FINDLAY CITY COUNCIL AGENDA

REGULAR SESSION

NOVEMBER 18. 2014

COUNCIL CHAMBERS

ROLL CALL of 2014-2015 Councilmembers

ACCEPTANCE/CHANGES TO PREVIOUS CITY COUNCIL MEETING MINUTES:

Acceptance or changes to the November 4, 2014 Regular Session City Council meeting minutes.

ADD-ON/REPLACEMENT/REMOVAL FROM THE AGENDA - none. PROCLAMATIONS - none.

RECOGNITION/RETIREMENT RESOLUTIONS – none.

WRITTEN COMMUNICATIONS - none.

ORAL COMMUNICATIONS - none.

PETITIONS:

Alley vacation request - 337 East Lincoln Street

Philip Rooney is requesting an alley vacation for the north-south alley between Lots 594 and 595 in S&P Carlin's Addition from East Lincoln Street south to the north right-of-way line of the first intersecting east-west alley in the S&P Carlins Addition. Needs to be referred to City Planning Commission and Planning & Zoning Committee.

REPORTS OF MUNICIPAL OFFICERS AND MUNICIPAL DEPARTMENTS:

N.E.A.T. Departmental Activity Report - October 2014.

City Income Tax Monthly Collection Report - October 2014.

Findlay W.O.R.C. Financial Analysis Report - January 1, 2014 through October 31, 2014.

Findlay Municipal Court Activities Report - October 2014.

Findlay City Board of Health minutes - September 17, 2014.

Findlay Police Department Activities Report - October 2014.

City Auditor Jim Staschiak - summary financial reports

A set of summary financial reports for the prior month follows including:

- Summary of Year-To-Date Information as of October 31, 2014
- Cash & Investments as of October 31, 2014
- Open Projects Report as of October 31, 2014
- Financial Snapshot as of October 31, 2014

Officer/Shareholders Disclosure Form from the Ohio Department of Commerce Division of Liquor Control for Ashland Bancroft LLC, located at 535 W Trenton Avenue, Findlay, Ohio for a C1 and C2 liquor permit. This requires a vote of Council.

Gregory R. Horne, Chief of Police – Ashland Bancroft LLC, located at 535 W Trenton Avenue, Findlay, Ohio. A check of the records shows no criminal record on the following:

Jasneet Kaur

TO:

Parks and Recreation Board minutes - October 20, 2014.

Traffic Commission minutes - October 20, 2014.

Service-Safety Director Paul Schmelzer - McLane Distribution, Project No. 31948000

The City of Findlay is continuing to partner with McLane Distribution on the development of their site and roadway improvements. Notification from the Ohio Development Services Agency regarding grant approval has been received. In order to continue moving forward with the project, the grant funds need to be appropriated for construction. Legislation to appropriate funds is requested. Ordinance No. 2014-095 was created.

FROM: Ohio 629 Roadwork Development Grant

Ohio 629-McLane Project #31948000

\$ 637,345.00 \$ 637,345.00

Service-Safety Director Paul Schmelzer - Reservoir Raw Water Force Main, Project No. 35747800

The consultant has given their recommendation regarding repairs to the raw water force main at the reservoir. The plan is to grout the joints that appear to have the potential for leaking to see if this will solve the problem. Cost is approximately fifteen thousand dollars (\$15,000.00), Replacement of this line would be approximately one million dollars (\$1,000,000.00). Legislation to transfer funds is requested. Resolution No. 040-2014 was created.

FROM: Supply Reservoir #25073000-other

TO: Reservoir Raw Water Force Main Project #35747800

\$ 20,000.00

\$ 20,000.00

COMMITTEE REPORTS:

The APPROPRIATIONS COMMITTEE to whom was referred a request from the Service-Safety Director to appropriate funds for repairs to the Reservoir raw water force main.

FROM: Water Fund

\$ 2,000.00

Reservoir Raw Water Force Main project #35747800 TO:

\$ 2,000,00

We recommend approval of the above request. Included in Resolution No. 040-2014.

The APPROPRIATIONS COMMITTEE to whom was referred a request from the Service-Safety Director to appropriate funds for the Ohio 629 McLane project.

FROM: Ohio 629 Roadwork Development Grant \$ 637,345.00

Ohio 629-McLane project #31948000 TO:

\$ 637.345.00

We recommend approval of the above request. Ordinance No. 2014-095 was created.

LEGISLATION

RESOLUTIONS:

RESOLUTION NO. 040-2014 (Reservoir Raw Water Force Main project)

first reading

A RESOLUTION APPROVING THE EXPENDITURES MADE BY THE AUDITORS OFFICE ON THE ATTACHED LIST OF VOUCHERS WHICH EITHER EXCEED THE PURCHASE ORDER OR WERE INCURRED WITHOUT A PURCHASE ORDER EXCEEDING THE STATUTORY LIMIT OF THREE THOUSAND DOLLARS (\$3000.00) ALL IN ACCORDANCE WITH OHIO REVISED CODE 5705.41(D).

ORDINANCES:

ORDINANCE NO. 2014-086 (2440 Bright Rd rezone)

third reading

AN ORDINANCE AMENDING CHAPTER 1100 ET SEQ OF THE CODIFIED ORDINANCES OF THE CITY OF FINDLAY, OHIO, KNOWN AS THE ZONING CODE BY REZONING THE FOLLOWING DESCRIBED PROPERTY (REFERRED TO AS 2440 BRIGHT ROAD REZONE) WHICH PREVIOUSLY WAS ZONED "C2 GENERAL COMMERCIAL" TO "I1 LIGHT INDUSTRIAL".

ORDINANCE NO. 2014-087 (325 Emma St rezone)

third reading

AN ORDINANCE AMENDING CHAPTER 1100 ET SEQ OF THE CODIFIED ORDINANCES OF THE CITY OF FINDLAY, OHIO, KNOWN AS THE ZONING CODE BY REZONING THE FOLLOWING DESCRIBED PROPERTY (REFERRED TO AS 325 EMMA STREET REZONE) WHICH PREVIOUSLY WAS ZONED "C-2 GENERAL COMMERCIAL" TO "I-1 LIGHT INDUSTRIAL".

ORDINANCE NO. 2014-095 (McLane project)

first reading

AN ORDINANCE APPROPRIATING FUNDS AND DECLARING AN EMERGENCY.

UNFINISHED BUSINESS

OLD BUSINESS **NEW BUSINESS**

ALLEY/STREET VACATION PETITION

| FEE PAID | DAT | E |
|--|--|---|
| ADVERTISING AND FILING FEES | PAID DATE | |
| HONORABLE MAYOR AND COUL | NCIL, CITY OF FINDLAY, | OHIO: |
| We, the undersigned, being owners ALLEY vacation shown (street/alley) your Honorable Body to vacate the | on the attached plat, resp | ectfully petition |
| The North\South Alley between | | P Carlin's Addition from |
| East Lincoln Street South to the West allev. | ne North right-of-way lin | e of the first intersecting East |
| Being further described as abutting SUBDIVISION of: | the following described LC Addition Lot 594 & 59 | |
| | | |
| ALLEY (street of We agree to pay all cost and/or a serving this property. Upon adoptees will be invoiced to the petitivacated & a list of all property or to street, but not in the request for the street of the st | otion of legislation, applic oner. A plat of the area s wners on that portion of t | cable advertising and filing showing the portion to be he alley running from street |
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| We agree to pay all cost and/or a serving this property. Upon adoptees will be invoiced to the petitivacated & a list of all property of to street, but not in the request from the equest from Enterprise Ventures. LL | assessments that are now otion of legislation, application. A plat of the area s wners on that portion of tor vacation are attached. | cable advertising and filing showing the portion to be he alley running from street LOT NUMBER |
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TO: Applicants for Street or alley Vacation

FROM: Council Clerk

City law requires persons requesting the vacation of a street or alley to file a petition with City Council. Council then refers the request to the City Planning Commission and the Planning & Zoning Committee for their findings. These Committees file their report with Council, who in turn makes the final ruling on the request.

APPLICATION REQUIREMENTS

Petition forms are available in the Council Clerk's Office. It requires the signature of a majority of the property owners that abut the requested vacation. A plat of the area shall accompany the application indicating the street or alley to be vacated. This plat can be obtained from the City Engineer's Office.

In addition to the petition for an alley vacation being signed by the abutting property owners, which is notice, if said proposed alley vacation is less than the full alley running from street to street, either north and south or east and west as the case may be, then the Clerk will also send notices to the abutting property owners on that portion of the alley extended but not in the request for vacation. For example, if an alley runs from north to south from street A to street B, intersected by a east-west alley, and the request is to vacate the alley running from street A to the intersecting east-west alley, then the abutting property owners on the remaining portion of that north-south alley between street A and street B shall also receive notice of the petition to vacate from the Council Clerk. (Rules of Procedure, as amended, of Findlay City Council).

