### **CANCELLED - FINDLAY CITY COUNCIL MEETING AGENDA**

### **REGULAR SESSION**

MARCH 17, 2020

**COUNCIL CHAMBERS** 

### **ROLL CALL of 2020-2021 Councilmembers**

#### ACCEPTANCE/CHANGES TO PREVIOUS CITY COUNCIL MEETING MINUTES:

Acceptance or changes to the March 3, 2020 Regular Session City Council meeting minutes.

ADD-ON/REPLACEMENT/REMOVAL FROM THE AGENDA: none PROCLAMATIONS: none RECOGNITION/RETIREMENT RESOLUTIONS: none

**ORAL COMMUNICATIONS:** none

#### WRITTEN COMMUNICATIONS:

### David Feldman, CEO Nickolas Asset Management, LLC – Argyle/City lot project

Mr. Feldman is providing his strong support for the Argyle/City lot project. In terms of growth, nothing is more important than attracting more residents to live in our city since many already make the commute every day. A vibrant downtown will only enhance the overall area. The income tax generated, future property tax generated and the robust infusion of discretionary spending into our downtown as a result, will benefit all in a win/win proposition.

### Jim Heck – Argyle Lot

Mr. Heck would like to congratulate the City of Findlay for generating the interest of outside developers to invest in the downtown area. The end goal is to contribute to the success of downtown Findlay. In order to help the project along during the negotiations, there needs to be a guarantee to provide for the parking needs of the existing users of the parking lot. Existing property owners and tenants have made investments based on the current parking provided by the City. The City needs a "win-win" that will take care of the current users of the City lot plus the new proposed apartments. New development must not come at the expense of long-term property owners and tenants. As the downtown becomes busier, existing private parking lots could be used after business hours to alleviate on street parking demand. He would consider this with his private parking lots. The main goal should be to cooperate to make the downtown a success.

#### **PETITIONS:**

#### Zoning amendment request – 701-708 Adams St/700-714 Putnam St

W. Anthony Scanlon on behalf of G & H Enterprises, LLC would like to change the zoning of 701-708 Adams Street/700-714 Putnam Street to R4 Duplex/Triplex High Density. It currently is zoned as M2 Multiple Family Residential District. <u>Needs to be referred to City Planning Commission and Planning & Zoning Committee</u>.

### **REPORTS OF MUNICIPAL OFFICERS AND MUNICIPAL DEPARTMENTS:**

City Income Tax Monthly Collection Report – February 2020.

Officer/Shareholders Disclosure Form from the Ohio Department of Commerce Division of Liquor Control for Chalky Billiards LLC, dba Chalkys & Patio & Fenced Area, located at 1851 Tiffin Avenue, Findlay, Ohio for a D5 and D6 liquor permit. This requires a vote of Council.

John E. Dunbar, Chief of Police – Chalky Billiards LLC, dba Chalkys & Patio & Fenced Area, located at 1851 Tiffin Avenue, Findlay, Ohio. A check of the records shows no criminal record on the following:

Ken Caligiuri

### Findlay Municipal Court Activities Report – February 2020.

Findlay Police Department Activities Report – February 2020.

### City Auditor Staschiak – summary financial reports

A set of summary financial reports for the prior month follows including:

- Summary of Year-To-Date Information as of February 29, 2020
- Financial Snapshot for General Fund as of February 29, 2020
- Cash & Investments as of February 29, 2020
- Open Projects Report as of February 29, 2020

### Findlay Fire Department Activities Report – February 2020.

Design Review Board agenda – March 11, 2020; minutes – February 12, 2020.

### Service Director/Acting City Engineer Thomas – 2020 CUBE parking lot repairs #31900300

By authorization of Ordinance No. 2020-006, a bid opening was held for this project on February 19, 2020. Bids were received from six (6) potential contractors with the base bid amounts ranging from \$108,892.45 to \$123,730.75. The lowest and best bid was received from M&B Asphalt Co. Inc. of Tiffin, Ohio. This project is included in the 2020 Capital Improvements Plan with an estimate cost of \$150,000.00. \$1,000 was previously appropriated to this project. An additional appropriation for construction, inspection, and contingency is now needed to complete the project. Legislation to transfer and appropriate funds is requested. Ordinance No. 2020-036 was created.

| FROM: | CIT Fund – Capital Improvements Restricted Account | \$ 132,000.00 |
|-------|--|---------------|
| TO:   | 2020 CUBE Parking Lot Repairs #3190300             | \$ 132,000.00 |

### Service Director/Acting City Engineer Thomas – CR 180 drainage plan #35594100

This County project is to install an additional storm sewer that will run along County Road 180, cross State Route 568, and outlet into the Blanchard River which will reduce the stormwater that crosses State Route 568 and County Road 180 so that those roadways will be able to remain open during larger flood events. Per the Memorandum of Understanding that was signed, the City is responsible for bidding the project and providing inspection during construction while the County will pay all design and construction costs. The City has received a check from the County Commissioners for the construction costs and now the funds need to be moved into the project so that contracts can be signed and the project can start. Legislation to transfer and appropriate funds is requested. <u>Ordinance No. 2020-037 was created</u>. <u>Ordinance No. 2019-077 was adopted on 10/1/19 appropriating and transferring \$1,000 for bidding</u>.

| FROM: | Hancock County Commissioners            | \$ 89,916.00 |
|-------|---|--------------|
| TO:   | County Road 180 Drainage Plan #35594100 | \$ 89,916.00 |

### Service Director/Acting City Engineer Thomas – fourth Capital Improvement Appropriation

The equipment list and projects for the fourth Capital Improvement allocation of the year is attached. Legislation authorizing the Service Director to advertise for bids and enter into contracts for construction and to appropriate and transfer funds is requested. Ordinance No. 2020-038 was created.

| FROM: | CIT Fund – Capital Improvements Restricted Account | \$119,000.00 |
|-------|--|--------------|
| TO:   | Police #21012000-other                             | \$ 56,000.00 |
| TO:   | Park Maintenance #21034000-other                   | \$ 46,000.00 |
| TO:   | Streets #22040000-other                            | \$ 17,000.00 |
| FROM: | CIT Fund – Capital Improvements Restricted Account | \$ 20,000.00 |
| TO:   | Logan Avenue Phase 3 #32894300                     | \$ 20,000.00 |
| FROM: | Sewer Fund   | \$ 40,000.00 |
| TO:   | WPC Clarifier 3 & 4 Rehab #35601300                | \$ 20,000.00 |
| TO:   | Blue Bonnet and Bittersweet                        | \$ 20,000.00 |
|       | Sanitary Sewer Improvements #35601200              |              |

Treasurer's Reconciliation Report – February 29, 2020.

Board of Zoning Appeals minutes – November 14, 2019.

### COMMITTEE REPORTS:

The WATER AND SEWER COMMITTEE met on March 11, 2020 to discuss a rotary waiver for 708 Milton Street. We recommend a reduction in the rotary fee of 50% bringing it to \$880. Legislation will be available for the April 7, 2020 City Council agenda.

The WATER AND SEWER COMMITTEE met on March 11, 2020 to discuss updates to the rotary policy. We recommend that more discussion is needed on these updates to the rotary policy.

The WATER AND SEWER COMMITTEE met on March 11, 2020 to continue September 17, 2019 and March 13, 2019 discussions on water and sewer billing software upgrades.

We received an update on the project and when updated information is available, it will be presented at that time.

The WATER AND SEWER COMMITTEE met on March 11, 2020 to discuss updates to the water meters and transmitter project. We received an update on the project and will receive more information in future.

The PLANNING & ZONING COMMITTEE to whom was referred a request from BFB Properties LLC Brad Brogan to rezone 229 Howard Street from R2 Single Family Medium Density Commercial to R4 Duplex/Triplex. We recommend approval to R4 from R2 as requested. Ordinance No. 2020-039 was created.

### LEGISLATION:

### **RESOLUTIONS:**

RESOLUTION NO. 013-2020 (no PO) requires one (1) reading

A RESOLUTION APPROVING THE EXPENDITURES MADE BY THE AUDITORS OFFICE ON THE ATTACHED LIST OF VOUCHERS WHICH EITHER EXCEED THE PURCHASE ORDER OR WERE INCURRED WITHOUT A PURCHASE ORDER EXCEEDING THE STATUTORY LIMIT OF THREE THOUSAND DOLLARS (\$3000.00) ALL IN ACCORDANCE WITH OHIO REVISED CODE 5705.41(D).

### **ORDINANCES:**

ORDINANCE NO. 2020-020 requires three (3) readings (Annual Street Resurfacing/Curb Repairs 2020 Project No. 32894500) AN ORDINANCE APPROPRIATING AND TRANSFERRING FUNDS, AND DECLARING AN EMERGENCY.

### ORDINANCE NO. 2020-022 requires three (3) readings

(social media accounts public records requests) AN ORDINANCE APPROPRIATING FUNDS AND DECLARING AN EMERGENCY.

### ORDINANCE NO. 2020-026 (zoning text amendments) requires three (3) readings

AN ORDINANCE REPEALING SECTIONS 1121.05, 1122.05, 1123.03, 1123.05, AND 1124.05 OF THE CURRENT ZONING CODE AND IN ITS PLACE, ENACTING AMENDED SECTIONS 1121.05, 1122.05, 1123.03, 1123.05, AND 1124.05 OF THE CODIFIED ORDINACES OF THE CITY OF FINDLAY, OHIO.

ORDINANCE NO. 2020-027 requires three (3) readings

(sale of City-owned parking lot behind Argyle bldg (Main St)

AN ORDINANCE AUTHORIZING THE MAYOR OF THE CITY OF FINDLAY, OHIO TO ENTER INTO A REAL ESTATE PURCHASE AGREEMENT WITH THE BLANCHARD VALLEY PORT AUTHORITY FOR THE SALE OF A CITY-OWNED PARKING LOT LOCATED IMMEDIATELY WEST OF 524 SOUTH MAIN STREET, AND DECLARING AN EMERGENCY.

**ORDINANCE NO. 2020-029** (3<sup>rd</sup> Capital Improvement Appropriation) requires three (3) readings second reading AN ORDINANCE AUTHORIZING THE SERVICE DIRECTOR AND THE SAFETY DIRECTOR OF THE CITY OF FINDLAY, TO ADVERTISE FOR BIDS WHERE REQUIRED AND ENTER INTO CONTRACTS FOR VARIOUS PROJECTS, APPROPRIATING AND TRANSFERRING FUNDS FOR SAID CAPITAL EXPENDITURES, AND DECLARING AN EMERGENCY.

| ORDINANCE NO. 2020-030 (Rutherford Ave 6-inch waterline) requires three (3) readings | second reading |
|--|----------------|
| AN ORDINANCE APPROPRIATING FUNDS AND DECLARING AN EMERGENCY.                         |                |

ORDINANCE NO. 2020-032 (2019 Ordinances & Resolution changes) requires three (3) readings

### first reading

third reading

third reading

### third reading

### third reading

#### second reading

AN ORDINANCE TO APPROVE CURRENT REPLACEMENT PAGES TO THE FINDLAY CODIFIED ORDINANCES, AND DECLARING AN EMERGENCY.

ORDINANCE NO. 2020-033 (Airport hanger lease agreement) requires three (3) readingssecond readingAN ORDINANCE AUTHORIZING THE MAYOR OF THE CITY OF FINDLAY, OHIO, TO NEGOTIATE AND ENTER INTO A NEW LAND LEASEAGREEMENT WITH THE BLANCHARD VALLEY PORT AUTHORITY FOR PURPOSES OF CONSTRUCTING A PROPOSED HANGERFACILITY AT THE FINDLAY AIRPORT FOR USE AND OPERATION BY MARATHON PETROLEUM CORPORATION.

 ORDINANCE NO. 2020-036 (2020 CUBE parking lot repairs) requires three (3) readings
 first reading

 AN ORDINANCE APPROPRIATING AND TRANSFERRING FUNDS, AND DECLARING AN EMERGENCY.
 first reading

 ORDINANCE NO. 2020-037 (CR 180 drainage plan) requires three (3) readings
 first reading

 AN ORDINANCE APPROPRIATING AND TRANSFERRING FUNDS, AND DECLARING AN EMERGENCY.
 first reading

ORDINANCE NO. 2020-038 (4th Capital Improvement appropriation) requires three (3) readingsfirst readingAN ORDINANCE AUTHORIZING THE SERVICE DIRECTOR AND THE SAFETY DIRECTOR OF THE CITY OF FINDLAY, TO ADVERTISE FORBIDS WHERE REQUIRED AND ENTER INTO CONTRACTS FOR VARIOUS PROJECTS, APPROPRIATING AND TRANSFERRING FUNDSFOR SAID CAPITAL EXPENDITURES, AND DECLARING AN EMERGENCY.

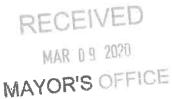
### ORDINANCE NO. 2020-039 (229 Howard St rezone) requires three (3) readings

AN ORDINANCE AMENDING CHAPTER 1100 ET SEQ OF THE CODIFIED ORDINANCES OF THE CITY OF FINDLAY, OHIO, KNOWN AS THE ZONING CODE BY REZONING THE FOLLOWING DESCRIBED PROPERTY (REFERRED TO AS 229 HOWARD STREET REZONE) WHICH PREVIOUSLY WAS ZONED "R2 SINGLE FAMILY MEDIUM DENSITY" TO R4 DUPLEX/TRIPLEX.

UNFINISHED BUSINESS: OLD BUSINESS NEW BUSINESS first reading

# NICKOLAS ASSET MANAGEMENT

409 SOUTH MAIN ST., FINDLAY, OH 45840



March 5, 2020

Mr. John Harrington President of Findlay City Council 318 Dorney Plaza Findlay, OH 45840

Dear Mr. Harrington and City Council members,

I would like to make you and City council aware of my strong support for the Argyle/city lot project. In terms of growth, nothing is more important than attracting more residents to live in our city since many already make the commute every day.

A vibrant downtown will only enhance the overall area. The income tax generated, future property tax generated and the robust infusion of discretionary spending into our downtown as a result, will benefit all in a win/win proposition.

Best regards,

Di J Fillon

David Feldman CEO Nickolas Asset Management, LLC

downtown Findlay resident 409 1/2 S Main Street Findlay, OH 45840

### **Denise Devore**

From: Sent: To: Cc: Subject: John Harrington Tuesday, March 10, 2020 9:25 AM City Council - All Christina Muryn Fw: [EXTERNAL]Argyle Lot

From: Jim Heck <jim@kennedyprint.com> Sent: Monday, March 9, 2020 4:25:37 PM To: John Harrington Subject: [EXTERNAL]Argyle Lot

Security Checkpoint: External Email! Do not click on links or open attachments unless you trust the source and know the content is safe.

I would like to congratulate the city of Findlay for generating the interest of outside developers to invest in the downtown area. I think we can all agree that the end goal is to contribute to the success of Downtown Findlay.

I also believe that in the negotiations to help the project along, there needs to be a guarantee to provide for the parking needs of the existing users of the parking lot. Existing property owners and tenants have made investments based on the current parking provided by the city.

We need a "win-win" that will take care of the current users of the city lot plus the new proposed apartments. New development must not come at the expense of longterm property owners and tenants.

As the downtown becomes busier, I think existing private parking lots could be used after business hours to alleviate on street parking demand. I, for one, would certainly consider this with my private parking lots.

I think we can all agree that our main goal should be to cooperate to make the downtown a success.

Sincerely, Jim Heck

Sent from my iPad

## PETITION FOR ZONING AMENDMENT

## TO THE COUNCIL OF THE CITY OF FINDLAY, STATE OF OHIO:

We, the undersigned owner(s) of the following legally described property, hereby request consideration of a change in zoning district classification as specified below: 701-807 Adams Street Portz Addition ADDRESS 700-714 Putnam Street SUBDIVISION Jones & Adams Addition 1889, 1891, 1891, 1892, 1893, 1894, Portz Addition

LOT No.(s) 1369, 1370, 1371, 1372, 1373, 1374, 1375, 1376, Jones & Adams Addition

If a rezoning request involves more than one parcel, City Code requires that the petition be signed by the owners of at least fifty per cent (50%) of the frontage of the lots under consideration. If applicable, owners must fill in the following section:

| SIGNATURE SUBDIVISION |                    | LOT NO.   | STREET FRONTAGE |
|-----------------------|--------------------|-----------|-----------------|
|                       | Portz Addition     | 1889-1894 | 300'            |
|                       | Jones & Adams Add. | 1369-1376 | 400'            |
| 5                     |                    |           |                 |
|                       |                    |           |                 |
|                       |                    |           |                 |
|                       |                    |           |                 |

IF NOT LOCATED IN A RECORDED SUBDIVISION, ATTACH LEGAL DESCRIPTION

**EXISTING USE** Vacant Lot (former school site)

PRESENT ZONING DISTRICT M-2 Multiple Family Residential District

PROPOSED ZONING DISTRICT R-4 Duplex/Triplex High Density Residential District

ATTACH:

- a. Vicinity map showing property lines, streets, and existing and proposed zoning.
- b. List of all property owners <u>within, contiguous to, and directly across the</u> <u>street from the proposed rezoning.</u>

<u>NOTE:</u> COMPLIANCE WITH ABOVE REQUIREMENT IS EXTREMELY IMPORTANT. FAILURE TO NOTIFY ANY PROPERTY OWNER FALLING WITHIN THIS CRITERIA WILL POSSIBLY INVALIDATE THE REZONING ORDINANCE PASSED AS A RESULT OF THIS PETITION.

c. A written statement of the reason for the request and justification for the change. to allow choples construction on individual

d. If the area to be re-zoned is a portion of a parcel, a survey must be done for the portion to be changed and it must be recorded as a new parcel at the County Recorder's office

Name of Owner <u>G & H Enterprises, LLC</u>

Name of Contact Person if other than owner <u>W. Anthony Scanlon</u> (A letter granting person to act on Owner's behalf must accompany application if <u>not</u> signed by Owner)

Mailing Address Blanchard Design Associates, Inc. P.O. Box 246, Findlay, OH 45840

Phone No. (Home) 419-348-0975 (Cell) (Business) 419-425-2830

Email: tscanlon@blancharddesign.com

March 10, 2020

Date

Signature of contact Person

# **OFFICE USE ONLY**

| \$250.00 Fee Paid<br>Applicable Advertising and Filing F | \$100.00 Fee Paid PUD approval<br>ees Paid |      |
|--|--|------|
| Date Petition Submitted to City Co                       | uncil                                      |      |
| Referral to Planning Commission _                        | Referral to Planning & Zoning              |      |
| Planning Commission [                                    | Disposition                                |      |
| Planning & Zoning D                                      | isposition                                 |      |
| Public Hearing Date Set By Counc<br>of Newspaper Notice  | sil  | Date |

(Must be mailed at least 30 days prior to Hearing)

| Date of Notice to Abutting Owners                  |  |
|--|--|
| (Must be mailed at least 20 days prior to Hearing) |  |

Referred for Legislation: \_\_\_\_\_

Date of Readings by Council:

First \_\_\_\_\_\_Second \_\_\_\_\_\_Third \_\_\_\_\_

Action by Council: \_\_\_\_\_Ordinance No.\_\_\_\_\_

# G & H ENTERPRISES, LLC

An Ohio Limited Liability Company 1802 Lakeland Dr. Findlay, Ohio 45840

March 10, 2020

Ms. Denise DeVore, Clerk Findlay City Council 318 Dorney Plaza, Room 114 Findlay, OH 45840

RE: Petition for Zoning Amendment, Permission to act as owners behalf.

Dear Ms. Devore

I, John C. Vorst, as the owner of G & H Enterprises, LLC, do hereby grant Mr. W. Anthony Scanlon permission to act on my behalf regarding the accompanying petition for zoning amendment regarding property located on Adams and Putnam Streets in the City of Findlay, Ohio.

