## **ORDINANCE NO. 2020-017**

AN ORDINANCE AUTHORIZING THE SAFETY DIRECTOR OF THE CITY OF FINDLAY, OHIO TO FILE AN APPLICATION FOR THE DEPARTMENT OF HOMELAND SECURITY ASSISTANCE TO FIREFIGHTER'S GRANT (AFG), ALONG WITH THE CITY OF FINDLAY'S TEN PERCENT (10%) MATCH, TO PURCHASE MOBILE AND PORTABLE RADIOS FOR THE FINDLAY FIRE DEPARTMENT, AND DECLARING AN EMERGENCY.

WHEREAS, Council desires to authorize the Director of Safety of the City of Findlay, Ohio to file an application for an AFG grant, along with the City of Findlay's matching ten percent (10%) to be used for the purchase of items for Findlay's Fire Department, and;

WHEREAS, upon approval of said grant, Council desires to authorize the Safety Director, and the Auditor of the City of Findlay, Ohio to sign the necessary grant agreement for said purchases with the AFG.

NOW, THEREFORE, BE IT ORDAINED by the Council of the City of Findlay, State of Ohio, two-thirds (2/3) of all members elected thereto concurring:

SECTION 1: That the Safety Director of the City of Findlay, Ohio be and he is hereby authorized to file an application for an AFG grant, along with the City of Findlay's ten percent (10%) match, to purchase various items for the Findlay Fire Department.

SECTION 2: That upon the grant award, the Safety Director of the City of Findlay, Ohio be and he is hereby authorized to execute all necessary documents with the Department of Homeland Security Assistance to Firefighter's Grant for the purchase of various items for the Findlay Fire Department.

SECTION 3: This Ordinance is hereby declared to be an emergency measure necessary for the immediate preservation of the public peace, health and safety of the inhabitants of the City of Findlay, Ohio, and for the further reason it is immediately necessary to authorize the filing of said grant application so a grant agreement may be secured forthwith, and executed so that various items for the Findlay Fire Department may be purchased;

WHEREFORE, this Ordinance shall take effect and be in force from and after its passage and approval by the Mayor.

PRESIDENT OF COUNCIL

MAYOR

PASSED

ATTEST

CLERK OF COUNCIL

APPROVED March 3