Ideally, the petition must be signed by all abutting property owners. If not, a Public Notice of Consideration to Vacate has to be advertised in the Courier for six consecutive weeks. The cost of the advertising shall be paid by the petitioner. Anyone wishing to address Council concerning the petition may do so as a result of the publication. This can occur at any of the three readings which Council must give an Ordinance that vacates right-of-way.

FEE

At the time of submitting the request to the Council Clerk, a \$75.00 non-refundable fee shall accompany the petition. This is to off-set some of the City's expenses. Upon adoption of legislation, applicable advertising and filing fees will be invoiced to the petitioner.

ASSESSMENTS

By law, if there were assessments to the abutting properties for improvements to the street or utilities, the petitioners are to pay the assessment fee for the property being vacated. These assessments, if any, are recorded in the City Engineer's Office. They are requested to be researched for the property upon legislation request. The petitioners will be invoiced for the total expense, and it must be paid before Council will vacate the street or alley.

PLANNING COMMISSION ACTION

Planning Commission action on vacation petitions will be in the form of a recommendation to City Council. Council may then either concur with the Commission's recommendation or override it. Concurring action may be accomplished with a simple majority vote, while overriding action requires a two-thirds (2/3) vote of Council. Notice of the Planning Commission Meeting will be sent from the Engineer's Office to the filer of the petition advising him/her when the request shall be heard.

COMMITTEE ACTION

This Committee's action will be in the form of a recommendation to City Council. Council may then either concur with the Committee's recommendation or override it. Action is a simple majority vote to concur or override the Committee report. Notice of the Planning & Zoning Committee Meeting will be sent by the Council Clerk to the petitioners advising them when the request shall be heard.

CITY COUNCIL ACTION

Once the petition is placed on Council's agenda, it will be referred to the City Planning Commission and the Committee with all documentation submitted. Both the City Planning

Commission and the Planning & Zoning Committee shall review the request. Upon their findings, Council will request legislation and give it three (3) separate readings if the vacation is to proceed.

In order to vacate a public right-of-way, City Council must adopt an ordinance doing so. Normally, legislation is prepared when the Planning & Zoning Committee recommends that an action be taken. However, appropriate legislation can be drawn at the request of any Council member, whether or not the vacation is supported by the Committee. Ordinances require three readings prior to adoption, and this normally occurs over the course of three consecutive meetings of Council.

A majority affirmative vote of at least five (5) members is necessary to enact a vacation ordinance. If Council disagrees with the Planning Commission's recommendation, it will take six (6) affirmative votes of members of Council to enact a vacation ordinance. The ordinance is not effective until at least 30 days after signing by the Mayor.

Revised 12-05

| Name of Contact Person | Philip L. Rooney |
|---|--|
| Mailing Address <u>119 Ea</u> Phone No. (Home) _ | ast Crawford Street, Findlay, Ohio 45840 (Business) 419-425-3821 |
| (date) | (Signature of Contact Person) |
| (00.0) | (e.g. and e.g. and e. |

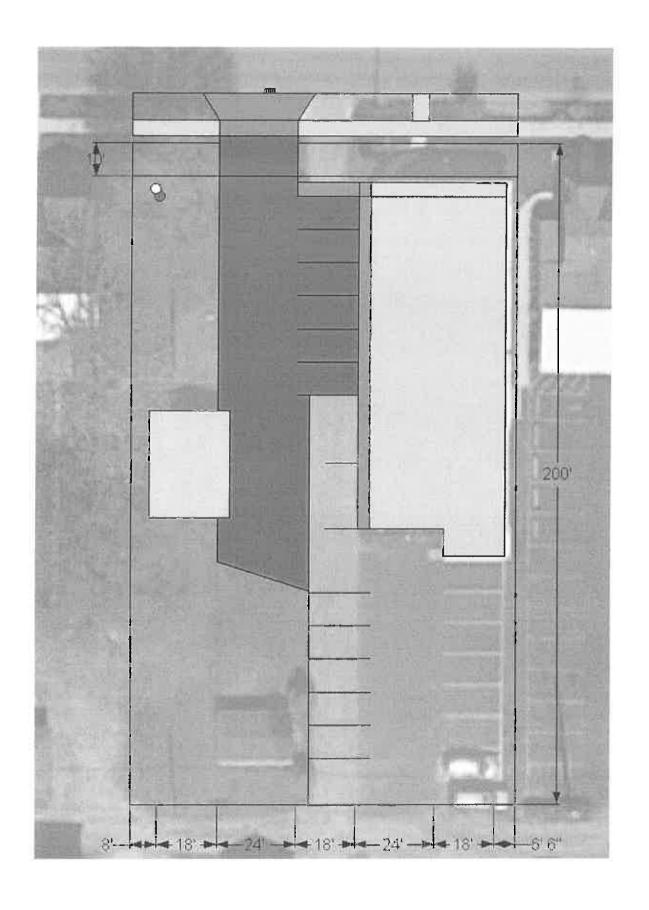
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Hancock County GIS



Notes



City of Findlay

Lydia Mihalik, Mayor

N.E.A.T. DEPARTMENT

Neighborhood Enhancement and Abatement Team 318 Dorney Plaza, Room 304 • Findlay, OH 45840 Phone: 419-424-7466 www.findlayohio.com

November 3, 2014

City Council City of Findlay, Ohio

RE: Departmental Activity

This report will serve as a summary of activities for the Neighborhood Enhancement and Abatement Team (NEAT) during the month of October, 2014.

Dilapidated Structures

12 cases year to date 15 cases pending

Weeds

296 cases year to date 48 cases pending

Junk on Premises

185 cases year to date 119 cases pending

Junk/Abandoned Vehicles

127 cases year to date 56 cases pending

Minor Maintenance

6 cases year to date 5 cases pending

Miscellaneous

34 cases year to date 6 cases pending

Overgrowth

24 cases year to date 2 cases pending

Right of Way Issues

2 cases year to date 2 cases pending

Sidewalks

526 cases year to date 0 cases pending

Trash

89 cases year to date 2 cases pending

The Neighborhood Enhancement and Abatement Team received 34 new cases during the month of which 3 were invalid. Of the 31 valid issues reported, 22 properties were involved with 6 of the owners being non-residents. Neat personnel closed 140 cases during October and continue to work diligently on the 255 cases that remained active at the end of the month.

Please contact NEAT personnel at any time if there are concerns. The staff is dedicated to prompt response to issues that are brought to the attention of the department and works conscientiously with property owners and tenants to achieve compliance. The team appreciates the cooperative spirit of the administration and City Council which aids in the betterment of our community.

Respectfully Submitted,

Rebecca A. Greeno

N.E.A.T.

City of Findlay Income Tax Department

Post Office Box 862 Findlay, Ohio 45839-0862 318 Dorney Plaza, Municipal Building Room 115 Telephone: 419-424-7133 • Fax: 419-424-7410 www.findlaytaxforms.com

> Lydia L. Mihalik Mayor

Monthly Collection Report to Findlay Council

October 2014

Total collections for October 2014: \$3,933,873.91

| | 2014 | 2013 | |
|-------------|---------------------|---------------|-----------------|
| | Year-to-date | Year-to-date | <u>Variance</u> |
| Withholders | 13,238,645.30 | 13,486,955.49 | -248,310.19 |
| Individuals | 1,892,309.47 | 2,291,117.13 | -398,807.66 |
| Businesses | <u>3,443,731.54</u> | 6,390,451.39 | -2,946,719.85 |
| Totals | 18,574,686.31 | 22,168,524.01 | -3,593,837.70 |
| | | | -16.21% |

Actual & Estimated Past-due Taxes

| Total | 1,717,411.65 |
|-------------|--------------|
| Businesses | 106,806.71 |
| Individuals | 1,080,553.26 |
| Withholders | 530,051.68 |

Refunds Paid

| Monthly | Year-to-date |
|----------|--------------|
| 51 | 2,907 |
| 8,923.02 | 447.797.55 |