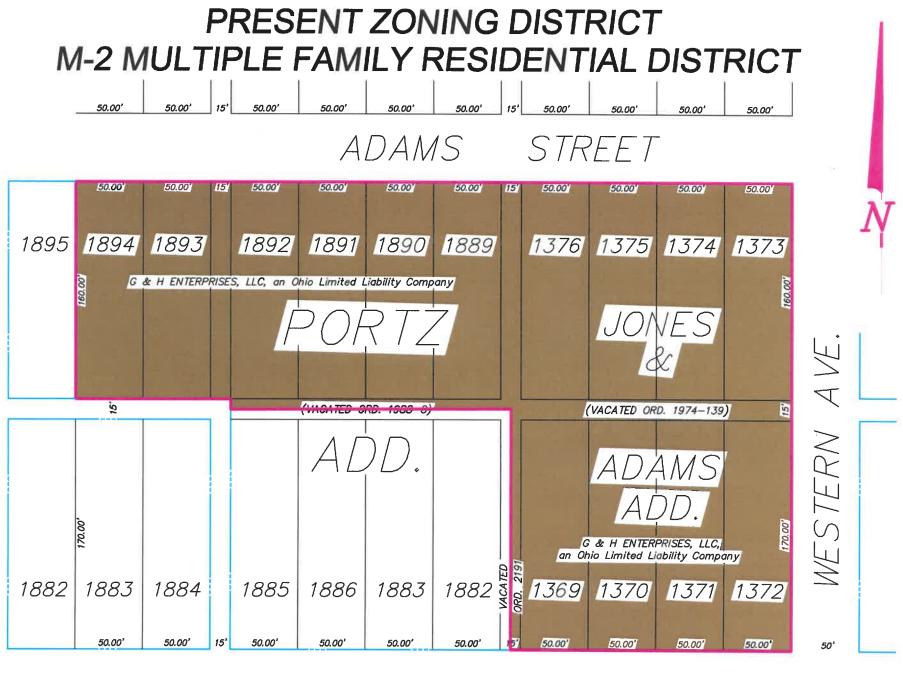
If you have any questions concerning this petition for zoning amendment application, please contact me at 419-722-4926.

Thank you for your attention regarding this matter.

Yours truly,

Dal CV Just

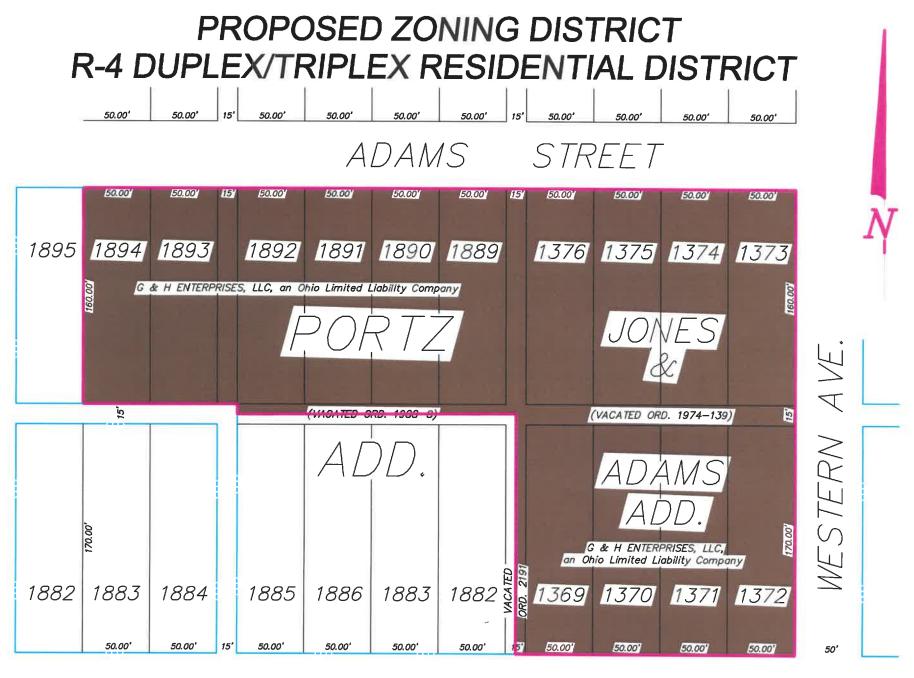
John C. Vorst G & H Enterprises, LLC



PUTNAM STREET

°,

50.00' 15' 50.00' 50.00' 50.00' 15' 50.00' 50.00' 50.00' 50.00' 50.00' 50.00'



PUTNAM STREET

60,

| 50.00' | 15' | 50.00' | 50.00* | 50.00* | 50.00' | 15' | 50.00* | 50.00' | 50.00' | 50.00' |
|--------|-----|--------|--------|--------|--------|-----|--------|--------|--------|--------|
|        |     |        |        |        |        |     |        |        |        |        |



# City of Findlay Income Tax Department

Post Office Box 862 Findlay, Ohio 45839-0862 318 Dorney Plaza, Municipal Building Room 115 Telephone: 419-424-7133 • Fax: 419-424-7410 findlayohio.com/incometax

Christina Terry Muryn Mayor

Andrew Thomas Tax Administrator

# Monthly Collection Report to Findlay Council

February 2020

Total collections for February 2020: \$1,878,117.66

|             | 2020<br><u>Year-to-date</u> | 2019<br><u>Year-to-date</u> | Variance    |
|-------------|-----------------------------|-----------------------------|-------------|
| Withholders | 3,319,818.28                | 3,054,228.85                | 265,589.43  |
| Individuals | 365,409.24                  | 359,458.90                  | 5,950.34    |
| Businesses  | 207,281.01                  | 580,317.77                  | -373,036.76 |
| Totals      | 3,892,508.53                | 3,994,005.52                | -101,496.99 |
|             |                             |                             | -2.54%      |

### Actual & Estimated Past-due Taxes

| Withholders | 543,700.22   |
|-------------|--------------|
| Individuals | 2,835,541.06 |
| Businesses  | 172,857.04   |
| Total       | 3,552,098.32 |

### Actual and Projected Revenue

|             | 2020<br>Actual<br><u>Year-to-date</u> | Percentage<br>of Projection<br><u>Collected</u> | Amount<br>to Meet<br>Projection | Percentage<br>to Meet<br>Projection | 2020<br>Projected<br>Year End |
|-------------|---------------------------------------|---|---------------------------------|-------------------------------------|-------------------------------|
| Withholders | 3,319,818.28                          | 17.28%  | 15,895,681.72                   | 82.72%                              | 19,215,500.00                 |
| Individuals | 365,409.24                            | 12.06%  | 2,664,590.76                    | 87.94%                              | 3,030,000.00                  |
| Businesses  | 207,281.01                            | 2.96%   | <u>6,792,718.99</u>             | 97.04%                              | 7,000,000.00                  |
| Totals      | 3,892,508.53                          | 13.31%  | 25,352,991.47                   | 86.69%                              | 29,245,500.00                 |

# **Refunds Paid**

|             | Month-to-date<br><u>Quantity</u> | Year-to-date<br><u>Quantity</u> | Month-to-date<br><u>Amount</u> | Year-to-date<br><u>Amount</u> |
|-------------|----------------------------------|---------------------------------|--------------------------------|-------------------------------|
| Withholders | 6                                | 7                               | 897.13                         | 942.67                        |
| Individuals | 115                              | 153                             | 38,781.27                      | 56,134.32                     |
| Businesses  | 10                               | 12                              | 8,007.33                       | 9,179.33                      |
| Totals      | 131                              | 172                             | 47,685.73                      | 66,256.32                     |

# **Transfers of Overpayments**

|             | Month-to-date<br><u>Quantity</u> | Year-to-date<br><u>Quantity</u> | Month-to-date<br><u>Amount</u> | Year-to-date<br><u>Amount</u> |
|-------------|----------------------------------|---------------------------------|--------------------------------|-------------------------------|
| Withholders | 2                                | 2                               | 106.61                         | 106.61                        |
| Individuals | 57                               | 64                              | 15,365.93                      | 16,421.51                     |
| Businesses  | 45                               | 66                              | 30,387.73                      | 40,137.49                     |
| Totals      | 104                              | 132                             | 45,860.27                      | 56,665.61                     |

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Andrew Thomas, Administrator

3-2-20 Date

| 2020<br>Withholding          | January      | February     | March   | April   | <u>May</u> | June    | <u>yluty</u> | August  | September | October | November | December | Year-to-Date |
|------------------------------|--------------|--------------|---------|---------|------------|---------|--------------|---------|-----------|---------|----------|----------|--------------|
| 2020 Total                   | 60,812.53    | 1,525,585,05 |         |         |            |         |              |         |           |         |          |          | 1,586,397.58 |
| 2019 Total                   | 1,659,495.89 | 65,427.62    |         |         |            |         |              |         |           |         |          |          | 1,724,923.51 |
| 2018 Total                   | 983,84       | 1,186.77     |         |         |            |         |              |         |           |         |          |          | 2,170.61     |
| 2017 Total                   | 727.88       | 1,063.42     |         |         |            |         |              |         |           |         |          |          | 1,791.30     |
| 2016 Total                   |              | 3,726.94     |         |         |            |         |              |         |           |         |          |          | 3,726.94     |
| 2015 Total                   |              | -            |         |         |            |         |              |         |           |         |          |          | -            |
| 2014 Total                   |              | 295.84       |         |         |            |         |              |         |           |         |          |          | 295,84       |
| 2013 Total                   |              |              |         |         |            |         |              |         |           |         |          |          | -            |
| 2010-2012 Total              | 75.00        | 35           |         |         |            |         |              |         |           |         |          |          | 75.00        |
| 2010-2012 at 1 percent       | 60.00        |              | -       | -       | -          | -       | -            | -       | -         | -       | -        | -        | 60.00        |
| 2010-2012 at .25 percent     | 15.00        |              | -       | -       | -          | -       | -            | -       | -         | -       | -        | -        | 15.00        |
| 2009 & Prior at 1 percent    | 200.00       | 237.50       |         |         |            |         |              |         |           |         |          |          | 437.50       |
| 2012 & Prior at 1 percent    | 260.00       | 237.50       | -       | -       | -          | -       | -            | -       | -         | -       | -        | -        | 497.50       |
| Prev Yr MTD Check            | 1,661,482.61 | 71,938.09    | -       | -       | -          | -       | -            | -       | -         | -       | -        | -        | 1,733,420.70 |
| Total Category Check         | 1,722,295.14 | 1,597,523.14 | -       | -       | -          | -       | -            | -       | -         | -       | -        | -        | 3,319,818.28 |
| All Years at 1% Check        | 1,722,280.14 | 1,597,523.14 | -       | -       | -          | -       | -            | -       | -         | -       | -        | -        | 3,319,803.28 |
| Past-due Collections         | 1,986.72     | 6,510.47     |         |         |            |         |              |         |           |         |          |          | 8,497.19     |
| % of Total that are Past Due | 0.12%        | 0.41%        | #DIV/0! | #DIV/0! | #DIV/0!    | #DIV/0! | #DIV/0!      | #DIV/0! | #DIV/0!   | #DIV/0! | #DIV/0!  | #DIV/0!  | 0.26%        |
| Individual                   |              |              |         |         |            |         |              |         |           |         |          |          |              |
| 2020 Total                   | 408.00       | 14,203.68    |         |         |            |         |              |         |           |         |          |          | 14,611.68    |
| 2019 Total                   | 147,571.28   | 65,436.65    |         |         |            |         |              |         |           |         |          |          | 213,007.93   |
| 2018 Total                   | 17,886.84    | 12,681.67    |         |         |            |         |              |         |           |         |          |          | 30,568.51    |
| 2017 Total                   | 14,627,44    | 14,760.43    |         |         |            |         |              |         |           |         |          |          | 29,387.87    |
| 2016 Total                   | 10,625,90    | 11,886.64    |         |         |            |         |              |         |           |         |          |          | 22,512.54    |
| 2015 Total                   | 8,375.21     | 13,050.48    |         |         |            |         |              |         |           |         |          |          | 21,425.69    |
| 2014 Total                   | 4,999.45     | 6,660.22     |         |         |            |         |              |         |           |         |          |          | 11,659.67    |
| 2013 Total                   | 4,787.63     | 3,055.01     |         |         |            |         |              |         |           |         |          |          | 7,842.64     |
| 2010-2012 Total              | 5,245.76     | 7,580.10     |         |         |            |         |              |         |           |         |          |          | 12,825.86    |
| 2010-2012 at 1 percent       | 4,196.61     | 6,064.08     | -       | 8       | -          | -       | -            |         | -         | -       | -        | -        | 10,260.69    |
| 2010-2012 at .25 percent     | 1,049.15     | 1,516.02     | -       | -       | -          | -       | -            | -       | -         | -       | -        | -        | 2,565.17     |
| 2009 & Prior at 1 percent    | 1,378.60     | 188.25       |         |         |            |         |              |         |           |         |          |          | 1,566.85     |
| 2012 & Prior at 1 percent    | 5,575.21     | 6,252.33     | -       | -       | -          | -       | -            | -       | -         | -       | -        | -        | 11,827.54    |
| Prev Yr MTD Check            | 215,498.11   | 135,299,45   | -       | -       | -          | -       | -            | 121     | -         | -       | -        | -        | 350,797.56   |
| Total Category Check         | 215,906.11   | 149,503.13   | -       | -       | -          | -       | -            |         | -         | -       | -        | -        | 365,409,24   |
| All Years at 1% Check        | 214,856.96   | 147,987.11   | -       | -       | -          | -       | -            | -       | -         | -       | -        | -        | 362,844.07   |
| Past-due Collections         | 67,926.83    | 69,862.80    |         |         |            |         |              |         |           |         |          |          | 137,789.63   |
| % of Total that are Past Due | 31.46%       | 46.73%       | #DIV/0! | #DIV/0! | #DIV/0!    | #DIV/0! | #DIV/0!      | #DIV/0! | #DIV/0!   | #DIV/0! | #DIV/0!  | #DIV/0!  | 37.71%       |

| 2020<br>Dubingan              | <u>January</u> | February     | March   | <u>April</u> | May     | June    | July    | August  | September | October        | November | December | Year-to-Date |
|-------------------------------|----------------|--------------|---------|--------------|---------|---------|---------|---------|-----------|----------------|----------|----------|--------------|
| <u>Business</u><br>2020 Total | 1,949.00       | 21,370.24    |         |              |         |         |         |         |           |                |          |          |              |
| 2019 Total                    |                |              |         |              |         |         |         |         |           |                |          |          | 23,319.24    |
|                               | 17,355.00      | 39,451.04    |         |              |         |         |         |         |           |                |          |          | 56,806.04    |
| 2018 Total                    | 55,802.51      | 69,331.49    |         |              |         |         |         |         |           |                |          |          | 125,134.00   |
| 2017 Total                    | 482.83         | 28.15        |         |              |         |         |         |         |           |                |          |          | 510.98       |
| 2016 Total                    | 317.78         | 823.47       |         |              |         |         |         |         |           |                |          |          | 1,141.25     |
| 2015 Total                    | 20.00          | 25.00        |         |              |         |         |         |         |           |                |          |          | 45.00        |
| 2014 Total                    | -              | -            |         |              |         |         |         |         |           |                |          |          | -            |
| 2013 Total                    | -              | -            |         |              |         |         |         |         |           |                |          |          | -            |
| 2010-2012 Total               | 262.50         | 62.00        |         |              |         |         |         |         |           |                |          |          | 324.50       |
| 2010-2012 at 1 percent        | 210.00         | 49.60        | -       | -            | -       | -       | -       | -       |           | -              | -        | -        | 259.60       |
| 2010-2012 at .25 percent      | 52.50          | 12.40        | -       | -            | -       | -       | 51      | -       | -         | -              | -        | -        | 64.90        |
| 2009 & Prior at 1 percent     | -              | -            | -       | -            | -       | -       | -       | -       |           | _              |          |          | _            |
| 2012 & Prior at 1 percent     | 210.00         | 49.60        | -       | -            | -       | -       | -       | -       | -         | _              | _        | _        | 259.60       |
| Prev Yr MTD Check             | 74,240.62      | 109,721.15   | -       | -            | -       | -       | -       | -       | -         | _              | _        |          | 183,961,77   |
| Total Category Check          | 76,189.62      | 131,091.39   | _       | -            | -       | -       | -       | _       | _         |                | -        | -        | 207,281.01   |
| All Years at 1% Check         | 76,137,12      | 131.078.99   | <u></u> | -            |         | _       | _       |         | -         | -              | -        | -        | 207,216.11   |
| Past-due Collections          | 1,083.11       | 938.62       |         |              |         |         |         | _       | -         | -              | -        | -        | 2,021.73     |
| % of Total that are Past Due  | 1.42%          | 0.72%        | #DIV/0! | #DIV/0!      | #DIV/0! | #DIV/0! | #DIV/0! | #DIV/0! | #DIV/0!   | #DIV/0!        | #DIV/0!  | #DIV/0!  | 2,021.73     |
|                               |                | 0.7270       |         |              | 2010/01 | 101010: | #010/0; | #01070  | #DIVIO:   | #01970!        | #DIV/0!  | #DIV/0!  | 0.96%        |
| Totals                        |                |              |         |              |         |         |         |         |           |                |          |          |              |
| 2020 Total                    | 63,169.53      | 1,561,158.97 | -       | -            | -       | -       | -       |         | -         | -              | -        | -        | 1,624,328.50 |
| 2019 Total                    | 1,824,422.17   | 170,315.31   | -       | -            | -       | -       | -       | -       | -         | -              | -        | -        | 1,994,737.48 |
| 2018 Total                    | 74,673.19      | 83,199.93    | -       | -            | -       | -       | -       | -       | -         | -              | -        |          | 157,873.12   |
| 2017 Total                    | 15,838.15      | 15,852.00    | -       | -            | -       | -       | -       | -       | -         | -              | -        | -        | 31,690.15    |
| 2016 Total                    | 10,943.68      | 16,437.05    | -       | -            | -       | -       | -       | -       | -         | -              | -        | -        | 27,380.73    |
| 2015 Total                    | 8,395.21       | 13,075.48    | -       | -            | -       | -       | -       | -       | -         | -              | -        | -        | 21,470.69    |
| 2014 Total                    | 4,999.45       | 6,956.06     | -       | -            | -       | -       | -       | -       | -         | -              | -        | -        | 11,955,51    |
| 2013 Total                    | 4,787.63       | 3,055.01     | -       | -            | -       | -       | -       | -       | -         | -              | -        | -        | 7,842.64     |
|                               |                |              |         |              |         |         |         |         |           |                |          |          | 1,012.04     |
| 2010-2012 Total               | 5,583.26       | 7,642.10     | -       | -            | -       | -       | -       | -       | -         | -              | -        | -        | 13,225.36    |
| 2010-2012 at 1 percent        | 4,466.61       | 6,113.68     | -       | -            | -       | -       | -       | -       | -         | -              | -        | -        | 10,580.29    |
| 2010-2012 at .25 percent      | 1,116.65       | 1,528.42     | -       | -            | -       | -       | -       | -       | -         | -              | -        | -        | 2,645.07     |
|                               | 4 670          | 105 77       |         |              |         |         |         |         |           |                |          |          |              |
| 2009 & Prior at 1 percent     | 1,578.60       | 425.75       | -       | -            | -       | -       | -       | -       | -         | -              | -        | -        | 2,004.35     |
| 2012 & Prior at 1 percent     | 6,045.21       | 6,539.43     | -       | ÷ .          | -       | -       | -       | -       | -         | -              | -        | -        | 12,584.64    |
| Prev Yr MTD Check             | 1,951,221.34   | 316,958.69   | -       |              | -       | -       | -       | -       | -         | ;=             | -        | -        | 2,268,180.03 |
| Total All Categories Check    | 2,014,390.87   | 1,878,117.66 | -       | -            | -       | -       | -       | -       | 2         | 3 <del>.</del> | -        | -        | 3,892,508.53 |
| All Years at 1% Check         | 2,013,274.22   | 1,876,589.24 | -       | *            | -       | -       | -       | -       | 34 - C    | 5 <b>-</b>     | -        | -        | 3,889,863.46 |
| Past-due Collections          | 70,996.66      | 77,311.89    | -       | *            | -       | -       | -       | -       | -         |                | -        | -        | 148,308.55   |
| % of Total that are Past Due  | 3.52%          | 4.12%        | #DIV/0! | #DIV/0!      | #DIV/0! | #DIV/0! | #DIV/0! | #DIV/0! | #DIV/0!   | #DIV/0!        | #DIV/0!  | #DIV/0!  | 3.81%        |

# City of Findlay Income Tax Department

Christina Muryn Mayor

# Monthly Collection Report to City Council

# For the Month of February 2020

|   | Individuals | <b>Businesses</b> |
|---|-------------|-------------------|
| A. Month-to-date quantity:                          | ¢           | ø                 |
| B. Cumulative quantity:                             | 2           | 81                |
| C. Cumulative quantity with no filing obligations:  |             | 28                |
| D. Cumulative quantity with no tax liabilities:     | ·           | 19                |
| E. Quantity not required to make estimate payments: | ·           | 4_                |
| F. Quantity already making estimate payments:       |             | 13                |
| G. Cumulative quantity HB 49 Opt-in election:       |             | /                 |
| H. Quantity remaining $(B - C - D - E - F - G)$ :   | 2           | 16                |

