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HANCOCK COUNTY OHIO
TRACY L COLDREN, RECORDER
08-24-2018 At 03:10 pm.
ORDINANCE 28.00
OR Book 2544 Page 226 - 226

ORDINANCE NO. 2018-073

AN ORDINANCE AMENDING CHAPTER 1100 ET SEQ OF THE CODIFIED ORDINANCES OF THE CITY OF FINDLAY, OHIO, KNOWN AS THE ZONING CODE BY REZONING THE FOLLOWING DESCRIBED PROPERTY (REFERRED TO AS 311 AND 311 ½ EAST LINCOLN STREET REZONE) WHICH PREVIOUSLY WAS ZONED "C2 GENERAL COMMERCIAL" TO "R4 DUPLEX/TRIPLEX".

BE IT ORDAINED by the Council of the City of Findlay, State of Ohio:

SECTION 1: That the following described property:

Situated in the City of Findlay, County of Hancock and State of Ohio: and being a part of Lot No. 600 in S&P Carlin's Extension, more particularly described as follows: Beginning at a P.K. Nail and Shiner set marking the northwest corner of Lot No. 600; thence along the west line of said lot, S 00°38'05" E, a distance of 200.75 feet to an iron stake set marking the southwest corner of said lot; thence along the south line of said lot, also being the north line of 16.5 foot alley, east a distance of 20.00 feet to an iron stake set; thence parallel with said west line of Lot No. 600, N 00°38'05" W, a distance of 115.75 feet to a P.K. Nail and Shiner set; thence west, a distance of 5.00 feet to a P.K. Nail and Shiner set; thence N 45°19'03" W, a distance of 14.22 feet to a P.K. Nail and Shiner set; thence parallel with said west line of Lot No. 600, N 00°38'05" W, a distance of 75.00 feet to an iron stake set on the south right of way line of East Lincoln Street; thence along said right of way line, west, a distance of 5.00 feet to the point of beginning, and containing 2789 square feet of land, more or less.

SECTION 2: That said property above described herein be and the same is hereby rezoned from C2 General Commercial to R4 Duplex/Triplex.

SECTION 3: That from and after the effective date of this ordinance, said property above described herein shall be subject to R4 Duplex/Triplex regulations.

SECTION 4: This Ordinance shall be in full force and effect from and after the earliest period provided by law.

PRESIDENT OF COUNC

PASSED /

CLERK OF COUNCIL

APPROVED <u>August 21, 20</u>8

This Instrument Prepared By:

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