Andrew Thomas, Administrator Date

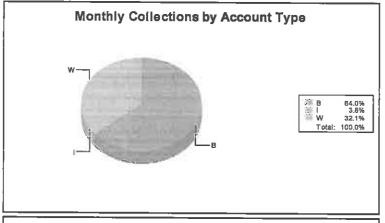
Findlay Income Tax Department

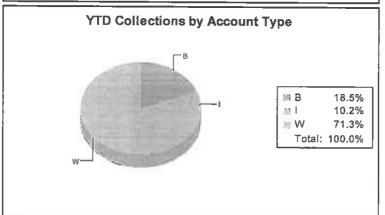
Monthly Collections Report

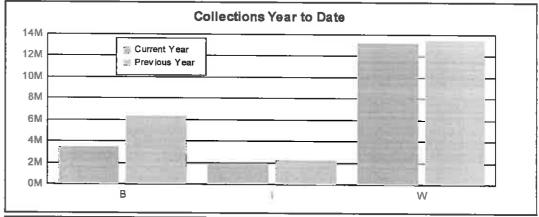
Saturday, November 1, 2014 12:53:23PM

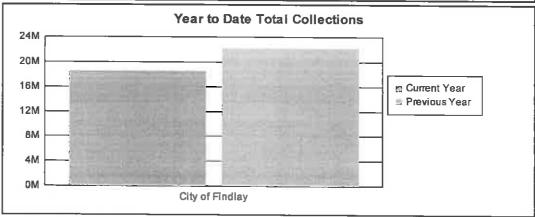
For Period October 1, 2014 through October 31, 2014 City of Findlay

| Account Type | Monthly Total | 2014 Year to Date | 2013 Year to Date | Increase (Decrease) | % Change | 2014 Month to Date | Previous Year(s) Month to Date |
|-----------------|------------------|----------------------|----------------------|------------------------|----------|-----------------------|-----------------------------------|
| W | 1,263,736.70 | 13,238,645.30 | 13,486,955.49 | -248,310.19 | -1.84 | 1,247,276.02 | 16,460.68 |
| I | 151,133.38 | 1,892,309.47 | 2,291,117.13 | -398,807.66 | -17.41 | 76,687,93 | 74,445.45 |
| В | 2,519,003.83 | 3,443,731.54 | 6,390,451.39 | -2,946,719.85 | -46.11 | 17,874.32 | 2,501,129.51 |
| otals: | 3,933,873.91 | 18,574,686.31 | 22,168,524.01 | -3,593,837.70 | -16.21 | 1,341,838.27 | 2,592,035.64 |









FINDLAY WORC STATS SUMMARY SHEET - 2014

UPDATED: 11/04/2014 MOTE: THE WORLD CLOSE OF TO Y DAYS EACH WELL FOR SERVICES WE SEE = 42 LAVE.

| URT | CATEGORY | JAN. | * FEB. | MARCH | * APRIL | MAY | * JUNE | JULY | * AUG. | SEPT. | ост. | * NOV. | * DEC. | Y.T. TOTA |
|--------|---|-----------|-----------|-------|---------|-----|--------|--------|-------------|-------|------|------------------------------|-----------|--------------|
| IC | CITY OF FINDLAY ORDINANCE CASES - DAYS SERVED (COD) | 184 | 97 | 339 | 130 | 152 | 116 | 285 | 167 | 103 | 217 | | | 1,7 |
| | STATE CODE CASES - DAYS SERVED (ORC) | 149 | 103 | 60 | 151 | 161 | 83 | 117 | 115 | 58 | 161 | | | 1,1 |
| | TOTAL DAYS SERVET: (FIRC) (COD + ORC) | 333 | 200 | 399 | 281 | 313 | 199 | 402 | 232 | 151 | 378 | | | 2.8 |
| - 7 | NO - SHOWS | 8 | 4 | 13 | 7 | 11 | 2 | 10 | 4 | 10 | 16 | AND THE SPAN | CWART IN | 8 |
| | DECLINED | 1 | 1 | 7 | 5 | 4 | 0 | 1 | 0 | 1 | 3 | | | 2 |
| 3 | RESCHEDULED | 8 | 3 | 10 | 10 | 8 | 3 | 4 | 2 | 8 | 12 | | | 6 |
| | RELEASED: BUCCESSFUL/TIME COMPLETED | 14 | 13 | 24 | 21 | 16 | 8 | 13 | 13 | 17 | 28 | | ALTON YES | |
| | RELEASED: UNBUCCESSFUL / FAILED | 1 | 0 | 0 | 1 | 1 | 1 | 2 | 1 | 1 | 0 | | | 16 |
| | RELEASED: SUCCESSFUL / EARLY RELEASED BY COURT | 0 | 0 | 0 | 1 | 0 | 0 | 1 | 1 | 0 | 0 | | | 3 |
| - | RELEASED: FURLOUGHED | 0 | 6 | 0 | 7 | 4 | 8 | 1 | 5 | 1 | 1 | | - | 3 |
| SP. | STATE CODE CASES - DAYS SERVED (ORC) | 0 | 0 | 0 | 103 | 20 | 20 | 20 | l o | 53 | 60 | | | 27 |
| | TOTAL DAYS SERVED (NCCP) (COD + ORC) | 0 | 0 | 0 | 103 | 20 | 20 | 20 - | 0 | 53 | 50 | | | 27 |
| - 1 | NO - 8Hows | 0 | 0 | D | 0 | 0 | 0 | 0 | | | | 2018 | ga | A 50 0 |
| - 1 | DECLINED | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | | | C |
| - 1 | RESCHEDULED | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | 1 |
| - 1 | RELEASED: BUCCESSFUL / TIME COMPLETED | 0 | 0 | | | | | | · · · · · · | - Y | | | | - |
| | RELEASED: UNSUCCESSFUL / FAILED | 0 | 0 | 0 | 1 | 3 | 0 | 0 | 0 | 2 | 3 | | | 12 |
| | RELEASED: SUCCESSFUL / EARLY RELEASED BY COURT | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | 1 |
| - | RELEASED; FURLOUGHED | 0 | 0 | 0 | 3 | 0 | 1 | 0 | 0 | . 1 | 0 | | | 5 |
| ER. | STATE CODE CASES - DAYS SERVED (ORC) | 4 | 6 | 0 | | _ | | | | | | - | _ | 2 |
| \neg | TOTAL DAYS SERVED (OTHL:() (GOD + ORC) | 4 | 6 | 0 | 0 | 0 | 7 | 0 | . 10 | 20 | 10 | | | 5: |
| - 1 | | V 0 | | | | | | 4 | 10 | 20 | 10 | | , Eug | 5: |
| - 1 | NO - SHOWS DECLINED | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | 0 |
| | RESCHEDULED | 0 | 0 | 0 | 1 D | 0 | 0 | 0 | 0 | 0 | D | | | 1 |
| 1 | 5 V AND 6 | The Party | 2 1 2 200 | 2 V | | - | 0 | 0 | 0 | 0 | 0 | Allen Company of the Name of | | 0 |
| | RELEASED: SUCCESSFUL / TIME COMPLETED RELEASED: UNSUCCESSFUL / FAILED | 0 | 1 | 0 . | 0 | 0 | 1 | 0 | 1 | 1 | 1 | | ANATHER | 5 |
| - 1 | RELEASED: SUCCESSFUL / FAILED RELEASED BY COURT | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | 0 |
| | RELEASED: FURLOUGHED | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | 0 |
| - | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| | TOTALS (ALL COURTS COMBINED) | | | | | | | | | | | | | |
| | TOTAL DAYS SERVED (ALL COURTS) | 337 | 206 | 399 | 384 | 333 | 226 | 422 | 292 | 234 | 448 | | | 3,28 |
| | TOTAL RESIDENTS SOCKED IN (TO START SERVING TIME) | 24 | 10 | 24 | 36 | 30 | 13 | 29 | 10 | 23 | 33 | | | 23 |
| 1 | TOTAL NO - SHOWS (ALL COURTS) | 8 | 4 | 13 | 7 | 11 | 2 | 10 | 4 | 10 | 16 | | | 85 |
| | TOTAL DECLINED (ALL COURTS) | 1 | 1 | 7 | 6 | 5 | 0 | 1 | 0 | 1 | 3 | | - | 25 |
| 1 | TOTAL RESCHEDULED (ALL COURTS) | 8 | 3 | 10 | 10 | 8 | 3 | 4 | 2 | 8 | 12 | | | 68 |
| 1 | TOTAL # OF RELEASES: | 15 | 20 | 24 | 36 | 24 | 19 | 19 | 21 | 23 | 33 | | | 23 |
| - | TOTAL RELEASED:SUCCESSIFUL/TIME COMPLETED (ALL COURTS) | 14 | 14 | 24 | 23 | 19 | 9 | 15 | 14 | 20 | 32 | | | 18 |
| | OTAL RELEASED: UNSUCCESSFUL/FAILED (ALL COURTS) OTAL RELEASED: SUCCESSFUL/EARLY RELEASE (ALL COURTS) | 1 | 0 | 0 | 2 | 1 | 1 | 2 | 1 | 1 | 0 | | | 9 |
| 7 | | 0 | 6 | 0 | 10 | 0 . | 0 | 1 | 1 | 0 | 0 | | | 3 |
| 7 | | D 1 | | | 11.1 | 4 | 9 | 1 | 5 | 2 | 1 | | | 38 |
| 7 | OTAL RELEASED: PURLOUGHED (ALL COURTS) | 0 | | | | | | | | | | | | |
| 7 | | D | | | | | E 770 | E (20) | | 10 | | | = 10 | 0. |