For the remaining 2 individual and 16 business taxpayers (H), the aggregate reported estimate declarations, primarily for tax year 2019 expected to be paid on the extension due date amount is 582,380,00

# House Bill 49 Municipal Net Profit Opt-in Information

| Number of Businesses:  | Month-to-date | 11     | Year-to-date _ | 347    |
|------------------------|---------------|--------|----------------|--------|
| HB 49 .5 Percent Fees: | Month-to-date | 129.56 | Year-to-date _ | 129.56 |

Andrew Thomas, Tax Administrator

3-2-20 Date

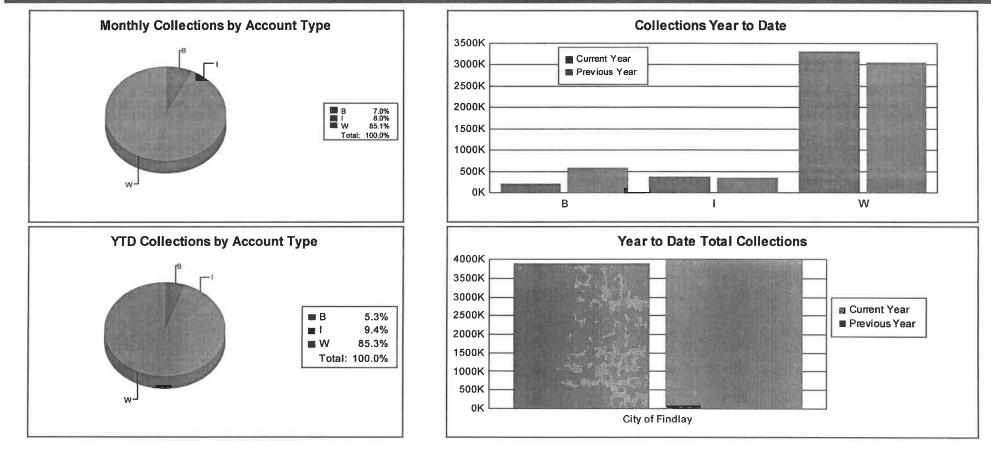
### **Findlay Income Tax Department**

### **Monthly Collections Report**

### Monday, March 2, 2020 2:59:54PM

## For Period February 1, 2020 through February 29, 2020 City of Findlay

| Account<br>Type | Monthly<br>Total | 2020<br>Year to Date | 2019<br>Year to Date | Increase<br>(Decrease) | % Change | 2020<br>Month to Date | Previous Year(s)<br>Month to Date |
|-----------------|------------------|----------------------|----------------------|------------------------|----------|-----------------------|-----------------------------------|
| w               | 1,597,523.14     | 3,319,818.28         | 3,054,228.85         | 265,589.43             | 8.70     | 1,525,585.05          | 71,938.09                         |
| I               | 149,503.13       | 365,409.24           | 359,458.90           | 5,950.34               | 1.66     | 14,203.68             | 135,299.45                        |
| В               | 131,091.39       | 207,281.01           | 580,317.77           | -373,036.76            | -64.28   | 21,370.24             | 109,721.15                        |
| fotals:         | 1,878,117.66     | 3,892,508.53         | 3,994,005.52         | -101,496.99            | -2.54    | 1,561,158.97          | 316,958.69                        |



# **City of Findlay**

Christina M. Muryn, Mayor

POLICE DEPARTMENT John E. Dunbar, Chief of Police 318 Dorney Plaza, Room 116 • Findlay, OH 45840 Phone: 419-424-7194 • Fax: 419-424-7296 www.findlayohio.com

March 3, 2020

The Honorable Council:

A check of the records of this office shows no criminal record on the following:

Ken Caligiuri

Chalky Billiards LLC, DBA Chalkys & Patio & Fenced Area, 1851 Tiffin Avenue, Findlay, Ohio 45840.

Sincerely,

buffel aular

John E. Dunbar Chief of Police

NOTICE TO LEGISLATIVE AUTHORITY

| то   | (014/044-2300 FAX(014/044-3100             |
|--|--|
| 1414024     TRFO     CHALKY BILLIARD       06     01     2019     TYPE       15SUE DATE     1851     TIFFIN AV | S LLC<br>D AREA<br>5840                    |
| 9832219     YLS ENTERTAINME       06     01     2019       Issue pare     1851                                 | NT INC<br>D AREA<br>5840                   |
|  | RECEIVED<br>MAR 0 2 2020<br>MAYOR'S OFFICE |



| MAILED   | 02/27/2020  | RESPONSES MUST BE POSTMA     | RKED NO LATER T     | HAN. 03 | 3/30/2020                  |      |
|----------|---|------------------------------|---------------------|---------|----------------------------|------|
|          |   | IMPORTANT NO                 | TICE                |         |                            |      |
| PLEASE   | E COMPLETE AND I  | RETURN THIS FORM TO THE      | DIVISION OF         | LIQUOF  | CONTROL                    |      |
| WHETH    | HER OR NOT THERE  | IS A REQUEST FOR A HEAP      | RING.               |         | 1414004                    |      |
| REFER    | TO THIS NUMBER  | N ALL INQUIRIES              | A<br>(TRANSACTION & | TRFO    | 1414024                    |      |
|          |   |                              |                     |         |                            |      |
|          |   | ( <u>MUST MARK ONE</u> OF TH | IE FOLLOWIN         | G)      |                            |      |
|          | QUEST A HEARING<br>EARING BE HELD                       | ON THE ADVISABILITY OF IS    |                     |         | and request "<br>Columbus. | THAT |
|          | D NOT REQUEST A<br>DU MARK A BOX?                       | HEARING.                     | ONSIDERED A         | LATE F  | RESPONSE.                  |      |
| PLEASE   | e sign below ani  | D MARK THE APPROPRIATE I     | BOX INDICAT         | ING YOU | JR TITLE:                  |      |
| (Signatu | ure)  | (Title)- 🔲 Clerk of C        | County Commission   | er      | (Date)                     |      |
|          |   | 🔲 Clerk of C                 | City Council        |         |                            |      |
|          |   | Township I                   | Fiscal Officer      |         |                            |      |
|          | CLERK OF FI<br>MUNICIPAL B<br>318 DORNEY<br>FINDLAY OHI | PLAZA                        |                     |         |                            |      |

Commerce Division of Liquor Control : Web Database Search

### **OWNERSHIP DISCLOSURE INFORMATION**

This online service will allow you to obtain ownership disclosure information for issued and pending retail liquor permit entities within the State of Ohio.

### **Searching Instructions**

Enter the known information and click the "Search" button. For best results, search only ONE criteria at a time. If you try to put too much information and it does not match exactly, the search will return a message "No records to display".

The information is sorted based on the Permit Number in ascending order.

To do another search, click the "Reset" button.

### SEARCH CRITERIA

| Permit Number         | 1414024 |
|-----------------------|---------|
| Permit Name / DBA     |         |
| Member / Officer Name |         |

| Sea   | rch Reset Main Menu                                      |                          |
|---|--|--------------------------|
| Member/Officer Name   | Shares/Interest  | Office Held              |
| Permit Number: 1414024; Name<br>AREA; Address: 1851 TIFFIN AV FIN | : CHALKY BILLIARDS LLC; <b>DBA</b> : DBA (<br>DLAY 45840 | CHALKYS & PATIO & FENCED |
| KEN CALIGIURI   | MANAGE MEM   |                          |

Ohio.Gov

<u>Ohio Department of Commerce</u>

## <u>Commerce Home | Press Room | CPI Policy | Privacy Statement | Public Records Request Policy |</u> <u>Disclaimer | Employment | Contacts</u>

# THE SUPREME COURT OF OHIO Individual Judge MUNICIPAL COURT AND COUNTY COURT

| Court: FINDLAY MUNICIPAL CO   |    | f Judg       | e: ALA | N D HAC       | CKENBEF                              | ۱G        |        | Date of o<br>recent p | Date of completion of me<br>recent physical inventor |                |  |
|---|----|--------------|--------|---------------|--------------------------------------|-----------|--------|-----------------------|--|----------------|--|
| Report for the month of : February 20                                       |    |              |        |               |                                      |           | (      | )7/16/2019            |  |                |  |
|   |    | В            | С      | D             | Е                                    | F         | G      | Н                     | Т  | v              |  |
|   |    | Misdemeanors | TA.O   | Other Traffic | Personal Injury &<br>Property Damage | Contracts | F.E.D. | Other Civil           | TOTAL  | Visiting Judge |  |
| Pending beginning of period   | 1  | 205          | 81     | 121           | 0                                    | 13        | 1      | 0                     | 421  | 0              |  |
| New cases filed   | 2  | 45           | 13     | 26            | 0                                    | 16        | 0      | 0                     | 100  | 0              |  |
| Cases transferred in, reactivated or redesignated                           | 3  | 2            | 0      | 4             | 0                                    | I         | 0      | 0                     | 7  | 0              |  |
| TOTAL (Add lines 1-3)   | 4  | 252          | 94     | 151           | 0                                    | 30        | 1      | 0                     | 528  | 0              |  |
| Jury trial  | 5  | 0            | 0      | 0             | 0                                    | 0         | 0      | 0                     | 0  | 0              |  |
| Court trial   | 6  | 0            | 0      | 1             | 0                                    | 0         |        | 0                     | 1  | 0              |  |
| Default   | 7  | i na         |        | 1997          | 0                                    | 0         | 1      | 0                     | 1  | 0              |  |
| Guilty or no contest plea to original charge                                | 8  | 29           | 6      | 28            | Carlos I                             |           |        | INTERNAL DE           | 63   | 21             |  |
| Guilty or no contest plea to reduced charge                                 | 9  | 1            | 1      | 2             |                                      |           |        |                       | 4  | 0              |  |
| Dismissal for lack of speedy trial(criminal) or want of prosecution (civil) | 10 | 0            | 0      | 0             | 0                                    | 0         | 0      | 0                     | 0  | 0              |  |
| Other Dismissals  | 11 | 27           | 0      | 11            | 0                                    | 14        | 0      | 0                     | 52   | 3              |  |
| Transfer to another judge or court  | 12 | 0            | 0      | 0             | 0                                    | 0         | 0      | 0                     | 0  | 0              |  |
| Referral to private judge   | 13 |              |        |               | 0                                    | 0         | 0      | 0                     | 0  | 0              |  |
| Unavailability of party for trial or sentencing                             | 14 | 6            | õ      | 4             | 0                                    | 0         | 0      | 0                     | 10   | 0              |  |
| Bankruptcy stay or interlocutory appeal                                     | 15 | 0            | 0      | 0             | 0                                    | 0         | 0      | 0                     | 0  | 0              |  |
| Other terminations  | 6  | 0            | 2      | 2             | 0                                    | 0         | 0      | 0                     | 4  | 2              |  |
| TOTAL (Add lines 5-16)  | 7  | 63           | 9      | 48            | 0                                    | 14        | 1      | 0                     | 135  | 0              |  |
| Pending end of period (Subtract line 17 from line 4)                        | 8  | 189 i        | 85     | 103           | 0                                    | 16        | 0      | 0                     | 393  | 0              |  |
| Cases pending beyond time guideline   | 9  | 0            | 0      | 0             | 0                                    | 0         | 0      | 0                     | 0  | 0              |  |
| Number of months oldest case is beyond time guideline 2                     | :0 | 0            | 0      | 0             | 0                                    | 0         | 0      | 0                     | 0  | 0              |  |
| Cases submitted awaiting sentencing or judgment 2<br>beyond time guideline  | 1  | 0            | 0      | 0             | 0                                    | 0         | 0      | 0                     | 0  | 0              |  |

FTP 33 3030

Fax to: (614) 387-9419 -or-Mail to: Court Statistical Reporting Section Supreme Court of Ohio 65 South Front Street, 6th Floor Columbus, Ohio 43215-3431

Date

Preparer's name and telephone number if other than judge (print or type)

Date

MARK C MILLER

ALAN D HACKENBERG

Date

# THE SUPREME COURT OF OHIO Administrative Judge MUNICIPAL COURT AND COUNTY COURT

# Court: FINDLAY MUNICIPAL COURT J

# Judge: MARK C MILLER

Report for the month of : February 2020

|  |    | А        | В            | С       | D             | E                             | F         | G      | Н           | I            | Т     |
|--|----|----------|--------------|---------|---------------|-------------------------------|-----------|--------|-------------|--------------|-------|
|  |    | Felonies | Misdemeanors | I.V.M.O | Other Traffic | Personal Injury<br>& Property | Contracts | F.E.D. | Other Civil | Small Claims | TOTAL |
| Pending beginning of period  | 1  | 7        | 88           | 8       | 292           | 3                             | 948       | 33     | 0           | 210          | 1589  |
| New cases filed  | 2  | 16       | 130          | 23      | 658           | 0                             | 289       | 24     | 0           | 101          | 1241  |
| Cases transferred in, reactivated or redesignated  | 3  | 0        | 29           | 0       | 47            | 0                             | 4         | 1      | 0           | 1            | 82    |
| TOTAL (Add lines 1-3)  | 4  | 23       | 247          | 31      | 997           | 3                             | 1241      | 58     | 0           | 312          | 2912  |
| Trial/Hearing by judge (include bindover by<br>preliminary hearing, guilty or no contest pleas and<br>defaults | 5  | 0        | 30           | 3       | 37            | 0                             | 124       | 10     | 0           | 0            | 204   |
| Hearing by Magistrate (Include guilty or no contest pleas and defaults   | 6  |          | .2           | 1       | 22            | 0                             | 0         | 0      | 0           | 78           | 103   |
| Transfer (InIclude waivers of preliminary hearing and individual judge assignments                             | 7  | 19       | 90           | 21      | 43            | 0                             | 33        | 1      | 0           | 0            | 207   |
| Dismissal for lack of speedy trial (criminal) or want of prosecution (civil)                                   | 8  | 0        | 0            | 0       | 0             | 0                             | 0         | 0      | 0           | 0            | 0     |
| Other diaminants (I. J. J. J. J.   | 9  | 2        | 8            | 0       | 11            | 1                             | 42        | 2      | 0           | 26           | 92    |
| Violations Bureau  | 10 |          | 0            |         | 556           |                               |           |        |             |              | 556   |
| Unavailability of party for trial or sentencing  | 11 | 0        | 11           | 1       | 49            | 0                             | 0         | 0      | 0           | 0            | 61    |
| Bankruptcy stay or interlocutory appeal  | 12 | 0        | 0            | 0       | 0             | 0                             | 3         | 0      | 0           | 0            | 3     |
| Other terminations   | 3  | 0        | 23           | 0       | 9             | 0                             | 2         | 0      | 0           | 1            | 35    |
| TOTAL (Add lines 5-13)   | 4  | 21       | 164          | 26      | 727           | 1                             | 204       | 13     | 0           | 105          | 1261  |
| Pending end of period (Subtract line 14 from line 4)   | 5  | 2        | 83           | 5       | 270           | 2                             | 1037      | 45     | 0           | 207          | 1651  |
| Cases pending beyond time guideline 1  | б  | 0        | 0            | 0       | 0             | 0                             | 0         | 0      | 0           | 0            | 0     |
| Number of months oldest case is beyond time guideline 1  | 7  | 0        | 0            | 0       | 0             | 0                             | 0         | 0      | 0           | 0            | 0     |

FTP 3 3 2020

MARK C MILLER

Date

Fax to: (614) 387-9419 -or-Mail to: Court Statistical Reporting Section Supreme Court of Ohio 65 South Front Street, 6th Floor Columbus, Ohio 43215-3431

Preparer's name and telephone number if other than judge (print or type)

Date

# THE SUPREME COURT OF OHIO Individual Judge MUNICIPAL COURT AND COUNTY COURT

| Court: FINDLAY MUNICIPAL COUR   | T Juo        | Judge: MARK C MILLER |               |                                      |           |        | Date of completion of most recent physical inventory |            |                |  |
|---|--------------|----------------------|---------------|--------------------------------------|-----------|--------|--|------------|----------------|--|
| Report for the month of : February 2020   |              |                      |               |                                      |           |        |  | )4/11/2019 |                |  |
|   | В            | С                    | D             | Е                                    | F         | G      | Н  | Т          | v              |  |
|   | Misdemeanors | TA'0                 | Other Traffic | Personal Injury &<br>Property Damage | Contracts | F.E.D. | Other Civil  | TOTAL      | Visiting Judge |  |
| Pending beginning of period 1   | 176          | 72                   | 102           | 1                                    | 8         | 2      | 0  | 361        | 0              |  |
| New cases filed 2   | 45           | 8                    | 17            | 0                                    | 17        | 1      | 0  | 88         | 0              |  |
| Cases transferred in, reactivated or redesignated 3                               | 2            | 2                    | 0             | 0                                    | 1         | 0      | 0  | 5          | 0              |  |
| TOTAL (Add lines 1-3) 4   | 223          | 82                   | 119           | 1                                    | 26        | 3      | 0  | 454        | 0              |  |
| Jury trial 5  | 0            | 0                    | 0             | 0                                    | 0         | 0      | 0  | 0          | 0              |  |
| Court trial 6   | 0            | 0                    | 0             | 0                                    | 0         | 1      | 0  | 1          | 0              |  |
| Default 7   |              |                      |               | 0                                    | 0         | 0      | 0  | 0          | 0              |  |
| Guilty or no contest plea to original charge 8                                    | 26           | 18                   | 26            |                                      |           |        |  | 70         | 15             |  |
| Guilty or no contest plea to reduced charge 9                                     | 5            | 1                    | 0             |                                      |           |        |  | 6          | 0              |  |
| Dismissal for lack of speedy trial(criminal) or want of 10<br>prosecution (civil) | 0            | 0                    | 0             | 0                                    | 0         | 0      | 0  | 0          | 0              |  |
| Other Dismissals 11   | 21           | 0                    | 11            | 0                                    | 10        | 1      | 0  | 43         | 16             |  |
| Transfer to another judge or court 12   | 0            | 0                    | 0             | 0                                    | 2         | 0      | 0  | 2          | 0              |  |
| Referral to private judge 13  |              |                      |               | 0                                    | 0         | 0      | 0  | 0          | 0              |  |
| Unavailability of party for trial or sentencing 14                                | 1            | 1                    | 2             | 0                                    | 0         | 0      | 0  | 4          | 0              |  |
| Bankruptcy stay or interlocutory appeal 15  | 0            | 0                    | 0             | 0                                    | 0         | 0      | 0  | 0          | 0              |  |
| Other terminations 16   | 1            | 0                    | 1             | 0                                    | 0         | 0      | 0  | 2          | 0              |  |
| TOTAL (Add lines 5-16) 17   | 54           | 20                   | 40            | 0                                    | 12        | 2      | 0  | 128        | 0              |  |
| Pending end of period (Subtract line 17 from line 4) $18$                         | 169          | 62                   | 79            | 1                                    | 14        | 1      | 0  | 326        | 0              |  |
| Cases pending beyond time guideline 19  | 0            | 0                    | 0             | 0                                    | 0         | 0      | 0  | 0          | 0              |  |
| Number of months oldest case is beyond time guideline 20                          | 0            | 0                    | 0             | 0                                    | 0         | 0      | 0  | 0          | 0              |  |
| Cases submitted awaiting sentencing or judgment 21 beyond time guideline          | 0            | 0                    | 0             | 0                                    | 0         | 0      | 0  | 0          | 0              |  |

Fax to: (614) 387-9419 -or-Mail to: Court Statistical Reporting Section Supreme Court of Ohio 65 South Front Street, 6th Floor Columbus, Ohio 43215-3431

| MARK | C | MI | LER |
|------|---|----|-----|
|      |   |    |     |

FTP 3/3/2020 Date

Preparer's name and telephone number if other than judge (print or type)

Date

MARK C MILLER

Date

MONTHLY REPORT

ALAN D. HACKENBERG, JUDGE MARK C. MILLER, JUDGE HEATHER M EIGEL, CLERK DAVID D. BEACH Director of Court Services