| FINANCIALS | | | | | | 8 - | | | | | | 100 |
|-------------------------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|--|--------------|
| EXPENSES (FROM OTHER SHEET) | \$18,253.73 | \$25,038.59 | \$25,775.01 | \$20,887.23 | \$31,863.25 | \$30,107.45 | \$24,972,47 | \$26,909.97 | \$10,826.24 | \$41,453.51 | | \$256.057.45 |
| CHARGE STATISTICS | | | | | | | \$14,240.00 | | | \$12,115.00 | | \$80,852.00 |
| PAYMENT STATISTICS | \$7,245.00 | \$4,300,00 | \$9,235.00 | \$9,980.00 | \$8,259.00 | \$5,258.00 | \$11,693.00 | \$5,530.00 | \$5,905,00 | \$11.810.00 | | \$70,215.(:) |
| SECURUS PAY PHONE COMMISSIONS | \$0.00 | \$15.80 | \$16.20 | \$17.40 | \$30.20 | \$6.40 | \$0.90 | \$0.30 | \$19.10 | \$3,80 | | \$110,10 |
| OUTSTANDING ACCOUNTS | \$1,217.00 | \$1,067.00 | \$1,805.00 | \$1,605.00 | \$2,880.00 | \$2,647.00 | \$3,372.00 | \$2,357.00 | \$2,357.00 | \$2,357.00 | | \$2,357.00 |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |

FINDLAY WORC FINANCIAL ANALYSIS

JANUARY 01, 2014 THRU OCTOBER 31, 2014

PLEASE NOTE: THE WORC WILL CLOSE FOR 7 DAYS - FOR 6 DIFFERENT WEEKS = 42 DAYS THROUGHOUT THE YEAR.

(CLOSED 2-22 THRU 2-28) (CLOSED 4-23 THRU 4-30) (CLOSED 6-24 THRU 6-30) (CLOSED 11-25 THRU 8-31)

FiMC cases Findlay City Ordinance cases, days served= 1790

FiMC cases State Code cases, days served = 1158

FiMC cases Total days served (combined City and State) = 2948

| Other Courts using WORC | Days Served | Additional Income to date |
|-----------------------------------|-------------|-------------------------------------|
| Fostoria Municipal Court | 0 | \$0.00 |
| Hancock County Common Pleas Court | 276 | \$6,900.00 |
| Hancock County Juvenile Court | 0 | \$0.00 |
| Upper Sandusky Municipal Court | 57 | \$1,425.00 |
| Henry County Common Pleas Court | 0 | \$0.00 |
| Fremont Municipal Court | 0 | \$0.00 |
| Other Courts Usage Total Days: | | Total Additional Income: \$8,325.00 |

Hancock Co. Justice Center Cost: 1790 City Ordinance case days served x \$84 / day saved by not serving time at the Justice Center = \$150,360.00

Total fees collected at \$25 / day from all residents =

\$82,025.00

Outstanding fees = \$2,357.00 (15 accounts)

Expenses = \$256,087.45

Charge Statistics = \$80,882.00 (charged upon entry for full stay) (JUNE MAY SHOW 0.00 CHARGE DUE TO CHARGE

RECEIVED A CREDIT DUE TO FURLOUGH OR REFUNDS DUE TO EARLY RELEASE REFUNDS -

THESE CREDITS ARE SUBTRACTED FROM THE BILLED (MOUNT).

Payment Statistics = \$79,215.00 (this amount may be larger than the Charge Statistics at times, due to the fact that residents

are charged upon entry for their full stay - i.e.: charged in May but made payments in following months). (This also includes Reimbursables).

Net Expense = \$176,872 45

Program Savings: Net vs. Justice Center cost =

(\$26,512.45) *

(Justice Center Cost - Net Expense)

(Expenses - Payments)

Commissions Received from Securus Pay Phones = \$110.10

^{***} All information in this document has been fallied due to errors occuring in the WORC computer program.

^{*} Programs savings does not account for factors associated with continued employment of participants.

THE SUPREME COURT OF OHIO Administrative Judge MUNICIPAL COURT AND COUNTY COURT

Court:

FINDLAY MUNICIPAL COURT

Judge: ROBERT A FRY

Report for the month of:

October 2014

| | | Α | В | C | D | E | F | G | H | I | Т |
|--|----|----------|--------------|---------|---------------|-------------------------------|-----------|--------|-------------|--------------|-------|
| | | Felonies | Misdemeanors | O.M.V.L | Other Traffic | Personal Injury & Property | Contracts | F.E.D. | Other Civil | Small Claims | TOTAL |
| Pending beginning of period | 1 | 2 | 79 | 5 | 323 | 15 | 272 | 51 | 0 | 149 | 896 |
| New cases filed | 2 | 2 | 161 | 46 | 946 | 4 | 111 | 24 | 0 | 49 | 1343 |
| Cases transferred in, reactivated or redesignated | 3 | 0 | 10 | 2 | 33 | 0 | 6 | 0 | Ô | 0 | 51 |
| TOTAL (Add lines 1-3) | 4 | 4 | 250 | 53 | 1302 | 19 | 389 | 75 | 0 | 198 | 2290 |
| Trial/Hearing by judge (include bindover by preliminary hearing, guilty or no contest pleas and defaults | | 0 | 30 | 7 | 55 | 0 | 65 | 17 | 0 | 20 | 194 |
| Hearing by Magistrate (Include guilty or no contest pleas and defaults | | | 0 | 0 | 20 | 0 | 0 | 0 | 0 | 25 | 45 |
| Transfer (Iniclude waivers of preliminary hearing and individual judge assignments | 7 | 0 | 85 | 37 | 73 | 1 | 10 | 2 | 0 | 0 | 208 |
| Dismissal for lack of speedy trial (criminal) or want of prosecution (civil) | 8 | 0 | 0 | 0 | 0 | 0 | 6 | ï | 0 | 0 | 7 |
| Other dismissals (Include dismissals at preliminary hearing) | 9 | 4 | 1 | 0 | 31 | 0 | 23 | 13 | 0 | 39 | 83 |
| Violations Bureau | 10 | | 0 | | 687 | | | [-u]. | 1 | | 687 |
| Unavailability of party for trial or sentencing | 11 | 0 | 15 | 1 | 52 | 0 | 0 | 0 | . 0 | 0 | 68 |
| Bankruptcy stay or interlocutory appeal | 12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Other terminations | 13 | 0 | 22 | 1 | 103 | 0 | 0 | 0 | 0 | 2 | 128 |
| TOTAL (Add lines 5-13) | 14 | 4 | 153 | 46 | 993 | 1 | 104 | 33 | 0 | 86 | 1420 |
| Pending end of period (Subtract line 14 from line 4) | 15 | 0 | 97 | 7 | 309 | 18 | 285 | 42 | 0 | 112 | 870 |
| Cases pending beyond time guideline | 16 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | . 0 | 0 |
| Number of months oldest case is beyond time guideline | 17 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

Fax to:
(614) 387-9419
-orMail to:
Court Statistical Reporting Section
Supreme Court of Ohio
65 South Front Street, 6th Floor
Columbus, Ohio 43215-3431

Preparer's name and telephone number if other than judge (print or type)

THE SUPREME COURT OF OHIO Individual Judge

MUNICIPAL COURT AND COUNTY COURT

Date of completion of most recent physical inventory Court: FINDLAY MUNICIPAL COURT Judge: JONATHAN P STARN 01/31/2014 Report for the month of: October 2014 В C H Т V E F G D Personal Injury & Property Damage Misdemeanors Visiting Judge Other Traffic Other Civil O.V.I. F.E.D. Pending beginning of period New cases filed Cases transferred in, reactivated or redesignated n TOTAL (Add lines 1-3) a Jury trial Court trial Default Guilty or no contest plea to original charge 8 Guilty or no contest plea to reduced charge o Dismissal for lack of speedy trial(criminal) or want of 10 prosecution (civil) Other Dismissals 11 Transfer to another judge or court 12 Ö Referral to private judge 13 Unavailability of party for trial or sentencing 14 Bankruptcy stay or interlocutory appeal 15 Other terminations 16 TOTAL (Add lines 5-16) 17 Pending end of period (Subtract line 17 from line 4) 18 Cases pending beyond time guideline 19 Number of months oldest case is beyond time guideline 20

Fax to: (614) 387-9419

Cases submitted awaiting sentencing or judgment 21

beyond time guideline

Mall to: Court Statistical Reporting Section Supreme Court of Ohio 65 South Front Street, 6th Floor Columbus, Ohio 43215-3431 Preparer's name and telephone number if other than judge (print or type)