FINDLAY MUNICIPAL COURT 318 DORNEY PLAZA RM 206 FINDLAY, OHIO 45839 TELEPHONE 419-424-7141 FAX 419-424-7803

| PIICOGOL OF COMIC DELATCED          |                     |                  |                   | FAX 419-424-7803  |
|-------------------------------------|---------------------|------------------|-------------------|-------------------|
| FINDLAY MUNICIPAL COURT Monthly Rep | ort for Februa:     | ry, 2020         |                   | PAGE 1            |
|                                     | *****CURRENT<br>MTD | YEAR*****<br>YTD | ******LAST<br>MTD | YEAR******<br>YTD |
| CASES FILED:                        |                     |                  |                   |                   |
| TRAFFIC                             | 681                 | 1,402            | 871               | 1,778             |
| TRAFFIC COMPANION                   | 75                  | 160              | 93                | 176               |
| CRIMINAL                            | 146                 | 307              | 166               | 352               |
| CRIMINAL COMPANION                  | 17                  | 34               | 17                | 36                |
| SEARCH WARRANT                      | 9                   | 18               | 6                 | 7                 |
| CIVIL                               | 313                 | 846              | 200               | 457               |
| SMALL CLAIMS                        | 101                 | 197              | 80                | 184               |
| EXTRADITION                         | 3                   | 5                | 3                 | 4                 |
| OTHER                               | 13                  | 23               | 9                 | 4<br>21           |
| TOTALS                              | 1,358               | 2,992            |                   |                   |
| COURT PROCEEDINGS:                  | T, 000              | 2,992            | 1,445             | 3,015             |
| Admin License Suspension            | _                   | -                | 1                 | 2                 |
| Arraignment                         | 875                 | 2,030            | 968               |                   |
| Attachment                          | 10                  | 19               |                   | 2,216             |
| Bond                                | 2                   |                  | 12                | 14                |
| Civil Status Conference             | 2                   | 2                | 1                 | 8                 |
|                                     |                     | 4                | 6                 | 16                |
| COMMUNITY SERVICE REVIEW            | 20                  | 46               | 18                | 42                |
| Contempt of Court                   | 56                  | 101              | 44                | 101               |
| Contested Small Claims              | -                   |                  | 2                 | 5                 |
| Continued                           | 556                 | 1,149            | 556               | 1,275             |
| Damages                             | 3                   | 3                | -                 | 7                 |
| Debtors Examination                 | 27                  | 42               | 21                | 49                |
| Default                             | 1                   | 3                | -                 |                   |
| Desk Review                         | 271                 | 521              | 105               | 238               |
| DIVERSION PLEA                      | 2                   | 3                | 3                 | 7                 |
| DUS DIVERSION REVIEW                | 8                   | 19               | -                 | -                 |
| Expungement                         | 6                   | 9                | 3                 | 4                 |
| Extradition                         | 3                   | 3                | 2                 | 3                 |
| Forcible Detention                  | 17                  | 40               | 27                | 47                |
| Garnishment                         | 1                   | 1                | 3                 | 3                 |
| Hearing on Motion                   | 6                   | 28               | 5                 | 8                 |
| Jury Trial                          | 1                   | 2                | -                 | _                 |
| Limited Privileges                  | 1                   | 1                | 2                 | 4                 |
| Marriage                            | 2                   | 2                | -                 | 2                 |
| Mediation                           | -                   | -                | -                 | 1                 |
| Miscellaneous                       | 4                   | 9                | 5                 | 9                 |
| Motion to Compel                    | 1                   | 1                | -                 | _                 |
| Motion to Vacate Judgment           | -                   | -                | _                 | 2                 |
| Motion to Withdraw as Counsel       | 1                   | 2                | _                 | -                 |
| Plea                                | 128                 | 228              | 158               | 271               |
| Preliminary                         | 23                  | 32               | 20                | 36                |
| Pre-Trial                           | 195                 | 381              | 235               | 447               |
| Pre-Trial with Judge                | 100                 | 158              | 65                | 127               |
| Revivor                             | 4                   | 9                | 8                 | 10                |
| Revocation                          | 12                  | 20               | 5                 | 38                |
| SECOND PRETRIAL                     | 103                 | 207              | 73                | 1.68              |
|                                     | 103                 | 26               | 2                 | 108               |
| Sentencing<br>Small Claims          | 68                  | 157              | 63                | 137               |
| Small Claims                        | 00                  | 101              | 60                | 101               |

| FINDLAY MUNICIPAL COURT Monthly | Report for Februa:  | ry, 2020         |                   | PAGE 2            |
|---------------------------------|---------------------|------------------|-------------------|-------------------|
|                                 | *****CURRENT<br>MTD | YEAR*****<br>YTD | ******LAST<br>MTD | YEAR******<br>YTD |
| STATUS CONFERENCE               | 1,595               | 2,738            | 1,416             | 2,905             |
| Suppression                     | 3                   | 5                | 5                 | 9                 |
| TELEPHONE PRETRIAL              | 8                   | 10               | -                 | -                 |
| Trial                           | 5                   | 10               | 9                 | 19                |
| WRIT OF RESTITUTION             | 16                  | 36               | 20                | 39                |
| WRITTEN PLEA                    | 11                  | 19               | 5                 | 13                |
| TOT                             | ALS 4,158           | 8,076            | 3,868             | 8,288             |

| FINDLAY MUNICIPAL COURT Monthly Repor | t for Februar      | ry, 2020         |                   | PAGE 3            |
|---------------------------------------|--------------------|------------------|-------------------|-------------------|
| *                                     | ****CURRENT<br>MTD | YEAR*****<br>YTD | ******LAST<br>MTD | YEAR******<br>YTD |
| CRIMINAL VIOLATIONS:                  |                    |                  |                   |                   |
| ASSAULT                               | 4                  | 11               | 4                 | 6                 |
| CONTEMPT                              | 2                  | 2                | -                 | _                 |
| CRIMINAL DAMAGING                     | 1                  | 4                | ż                 | 7                 |
| CRIMINAL TRESPASS                     | 8                  | 10               | 4                 | 9                 |
| DISORDERLY CONDUCT                    | 14                 | 24               | 12                | 27                |
| DOMESTIC VIOLENCE                     | 14                 | 28               | 13                | 29                |
| DRUG ABUSE                            | 45                 | 84               | 40                | 78                |
| OPEN CONTAINER PROHIBITED             | 7                  | 10               | 3                 | 7                 |
| RESISTING ARREST                      | 3                  | 5                | 6                 | 10                |
| ROBBERY                               | 1                  | 1                | _                 | _                 |
| TELEPHONE HARASSMENT                  | 1                  | 1                | -                 | 1                 |
| THEFT                                 | 19                 | 42               | 26                | 57                |
| UNDERAGE CONSUMPTION                  | 2                  | 4                | 12                | 15                |
| OTHER CRIMINAL                        | 44                 | 117              | 60                | 142               |
| TOTALS                                | 165                | 343              | 183               | 388               |
| TRAFFIC VIOLATIONS:                   |                    |                  |                   |                   |
| ACD/SPEED                             | 20                 | 41               | 33                | 84                |
| DISOBEYING TRAFFIC CONTROL DEV        | 22                 | 41               | 26                | 50                |
| DRIVING UNDER SUSPENSION              | 55                 | 114              | 67                | 132               |
| EXPIRED REGISTRATION                  | 26                 | 71               | 41                | 91                |
| FAIL TO MAINTAIN CONTROL              | 30                 | 52               | 59                | 138               |
| FAILURE TO YIELD RIGHT OF WAY         | 10                 | 23               | 27                | 47                |
| LEAVING SCENE OF AN ACCIDENT          | 3                  | 11               | 5                 | 9                 |
| LEFT OF CENTER                        | 3                  | 5                | 2                 | 6                 |
| OVERLOAD                              | 74                 | 179              | 99                | 191               |
| OVI                                   | 29                 | 64               | 29                | 63                |
| PASSING A STOPPED SCHOOL BUS          | 1                  | 3                | -                 | -                 |
| RECKLESS OPERATION                    | -                  | -                | 4                 | 6                 |
| SEAT BELT                             | 58                 | 126              | 129               | 211               |
| SPEEDING                              | 270                | 523              | 226               | 481               |
| OTHER TRAFFIC                         | 155                | 309              | 217               | 445               |
| TOTALS                                | 756                | 1,562            | 964               | 1,954             |

NOTE: SEARCH WARRANTS NOT INCLUDED IN VIOLATION TOTALS

| FINDLAY MUNICIPAL COURT Monthly Report for February, 2020 |                     |                  |                   |                   |  |  |  |
|---|---------------------|------------------|-------------------|-------------------|--|--|--|
|   | *****CURRENT<br>MTD | YEAR*****<br>YTD | ******LAST<br>MTD | YEAR******<br>YTD |  |  |  |
| ARRESTING AGENCY:   |                     |                  |                   |                   |  |  |  |
| PATROL  |                     |                  |                   |                   |  |  |  |
| OVERTIME PARKING  | -                   |                  | -                 | -                 |  |  |  |
| TRAFFIC OTHER   | 457                 | 921              | 595               | 1,175             |  |  |  |
| OMVI  | 13                  | 32               | 20                | 35                |  |  |  |
| CRIMINAL FELONIES   | 1                   | 1                | -                 | 1                 |  |  |  |
| CRIMINAL MISDEMEANORS                                     | 34                  | 67               | 14                | 31                |  |  |  |
| SEARCH WARRANTS   | -                   | 2                | -                 | -                 |  |  |  |
| FINDLAY P.D. (BY ORDINANCE)                               |                     |                  |                   |                   |  |  |  |
| OVERTIME PARKING  | -                   | -                | -                 | -                 |  |  |  |
| TRAFFIC OTHER   | 148                 | 366              | 253               | 503               |  |  |  |
| IVMO  | 11                  | 21               | 4                 | 17                |  |  |  |
| CRIMINAL FELONIES   | -                   | -                |                   | -                 |  |  |  |
| CRIMINAL MISDEMEANORS                                     | 38                  | 77               | 51                | 107               |  |  |  |
| SEARCH WARRANTS   |                     | -                | -                 | -                 |  |  |  |
| FINDLAY P.D. (BY ORC)                                     |                     | _                | _                 | _                 |  |  |  |
| OVERTIME PARKING  | _                   | 2                | 2                 | 3                 |  |  |  |
| TRAFFIC OTHER   | -                   | Ζ                | 2                 | -                 |  |  |  |
| OMVI<br>CRIMINAL FELONIES                                 | 15                  | 28               | 12                | 23                |  |  |  |
| CRIMINAL FELONIES<br>CRIMINAL MISDEMEANORS                | 53                  | 116              | 84                | 172               |  |  |  |
| SEARCH WARRANTS   | 8                   | 14               | 5                 | 6                 |  |  |  |
| SHERIFF   |                     |                  |                   |                   |  |  |  |
| OVERTIME PARKING  |                     | -                | -                 | _                 |  |  |  |
| TRAFFIC OTHER   | 100                 | 176              | 74                | 182               |  |  |  |
| OMVI  | 5                   | 7                | 4                 | 10                |  |  |  |
| CRIMINAL FELONIES   | -                   | 2                | 2                 | 2                 |  |  |  |
| CRIMINAL MISDEMEANORS                                     | 14                  | 30               | 10                | 31                |  |  |  |
| SEARCH WARRANTS   | 1                   | 2                | 1                 | 1                 |  |  |  |
| OTHERS  |                     |                  |                   |                   |  |  |  |
| OVERTIME PARKING  | -                   | -                | -                 | -                 |  |  |  |
| TRAFFIC OTHER   | 22                  | 33               | 11                | 28                |  |  |  |
| OMVI  | -                   | 4                | 1                 | 1                 |  |  |  |
| CRIMINAL FELONIES   | -                   | -                | _                 | -                 |  |  |  |
| CRIMINAL MISDEMEANORS                                     | 8                   | 20               | 10                | 21                |  |  |  |
| SEARCH WARRANTS   | _                   | _                |                   |                   |  |  |  |
|   | ALS 928             | 1,921            | 1,153             | 2,349             |  |  |  |
| PROBATION:  | 00                  | 39               | 10                | 23                |  |  |  |
| ESTABLISHED   | 22<br>21            | 39<br>46         | 8                 | 17                |  |  |  |
| TERMINATED  | 21                  | 40<br>26         | 13                | 13                |  |  |  |
| CURRENT   |                     |                  | 31                | 53                |  |  |  |
| TOI   | ALS 69              | 111              | 10                | 55                |  |  |  |

| FINDLAY MUNICIPAL COURT Monthly Report for February, 2020 PAGE 5 |                     |                  |                     |                    |  |  |  |  |  |
|--|---------------------|------------------|---------------------|--------------------|--|--|--|--|--|
|  | *****CURRENT<br>MTD | YEAR*****<br>YTD | ******LAST Y<br>MTD | 'EAR*******<br>YTD |  |  |  |  |  |
| ACTIVITIES ORDERED:  |                     |                  |                     |                    |  |  |  |  |  |
| ALCOHOL/SUBSTANCE EVAL   | 12                  | 33               | 12                  | 23                 |  |  |  |  |  |
| ANGER MANAGEMENT   | -                   | 1                | 3                   | 4                  |  |  |  |  |  |
| BENCH WARRANT TO AGENCY  | 209                 | 425              | 223                 | 563                |  |  |  |  |  |
| COMMUNITY SERVICE  | -                   | 1                | -                   | _                  |  |  |  |  |  |
| COMMUNITY SERVICE COUNTY   | 10                  | 26               | 29                  | 57                 |  |  |  |  |  |
| COMMUNITY SERVICE INDIVIDUAL                                     | 21                  | 54               | 23                  | 51                 |  |  |  |  |  |
| COMMUNITY SERVICE NO JAIL  | -                   | 1                | 1                   | 3                  |  |  |  |  |  |
| DIP  | 19                  | 34               | 19                  | 32                 |  |  |  |  |  |
| DOMESTIC VIOLENCE PROGRAM  | -                   | -                | 1                   | 2                  |  |  |  |  |  |
| ELECTRONIC HOME MONITORING                                       | _                   | 3                | _                   | 2                  |  |  |  |  |  |
| HOUSE ARREST   | 1                   | 1                | 1                   | 2                  |  |  |  |  |  |
| JAIL   | 10                  | 22               | 12                  | 28                 |  |  |  |  |  |
| MENTAL EVAL  |                     | _                | -                   | 1                  |  |  |  |  |  |
| Pay Restitution  | 4                   | 7                | 4                   | 5                  |  |  |  |  |  |
| Probation  | 13                  | 21               | 10                  | 20                 |  |  |  |  |  |
| SCRAM  | 3                   | 9                | 6                   | 10                 |  |  |  |  |  |
| STAR Program   | 9                   | 22               | 13                  | 24                 |  |  |  |  |  |
| TREATMENT CLEARVIEW SERV   | -                   | 2                | 3                   | 5                  |  |  |  |  |  |
| TREATMENT FRC  | 3                   | 6                | 10                  | 14                 |  |  |  |  |  |
| TREATMENT MISCELLANEIOUS   | 4                   | 6                | 6                   | 10                 |  |  |  |  |  |
| UCP  | _                   | 2                | -                   | 2                  |  |  |  |  |  |
| VIP  | 18                  | 34               | 17                  | 28                 |  |  |  |  |  |
| TOTALS   | 336                 | 710              | 393                 | 886                |  |  |  |  |  |

| \$2,427.67  |   |  |  |
|-------------|---|--|--|
| \$2,427.67  |   |  |  |
| 92, 227.07  | \$5,772.21  | \$2,607.00   | \$8,104.1  |
| \$600.00    | \$1,145.00  | \$275.00   | \$650.0  |
| \$909.08    | \$1,129.02  | \$465.00   | \$715.0  |
| \$77,646.09 | \$179,226.76  | \$67,266.07  | \$146,188.6  |
|             |   |  | \$6,216.6  |
|             |   |  | \$9,946.2  |
|             |   |  | \$399,081.2  |
|             |   |  | \$0.(  |
|             |   |  | \$863.2  |
|             |   |  | \$0.0  |
|             |   |  | \$192.!  |
|             |   |  |  |
|             |   | •  | \$31,124.3   |
|             |   |  | \$234.(  |
|             |   |  | \$9.   |
|             |   |  | \$3,188.8  |
|             |   |  | \$72,903.2   |
|             |   |  | \$9,971.   |
|             |   |  | \$32,005.2   |
|             |   |  | \$2,182.   |
|             |   |  | \$51,894.  |
|             |   |  | \$50,499.  |
| (\$262.50)  | \$2,578.05  | \$7,794.87   | \$17,113.3   |
| 402,468.99  | \$836,950.52  | 389,199.77   | \$843,085.0  |
|             |   |  |  |
| \$2,427.67  | \$5,543.21  | \$2,607.00   | \$8,104.3  |
| \$600.00    | \$1,145.00  | \$275.00   | \$650.   |
| \$1,013.32  | \$1,987.28  | \$905.00   | \$1,155.   |
|             | \$178,962.76  | \$66,476.07  | \$145,229.   |
|             |   | \$3,027.28   | \$6,213.   |
|             |   |  | \$9,943.   |
| 200,640.72  |   |  | \$401,294.   |
| \$518.25    | \$952.20  | \$494.63   | \$863.   |
| 000 00      | 6144 50   | 6101 70  | \$192.   |
|             |   |  | \$30,924.  |
|             |   |  | \$30,924.<br>\$234.                                  |
|             |   |  | \$234.   |
|             |   |  |  |
|             |   |  | \$3,187.   |
|             |   |  | \$88,559.  |
|             |   |  | \$9,968.   |
|             |   |  | \$31,995.  |
|             |   |  | \$1,901.   |
|             |   |  | \$51,878.  |
| \$20,769.65 | \$48,937.13   | \$24,768.89  | \$50,303.  |
| 418,661.24  | \$871,802.85  | 390,803.16   | \$842,608.   |
|             | \$2,427.67<br>\$600.00<br>\$1,013.32<br>\$77,567.09<br>\$2,877.78<br>\$4,864.00<br>200,640.72<br>\$518.25<br>\$80.68<br>\$18,336.63<br>\$523.50<br>\$39,685.31<br>\$4,850.00<br>\$15,361.82<br>\$702.91<br>\$26,288.91<br>\$20,769.65 | \$4,867.00 $$11,201.25$ $198,771.32$ $$375,471.92$ $$0.00$ $$0.00$ $$518.25$ $$952.20$ $$0.00$ $$0.00$ $$80.68$ $$144.36$ $$18,336.63$ $$32,225.65$ $$523.50$ $$666.87$ $$3.50$ $$11.00$ $$1,550.50$ $$3,592.91$ $$25,888.58$ $$59,179.03$ $$4,853.00$ $$11,173.19$ $$15,371.82$ $$35,982.38$ $$461.53$ $$750.15$ $$26,304.91$ $$60,356.91$ $$20,739.65$ $$49,087.13$ $$($262.50)$ $$2,578.05$ $402,468.99$ $$836,950.52$ $$2,427.67$ $$5,543.21$ $$600.00$ $$1,145.00$ $$1,013.32$ $$1,987.28$ $$77,567.09$ $$178,962.76$ $$2,877.78$ $$6,294.36$ $$4,864.00$ $$11,186.25$ $200,640.72$ $$384,746.70$ $$518.25$ $$952.20$ $$80.68$ $$144.36$ $$18,336.63$ $$32,225.65$ $$523.50$ $$666.87$ $$35.50$ $$11.00$ $$1,549.50$ $$3,587.91$ $$39,685.31$ $$87,169.11$ $$4,850.00$ $$11,158.19$ $$15,361.82$ $$35,932.38$ $$702.91$ $$875.58$ $$26,288.91$ $$60,276.91$ $$20,769.65$ $$48,937.13$ | $\begin{array}{rrrrrrrrrrrrrrrrrrrrrrrrrrrrrrrrrrrr$ |

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PAGE 6

| FINDLAY MUNICIPAL COURT MC | onthly Report for Fel | oruary, 2020        |                   | PAGE 7            |
|----------------------------|-----------------------|---------------------|-------------------|-------------------|
|                            | *****CUR<br>MT        | RENT YEAR*****<br>D | ******LAST<br>MTD | YEAR******<br>YTD |
| CITY OF FINDLAY            | 184,469.65            | \$398,264.89        | 177,906.43        | \$369,347.04      |
| HANCOCK COUNTY             | \$25,179.48           | \$46,205.82         | \$21,199.19       | \$39,471.69       |
| OTHERS                     | 157,342.54            | \$302,555.64        | 141,028.21        | \$325,826.95      |
| STATE OF OHIO              | \$62,218.74           | \$143,840.70        | \$64,256.68       | \$135,333.75      |
|                            | 429,210.41            | \$890,867.05        | 404,890.51        | \$869,979.43      |
| MarhCI                     | Viller                |                     | MAL               |                   |
| MARK C. MILLER, JUDGE      |                       | ALAN D. HACKET      | BERG, JUDGE       |                   |
| DISCLAIMER: RECEIPTS C     | OLLECTED ARE NOT TO E | E CONFUSED WITH     | RECEIPTS DEPOSIT  |                   |

# City of Findlay

Christina M. Muryn, Mayor

POLICE DEPARTMENT John E. Dunbar, Chief of Police 318 Dorney Plaza, Room 116 • Findlay, OH 45840 Phone: 419-424-7194 • Fax: 419-424-7296 www.findlayohio.com

March 3, 2020

Honorable Council:

Attached are the Findlay Police Department activity stats for February 2020.