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THE SUPREME COURT OF OHIO Individual Judge

MUNICIPAL COURT AND COUNTY COURT

Court:

FINDLAY MUNICIPAL COURT

Judge: ROBERT A FRY

Date of completion of most recent physical inventory

06/10/2013

Report for the month of: October 2014

| | | В | С | D | E | F | G | H | Т | V |
|---|----|--------------|--------|---------------|--------------------------------------|-----------|--------|-------------|-------|----------------|
| | | Misdemeanors | O.V.I. | Other Traffic | Personal Injury & Property Damage | Contracts | F.E.D. | Other Civil | TOTAL | Visiting Judge |
| Pending beginning of period | 1 | 214 | 109 | 122 | 3 | 14 | 3 | 0 | 465 | 0 |
| New cases filed | 2 | 40 | 18 | 37 | 1 | 5 | 1 | 0 | 102 | 0 |
| Cases transferred in, reactivated or redesignated | 3 | 10 | 0 | 6 | 0 | 0 | 0 | 0 | 16 | 0 |
| TOTAL (Add lines 1-3) | 4 | 264 | 127 | 165 | 4 | 19 | 4 | 0 | 583 | 0 |
| Jury trial | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Court trial | 6 | Ö | 0 | 2 | 0 | 0 | 0 | 0 | 2 | 0 |
| Default | 7 | | | | 0 | 0 | 2 | 0 | 2 | 0 |
| Guilty or no contest plea to original charge | 8 | 44 | 18 | 32 | | z West | ATEM! | 1800 | 94 | 1 |
| Guilty or no contest plea to reduced charge | 9 | 8 | 1 | 3 | 200 | | | | 12 | 0 |
| Dismissal for lack of speedy trial(criminal) or want of prosecution (civil) | 10 | 0 | 0 | 0 | ō | 0 | 0 | 0 | 0 | 0 |
| Other Dismissals | 11 | 33 | 2 | 9 | 0 | 3 | 0 | 0 | 47 | 0 |
| Transfer to another judge or court | 12 | 0 | 0 | 0 | 0 | 1 | Ó | 0 | 1 | 0 |
| Referral to private judge | 13 | | | | 0 | 0 | 0 | 0 | 0 | 0 |
| Unavailability of party for trial or sentencing | 14 | 7 | 0 | 3 | 0 | 0 | 0 | 0 | 10 | 0 |
| Bankruptcy stay or interlocutory appeal | 15 | 0 | 0 | 0 | 0 | i | 0 | 0 | 1 | 0 |
| Other terminations | 16 | 2 | 1 | 1 | 0 | 0 | 0 | 0 | 4 | 1 |
| TOTAL (Add lines 5-16) | 17 | 94 | 22 | 50 | 0 | 5 | 2 | 0 | 173 | 0 |
| Pending end of period (Subtract line 17 from line 4) | 18 | 170 | 105 | 115 | 4 | 14 | 2 | 0 | 410 | 0 |
| Cases pending beyond time guideline | 19 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | ò | 0 |
| Number of months oldest case is beyond time guideline | 20 | 0 | 0 | 0 | 0 | Ö | 0 | 0 | 0 | 0 |
| Cases submitted awaiting sentencing or judgment beyond time guideline | 21 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | Ö | 0 |

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Court Statistical Reporting Section
Supreme Court of Ohio
65 South Front Street, 6th Floor
Columbus, Ohio 43215-3431

ROBERT A FRY

| | 336,489.02 | \$3,198,720.99 | 340,397.73 | \$3,514,759.35 |
|------------------------------------|------------------------|--------------------------------|----------------------------|----------------|
| | | | | \$238,008.32 |
| STATE PATROL | \$21,659.00 | \$165,778.3 <u>1</u> \$235, | \$16,878=00 \$20,469.60 | \$174,772.79 |
| SPECIAL PROJECTS | \$59.33 \$18,016. | \$4,994.84 | \$643. | \$6,919.39 |
| MUNI COURT IMPROVEMENT RESTITUTION | \$4,517.40 | \$41,606.53 | | \$43,996.45 |
| MUNI COURT COMPUTERIZATION | \$4,609.80 | \$42,521.88 | \$4,329.00 | \$45,113.00 |
| MISCELLANEOUS | \$33,923.49 | \$394,629.09 | \$35,299.99 | \$388,011.1 |
| MEDIATION | \$1,505.00 | \$14.036_21 | \$1,435.50 | \$15,004.5 |
| LEGAL RESEARCH | \$3.50 | \$48.00 | \$4.50 | \$43.0 |
| JAIL REIMBURSEMENT | \$224.70 | \$3, 00.98 | \$270.44 | \$6,076. |
| JAIL HOUSING | \$4,703.40 | \$41,13 | \$5,444. | \$24,468.5 |
| INTEREST | \$7.63 | \$79.63 | \$7.94 | \$85.4 |
| INMATE MEDICAL EXPENSE | | | | 1575-11 |
| INDIGENT DRIVER ALCOHOL | \$650.00 | \$6,893.63 | \$754.20 | \$8, 44.8 |
| FUND REIMBURSEMENT | | \$185. | | \$27.5 |
| FINES & FORFEITURES | 172,543.15 | \$1,566,394.90 | 181,874.86 | |
| ELECTRONIC IMAGING | \$4,609.00 | \$42,591.55 | \$4,330.89 | \$45,160.6 |
| DUI ENFORCEMENT | \$3,523.14 | \$34,426.54 | \$3,322.96 | \$37,635.8 |
| COURT COST | \$62,401.93 | \$570,887.66 | \$60,056.46 | \$584,679.9 |
| CIVIL DEPOSIT TENDERS | \$10.00 | \$4,655.95 | | \$4,041.7 |
| BOND FEES | \$875.00 | \$8,950.00 | \$575-00 | \$7,000.0 |
| ALCOHOL MONITORING | \$2,647.00 | \$19,434. | \$476.00 | \$4, |
| TRIBUTIONS: | | | | |
| | 337,347.24 | \$3,154,788.66 | 329,239.00 | \$3,462,618.3 |
| | | + 3 x / VU3 x ! 3 | 402.43 | \$30,148.7 |
| TRAFFIC/CRIMINAL BONDS | \$2,710.26 | \$64,653.73 | \$52.49 | \$237,978.3 |
| STATE PATROL | \$21,659,00 | \$235,818.78 | \$20,469.60 | \$174,772. |
| SPECIAL PROJECTS | \$18,016.00 | \$165,778.31 | \$16,878.00 | \$7,717.8 |
| RESTITUTION | \$109.88 | \$5,719.81 | \$1,396.41 | \$43,996. |
| MUNI COURT IMPROVEMENT | \$4,517.40 | \$41,606.53 | \$4,225.00 | \$45,113 (|
| MUNI COURT COMPUTERIZATION | \$4,609.80 | \$42,521.88 | \$4,329.00 | \$299,178 |
| MISCELLANEOUS | \$29,939.33 | \$279, .37 | \$28,031 | \$15,004 |
| MEDIATION | \$1,505.00 | \$14, | \$1,435.30 | \$43.1 |
| LEGAL RESEARCH | \$3.50 | \$48.00 | \$4. | \$6,076. |
| JAIL REIMBURSEMENT | \$224.70 | \$3, 700494 | \$270.00 | \$24,468. |
| JAIL HOUSING | \$4,703.40 | \$41,077.13 | \$7.94 \$5,444.00 | \$85 |
| INTEREST | \$7.63 | \$79.63 | Δ7 Δ4 | |
| INMATE MEDICAL EXPENSE | \$0.00 | \$6,893.63 \$0.00 | \$754.20 | \$8,184 |
| INDIGENT DRIVER ALCOHOL | \$650,00 | \$185.00 | \$0.00 | \$27. |
| FUND REIMBURSEMENT | \$0.00 | \$1,568,096.09 | 176,093.12 | \$1,882,768. |
| FINES & FORFEITURES | 172,945.27 | \$42,591.55 | \$4,330.89 | \$45,160. |
| ELECTRONIC IMAGING | \$4,609.00 | \$34,426.54 | \$3,322.96 | \$37,635 |
| DUI ENFORCEMENT | \$3,523.14 | 2574,255.66 | | \$386, |
| COURT COST | \$62,581.93 | \$5, 45 | \$1,086. | \$6, |
| CIVIL DEPOSIT TENDERS | \$875.00 \$1,510.00 | \$8,950.00 | | \$7,000. |
| ALCOHOL MONITORING BOND FEES | \$2,647.00 | \$19,434.41 | | \$4,293. |
| | | | | |

| | ***** | CURRENT MTD | YEAR**** | | YEAR******* YTD |
|------------------------------|---------------|----------------|-------------|--------------------|--------------------|
| CITY OF FINDLAY | 137,095.47 | \$1, | 257,295.13 | 131,275.81 | \$1,289,076.98 |
| HANCOCK COUNTY | \$19,656.36 | \$ | 222,572.22 | \$23,421,69 | \$221,774.57 |
| OTHERS | 119,292.68 | \$1, | 129,229.53 | 1 130,079.20 | \$1,398,549.44 |
| STATE OF OHIO | \$65,313.98 | \$ | 646,924.3 | 7 \$60,142.04 | \$657,662.63 |
| | 341,358.49 | \$3, | 256,021.7 | 344,918.74 | \$3,567,063.62 |
| Kdul Offy | | | | 1 | |
| ROBERT A FRY, JUDGE | | JO | NATHAN P. S | STARN, JUDGE | |
| DISCLAIMER: RECEIPTS COLLECT | FED ARE NOT T | O BE CON | FUSED WIT | H RECEIPTS DEPOSIT | |