Sincerely,

hould

John E. Dunbar Chief of Police

### FINDLAY POLICE DEPARTMENT

|                                  |        |            | ſ            |              | Y POLI           |              |              |              |              |              |              |              |              |             |
|----------------------------------|--------|------------|--------------|--------------|------------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|-------------|
|                                  | 1 20   | 220        |              | FEB          | ly Activi<br>MAR |              |              |              |              | ALIC         | 650          | OCT          | NOV          | 0.50        |
| Category                         | Total  | D20<br>Avg | JAN<br>Total | FEB<br>Total | MAR<br>Total     | APR<br>Total | MAY<br>Total | JUN<br>Total | JUL<br>Total | AUG<br>Total | SEP<br>Total | OCT<br>Total | NOV<br>Total | DEC<br>Tota |
| Detective Division               | Tiotai | A*6        | TOULI        | Total        | 10101            | Total        | Total        | TOTAL        | 10(8)        | Total        | TOTAL        | TOtal        | TUtal        | TOLA        |
| City (Law Director)              | 1 120  | 64.00      | 62           |              |                  | r            |              | 1            |              |              | -            |              |              |             |
|                                  | 128    | 64.00      | 62           | 66           |                  |              |              |              |              |              |              |              |              |             |
| County                           | 45     | 22.50      | 19           | 26           |                  |              |              |              |              |              |              |              |              |             |
| Juvenile                         | 18     | 9.00       | 8            | 10           |                  |              |              |              |              |              |              |              |              |             |
| Vice Narcotics/Metrich           |        |            |              |              |                  |              |              |              |              |              |              | _            |              |             |
|                                  | 1      |            |              |              |                  |              | r            |              |              |              |              |              |              |             |
| Narcotics Investigation          | 73     | 36.50      | 40           | 33           |                  |              |              |              |              |              |              |              |              |             |
| Felony                           |        |            |              |              |                  |              |              |              |              |              |              |              |              |             |
| Arrests                          | 30     | 15.00      | 20           | 10           |                  |              |              |              |              |              |              |              |              |             |
| Charges                          | 48     | 24.00      | 33           | 15           |                  |              |              |              |              |              |              |              |              |             |
| Misdemeanor                      |        |            |              |              |                  |              | ·            |              |              |              |              |              |              |             |
| Arrests                          | 6      | 3          | 0            | 6            |                  |              |              |              |              |              |              |              | _            |             |
| Charges                          | 0      | 0          | 0            | 0            |                  |              |              |              |              |              |              |              |              |             |
| Drug Talks                       | 0      | 0.00       | 0            | 0            |                  |              |              |              |              |              |              |              |              |             |
|                                  |        |            |              |              |                  |              |              |              |              |              |              |              |              |             |
| Patrol Division                  |        |            |              | 201          |                  |              |              |              |              |              |              |              |              |             |
| Traffic Stops                    | 999    | 499.50     | 536          | 463          |                  |              |              |              |              |              | _            |              |              |             |
| Citations                        | 622    | 311.00     | 368          | 254          |                  |              |              |              |              |              |              |              |              |             |
| OVI                              | 30     | 15.00      | 15           | 15           |                  |              |              |              |              |              |              |              |              |             |
| Accidents                        |        |            |              |              |                  |              |              |              |              |              |              |              |              |             |
| Non-Injury                       | 189    | 94.50      | 100          | 89           |                  |              |              |              |              |              |              |              |              |             |
| Injury                           | 19     | 9.50       | 8            | 11           |                  |              |              |              |              |              |              |              |              |             |
| Complaints                       |        |            |              |              |                  |              |              |              |              |              |              |              |              |             |
| Homicide                         | 0      | 0.00       | 0            | 0            |                  |              |              |              |              |              |              |              |              |             |
| Robbery                          | 4      | 2.00       | 2            | 2            |                  |              |              |              |              |              |              | _            |              |             |
| Assault                          | 83     | 41.50      | 38           | 45           |                  |              |              |              |              |              |              |              |              |             |
| Sex Offenses                     |        |            |              |              |                  |              |              |              |              |              |              |              |              |             |
|                                  | 23     | 11.50      | 10           | 13           |                  |              |              |              |              |              |              |              |              |             |
| Unlawful Entry                   | 34     | 17.00      | 14           | 20           |                  |              |              |              |              |              |              |              |              | -           |
| Theft/Fraud/Shoplifting          | 182    | 91.00      | 95           | 87           |                  |              |              |              |              |              |              |              |              |             |
| Motor Vehicle Theft              | 11     | 5.50       | 9            | 2            |                  |              |              |              |              |              |              |              |              |             |
| Arson                            | 0      | 0.00       | 0            | 0            |                  |              |              |              |              |              |              |              |              |             |
| Criminal Damage/Vandalism        | 40     | 20.00      | 17           | 23           |                  |              |              |              |              |              |              |              |              | _           |
| Domestic Dispute                 | 133    | 66.50      | 64           | 69           |                  |              |              |              |              |              |              |              |              |             |
| Alcohol/Drug                     | 95     | 47.50      | 51           | 44           |                  |              |              |              |              |              |              |              |              |             |
| Warrants Served                  | 131    | 65.50      | 73           | 58           |                  |              |              |              |              |              |              |              |              |             |
| Arrests                          | 369    | 184.50     | 187          | 182          |                  |              |              |              |              |              |              |              |              |             |
| Reports Generated                | 2,205  | 1102.50    | 1,234        | 971          |                  |              |              |              |              |              |              |              |              |             |
| School Walk Thru/Public Relation | 181    | 90.50      | 109          | 72           |                  |              |              |              |              |              |              |              |              |             |
|                                  | 4      |            |              |              |                  |              |              |              |              |              |              |              |              |             |
| Special Assignment Unit          |        |            |              |              |                  |              |              |              |              |              |              |              |              |             |
| Events                           | 0      | 0.00       | 0            | 0            |                  |              |              |              |              |              |              |              |              |             |
| Arrests                          | 0      | 0.00       | 0            | 0            |                  |              |              |              |              |              |              |              |              |             |
| Traffic Citations                | 0      | 0.00       | 0            | O            |                  |              |              |              |              |              |              |              |              |             |
| Traffic Warning                  | 0      | 0.00       | 0            | 0            |                  |              |              |              |              |              |              |              |              |             |
| OVI                              | 0      | 0          | 0            | 0            |                  |              |              |              |              |              |              |              |              | -           |
| Minor Misdemeanor Citations      | 0      | 0.00       | 0            | 0            |                  |              |              |              |              |              |              |              |              |             |
| Warrants Served                  | 0      | 0.00       | 0            | 0            |                  |              |              |              |              |              |              |              |              |             |
| Alcohol/Drug Offenses            | 0      | 0.00       | 0            | 0            |                  |              |              |              |              |              |              |              |              |             |
| Weapons Offenses                 |        |            |              |              |                  |              |              |              |              |              |              |              |              |             |
|                                  | 0      | 0.00       | 0            | 0            |                  |              |              |              |              |              |              |              |              |             |
| Cases Referred for Charges       | 0      | 0.00       | 0            | 0            |                  |              |              |              |              |              |              |              |              | _           |
| Surveillance Details             | 0      | 0.00       | 0            | 0            |                  |              |              |              |              |              |              |              |              |             |
| Assists to other PD Divisions    | 0      | 0.00       | ٥            | 0            |                  |              |              |              |              |              |              |              |              |             |
|                                  |        | _          |              |              |                  |              |              |              | _            |              |              |              |              | _           |
| Municipal Court                  | T      |            |              |              | T                |              |              | 1            |              | T            | -            | -            |              | _           |
| Papers Processed                 | 538    | 269.00     | 279          | 259          |                  |              |              |              |              |              |              |              |              |             |
| Paper Service Hours              | 225    | 112.50     | 110          | 115          |                  |              |              |              |              |              |              |              |              | _           |
| Security Hours                   | 90     | 45.00      | 54           | 36           |                  |              |              |              |              |              |              |              |              |             |
| Prisoners To/From Court          | 10     | 5.00       | 2            | 8            |                  |              |              |              |              |              |              |              |              |             |
| Viles Driven                     | 1,562  | 781.00     | 796          | 766          |                  |              |              |              |              |              |              |              |              |             |
|                                  |        | 79.50      | 84           | 75           |                  |              |              |              |              |              |              |              |              |             |
| Summons                          | 159    | 19.50      | 04           | 75           |                  |              |              |              |              |              |              |              |              |             |



# **AUDITOR'S OFFICE**

318 Dorney Plaza, Room 313 Findlay, OH 45840-3346 Telephone: 419-424-7101 • Fax: 419-424-7866 www.findlayohio.com

JIM STASCHIAK II CITY AUDITOR

Friday, March 06, 2020

The Honorable Council Findlay, Ohio

Council Members,

A set of summary financial reports for the prior month include:

Summary of Year-To-Date Information as of February 29<sup>th</sup>, 2020 Financial Snapshot for General Fund as of February 29<sup>th</sup>, 2020 Cash & Investments as of February 29<sup>th</sup>, 2020 Open Projects Report as of February 29<sup>th</sup>, 2020

Respectfully Submitted,

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Jim Staschiak If City Auditor

# CITY OF FINDLAY SUMMARY OF YEAR-TO-DATE INFORMATION AS OF FEBRUARY 29, 2020

|                        |             |           |       | ANNUAL     |           |       |
|------------------------|-------------|-----------|-------|------------|-----------|-------|
|                        | EXPENDITURE | Y-T-D     | Y-T-D | REVENUE    | Y-T-D     | Y-T-D |
|                        | BUDGET      | EXPENSED  | %     | BUDGET     | RECEIVED  | %     |
| COUNCIL                | 327,935     | 29,641    | 9.0%  | 4,300      | -         | 0.0%  |
| MAYOR'S OFFICE         | 346,501     | 51,057    | 14.7% | 3,000      | 1,198     | 39.9% |
| AUDITOR'S OFFICE       | 727,737     | 78,418    | 10.8% | 407,025    | 57        | 0.0%  |
| TREASURER'S OFFICE     | 23,649      | 1,665     | 7.0%  | -          | -         | 0.0%  |
| LAW DIRECTOR           | 665,827     | 104,710   | 15.7% | 110,000    | 59,286    | 53.9% |
| MUNICIPAL COURT        | 2,501,301   | 308,446   | 12.3% | 1,680,650  | 330,877   | 19.7% |
| CIVIL SERVICE OFFICE   | 160,791     | 14,553    | 9.1%  | 25,000     | 2,170     | 8.7%  |
| PLANNING & ZONING      | 152,592     | 68,250    | 44.7% | -          | -         | 0.0%  |
| COMPUTER SERVICES      | 525,363     | 80,761    | 15.4% | 524,999    | -         | 0.0%  |
| GENERAL EXPENSE        | 2,447,193   | 592,216   | 24.2% | -          | -         | 0.0%  |
| GENERAL REVENUE        | -           | -         | 0.0%  | 26,707,803 | 1,976,951 | 7.4%  |
| POLICE DEPARTMENT      | 8,729,889   | 1,194,490 | 13.7% | 506,800    | 161,425   | 31.9% |
| DISASTER SERVICES      | 55,647      | 19,215    | 34.5% | -          | -         | 0.0%  |
| FIRE DEPARTMENT        | 7,956,257   | 1,019,799 | 12.8% | 282,000    | 3,750     | 1.3%  |
| DISPATCH CENTER        | 1,122,376   | 217,522   | 19.4% | -          | -         | 0.0%  |
| N.E.A.T.               | 9,350       | -         | 0.0%  | -          | -         | 0.0%  |
| SAFETY DIRECTOR        | 128,704     | 11,954    | 9.3%  | -          | -         | 0.0%  |
| HUMAN RESOURCES        | 159,736     | 15,012    | 9.4%  | -          | 10        | 0.0%  |
| SERVICE DIRECTOR       | 132,277     | 9,878     | 7.5%  | -          | -         | 0.0%  |
| ENGINEERING OFFICE     | 862,339     | 79,175    | 9.2%  | 125,120    | 7,477     | 6.0%  |
| PUBLIC BUILDING        | 542,367     | 38,150    | 7.0%  | -          | -         | 0.0%  |
| ZONING                 | 374,507     | 29,616    | 7.9%  | 76,400     | 7,807     | 10.2% |
| PARK MAINTENANCE       | 1,159,333   | 131,198   | 11.3% | 75,220     | 47,248    | 62.8% |
| RESERVOIR RECREATION   | 26,973      | 187       | 0.7%  | -          | -         | 0.0%  |
| RECREATION MAINTENANCE | 101,796     | 2,069     | 2.0%  | -          | -         | 0.0%  |
| RECREATION FUNCTIONS   | 1,090,707   | 100,351   | 9.2%  | 757,350    | 311,515   | 41.1% |
| CEMETERY DEPARTMENT    | 567,259     | 48,038    | 8.5%  | 194,000    | 86,780    | 44.7% |
| TOTAL GENERAL FUND     | 30,898,406  | 4,246,373 | 13.7% | 31,479,667 | 2,996,552 | 9.5%  |

CONTINUED ON REVERSE

|                          |             |           |        | ANNUAL     |           |        |
|--------------------------|-------------|-----------|--------|------------|-----------|--------|
|                          | EXPENDITURE | Y-T-D     | Y-T-D  | REVENUE    | Y-T-D     | Y-T-D  |
|                          | BUDGET      | EXPENSED  | %      | BUDGET     | RECEIVED  | %      |
|                          |             |           |        |            |           |        |
| SCM&R STREETS            | 2,992,699   | 357,479   | 11.9%  | 2,929,100  | 657,976   | 22.5%  |
| TRAFFIC-SIGNALS          | 629,380     | 51,314    | 8.2%   | 2,,,2,,100 | 20,475    | 0.0%   |
| TOTAL SCM&R FUND         | 3,622,079   | 408,793   | 11.3%  | 2,949,100  | 678,451   | 23.0%  |
| TOTAL SCMAR FUND         | 3,022,079   | 400,755   | 11.570 | 2,747,100  | 070,451   | 23.070 |
| SCM&R HIWAYS             | 239,413     | 37,880    | 15.8%  | 218,600    | 35,449    | 16.2%  |
| TOTAL SCM&R HIWAYS FUND  | 239,413     | 37,880    | 15.8%  | 218,600    | 35,449    | 16.2%  |
| AIRPORT OPERATIONS       | 1,223,038   | 164,995   | 13.5%  | 892,925    | 112,848   | 12.6%  |
| TOTAL AIRPORT FUND       | 1,223,038   | 164,995   | 13.5%  | 892,925    | 112,848   | 12.6%  |
|                          | 2 001 014   | 210 (59   | 0.00/  | 12.000     | 1.262     | 10 60/ |
| WATER TREATMENT          | 3,891,814   | 310,658   | 8.0%   | 12,000     | 1,262     | 10.5%  |
| WATER DISTRIBUTION       | 1,885,599   | 179,713   | 9.5%   | 132,500    | 8,164     | 6.2%   |
| UTILITY BILLING          | 1,198,199   | 123,540   | 10.3%  | 7,870,535  | 1,160,166 | 14.7%  |
| SUPPLY RESERVOIR         | 769,896     | 37,111    | 4.8%   | 21,502     | 1,325     | 6.2%   |
| TOTAL WATER FUND         | 7,745,508   | 651,022   | 8.4%   | 8,036,537  | 1,170,917 | 14.6%  |
| SANITARY SEWER MAINT     | 1,081,450   | 143,325   | 13.3%  | 4,000      | 35        | 0.9%   |
| STORMWATER MAINT         | 750,132     | 24,805    | 3.3%   | 777,500    | 129,247   | 16.6%  |
| WATER POLLUTION CONTROL  | 3,337,061   | 291,995   | 8.8%   | 8,737,674  | 1,433,862 | 16.4%  |
| TOTAL SEWER FUND         |             | 460,125   | 8.9%   | 9,519,174  | 1,563,144 | 16.4%  |
| PARKING                  | 95,504      | 18,185    | 19.0%  | 84,700     | 17,818    | 21.0%  |
| TOTAL PARKING FUND       | 95,504      | 18,185    | 19.0%  | 84,700     | 17,818    | 21.0%  |
| TOTALTANKINGTON          | 20,004      | 10,100    | 171070 | 01,700     | 1,010     | 210070 |
| SWIMMING POOL            | 122,173     | 4,201     | %      | 87,000     | -         | 0.0%   |
| TOTAL SWIMMING POOL FUND | 122,173     | 4,201     | 3.4%   | 87,000     | -         | 0.0%   |
| CIT ADMINISTRATION       | 23,645,671  | 1,714,910 | 7.3%   | 29,273,500 | 3,907,429 | 13.3%  |
| TOTAL CIT FUND           | 23,645,671  | 1,714,910 | 7.3%   | 29,273,500 | 3,907,429 | 13.3%  |
| IVIAL CIT FUND           | 23,073,071  | 1,117,210 | / / U  | #79#103000 | 0,007,720 | 1010/0 |

#### **SNAPSHOT \$ FINANCIAL: GENERAL FUND** 2020 Revenues/Expenditures & Key Balances Snapshot as of : Projected 2/29/2020 **GENERAL FUND REVENUES & EXPENSES** Prior Year Ending Cash Balance - Unappropriated \$ 13,295,064 Revenue and Receipts Projection General Fund \$ 32,217,865 Expenses Appropriated General Fund (assumes \$0.00 returned by departments) \$ (31,323,596) **OPERATIONAL SURPLUS/(DEFICIT)** \$894,269 BUDGETED UNENCUMBERED YEAR END GF CASH BALANCE \$ 14,189,333 INANCIAL DOLLCY AMOUNT

| l | F | INA | ANCI | AL | ۲Ų | LICY | AMOU | NTS |  |
|---|---|-----|------|----|----|------|------|-----|--|
|   |   |     |      |    |    |      |      |     |  |

|   | Minimum         | Year End<br>Projected<br>Balance | Over/(Short) |
|---|-----------------|----------------------------------|--------------|
| Minimum Reserve Balance GF (Resolution 002-2014 16.7% of Budget Expenses) | \$<br>5,027,962 | \$<br>14,189,333                 | \$9,161,371  |
| GF Rainy Day Reserve Account #10000000-818002                             | \$<br>1,000,000 | \$<br>1,000,000                  | \$0          |
| Available Rainy Day amount that can be reserved **                        | \$<br>1,513,452 |                                  | (\$513,452)  |
| Self Insurance Fund #6060   | \$<br>1,000,000 | \$<br>976,268                    | (\$23,732)   |
| Severance Payout Reserve Fund #2090                                       | \$<br>1,000,000 | \$<br>980,545                    | (\$19,455)   |

| MONITORING INTANGIBLE / ANTICIPATED ITEMS                                 | LIKELY | POSSIBLE      |              |
|---|--------|---------------|--------------|
| GENERAL FUND  |        |               |              |
| Revenue Differential +/(-)  |        |               |              |
| Revenue Difference Projected by Tax Administrator Thomas per              |        |               |              |
| Income Tax Board Discussion 2/24/20 + / ( - )                             |        | (\$3,756,000) |              |
| Expense Differential +/(-)  |        |               |              |
| 2020 Proposed Capital Improvments Plan General Fund Dollars               |        | (\$1,250,000) |              |
| Fund Subsidies + / ( - )  |        |               |              |
| Unbudgeted Projects   |        |               |              |
| PROJECTED POTENTIAL YEAR END GF CASH BALANCE (excludes rainy day reserve) |        | 2020          | \$ 9,183,333 |