FINDLAY CITY BOARD OF HEALTH MINUTES

REGULAR SESSION

September 17, 2014

FINDLAY CITY HEALTH DEPARTMENT

Members Attendance:

- A Mayor Lydia Mihalik, President Ex Officio
- X Dr. Stephen Mills, Health Commissioner/Board Secretary
- X Mr. Gregory Cline, President Pro Tempore
- X Mr. William Alge
- A Dr. Robert McEvov
- X Mrs. Joan Work
- X Mr. James Niemever

Staff Attendance:

- X Mrs. Barbara Wilhelm, Deputy Health Commissioner
- X Mr. Craig Niese, Environmental Health Director
- X Mrs. Becky Bern, Nursing Director
- X Mr. Eric Helms, Plumbing Inspector
- X Mr. Chad Masters, Emergency Response

Guest: None

Call to Order: In the absence of the Mayor, Board President Cline called the meeting to order at 7:37 A.M.

Minutes: Board President Cline called for a motion to approve the August 20, 2014 minutes.

Mrs. Work moved to accept the minutes from the August 20, 2014 Board of Health

meeting as circulated. Seconded by Mr. Niemeyer. Motion carried 4-0. Filed

HEALTH COMMISSIONER REPORT

1. Dr. Mills reported that he has had additional conversations with Dr. Watson regarding the topic of e-cigarettes. It is likely it will take the FDA another two to three years before they issue any regulations regarding e-cigarettes. They are currently spending large amounts of money researching the effects of e-cigarettes and it will take time to get those results. It is possible, however, that some regulation regarding advertising may come out sooner. Many large cities are starting to institute their own e-cigarette ban such as New York, Los Angeles, Tempe, lowa City and others. New Jersey, Utah and North Dakota are states that have also implemented bans. The Hancock County Medical Society is willing to purchase signage to offer to restaurants that indicate that e-cigarettes are not allowed and Dr. Mills is willing to distribute this signage to restaurants that choose to go e-cigarette free. He would also like to rechallenge city council to look at this topic again. Mrs. Work suggested Dr. Mills work with someone who is familiar with the process of introducing legislation. Mr. Cline also suggested that members of the Medical Society need to lobby their own city council representatives to gain support of e-cigarette legislation before reapproaching city council as a whole.

DEPUTY HEALTH COMMISSIONER REPORT

1. The merger committee has recommended that we apply for a Local Government Innovation Fund Grant from the State of Ohio to look at the feasibility of locating a combined health department in Hancock County's current health department location at Co. Rd 140. Mrs. Wilhelm informed the group that in order to apply we must have a resolution on file from both the city and county boards of health to do this. Mrs. Wilhelm read a resolution that was prepared for this purpose in support of seeking these funds. Mrs. Work moved to pass said resolution. Seconded by Mr. Alge. Motion carried 4-0. Filed. A copy of wording for this resolution was given to Dr. Greg Arnette so that the County Board of Health can pass a similar resolution at their next meeting. This requirement will push back submission of this grant to the December deadline as the resolution was not able to be completed in time to meet the September grant deadline.

- 2. Part time nurse Cassie Van Horn has submitted a letter of resignation with her last active day being Oct. 2, 2014. In addition to other duties she was currently in charge of overseeing all vaccine and clinic supply ordering. Mrs. Van Horn has accepted a position as a school nurse with Northview Primary. As we are entering the busy flu clinic season this has put the nursing department in a pinch. Mrs. Wilhelm contacted three candidates that had interviewed well last March when we hired our new Help Me Grow nurse. Those candidates all wanted full time employment however. One of these candidates in particular had a lot of experience as she is currently in charge of vaccine procurement and distribution at Caughman Clinic. She is up to date on recommended vaccine schedules and current guidelines for the federal VFC (Vaccines for Children Program). She was very interested in the position but needs full time employment. Unless the position changes to full time we will need to advertise the position. If we had a better knowledge of the course of the merger talks we might be able to make the position full time as the county has several nurses who are very close to retirement but at this point we will just have to do the best we can to bring in a suitable candidate as quickly as possible. In order that Mrs. Wilhelm and Mrs. Bern can proceed with finding a suitable replacement Mr. Alge moved to allow Mrs. Wilhelm to hire an immunization nurse as soon as a candidate is identified. Seconded by Mrs. Work. Discussion: Mr. Cline added that he felt this was a necessary move in order that we can replace the nurse and not require a 30 day delay while waiting for another Board of Health meeting. Motioned carried 4-0. Filed.
- 3. Health Educator Noah Stuby will be working with United Way and the Findlay City Schools on a program called Project Crunch. This is based on a program that is already being implemented in Ashland County. United Way will purchase yoga balls for the physical education classes as well as yoga balls for the children to take home. The students will be taught how to use the balls in class and will be challenged to continue to use the yoga balls for physical activity when at home and will receive incentives to do so. There will also be a nutrition component to the program and that is where the health department will be able to help out. This program will be aimed at 4th, 5th and 6th grades. Dr. Mills noted that the yoga balls were very popular during the Healthy Kids Day event last spring.
- 4. Mrs. Wilhelm informed the Board that all city departments will be asked to submit a budget for 2015 and 2016 during the upcoming budget process. Previously we have only submitted a request for one year at a time. We will not necessarily be locked into the 2016 budget we enter but this will assist the city in looking forward for planning purposes. There will be a city staff meeting on Monday Sept. 29, 2014 to give departments some assumptions for

budgeting. We will then have until Friday Oct. 17, to enter our final budget numbers. Since we do have a Board of Health meeting scheduled for October 15th the Board will be able to review the budget request for the health department at that time.

5. Mrs. Wilhelm has ordered 5 copies of the DVD that was prepared by the Ohio Association of Local Boards of Health that can be used to obtain the necessary board CEU's as required by new state law. She thought the DVD's would be available by today's meeting for distribution but they have not arrived. She will notify board members when they are available. She will also prepare a simple evaluation and posttest for board members to complete after they have viewed the DVD so that we can be in compliance and eligible for state subsidy dollars.

NURSING REPORT

- 1. Mrs. Bern noted that the loss of Cassie Van Horn is a big loss to the health department as she was a great "go to" person when something needed to be done. She noted that Mrs. Van Horn expressed no issue with the health department itself but she did have some concerns regarding the future relative to a merger of the city and county departments.
- Help Me Grow numbers have doubled in recent months. Shannon Kasselder is up to speed and has taken on her own caseload of clients. Both she and Noah Stuby will begin working on a smoking cessation program for mothers in the upcoming weeks.
- 3. Flu clinics will be starting soon and the nursing division will start by giving vaccine at several local places of employment. No general clinics have been scheduled yet as she is still awaiting shipment of infant vaccine. Mrs. Bern anticipates this vaccine should arrive by the end of this week or next.

ENVIRONMENTAL HEALTH REPORT

1. At the last Board of Health meeting Mr. Niese informed the board of a personnel needs assessment that was to be completed by the Ohio Department of Health. This visit took place in the beginning of September. Several ODH employees met with the EH division and gathered information regarding the number of programs handled by the division and the number of inspections and other activity conducted. ODH staffers then have a formula they use to determine the adequate amount of staffing to conduct these programs. The final report is not complete but Mr. Niese did obtain an "unofficial" number count of recommended staff members for both the city and the county health departments. For the Findlay City Health Department the optimal recommendation for EH staff is 3.938

sanitarians for the current workload. We currently have 2.25 FTE Sanitarians including Don Pierson who works part time to help with food service inspections. He works 2 days per week during much of the year but normally has 2 months during which he doesn't work at all. As this assessment came about as a result of a recommendation by the merger committee this study was also conducted for the Hancock County Health Department. The optimal staffing level for a combined health department working a 40 hour week was determined to be 7.25 sanitarians. Currently the two departments have 5.25 sanitarians total. Mr. Niese noted his concern that if a merged health department is looking at cutting cost by decreasing staffing that would not be possible in Environmental Heath, a division that is already understaffed. Mr. Niese advised the board that when the final report is received it will be forwarded on to the Board as well as to the merger committee.