\*\* subject to release of prior year audit

#### CITY OF FINDLAY CASH & INVESTMENTS AS OF FEBRUARY 29, 2020

| AMOUNT          | DESCRIPTION AND RATE            | BANK/FIRM           |
|-----------------|---------------------------------|---------------------|
| \$ 1,144,000.00 | STAR OHIO @ 1.770%              |                     |
| 123,304.26      | STAR OHIO @ 1.770%              |                     |
| 23,003,500.00   | STAR OHIO @ 1.770%              |                     |
| 1,487,401.75    | STAR OHIO @ 1.770%              |                     |
| 1,000,000.00    | STAR PLUS @ 1.730%              |                     |
| 16,505,000.00   | SAVINGS ACCOUNT                 | FIFTH THIRD BANK    |
| 986,484.38      | US TREASURY @ 1.625%            | HUNTINGTON BANK     |
| 979,531.25      | US TREASURY @ 1.500%            | PNC BANK            |
| 1,998,649.10    | US TREASURY @ 2.500%            | D A DAVIDSON        |
| 981,110.00      | US TREASURY @ 1.625%            | KEY BANK            |
| 973,610.00      | US TREASURY @ 1.375%            | KEY BANK            |
| 1,995,820.00    | FFCB @ 2.900%                   | KEY BANK            |
| 245,000.00      | CERTIFICATE OF DEPOSIT @ 2.650% | WATERFORD BANK      |
| 245,000.00      | CERTIFICATE OF DEPOSIT @ 1.790% | FIRST NATIONAL BANK |
| 245,000.00      | CERTIFICATE OF DEPOSIT @ 1.510% | FIRST FEDERAL BANK  |
| \$51,913,410.74 | INVESTMENT TOTAL                |                     |
| 5,250,922.19    | 5/3 BANK ACCOUNT BALANCE        |                     |
|                 | ACCRUED INVESTMENT INTEREST     |                     |
| \$57,164,332.93 | TOTAL CASH & INVESTMENTS        |                     |

### UNAPPROPRIATED FUND BALANCES (CURRENT CASH BALANCES ON REVERSE)

| GENERAL                  | \$<br>14,189,333 |
|--------------------------|------------------|
| SCM&R                    | 804,743          |
| SCM&R HIWAY              | 289,120          |
| SEVERANCE PAYOUT RESERVE | 980,545          |
| AIRPORT                  | 250,906          |
| WATER                    | 5,207,940        |
| SEWER                    | 7,628,804        |
| STORMWATER               | 2,545,175        |
| PARKING                  | 53,792           |
| CIT ADMINISTRATION       | 439,908          |
| CIT CAPITAL IMPROVEMENT  | 7,599,242        |

#### CITY OF FINDLAY

## BREAKDOWN OF TOTAL CASH & INVESTMENTS BY FUND AS OF FEBRUARY 29, 2020

| \$14,337,449.60                 | General Fund                                |
|---------------------------------|---|
| 1,000,000.00                    | General Fund Restricted Rainy Day           |
| 2,811,500.22                    | General Fund Projects                       |
| 1,675,607.81                    | SCM&R Fund                                  |
| 809,012.99                      | SCM&R Fund Projects                         |
|                                 | County Permissive License Fund              |
| 307,504.11                      | State Highway Fund                          |
| 212.57                          | Law Enforcement Trust Fund                  |
| 4,236.87                        | Drug Law Enforcement Trust Fund             |
| 295,114.15                      | ID Alcohol Treatment Fund                   |
| 63,746.99                       | Enforcement & Education Fund                |
| 544,616.80                      | Court Special Projects Fund                 |
| 143,582.97                      | Court Computerization Fund                  |
| 2,109.56                        | METRICH Drug Law Enforcement Trust Fund     |
| 143,902.38                      | Alcohol Monitoring Fund                     |
| 139,176.89                      | Mediation Fund                              |
| 171,837.00                      | Electronic Imaging Fund                     |
| 20,583.75                       | Legal Research Fund                         |
| 988,574.94                      | Severance Payout Fund                       |
| 552,638.40                      | Debt Service Fund                           |
|                                 | CR 236 TIF Fund                             |
| 637,837.93                      | Municipal Court Improvement Fund            |
| 558,835.01                      | Airport Fund                                |
| 60,403.60                       | Airport Fund Projects                       |
| 6,977,956.26                    | Water Fund                                  |
| 885,129.05                      | Water Fund Restricted                       |
| 2,218,691.62                    | Water Fund Projects                         |
| 6,305,840.17                    | Sewer Fund                                  |
| 5,356,482.43                    | Sewer Fund Restricted                       |
| 2,125,688.84                    | Sewer Fund Projects                         |
| 66,956.24                       | Parking Fund                                |
|                                 | Parking Fund Projects                       |
| 35,794.39                       | Swimming Pool Fund                          |
| -                               | Swimming Pool Fund Projects                 |
| 31,394.44                       | Internal Service Central Stores Fund        |
| 764,235.53                      | Internal Service Workers Comp Fund          |
| 1,161,816.26                    | Internal Service Self Insurance Fund        |
| 2,231,224.44                    | CIT Fund                                    |
| 1,750,007.77                    | CIT Fund- Restricted Capital Improvements   |
|                                 | CIT Fund-Restricted Flood Mitigation        |
| _                               | Police Pension Fund                         |
| -                               | Fire Pension Fund                           |
| 49,541.93                       | Unclaimed Monies Fund                       |
| 192,674.37                      | Tax Collection Agency Fund                  |
| 1,494,841.52                    | Cemetery Trust Fund                         |
| 159,728.94                      | Private Trust Fund                          |
| 87,146.93                       | Guaranteed Deposits                         |
| -                               | Special Assessments Pavements Fund          |
| -                               | Special Assessments Sidewalks Fund          |
| -                               | Special Assessments Sidewalks Fund Projects |
| 697.26                          | Special Assessments Storm Fund              |
| \$57,164,332.93                 | TOTAL CASH & INVESTMENTS                    |
| # 0 1 1 1 1 1 0 M 1 0 0 M 1 0 0 |   |

### CITY OF FINDLAY OPEN PROJECTS AS OF FEBRUARY 29, 2020

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| PROJECT<br>NUMBER | PROJECT NAME                      | TOTAL<br>APPROPRIATED<br>INCEPTION TO DATE | TOTAL<br>EXPENSED<br>INCEPTION TO DATE | TOTAL<br>PENDING<br>PURCHASE ORDERS | CURRENTLY<br>AVAILABLE<br>TO SPEND |
|-------------------|-----------------------------------|--|--|-------------------------------------|------------------------------------|
| 31900300          | 2020 CUBE PARKING PH2             | 1,000                                      | 320                                    | -                                   | 680                                |
| 31900400          | BAKERS CAFÉ RLF                   | 27,274                                     | 27,274                                 | -                                   | -                                  |
| 31948200          | OHIO 629 - MARATHON               | 250,000                                    | -                                      | -                                   | 250,000                            |
| 31950900          | MUNI BLDG VIDEO RECORDING         | 130,000                                    | 126,211                                | 1,061                               | 2,728                              |
| 31955300          | ROWMARK 629 ROADWORK              | 100,000                                    | 1,516                                  | 2,234                               | 96,250                             |
| 31966700          | TYLER CASHIERING IMPLEMENTATION   | 38,500                                     | 18,075                                 | 20,310                              | 115                                |
| 31966800          | 2017 ORC PD REQUIRED TRAINING     | 39,556                                     | -                                      | 2,236                               | 37,320                             |
| 31972000          | 2017 SWALE LOT & WALK PATH        | 70,000                                     | 40,245                                 | 9,755                               | 20,000                             |
| 31972500          | FOOTBALL BLDG POWER               | 38,000                                     | 34,018                                 | -                                   | 3,982                              |
| 31972900          | SALT BARN STRUCTURE               | 580,000                                    | 13,249                                 | 556,781                             | 9,971                              |
| 31976600          | <b>RESERVOIR PARKING LOT</b>      | 15,000                                     | -                                      | -                                   | 15,000                             |
| 31976900          | 2017 CRISIS INTERVENTION TRAINING | 6,103                                      | 3,442                                  | -                                   | 2,661                              |
| 31977900          | PUBLIC SAFETY SOFTWARE SYSTEM     | 731,770                                    | 616,896                                | 31,800                              | 83,074                             |
| 31980300          | BLANCH RVR GREENWAY TRAIL         | 666,300                                    | 80,301                                 | 532,205                             | 53,794                             |
| 31980800          | ORC PD REQUIRED TRAINING          | 29,320                                     | 28,583                                 | 736                                 | 0                                  |
| 31983000          | VHF RADIO SYSTEM                  | 604,077                                    | -                                      | 370,031                             | 234,046                            |
| 31983400          | 2018 SKATE PARK REPAIRS           | 7,000                                      | -                                      | -                                   | 7,000                              |
| 31985900          | HPD GRANT 2018                    | 11,000                                     | 6,782                                  | -                                   | 4,218                              |
| 31990400          | DISASTER RECOVERY SITE @ CUBE     | 55,000                                     | 3,895                                  | -                                   | 51,105                             |
| 31992500          | FIBER OPTIC UPGRADE TO COUNTY     | 19,000                                     | 14,573                                 | 3,914                               | 513                                |
| 31992900          | PARK LIGHTS TO LED                | 10,000                                     | 9,983                                  | -                                   | 17                                 |
| 31993000          | CUBE COOLING SYS CONDENSERS       | 20,000                                     | -                                      | 11,800                              | 8,200                              |
| 31993600          | KEEP ACTIVE KEEP HEALTHY PROG     | 100,000                                    | 33,589                                 | 60                                  | 66,351                             |
| 31993700          | 19 CUBE PARKING LOT REPAIRS       | 144,157                                    | 167                                    | 133,957                             | 10,033                             |
| 31993800          | RVR GREENTRAIL TO RIVERBEND       | 200,000                                    | 24,485                                 | 156,274                             | 19,241                             |
| 31994000          | 2019 EMORY ADAMS PARKING LOTS     | 10,000                                     | -                                      | -                                   | 10,000                             |
| 31994600          | PD QUICK RESPONSE GRANT FY2020    | 50,000                                     | 16,443                                 | 33,557                              | -                                  |
| 31994700          | MUNI BUILDING HVAC CONTROLLER     | 195,000                                    | 57,787                                 | -                                   | 137,213                            |
| 31994800          | 2019 BWC FEEEG EXTRACTOR          | 4,829                                      | -                                      | 4,829                               | -                                  |
| 31994900          | FIRE STRICT FACILITY              | 250,000                                    | -                                      | -                                   | 250,000                            |
| 31995000          | HPD GRANT 2020                    | 14,961                                     | -                                      | -                                   | 14,961                             |
|                   | GENERAL FUND PROJECTS             | 4,389,573                                  | 1,130,240                              | 1,871,539                           | 1,387,794                          |

|          |                                     | TOTAL             | TOTAL             | TOTAL           | CURRENTLY |
|----------|-------------------------------------|-------------------|-------------------|-----------------|-----------|
| PROJECT  |                                     | APPROPRIATED      | EXPENSED          | PENDING         | AVAILABLE |
| NUMBER   | PROJECT NAME                        | INCEPTION TO DATE | INCEPTION TO DATE | PURCHASE ORDERS | TO SPEND  |
| 32542300 | OIL DITCH CLEANING                  | 20,000            | -                 | -               | 20,000    |
| 32549500 | HOWARD RUN DITCH CLEANING           | 6,000             | -                 | -               | 6,000     |
| 32593900 | COUNTRY CLUB DR SLOPE REHAB         | 98,731            | 54,845            | 43,886          | -         |
| 32800200 | 20 STREET PREV MAINT PROGRAM        | 100,000           | 6,342             | 28,658          | 65,000    |
| 32801100 | E SANDUSKY CORRIDOR/SAFETY          | 50,000            | -                 | 50,000          | -         |
| 32842500 | BLANCHARD/6TH TRAN ALT PLAN         | 31,000            | 13,211            | 17,289          | 500       |
| 32852700 | W SANDUSKY/WESTERN AVENUE           | 190,000           | 15,299            | 10,765          | 163,936   |
| 32852900 | LIMA/WESTERN INTERSECION            | 339,934           | 279,658           | 50,202          | 10,074    |
| 32864600 | CR212/CR236 WIDENING                | 140,000           | 74,530            | 63,087          | 2,383     |
| 32872100 | S MAIN/LINCOLN INTERSECTION         | 125,000           | 46,180            | 27,190          | 51,630    |
| 32872800 | S MAIN/MAIN CROSS INTERSECTION      | 125,000           | 47,081            | 23,115          | 54,804    |
| 32873100 | S MAIN/ SANDUSKY INTERSECTION       | 125,000           | 46,766            | 22,935          | 55,299    |
| 32876000 | BLANCHARD/LINCOLN BIKE LANE         | 3,121,500         | 365,442           | 55,706          | 2,700,352 |
| 32884500 | ODOT FY20 RESURF PID100184          | 100,000           | 57,345            | 2,470           | 40,186    |
| 32890600 | TRAFFIC SIGNAL UPGRADES 2019        | 265,000           | 205,864           | 59,127          | 9         |
| 32893100 | 19 TRAFFIC POLE REPLACEMENT         | 50,000            | 2,180             | 35,750          | 12,070    |
| 32894500 | 2020 RESURFACING                    | 1,000             | 187               | -               | 813       |
|          | SCM&R FUND PROJECTS                 | 4,888,165         | 1,214,930         | 490,179         | 3,183,056 |
|          |                                     |                   |                   |                 |           |
| 35284600 | ODOT AVIAT BEACON & WINDSOCK        | 178,681           | 23,000            | 155,559         | 122       |
| 35293200 | AIR-27 RUNWAY 7/25 REHAD CRACK SEAL | 139 183           | 24,987            | -               | 114,196   |

| 35293200 | AIP-27 RUNWAY 7/25 REHAD CRACK SEAL | 139,183 | 24,987 | -       | 114,196 |
|----------|-------------------------------------|---------|--------|---------|---------|
| 35293400 | AIP-27 REHAB TAXIWAY A - DESIGN     | 59,000  | -      | -       | 59,000  |
|          | AIRPORT FUND PROJECTS               | 376,864 | 47,987 | 155,559 | 114,318 |

|          |                               | TOTAL             | TOTAL             | TOTAL           | CURRENTLY |
|----------|-------------------------------|-------------------|-------------------|-----------------|-----------|
| PROJECT  |                               | APPROPRIATED      | EXPENSED          | PENDING         | AVAILABLE |
| NUMBER   | PROJECT NAME                  | INCEPTION TO DATE | INCEPTION TO DATE | PURCHASE ORDERS | TO SPEND  |
| 35500500 | CHAPEL DR STORM SEWER         | 25,000            | -                 | -               | 25,000    |
| 35577600 | HOWARD ST SEWER SEP PH 1      | 252,000           | 61,868            | -               | 190,132   |
| 35592200 | BLANCH ST STORM SEW REPLACE   | 20,000            | -                 | -               | 20,000    |
| 35592300 | CIMARRON COURT DRAINAGE       | 95,000            | 9,940             | 52,456          | 32,604    |
| 35594100 | CR 180 DRAINAGE PLAN          | 1,000             | 167               | -               | 833       |
| 35595100 | BLANCHARD ST CATCH BASIN REPL | 151,685           | 167               | -               | 151,518   |
| 35600100 | SEWER TELEVIING               | 1,000             | -                 | 300             | 700       |
| 35600600 | 20 SEWER & MANHOLE LINING     | 1,000             | -                 | -               | 1,000     |
| 35674500 | LTCP EVALUATION STUDY         | 340,000           | 311,152           | 2,316           | 26,531    |
| 35674900 | SEWER PARKING LOTS            | 38,000            | 31,052            | 4,812           | 2,136     |
| 35675000 | SANITARY SEWER CR 212         | 45,000            | 7,269             | 731             | 37,000    |
| 35675500 | DISTRIBUTION DR SAN SEWER     | 94,530            | 834               | 74,530          | 19,166    |
| 35680200 | 2018 SEWER LINING & MANHOLE   | 385,900           | 67,399            | 304,438         | 14,063    |
| 35681100 | 2018 ANNUAL SEWER TELEVISING  | 150,000           | 123,580           | 21,211          | 5,209     |
| 35681200 | WPC UV SYSTEM REPLACEMENT     | 2,878,500         | 2,281,509         | 416,544         | 180,447   |
| 35691300 | 19 SEWER LINING & MANHOLE     | 400,000           | 5,167             | 388,073         | 6,760     |
| 35691400 | 19 SEWER TELEVISING           | 300,000           | 1,587             | 235,581         | 62,832    |
| 35691700 | MADISON & MONROE              | 45,000            | 41,195            | 1,255           | 2,550     |
| 35691800 | SR12 & DAVIS SAN SEWER        | 60,000            | 45,189            | 9,200           | 5,611     |
| 35691900 | WEST MAIN CROSS SAN SEWER     | 20,000            | 18,891            | 1,109           | -         |
|          | <b>SEWER FUND PROJECTS</b>    | 5,278,615         | 3,006,966         | 1,512,557       | 759,092   |

| PROJECT<br>NUMBER | PROJECT NAME                         | TOTAL<br>APPROPRIATED<br>INCEPTION TO DATE | TOTAL<br>EXPENSED<br>INCEPTION TO DATE | TOTAL<br>PENDING<br>DIRCHASE OPDERS | CURRENTLY<br>AVAILABLE<br>TO SPEND |
|-------------------|--------------------------------------|--|--|-------------------------------------|------------------------------------|
| NUMBER            | PROJECT NAME                         | INCEPTION TO DATE                          | INCEL HON TO DATE                      | I UKCHASE UKDERE                    | TOSTERD                            |
| 35754100          | RAW WATERLINE/TRANSFER STATION       | 230,000                                    | 202,890                                | -                                   | 27,110                             |
| 35773400          | <b>RESERVOIR OVERFLOW DESIGN</b>     | 15,000                                     | -                                      | -                                   | 15,000                             |
| 35774300          | TR215 WATERLINE EXTENSION            | 411,575                                    | 321                                    | 381,575                             | 29,679                             |
| 35775800          | RESERVOIR 1 RAMP REPAVING            | 20,000                                     | -                                      | -                                   | 20,000                             |
| 35781800          | WTP SCADA SYSTEM UPGRADES            | 585,600                                    | 7,616                                  | -                                   | 577,984                            |
| 35781900          | WATER ASSET MGT OEPA MSTR            | 350,000                                    | 20,191                                 | 24,809                              | 305,000                            |
| 35782200          | UB OFFICE RENOVATIONS                | 10,000                                     | 4,550                                  | 1,950                               | 3,500                              |
| 35782300          | WTP ROOF REPLACEMENT                 | 285,000                                    | 254,614                                | 7,127                               | 23,259                             |
| 35782400          | WTP FIRE ALARM SYSTEM                | 20,000                                     | 3,555                                  | -                                   | 16,445                             |
| 35782500          | RESERVOIR #2 RAMP REPAVING           | 25,000                                     | -                                      | -                                   | 25,000                             |
| 35782600          | WTP & RES SECURITY CAMERAS           | 150,000                                    | -                                      | -                                   | 150,000                            |
| 35782800          | <b>RESERVOIR TRANSFER LINE REHAB</b> | 20,000                                     | 167                                    | -                                   | 19,833                             |
| 35783300          | WATER METER SYSTEM REPLACE           | 250,000                                    | 154                                    | -                                   | 249,846                            |
| 35783500          | 2018 UTILITY RATE STUDY              | 25,000                                     | -                                      | 24,900                              | 100                                |
| 35783900          | WTP BULK WATER STATION               | 50,000                                     | -                                      | -                                   | 50,000                             |
| 35790200          | E BIGELOW WL REPLACE                 | 275,000                                    | 236,899                                | 8,516                               | 29,584                             |
| 35790800          | WTP CO2 TANKS REPLACEMENT            | 50,000                                     | -                                      | -                                   | 50,000                             |
| 35791100          | HOWARD ST WL REPLACEMENT             | 320,000                                    | -                                      | -                                   | 320,000                            |
| 35792400          | CR140 WATERLINE OVERSIZING           | 42,935                                     | -                                      | 42,935                              | -                                  |
| 35793300          | OLIVE ST WL REPLACEMET               | 140,000                                    | 29,722                                 | 30,200                              | 80,078                             |
| 35794400          | LARGE METER TESTING CALIBRAT         | 95,625                                     | -                                      | 95,625                              | -                                  |
| 35795200          | RUTHERFORD WL REPLACEMENT            | 1,000                                      | 317                                    | -                                   | 683                                |
| 35795300          | SIXTH ST WATERLINE REPLACE           | 1,000                                      | -                                      | 300                                 | 700                                |
| 35795400          | W MELROSE AVE WATRLINE               | 1,000                                      | 167                                    | -                                   | 833                                |
|                   | WATER FUND PROJECTS                  | 3,373,735                                  | 761,161                                | 617,938                             | 1,994,636                          |

#### **Findlay Fire Department**

Monthly Activities Report - 2020 Submitted By: Joshua S. Eberle, Fire Chief

Fire Statistics MAR APR MAY JAN FEB JUN JUL AUG SEP OCT NOV DEC Fires Assist Other Agency Emergency Medical Service (EMS) Car Accidents Rescues (Extrication, Water, Elevator) Hazmat Good Intent **Burning Complaints** False Alarms Totals Runs by District Station 1 - (South Main St) Station 2 - (North Main St) Station 3 - (Tiffin Ave) Station 4 - (CR 236) Totals **Fire Prevention Bureau** 

| Construction                  |      |        |      |     |     | ene se   | 1.11  | 1.4.4.5 | 10      |     |     |      |
|-------------------------------|------|--------|------|-----|-----|----------|-------|---------|---------|-----|-----|------|
| Code Interpretations          |      | 1      |      |     |     |          |       |         |         |     |     |      |
| Inspections                   |      | 1      |      |     |     |          |       |         |         |     |     |      |
| Plan Reviews                  | 5    | 1      |      |     |     |          |       |         |         |     |     |      |
| System Acceptance Tests       | 1    | 5      |      |     |     |          |       |         |         |     |     |      |
| Totals                        | 6    | 8      | 0    | 0   | 0   | 0        | 0     | 0       | 0       | 0   | 0   | 0    |
| xisting Structure - Additions |      | -      |      |     |     |          | 1.200 | - 1. Co | 1.1.2.2 |     |     | 1000 |
| Code Interpretations          | 2    | 2      |      |     |     |          |       |         |         |     |     |      |
| Inspections                   | 3    | 1      |      |     |     |          |       |         |         |     |     |      |
| Plan Reviews                  | 1    | 6      |      |     |     |          |       |         |         |     |     |      |
| System Acceptance Tests       | 2    | 9      |      |     |     |          |       |         |         |     |     |      |
| Totals                        | 8    | 18     | 0    | 0   | 0   | 0        | 0     | 0       | 0       | 0   | 0   | 0    |
| re Investigations             | JAN  | FEB    | MAR  | APR | MAY | JUN      | JUL   | AUG     | SEP     | OCT | NOV | DEC  |
| Cause and Determination       |      |        |      |     |     |          |       |         |         |     |     |      |
| Accidental                    | 4    |        |      |     |     |          |       |         |         |     | í   |      |
| Undetermined                  | 5    | 1      |      |     |     |          |       |         |         |     |     |      |
| Incindiary                    |      |        |      |     |     |          |       |         |         |     |     |      |
| Fire Investigation Activities | 4    |        |      |     |     |          |       |         |         |     |     |      |
| Follow-up                     | 1    |        |      |     |     |          |       |         |         |     |     |      |
| Interviews                    | 1    | 5      | .i   | Ĺ   |     |          |       |         |         |     |     |      |
| Assists                       |      |        |      |     |     |          |       |         |         |     |     |      |
| Totals                        | . 11 | 6      | 0    | 0   | 0   | 0        | 0     | 0       | 0       | 0   | 0   | 0    |
| spections                     |      | 450104 | 1.12 | 100 |     | al Solar |       |         |         |     |     |      |
| Assembly                      |      |        |      |     |     |          |       |         |         |     |     |      |
| Business                      | 2    |        |      |     |     |          |       |         |         |     |     |      |
| Education K-12                |      | 1      | 1    |     |     |          |       |         |         |     |     |      |
| Education Pre-School          | 4    |        |      |     |     |          |       |         |         |     |     |      |
| Factory                       |      |        |      |     |     |          |       |         |         |     |     |      |
| Mercantile                    |      |        |      |     |     |          |       |         |         |     |     |      |
| Hazardous / Fireworks         |      |        |      |     |     |          |       |         |         |     |     |      |
| Institutional                 | 5    |        |      |     |     |          |       |         |         |     |     | _    |
| Mercantile                    |      |        |      |     |     |          |       |         |         |     |     |      |
| Residential                   |      | 1      |      |     |     |          |       |         |         |     |     |      |
| Adoption / Foster Care        |      | 1      |      |     |     |          |       |         |         |     |     |      |
| Pre-Fire Plan                 | 1    |        |      |     |     |          |       |         |         |     |     |      |
| Utility Mobile Food Vendors   |      |        |      |     |     |          |       |         |         |     |     |      |
| Utility Outbuildings          |      |        |      |     | 1   |          |       |         |         |     |     |      |
| Vacant Structures             |      |        |      | )   |     |          |       |         |         |     |     |      |
| Totais                        | 12   | 3      | 0    | 0   | 0   | 0        | 0     | 0       | 0       | 0   | 0   | 0    |

| Fire Statistics                | JAN       | FEB | MAR      | APR | MAY | JUN    | JUL | AUG  | SEP | OCT | NOV   | DEC   |
|--------------------------------|-----------|-----|----------|-----|-----|--------|-----|------|-----|-----|-------|-------|
| Prevention                     |           |     |          |     | 100 | -19-51 |     |      |     |     | 0     | 1.285 |
| Code Interpretations           | 5         | 1   |          |     |     |        |     |      |     |     |       |       |
| Complaints                     | 2         | 2   |          |     |     |        |     |      |     |     |       |       |
| Fireworks Exhibitions / Events |           |     |          |     |     |        |     |      |     |     |       |       |
| Knox Box Consults/Maint.       | 1         |     |          |     |     |        |     |      |     |     |       |       |
| Other                          |           |     |          |     |     |        |     |      |     |     |       |       |
| Fire Plan Updates              |           |     |          |     |     |        |     |      |     |     |       |       |
| Pre-Fire Plan                  |           | 20  |          |     |     |        |     |      |     |     |       |       |
| Property Research              | 6         | 2   |          |     |     |        |     |      |     |     |       |       |
| Safety Presentations           | 1         |     |          |     |     |        |     |      |     |     |       |       |
| Re-inspections                 | 37        | 75  |          |     |     |        |     |      |     |     |       |       |
| Background Checks              | 1         |     |          |     |     |        |     |      |     |     |       |       |
| Totals                         | 53        | 100 | 0        | 0   | 0   | 0      | 0   | 0    | 0   | 0   | 0     | 0     |
| Public Presentations           | S., 1949. |     | 1.5.6.5. |     |     | 4      |     | 1000 | 2   |     | 1.277 |       |
| Station Tours                  |           |     |          |     |     |        |     |      |     |     |       |       |
| Truck Visits                   |           |     |          |     | ),  |        |     |      |     |     |       |       |
| Meetings Attended              | 4         | 5   |          |     |     |        |     |      |     |     |       |       |
| School / Seminars Attended     | 5         | 20  |          |     |     |        |     |      |     |     |       |       |
| Totals                         | 9         | 25  | 0        | 0   | 0   | 0      | 0   | 0    | 0   | 0   | 0     | 0     |

# **City of Findlay Design Review Board**

City Council Chambers, Municipal Building Wednesday March 11, 2020 – 6:00 p.m.

## **AGENDA**

CALL TO ORDER

ROLL CALL

SWEARING IN

APPROVAL OF MINUTES

NEW ITEMS

CA-02-2020 – Movement Church façade improvements at 200 S. Main Street CA-03-2020 – Amy May's Taco signage and awning at 331 S. Main Street

**OLD ITEMS** 

ADMINISTRATIVE APPROVALS

CALL/EMAIL LOG

**ADJOURNMENT** 

# City of Findlay Design Review Board

Municipal Building City Council Chamber Wednesday, February 12, 2020 – 6:00 PM

## **Minutes**

**MEMBERS PRESENT:** 

Pat Ball Jeff Fort Hardy Hartzell Brian Hirt Brad Wagner

**MEMBERS ABSENT:** 

Josette Brinkman Tim Mayle Sharon Rooney

**STAFF ATTENDING:** 

Matt Cordonnier, HRPC Director

## CALL TO ORDER

### ROLL CALL

The following members were present:

Pat Ball Jeff Fort Hardy Hartzell Brian Hirt Brad Wagner

Matt Cordonnier opened the meeting by stating there currently were no items on the agenda for the board to address. The bylaws state that we should not go too long between meetings, so we wanted to get the group back together. On the agenda, we wanted to recap 2019, introduce a new board member, and address any ongoing cases.

CA-18-2019, 408 S. Main Street, is the first case that we were reviewing since it is nearing completion. This building is the Gaslight Building which used to house the Ben Franklin store amongst other businesses. It had been vacant, so the owner submitted an application to update the façade of the building as they renovated the interior. Façade work has been completed and only interior work remains. The ground floor of the building will have Baker's Café and a bank.

CA-19-2019, located at 407 S. Main Street, was another applicant that has completed the first phase of their project. This is the Bistro on Main restaurant. Matt commented that this was the most discussed application so far for the board. The applicant originally wanted to paint the entire façade black. Some Board members were concerned that the black paint on the entire façade would look out of place in the district. Painting building facades entirely black is not recommended in the Design Review Board Guidelines document. The guidelines also list some colors that look similar to black, as acceptable colors though. These suggestions led to some confusion about whether the design was appropriate. The decision the Board and applicant reached was that only the first floor would be painted black. If the applicant wanted to pursue painting the second story black in the future, she could turn in a new application for the board to review.

GT Wheels and the Lamp Doctor were both brought before the Board for maintenance violations in 2019. HRPC has sent a letter to the owners asking them to complete the improvements by June 1st, 2020. The Lamp Doctor owner has been in contact every few weeks to discuss the situation. They had issues with the contractor they selected and they ended up trying to find a new contractor. GT Wheels has been less communicative, but they have submitted the plans for their updates. Hopefully, they will be addressing their issues in the spring, otherwise the Board will need to revisit their cases.

Lanagan Construction had been doing some maintenance to the building at 413 S. Main Street. There had been broken glass in the storefront windows, which needed to be removed. They also removed the canopy over the entrance, which had become an issue. Over the façade, they have constructed a temporary façade to enclose the space, so they can do interior improvements. This was a case where we worked with the contractor to get them to paint the plywood to improve the aesthetic. There have been a few projects further north on Main Street that have also used temporary façade. Those two have used the plastic wrap to help insulation during the winter. In the winter, this is more acceptable.

Protech Rental Properties, located at 332 W. Main Cross Street, did some improvements to their façade. The original awning was torn during a wind storm, so we reached out to them. They removed the awning and took down the awning structure. A few months later, they went further and painted the façade of the building white with black trim to improve the aesthetic. We think that reaching out to the owner about the awning sparked them to make further improvements to the building.

This next project was 222 S. Main Street. We reached out to the owner, Daniel Claes, because of some broken glass. During our conversation, we learned that he was planning work to update the façade. At the moment, he has approval to replace the glass, but will come back with further design improvements.

Findlay Brewing Company has submitted an application for a decorative arch for their beer garden. The design was deemed to be an administrative approval.

The Davis-Cole Building, located at 209 S. Main Street, went through design review board for the façade improvements, but the tenant has come back to get approval for their awning. They

will use the awning to advertise the tenant, Waterford Bank. This was approved administratively.

That concluded the discussion of cases that had been administratively approved since the last meeting. Matt provided the group the entire list of cases that have come before the Design Review Board for their review.

Matt reminded the group that if anyone on the board sees any work being done within the district, it greatly helps us at HRPC to know what is going on in the district and keep up-to-date on what is being improved in the district. Matt says Jake will provide more communication with the Board so that they can have the minutes, cases reviewed, and any upcoming agenda items for their review about one week before the meeting.

The Board also requested that there be an updated list of everyone on the board, and what the term limits are for each member. Matt reminded the group that the appointments are staggered so that we don't have to renew every Board member at the same time.

The meeting ended with Matt reminding the group the next scheduled meeting will be March 11th at 6pm.

# Office of the Mayor

## Christina M. Muryn

318 Dorney Plaza, Room 310 Findlay, OH 45840 Telephone: 419-424-7137 • Fax: 419-424-7245 www.findlayohio.com

Paul E. Schmelzer, P.E., P.S. Safety Director

Brian A. Thomas, P.E., P.S. Service Director

Honorable City Council Findlay, OH 45840 March 11, 2020

#### RE: 2020 CUBE Parking Lot Repairs (31900300)

Dear Council Members:

By authorization of Ordinance 2020-006, a bid opening was held for the above-referenced project on February 19, 2020. Bids were received from six (6) potential contractors with the base bid amounts ranging from \$108,892.45 to 123,730.75. The lowest and best bid was received from M&B Asphalt Co. Inc. of Tiffin, Ohio.

This project is included in the 2020 Capital Improvements Plan with an estimated cost of \$150,000. Previously, an amount of \$1,000 was appropriated to the project. At this time, an appropriation for construction, inspection and contingency is needed to complete the project.

By copy of this letter, the Law Director is requested to prepare the necessary legislation to appropriate and transfer funds as follows:

From: CIT Fund - Capital Improvements Restricted Account

\$ 132,000

\$ 132,000

To: 2020 CUBE Parking Lot Repairs (31900300)

If you have any questions, please feel free to contact me.

Sincerely,

Brian Thomas Service Director/Acting City Engineer

pc: Don Rasmussen, Law Director Jim Staschiak II, Auditor

# Office of the Mayor

## Christina M. Muryn

318 Dorney Plaza, Room 310 Findlay, OH 45840 Telephone: 419-424-7137 • Fax: 419-424-7245 www.findlayohio.com

Paul E. Schmelzer, P.E., P.S. Safety Director

Honorable City Council Findlay, OH 45840 Brian A. Thomas, P.E., P.S. Service Director

March 11, 2020

RE: County Road 180 Drainage Plan (35594100)

Dear Council Members:

As a refresher, this is a County project. The purpose of the project is to install an additional storm sewer that will run along County Road 180, cross State Route 568 and outlet into the Blanchard River. This will reduce the stormwater that crosses State Route 568 and County Road 180 so that those roadways will be able to remain open during larger flood events. Per the Memorandum of Understanding that was signed, the City is responsible for bidding the project and providing inspection during construction while the County will pay all design and construction costs. We have received a check from the County Commissioners for the construction costs and now the funds need to be moved into the project so that engineering can get contracts signed and the project started.

By copy of this letter, the Law Director is requested to prepare the necessary legislation to transfer funds as follows:

FROM: Hancock County Commissioners

\$89,916

TO: County Road 180 Drainage Plan (35594100)

\$89,916

If you have any questions, please feel free to contact me.

Sincerely,

Brian Thomas Service Director/Acting City Engineer

pc: Don Rasmussen, Law Director Jim Staschiak II, Auditor

# Office of the Mayor

# Christina M. Muryn

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Paul E. Schmelzer, P.E., P.S. Safety Director

Brian A. Thomas, P.E., P.S. Service Director

March 11, 2020

Honorable City Council Findlay, OH 45840

RE: Fourth Capital Improvement Appropriation

Dear Council Members:

The equipment list and projects for the fourth Capital Improvement allocation of the year is attached.

By copy of this letter, the Law Director is requested to prepare the necessary legislation to authorize the Service Director to advertise for bids and enter into contracts for construction and to appropriate and transfer funds as follows:

| FRON<br>TO:<br>TO:<br>TO: | A: CIT Fund – Capital Improvements Restricted Account<br>Police #21012000-other<br>Park Maintenance #21034000-other<br>Streets #22040000 – other | \$119,000 | \$ 56,000<br>\$ 46,000<br>\$ 17,000 |
|---------------------------|--|-----------|-------------------------------------|
| FRON<br>TO:               | A: CIT Fund – Capital Improvements Restricted Account<br>Logan Avenue, Phase 3 (32894300)  | \$20,000  | \$ 20,000                           |
| TO:                       | 4: Sewer Fund<br>WPC Clarifier 3 & 4 Rehab (35601300)  | \$40,000  | \$ 20,000                           |
| TO:                       | Blue Bonnet and Bittersweet<br>Sanitary Sewer Improvements (35601200)  |           | \$ 20,000                           |

If you have any questions, please feel free to contact me.

Sincerely,

-02 0

Brian Thomas Service Director/Acting City Engineer

pc: Don Rasmussen, Law Director Jim Staschiak II, Auditor

### 2020 Capital Improvements Appropriations Fourth Appropriation

### Appropriate Funds - Departments

| From:            | CIT Fund - Capital Improvements Restricted Account   | \$119,000 |          |  |
|------------------|--|-----------|----------|--|
| То:              | <b>POLICE - 21012000-other</b><br>Replace 2015 Ford Interceptor SUV<br>Replace 2015 Ford Interceptor SUV<br>Replace 2016 Ford Interceptor SUV<br>Replace 2013 Ford Interceptor SUV |           | \$56,000 | \$14,000<br>\$14,000<br>\$14,000<br>\$14,000 |
| То:              | PARKS MAINTENANCE -21034000 - other<br>Replace 550 dump  |           | \$46,000 | \$46,000                                     |
| То:              | STREETS - 22040000 - other<br>F550 Utility Truck Replace unit 116  |           | \$17,000 | \$17,000                                     |
| <u>Appropria</u> | ate Funds - Projects   |           |          |  |
| From:            | CIT Fund - Capital Improvements Restricted Account   | \$20,000  |          |  |
| То:              | Logan Avenue, Phase 3 (32894300)   |           |          | \$20,000                                     |
| From:            | Sewer Fund   | \$40,000  |          |  |
| То:<br>То:       | WPC Clarifier 3 & 4 Rehab (35601300)<br>Blue Bonnet and Bittersweet Sanitary Sewer Improvements (356   | 01200)    |          | \$20,000<br>\$20,000                         |



# **TREASURER'S OFFICE**

318 Dorney Plaza, Room 313 Findlay, OH 45840-3346 Telephone: 419-424-7107 • Fax: 419-424-7866

# Treasurer's Reconciliation for February 29, 2020

| TREASURER                                 |                | AUDITOR                                 |               |
|---|----------------|---|---------------|
| Fifth Third Initial                       |                |   |               |
| Balance                                   | 5,098,519.78   |   |               |
| - Withdrawals ()                          | (3,714,923.84) |   |               |
| + Deposits                                | 4,317,611.97   |   |               |
| Ending Balance                            | 5,701,207.91   |   |               |
| - Outstanding checks ()                   | (452,713.62)   |   |               |
| Deposit in Transit                        | 2,428.50       |   |               |
| Bank Error                                | (0.60)         |   |               |
| Treasurer's Checking<br>Bal               | 5,250,922.19   | Auditor's Checking Bal                  | 5,250,922.19  |
| Investment Principal                      | 51,913,410.74  |   |               |
| Treasurer's Total Cash<br>and Investments | 57,164,332.93  | Auditor's Total Cash<br>and Investments | 57,164,332.93 |
| Respectfully submitted,                   |                |   |               |

Susan Jo Hite Treasurer

# **Board of Zoning Appeals** November 14, 2019

Members present: Chairman, Phil Rooney; Blaine Wells; Brett Gies; David Russell and Sarah Gillespie.

Mr. Rooney called the meeting to order at 6:00 p.m.; introduced the members to the audience and the general rules were reviewed.

The following was introduced by Mr. Adkins:

Case Number: 59070-BA-19 Address: 210 Osborn Avenue Zone: R-1 – Single Family, Low Density

Filed by Lonnie Eaton, regarding a variance from section 1161.01.1(D)(2) of the City of Findlay Zoning Ordinance in regards to rear yard setback at 210 Osborn Avenue. The applicant has erected a new 10 x 12 shed, which was built approximately 4-feet from the rear property line. This section requires a 5-foot setback.

After going through all the proper steps, the owner ended up building the northeastern corner of the shed approximately four feet from the property line and over five feet at the southwestern corner of the shed. Typically, a standard shed is prefabricated and brought onto the property, however, this shed was built onsite and anchored into the ground permanently due to the parcel being located in the floodplain.

Being that there are multiple structures in the area that sit closer to rear property lines than this one, if granted a variance, this structure will not be out of harmony.

Mr. Lonnie Eaton was sworn in and spoke (inaudible).

Mr. Inbody stated a phone call was received by Mr. Richard Zunkiewicz, a partner of Facilita LTD, which owns a rental that abuts the rear of the property at 201 Eastowne Park Row, called and stated that he was in favor of the 1-foot variance and has no objections to it.

Mr. Wells made a motion to approve the requested variance and to get required permits within 60 days.

Mr. Russell seconded the motion.

Motion to approve the request for variance, 5-0.

The following was introduced by Mr. Adkins:

Case Numbers: 59118-BA-19 Address: 310 Northgate Court Zone: R-1 – Single Family, Low Density

Filed by Charles Shindeldecker, regarding a variance from section 1161.01.1(C)(2) of the City of Findlay Zoning Ordinance in regards to maximum accessory structure area allowed on a site at 310 Northgate

Court. The applicant is proposing to replace a 12 x 14 non-conforming structure with an 8 x 12.5 nonconforming structure. The maximum allowed area has been exceeded on the parcel. This section allows for a maximum of 900-square feet of accessory structure area.

This kind of request usually comes forward whenever a homeowner wants to add an accessory structure to a property that has already exceeded the allowable amount. In this case, the owner is looking to replace a structure that is dilapidated with a building that has a smaller footprint, but still exceeding the allowable amount by approximately 600-square feet.