EMERGENCY RESPONSE / EPI REPORT

1. Mr. Masters provided the Board with an update on the Enterovirus D68 situation in the United States. Since mid-August through September 16th, there have been 130 confirmed cases of Enterovirus D68 in 12 states; none of which are Ohio. Samples from throughout Ohio have been collected and submitted to the Ohio Department of Health for testing by the CDC, but so far, those have been negative. Mr. Masters stated that he received guidance from ODH on September 10th and sent out a Health Alert Notification via fax to all healthcare providers regarding the situation and diagnosis guidelines.

The Enterovirus D68 is similar to a cold or influenza virus, in that it is spread via aerosolized droplets from sneezing and coughing, and by contacting surfaces contaminated from these droplets and touching your nose, mouth, or eyes. No deaths have been associated with this enterovirus and the most severe cases involve those children who have an existing breathing condition (i.e., asthma). Since there is no vaccine, the emphasis to the public has been observing good cough etiquette, good hand hygiene, and staying home when you are sick.

Mr. Alge asked about the current state of Ebola and Mr. Masters stated that it has not reached the U.S. There have been those medical personnel who have returned to the U.S. after contracting the virus, received treatment, and recovered. However, there are still many people in Africa continuing to spread and contract the virus and aid has been sent there in an attempt to reduce the number of cases, in what is now an epidemic on that continent. The status of both Entervirus D68 and Ebola are fluid and Mr. Masters continues to track both diseases.

Mrs. Work noted a recent television broadcast on WBGU regarding Vaccines and recommended that we look into obtaining a copy as it was very informative.

PLUMBING REPORT

1. Mr. Helms reported business as usual in the plumbing department.

MEETING REQUESTS

Mrs. Work moved to approve the travel requests;

- 1. October 9, 2014: Shannon Kasselder and Becky Bern to Help Me Grow, *Great Beginnings Start Before Birth*, Ottawa Ohio. Cost: lunch
- 2. Sept. 22-24, 2014: Barb Wilhelm to AOHC Fall Conference Dublin Ohio. Cost \$330 Registration, \$262 lodging.
- 3. Sept. 4, 2014: Noah Stuby and Shannon Kasselder to Baby & Me Tobacco Free Training Columbus Ohio. Cost covered by CFHS grant.
- 4. Nov. 20-21, 2014: Shannon Kasselder to 2 day Parents As Teachers implementation Training Chicago, Illinois. Cost Registration, mileage and meals.
- October 3, 2014: Barb Wilhelm to Ohio Strategic Prevention Framework Celebration Columbus, Ohio, No cost.

Seconded by Mr. Niemeyer. Motion carried 4-0. Filed

OLD/UNFINISHED BUSINESS

Mr. Alge noted that the merger committee has been working on an organizational chart and his understanding is that it was developed through consultation with both departments. Mrs. Wilhelm clarified that she was shown a chart that the consulting group had developed and she verified for them how many people the Findlay City Health Department currently has in each division. They asked her if she thought anyone would apply for any particular positions but that was the only input she had on the chart. Mr. Alge noted that Steve Wermuth from the consulting group led the discussion on the staffing of the slots within the organization.

Mr. Alge also shared that he felt the big unknown in the budget is the suitability of the facility on County Road 140 and what the County Commissioners are willing to do to upgrade the facility to make it suitable. Mrs. Wilhelm expressed disappointment that the staffs have not been kept up to date with what is going on with the merger from either the administration or from the consultants. She is not hearing what the issues are or what the discussion is on facilities. Mr. Alge noted that at the last meeting Ed Ingold was the only county representative in attendance (other than Cindy Land from the Prosecutor's office) and he also felt that there continues to be a gap in information getting back to the players and more input is needed from the County Commissioners. It was his opinion that the consulting group felt the proposed facility was inadequate.

Mr. Niese noted that in conversation with the County's EH Director she was concerned with where she was going to set up the three individuals from ODH when they came to conduct the personnel assessment so they had space to work. He expressed concern that if she could not find space for three individuals for one day to conduct an assessment then where would they find space to locate employees in a merged department.

Mrs. Wilhelm added that part of the reason our Environmental Health division can operate successfully with what even ODH says is a less than optimal amount of staff is because we have normally been able to hire and retain good employees who learn their job and do it well. Her biggest concern is that if employees are not valued and are put into a less than adequate facility and not given the tools they need to do their job eventually the good employees will go elsewhere. The most valuable resource we have right now with either health department is our staff. Dr. Mills noted that he hoped these consultants have the foresight to realize you can't just cram people into inadequate space but rather you need to plan for what is going to happen 5 to 10 years out. Mr. Alge agreed and felt that some people might be too short sighted on this and are just looking at the short term and will leave it to a future Board of Health to deal with. Mrs. Bern also noted that in the interim the employees are left with the unknown. It makes everyone very nervous and it is very difficult for a new hire as we can't answer some of the questions people we are interviewing have. For the current staff who doesn't know what the future holds the question is do they want to hang on through this? Mrs. Work noted that when you turn on the news and see the Ebola crisis you begin to see the importance of public health nationally. Mrs. Bern shared that the Ohio Department of Health estimates that it takes a new nurse 3 years to be proficient at public health. It is counterproductive to have to keep starting over.

Mr. Cline inquired as to whether there is a specific timeline for this. Mr. Alge noted that at the last meeting there were many questions that were going to require the County Commissioners input and there was no one to answer those questions. There was also no one from the hospital present and Mr. Alge referenced the "lowa Project" which was discussed by the consultants as a model that puts health departments located at the hospital. If that is an option we need to be talking to the hospital and exploring some other ideas. Mr. Alge expressed regret that he did not have more information to share. The other board members in attendance conveyed their gratitude for the time and effort Mr. Alge has put in to this process. Mr. Alge did state there was a timeline of sorts in place but he felt there were still too many unknowns for this to be resolved by early next year. The suitability of the facility is at the top of those concerns.

NEW BUSINESS

None

EXPENSES

Mrs. Work moved to approve the expenses, as circulated, for payment by the City Auditor. Seconded by Mr. Niemeyer. Motion carried 4 – 0. Filed.

The meeting was adjourned at 8:30 A.M.

, President

Secretary (Health Commissioner)



City of Findlay

Lydia Mihalik, Mayor

POLICE DEPARTMENT

Gregory R. Horne, Chief of Police 318 Dorney Plaza, Room 207 • Findlay, OH 45840 Phone: 419-424-7194 • Fax: 419-424-7296 www.findlayohio.com

November 3, 2014

Honorable Council:

Attached are the Findlay Police Department activity stats for October 2014.

Sincerely,

Gregory R. Horne Chief of Police



CITY OF FINDLAY POLICE DEPARTMENT FINDLAY, OH 45840



Phone: 419-424-7163 Fax: 419-424-7296

Patrol Division Monthly Activity Report Month of: __October 2014___

| Traffic Stops: | Month 664 | Year to Date 4810 |
|--------------------------------------|--------------|----------------------|
| Citations: | 490 | 3812 |
| Operating Vehicle while Intoxicated: | 12 | 83 |
| Accidents (non injury): | 103 | 877 |
| Injury Accidents: | 19 | 155 |
| Criminal Damaging/ Vandalism: | 26 | 273 |
| Theft/Fraud/Shoplifting Complaints: | 136 | 1104 |
| Motor Vehicle Theft: | 3 | 47 |
| Unlawful Entry Complaints: | 34 | 213 |
| Domestic Dispute Complaints: | 66 | 602 |
| Assault Complaints: | 19 | 148 |
| Sex Offense Complaints: | 10 | 68 |
| Alcohol/Drug Complaints: | 29 | 328 |
| Warrants Served: | 63 | 675 |
| Arrests: | 151 | 1574 |
| Total Reports Generated: | 1171 | 10156 |
| School Walk Thru's: | 100 | 430 |

Detective Division

October, 2014 Activity

Cases Submitted for Prosecution

| | Month | Year to Date |
|----------------------|-------|--------------|
| Law Director: | 121 | 983 |
| County Prosecutor: | 28 | 192 |
| Juvenile Prosecutor: | 15 | 239 |

There were a total of 10 new cases assigned for investigation during the month of October.