Being that the owner is replacing the old with one that is smaller, the city would be for the variance for the replacement of a non-conforming structure with a new one if granted.

Mr. Shindeldecker was sworn in and spoke (inaubible).

Mr. Adkins stated there are no communications on this case.

Mr. Wells made a motion to approve the variance as requested due to it being a new building replacing an old one.

Mr. Russell seconded the motion.

Mr. Wells added to pick up permit within 60 days.

Motion to approve the request for variance, with getting the required permits within 60 days, 5-0.

Minutes for August 08, 2019 Board of Zoning Appeals meeting approved.

Minutes for October 10, 2019 Board of Zoning Appeals meeting approved.

The meeting was adjourned.

Chairman

Secretary



#### Findlay City Council Water & Sewer Committee Meeting Date: March 11, 2020

#### Committee Members:

🕅 Randy Greeno, Ward 5 – Committee Chair

Joshua Palmer, Ward 7

🔀 Grant Russel, at-large

Meeting Start Time: 4:00 pM

Meeting End Time: <u>5:45 pm</u>

### Staff:

- □ Tammy Kirkpatrick, Billing Supervisor
- Jason Phillips, Water Treatment & Distribution Superintendent
- Dave Beach, WPCC Superintendent
- Brian Thomas, Service Director/ Acting City Engineer
  - Ginger Sampson Auditor's Office

#### **Guests:**

## Agenda:

Call to Order

<u>Roll Call</u>

#### <u>New Items</u>

- 1. 708 Milton Street Rotary Waiver
- 2. Rotary Policy Update
- 3. Utility Billing Software Update
- 4. Water Meter / Transmitter Project Update

#### Adjournment

ande

Randy Greeno, Water & Sewer Committee Chair

## THE CITY COUNCIL OF THE CITY OF FINDLAY, OHIO

The WATER AND SEWER COMMITTEE met on March 11, 2020 to discuss a rotary waiver for 708 Milton Street.

We recommend reduction in the rotary fee of 50% bringing to #880.00 and #900.00 Fapfee.

Randy Cheemo second

💢 Aye 🗌 Nay

Motion DATED: March 11, 2020

LEGISLATION:

🛛 Aye 🗌 Nay

COMMITTEE: WATER & SEWER

Ave 🗌 Nav

## THE CITY COUNCIL OF THE CITY OF FINDLAY, OHIO

The **WATER AND SEWER COMMITTEE** met on March 11, 2020 to discuss updates to the rotary policy.

We recommend that more discussion is needed on these updates to the rotary policy.

Randy Cheens Motion Randy Greeno, Chairman

🖄 Aye 🗌 Nay

X Aye 🗌 Nay

Josh Palmer

hist

LEGISLATION:

DATED: March 11, 2020

COMMITTEE: WATER & SEWER

🛛 Aye 🗌 Nay

Grant Russel

## THE CITY COUNCIL OF THE CITY OF FINDLAY, OHIO

The WATER AND SEWER COMMITTEE met on March 11, 2020 to continue September 17, 2019 and March 13, 2019 discussions on water and sewer billing software upgrades.

We recommend

We received update on project and when updated information is available, we will be presented at that time.

🖄 Aye 🗌 Nay

Randy Memo Randy Greeno, Chairman

LEGISLATION:

Pall second DATED: March 11, 2020 Josh Palmer

🕅 Aye 🗌 Nay

+ Chussel motion COMMITTEE: WATER & SEWER Grant Russel

Aye 🗌 Nay

# THE CITY COUNCIL OF THE CITY OF FINDLAY, OHIO

The WATER AND SEWER COMMITTEE met on March 11, 2020 to discuss updates to the water meters and transmitter project.

We recommend

Received update on project and will receive more information in future.

eeno wition Randy Greeno, Chairman

🖄 Aye 🗌 Nay

PdA geond DATED: March 11, 2020 Josh Palmer

**LEGISLATION:** 

Aye 🗌 Nay

COMMITTEE: WATER & SEWER

🗹 Aye 🗌 Nay



Findlay City Council Planning & Zoning Committee Meeting Date: March 12, 2020

- Kyle Indody

HRSC

#### **Committee Members:**

Grant Russel, at large – Committee Chair Bud Haas, Ward 1 Dennis Hellmann, Ward 2 Tom Shindledecker, at-large Jim Slough, Ward 4

Staff:

- Eric Adkins, Zoning Supervisor
- Matt Cordonnier, HRPC Director
- Don Rasmussen, Law Director
- Judy Schrimshaw, HRPC
- JODIE MATHINAS - JACOD MERRER
- □ Brian Thomas, Service Director/ Acting City Engineer

Meeting Start Time:

Start Time:

BRAD BROJAN **Guests:** 

Meeting End Time: 12:04

## Agenda:

Call to Order

Roll Call

New Items

1. 229 Howard St Rezone Request

**Adjournment** 

t C/lussi

Grapt Russel, Planning & Zoning Committee Chair

neasure for approval: - to R4 Gron R2 would do thesame - zowing napupodote would do thesame - applicants wants to move for ward prior to zoning for ward prior to zoning Chair pl z mphate

# THE CITY COUNCIL OF THE CITY OF FINDLAY, OHIO

The **PLANNING & ZONING COMMITTEE** to whom was referred a request from BFB Properties LLC Brad Brogan to rezone 229 Howard Street from R2 Single Family Medium Density Commercial to R4 Duplex/Triplex.

We recommend

- approval of to R4 from R2 Ar requested

PUBLIC HEARING:

mit C/hissel Aye 🗌 Nay Grant Russel, Chairman Haas Aye Nay Bud Haas PLANNING & ZONING COMMITTEE unchi LEGISLATION: 🖉 Aye 🗌 Nay Dennis Hellmann DATED: March 12, 2020 SECOND A MOTION Tom Shindledecker 🖉 Aye 🗌 Nay James Slough

#### FINDLAY CITY COUNCIL CARRY-OVER LEGISLATION MARCH 17, 2020

ORDINANCE NO. 2020-020 requires three (3) readings third reading (Annual Street Resurfacing/Curb Repairs 2020 Project No. 32894500) AN ORDINANCE APPROPRIATING AND TRANSFERRING FUNDS, AND DECLARING AN EMERGENCY. ORDINANCE NO. 2020-022 (social media accounts public records requests) requires three (3) readings third reading AN ORDINANCE APPROPRIATING FUNDS AND DECLARING AN EMERGENCY. ORDINANCE NO. 2020-026 (zoning text amendments) requires three (3) readings third reading AN ORDINANCE REPEALING SECTIONS 1121.05, 1122.05, 1123.03, 1123.05, AND 1124.05 OF THE CURRENT ZONING CODE AND IN ITS PLACE, ENACTING AMENDED SECTIONS 1121.05, 1122.05, 1123.03, 1123.05, AND 1124.05 OF THE CODIFIED ORDINACES OF THE CITY OF FINDLAY, OHIO. ORDINANCE NO. 2020-027 (sale of City-owned parking lot behind Argyle bldg (Main St) requires three (3) readings third reading AN ORDINANCE AUTHORIZING THE MAYOR OF THE CITY OF FINDLAY, OHIO TO ENTER INTO A REAL ESTATE PURCHASE AGREEMENT WITH THE BLANCHARD VALLEY PORT AUTHORITY FOR THE SALE OF A CITY-OWNED PARKING LOT LOCATED IMMEDIATELY WEST OF 524 SOUTH MAIN STREET, AND DECLARING AN EMERGENCY. ORDINANCE NO. 2020-029 (3rd Capital Improvement Appropriation) requires three (3) readings second reading AN ORDINANCE AUTHORIZING THE SERVICE DIRECTOR AND THE SAFETY DIRECTOR OF THE CITY OF FINDLAY, TO ADVERTISE FOR BIDS WHERE REQUIRED AND ENTER INTO CONTRACTS FOR VARIOUS PROJECTS, APPROPRIATING AND TRANSFERRING FUNDS FOR SAID CAPITAL EXPENDITURES, AND DECLARING AN EMERGENCY. ORDINANCE NO. 2020-030 (Rutherford Ave 6-inch waterline) requires three (3) readings second reading AN ORDINANCE APPROPRIATING FUNDS AND DECLARING AN EMERGENCY. ORDINANCE NO. 2020-032 (2019 Ordinances & Resolution changes) requires three (3) readings

ORDINANCE NO. 2020-032 (2019 Ordinances & Resolution changes) requires three (3) readings second reading AN ORDINANCE TO APPROVE CURRENT REPLACEMENT PAGES TO THE FINDLAY CODIFIED ORDINANCES, AND DECLARING AN EMERGENCY.

ORDINANCE NO. 2020-033 (Airport hanger lease agreement) requires three (3) readings second reading AN ORDINANCE AUTHORIZING THE MAYOR OF THE CITY OF FINDLAY, OHIO, TO NEGOTIATE AND ENTER INTO A NEW LAND LEASE AGREEMENT WITH THE BLANCHARD VALLEY PORT AUTHORITY FOR PURPOSES OF CONSTRUCTING A PROPOSED HANGER FACILITY AT THE FINDLAY AIRPORT FOR USE AND OPERATION BY MARATHON PETROLEUM CORPORATION.

# City of Findlay Office of the Director of Law

318 Dorney Plaza, Room 310 Findlay, OH 45840 Telephone: 419-429-7338 • Fax: 419-424-7245

> Donald J. Rasmussen Director of Law

MARCH 17, 2020

THE FOLLOWING IS THE NEW LEGISLATION TO BE PRESENTED TO THE CITY COUNCIL OF THE CITY OF FINDLAY, OHIO, AT THE TUESDAY, MARCH 17, 2020 MEETING.

#### RESOLUTIONS

013-2020 A RESOLUTION APPROVING THE EXPENDITURES MADE BY THE AUDITORS OFFICE ON THE ATTACHED LIST OF VOUCHERS WHICH EITHER EXCEED THE PURCHASE ORDER OR WERE INCURRED WITHOUT A PURCHASE ORDER EXCEEDING THE STATUTORY LIMIT OF THREE THOUSAND DOLLARS (\$3000.00) ALL IN ACCORDANCE WITH OHIO REVISED CODE 5705.41(D).

#### ORDINANCES

- 2020-036 AN ORDINANCE APPROPRIATING AND TRANSFERRING FUNDS AND DECLARING AN EMERGENCY.
- 2020-037 AN ORDINANCE APPROPRIATING FUNDS AND DECLARING AN EMERGENCY.
- 2020-038 AN ORDINANCE AUTHORIZING THE SERVICE DIRECTOR AND THE SAFETY DIRECTOR OF THE CITY OF FINDLAY, TO ADVERTISE FOR BIDS WHERE REQUIRED AND ENTER INTO CONTRACTS FOR VARIOUS PROJECTS, APPROPRIATING AND TRANSFERRING FUNDS FOR SAID CAPITAL EXPENDITURES, AND DECLARING AN EMERGENCY.
- 2020-039 AN ORDINANCE AMENDING CHAPTER 1100 ET SEQ OF THE CODIFIED ORDINANCES OF THE CITY OF FINDLAY, OHIO, KNOWN AS THE ZONING CODE BY REZONING THE FOLLOWING DESCRIBED PROPERTY (REFERRED TO AS 229 HOWARD STREET REZONE) WHICH PREVIOUSLY WAS ZONED "R2 SINGLE FAMILY MEDIUM DENSITY" TO R4 DUPLEX/TRIPLEX.

## RESOLUTION NO. 013-2020

A RESOLUTION APPROVING THE EXPENDITURES MADE BY THE AUDITORS OFFICE ON THE ATTACHED LIST OF VOUCHERS WHICH EITHER EXCEED THE PURCHASE ORDER OR WERE INCURRED WITHOUT A PURCHASE ORDER EXCEEDING THE STATUTORY LIMIT OF THREE THOUSAND DOLLARS (\$3000.00) ALL IN ACCORDANCE WITH OHIO REVISED CODE 5705.41(D).

WHEREAS, Ohio Revised Code 5705.41(D) provides that if expenditures are incurred by a municipality without a purchase order, within thirty (30) days, the municipality must approve said expenditures.

NOW, THEREFORE, BE IT RESOLVED by the Council of the City of Findlay, State of Ohio:

SECTION 1: That the expenditures set forth on the attached list identified as "Exhibit A" which are identified by the appropriate voucher on previously appropriated funds be and the same are hereby approved, all in accordance with Ohio Revised Code 5705.41(D)

SECTION 2: This Resolution shall take effect and be in force from and after the earliest period provided by law.

PRESIDENT OF COUNCIL

MAYOR

PASSED\_\_\_\_\_

ATTEST

CLERK OF COUNCIL

| APPROVED |  |
|----------|--|
| AFFROVED |  |

| VENDOR                                | VOUCHER | ACCOUNT               | DEPARTMENT NAME     | AMOUNT   | REASON FOR EXPENSE            | WHY   |
|---------------------------------------|---------|-----------------------|---------------------|----------|-------------------------------|---|
| THE TRAVELERS<br>INDEMNITY<br>COMPANY | 211401  | 26066000-449000       | SELF INSURANCE FUND | 3,193.00 | SELF INSURNACE CLAIM          | NO PO CREATED   |
| TTL ASSOCIATES<br>INC                 | 211381  | 35681200-441100-56812 | WPC CNT PROJECT     | 3,792.30 | WPC UV DISINFECTION<br>SYSTEM | WORK COMPLETED BEFORE<br>PURCHASE ORDER WAS<br>REQUESTED. |

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#### AN ORDINANCE APPROPRIATING AND TRANSFERRING FUNDS, AND DECLARING AN EMERGENCY.

BE IT ORDAINED by the Council of the City of Findlay, State of Ohio, two-thirds (2/3) of all members elected thereto concurring:

SECTION 1: That the following sums be and the same are hereby appropriated and transferred:

CIT Fund – Capital Improvements Restricted Account \$132,000.00 FROM: 2020 CUBE Parking Lot Repairs #31900300 \$132,000.00 TO:

SECTION 2: This Ordinance is hereby declared to be an emergency measure necessary for the immediate preservation of the public peace, health and safety of the inhabitants of the City of Findlay, Ohio, and for the further reason it is immediately necessary to appropriate and transfer said funds so that the aforementioned project may proceed.

WHEREFORE, this Ordinance shall take effect and be in force from and after its passage and approval by the Mayor.

PRESIDENT OF COUNCIL

MAYOR

PASSED

ATTEST \_\_\_\_\_\_ CLERK OF COUNCIL

APPROVED\_\_\_\_\_

### AN ORDINANCE APPROPRIATING FUNDS AND DECLARING AN EMERGENCY.

BE IT ORDAINED by the Council of the City of Findlay, State of Ohio, two-thirds (2/3) of all members elected thereto concurring:

SECTION 1: That the following sums be and the same are hereby appropriated:

| FROM: | Hancock County Commissioners            | \$ 89,916.00 |
|-------|---|--------------|
| TO:   | County Road 180 Drainage Plan #35594100 | \$ 89,916.00 |

SECTION 2: This Ordinance is hereby declared to be an emergency measure necessary for the immediate preservation of the public peace, health and safety of the inhabitants of the City of Findlay, Ohio, and for the further reason it is immediately necessary to appropriate said funds so that the aforementioned project may proceed.

WHEREFORE, this Ordinance shall take effect and be in force from and after its passage and approval by the Mayor.

PRESIDENT OF COUNCIL

MAYOR

PASSED

ATTEST \_\_\_\_\_\_ CLERK OF COUNCIL

APPROVED

#### AN ORDINANCE AUTHORIZING THE SERVICE DIRECTOR AND THE SAFETY DIRECTOR OF THE CITY OF FINDLAY, TO ADVERTISE FOR BIDS WHERE REQUIRED AND ENTER INTO CONTRACTS FOR VARIOUS PROJECTS, APPROPRIATING AND TRANSFERRING FUNDS FOR SAID CAPITAL EXPENDITURES, AND DECLARING AN EMERGENCY.

BE IT ORDAINED by the Council of the City of Findlay, State of Ohio, two-thirds (2/3) of all members elected thereto concurring:

SECTION 1: That the Service Director and the Safety Director of the City of Findlay be and they are hereby authorized to advertise for bids where necessary pursuant to law and enter into contracts for construction of various projects as set for in the Capital Improvements Program for the year 2020.

SECTION 2: That to pay for the costs of said equipment purchases and project construction, there is hereby appropriated and transferred the following sums:

| FROM:                 | CIT Fund – Capital Improvements Restricted Account  | \$<br>119,000.00                                |
|-----------------------|---|---|
| TO:                   | Police #21012000-other  | \$ 56,000.00                                    |
| TO:                   | Park Maintenance #21034000-other  | \$ 46,000.00                                    |
| TO:                   | Streets #22040000-other   | \$ 17,000.00                                    |
| FROM:                 | CIT Fund – Capital Improvements Restricted Account  | \$<br>20,000.00                                 |
| TO:                   | Logan Avenue, Phase 3 #32894300   | \$ 20,000.00                                    |
| FROM:<br>FROM:<br>TO: | Sewer Fund<br>WPC Clarifier 3 & 4 Rehab #35601300<br>Blue Bonnet and Bittersweet<br>Sanitary Sewer Improvements #35601200 | \$<br>40,000.00<br>\$ 20,000.00<br>\$ 20,000.00 |

SECTION 3: This Ordinance is hereby declared to be an emergency measure necessary for the immediate preservation of the public peace, health and safety of the inhabitants of the City of Findlay, Ohio, and for the further reason it is immediately necessary to appropriate and transfer said funds so that the aforementioned project may proceed.

WHEREFORE, this Ordinance shall take effect and be in force from and after its passage and approval by the Mayor.

PRESIDENT OF COUNCIL

MAYOR

PASSED \_\_\_\_\_

| ATTEST |
|--------|
|        |

CLERK OF COUNCIL

APPROVED \_\_\_\_\_

### **2020 Capital Improvements Appropriations** Fourth Appropriation

#### **Appropriate Funds - Departments**

| From:   | CIT Fund - Capital Improvements Restricted Account     | \$119,000    |          |          |
|---------|--|--------------|----------|----------|
| To:     | POLICE - 21012000-other                                |              | \$56,000 |          |
|         | Replace 2015 Ford Interceptor SUV                      |              | - •      | \$14,000 |
|         | Replace 2015 Ford Interceptor SUV                      |              |          | \$14,000 |
|         | Replace 2016 Ford Interceptor SUV                      |              |          | \$14,000 |
|         | Replace 2013 Ford Interceptor SUV                      |              |          | \$14,000 |
| To:     | PARKS MAINTENANCE -21034000 - other                    | · .          | \$46,000 |          |
|         | Replace 550 dump                                       |              |          | \$46,000 |
| To:     | STREETS - 22040000 - other                             |              | \$17,000 |          |
|         | F550 Utility Truck Replace unit 116                    |              |          | \$17,000 |
| Appropr | iate Funds - Projects                                  |              |          |          |
| From:   | CIT Fund - Capital Improvements Restricted Account     | \$20,000     |          |          |
| To:     | Logan Avenue, Phase 3 (32894300)                       |              |          | \$20,000 |
| From:   | Sewer Fund   | \$40,000     |          |          |
| To:     | WPC Clarifier 3 & 4 Rehab (35601300)                   |              |          | \$20,000 |
| To:     | Blue Bonnet and Bittersweet Sanitary Sewer Improvement | s (35601200) |          | \$20,000 |
|         |  | ,            |          |          |

AN ORDINANCE AMENDING CHAPTER 1100 ET SEQ OF THE CODIFIED ORDINANCES OF THE CITY OF FINDLAY, OHIO, KNOWN AS THE ZONING CODE BY REZONING THE FOLLOWING DESCRIBED PROPERTY (REFERRED TO AS 229 HOWARD STREET REZONE) WHICH PREVIOUSLY WAS ZONED "R2 SINGLE FAMILY MEDIUM DENSITY" TO R4 DUPLEX/TRIPLEX.

BE IT ORDAINED by the Council of the City of Findlay, State of Ohio:

SECTION 1: That the following described property:

Situated in the City of Findlay, County of Hancock, State of Ohio, and being Lot 4738 in the Karg and Kob Addition of the City of Findlay, Ohio.

SECTION 2: That said property above described herein be and the same is hereby rezoned from R2 Single Family Medium Density to R4 Duplex/Triplex.

SECTION 3: That from and after the effective date of this ordinance, said property above described herein shall be subject to R4 Duplex/Triplex regulations.

SECTION 4: This Ordinance shall be in full force and effect from and after the earliest period provided by law.

PRESIDENT OF COUNCIL

MAYOR

PASSED\_\_\_\_\_

ATTEST \_\_\_\_\_\_ CLERK OF COUNCIL

APPROVED