CITY of FINDLAY POLICE DEPARTMENT FINDLAY, OH 45840



Phone: 419-424-7194 Fax: 419-424-7891

Vice Narcotics Unit/METRICH Unit

Activity Report

October 2014

The following is the activity report for the Vice Narcotics Unit/METRICH Unit for the month of October 2014:

Narcotics Investigations: 25

Felony Arrests: 5 (9 charges)

Misdemeanor Arrests: 4 (5 charges)

Drug Talks: 4

Sgt. Justin Hendren 818

MONTHLY COURT OFFICER ACTIVITY REPORT

MONTH: OTOBER YEAR 2014

| TOTAL PAPERS PROCESSED | 165 |
|-------------------------------|-------------|
| TOTAL PAPER SERVICE HOURS | <u>85.5</u> |
| TOTAL COURT SECURITY HOURS | 83.5 |
| TOTAL PRISONERS TO/FROM COURT | 2 |
| TOTAL MILES DRIVEN | 535 |
| TOTAL SUMMONS | 115 |
| TOTAL OVERTIME HOURS | |

COURT OFFICER



AUDITOR'S OFFICE

318 Dorney Plaza, Room 313
Findlay, OH 45840-3346
Telephone: 419-424-7101 • Fax: 419-424-7866
www.findlayohio.com

JIM STASCHIAK II
CITY AUDITOR

Thursday, November 06, 2014

The Honorable Council Findlay, Ohio

Council Members,

A set of summary financial reports for the prior month include:

Summary of Year-To-Date Information as of October 31, 2014 Cash & Investments as of October 31, 2014 Open Projects Report as of October 31, 2014 Financial Snapshot for General Fund as of October 31, 2014

Respectfully Submitted,

Jim Staschiak II City Auditor

CC: L. Mihalik

CITY OF FINDLAY SUMMARY OF YEAR-TO-DATE INFORMATION AS OF OCTOBER 31, 2014

| | EXPENDITURE BUDGET | Y-T-D EXPENSED | Y-T-D % | ANNUAL REVENUE BUDGET | Y-T-D RECEIVED | Y-T-D |
|-------------------------|-----------------------|-------------------|------------|-----------------------------|-------------------|-------|
| COUNCIL | 141,082 | 116,643 | | 2,600 | 3,319 | |
| MAYOR'S OFFICE | 217,212 | 162,989 | | 1,300 | 3,947 | |
| AUDITOR'S OFFICE | 566,932 | 436,077 | | 336,818 | 744 | |
| TREASURER'S OFFICE | 12,596 | 10,537 | | - | 341 | |
| LAW DIRECTOR | 574,571 | 452,926 | | 113,100 | 106,992 | |
| MUNICIPAL COURT | 1,717,933 | 1,257,649 | | 1,368,600 | 1,172,435 | |
| CIVIL SERVICE OFFICE | 103,030 | 84,461 | | 46,840 | 47,095 | |
| PLANNING & ZONING | 148,591 | 148,440 | | , | | |
| COMPUTER SERVICES | 384,637 | 274,171 | | 383,016 | 384,102 | |
| GENERAL EXPENSE | 3,136,028 | 2,437,137 | | = | 157 | |
| GENERAL REVENUE | 990 | | | 21,725,195 | 15,388,333 | |
| POLICE DEPARTMENT | 6,818,659 | 5,112,879 | | 507,291 | 254,950 | |
| DISASTER SERVICES | 46,077 | 43,466 | | *: | | |
| FIRE DEPARTMENT | 6,921,768 | 5,594,730 | | 308,697 | 89,724 | |
| DISPATCH CENTER | 1,003,895 | 735,690 | | 33,913 | 33,913 | |
| N.E.A.T. | 110,293 | 72,770 | | 11,667 | 13,290 | |
| HUMAN RESOURCES | 140,956 | 83,184 | | | | |
| W.O.R.C. | 336,526 | 256,087 | | 100,200 | 78,792 | |
| SERVICE SAFETY DIRECTOR | 212,969 | 159,302 | | | ī¥. | |
| ENGINEERING OFFICE | 779,841 | 484,401 | | 127,600 | 85,529 | |
| PUBLIC BUILDING | 393,825 | 240,872 | | 56,800 | 57,599 | |
| HEALTH DEPARTMENT | 1,568,918 | 1,210,663 | | 1,030,886 | 925,700 | |
| ZONING | 106,875 | 84,576 | | 49,650 | 45,420 | |
| PARK MAINTENANCE | 673,496 | 450,965 | | 266,031 | 176,668 | |
| RESERVOIR RECREATION | 3,981 | 2,240 | | (4) | _ | |
| RECREATION MAINTENANCE | 154,634 | 105,475 | | 4 | 3 | |
| RECREATION FUNCTIONS | 778 ,746 | 618,120 | | 805,600 | 644,919 | |
| CEMETERY DEPARTMENT | 317,577 | 238,707 | _ | 127,750 | 120,605 | |
| TOTAL GENERAL FUND | 27,371,648 | 20,875,156 | 76.3% | 27,403,554 | 19,634,076 | 71.6% |

CONTINUED ON REVERSE

| | EXPENDITURE BUDGET | Y-T-D EXPENSED | Y-T-D % | ANNUAL REVENUE BUDGET | Y-T-D RECEIVED | Y-T-D % |
|--------------------------------------|-----------------------|-------------------------|------------|-----------------------------|----------------------|------------|
| SCM&R STREETS TRAFFIC-SIGNALS | 2,644,913 486,718 | 2,134,394 357,465 | _ | 2,821,103 210,000 | 2,523,116 210,004 | |
| TOTAL SCM&R FUND | 3,131,631 | 2,491,859 | 79.6% | 3,031,103 | 2,733,120 | 90.2% |
| SCM&R HIWAYS TOTAL SCM&R HIWAYS FUND | 93,710 93,710 | 35,633 35,633 | 38.0% | 143,170 143,170 | 141,526 141,526 | 98.9% |
| AIRPORT OPERATIONS | 1,305,718 | 1,080,270 | · | 1,134,582 | 1,053,477 | 00.00/ |
| TOTAL AIRPORT FUND | 1,305,718 | 1,080,270 | 82.7% | 1,134,582 | 1,053,477 | 92.9% |
| WATER TREATMENT | 2,124,779 | 1,657,996 | | 17,000 | 27,299 | |
| WATER DISTRIBUTION | 1,443,799 | 1,139,361 | | 55,000 | 93,764 | |
| UTILITY BILLING | 1,156,261 | 722,338 | | 8,231,692 | 6,969,985 | |
| SUPPLY RESERVOIR | 640,418 | 218,871 | _ | 17,730 | 1,300 | |
| TOTAL WATER FUND | 5,365,257 | 3,738,565 | 69.7% | 8,321,422 | 7,092,348 | 85.2% |
| SANITARY SEWER MAINT | 1,090,975 | 782,889 | | 500 | 549 | |
| STORMWATER MAINT | 288,705 | 153,687 | | 765,450 | 636,478 | |
| WATER POLLUTION CONTROL | 3,115,832 | 2,150,211 | | 8,660,700 | 7,340,085 | |
| TOTAL SEWER FUND | 4,495,512 | 3,086,787 | 68.7% | 9,426,650 | 7,977,113 | 84.6% |
| PARKING | 99,366 | 81,455 | | 85,100 | 73,475 | |
| TOTAL PARKING FUND | | 81,455 | 82.0% | 85,100 | 73,475 | 86.3% |
| SWIMMING POOL | 143,072 | 132,481 | | 115,500 | 115,500 | |
| TOTAL SWIMMING POOL FUND | | 132,481 | 92.6% | 115,500 | 115,500 | 100.0% |
| CIT ADMINISTRATION | 18,882,960 | 12,588,487 | | 22,671,600 | 18,586,144 | |
| TOTAL CIT FUND | | 12,588,487 | 66.7% | 22,671,600 | 18,586,144 | 82.0% |

CITY OF FINDLAY CASH & INVESTMENTS AS OF OCTOBER 31, 2014

| AMOUNT | DESCRIPTION AND DATE | |
|-----------------|---|--------------------|
| \$ 300,900.00 | DESCRIPTION AND RATE | BANK/FIRM |
| 500.00 | STAR OHIO @ 0.05% STAR OHIO @ 0.05% | |
| 3,500.00 | STAR OHIO @ 0.05% | |
| 123,675.00 | STAR OHIO @ 0.05% | |
| 26,005,000.00 | SAVINGS ACCOUNT | FIFTH THIRD BANK |
| 765,000.00 | SAVINGS ACCOUNT | CHASE BANK |
| 120,247.00 | SAVINGS ACCOUNT | CHASE BANK |
| 1,175,026.75 | SAVINGS ACCOUNT | CHASE BANK |
| 5,500,000.00 | SAVINGS ACCOUNT | CHASE BANK |
| 5,000,000.00 | SAVINGS ACCOUNT | CHASE BANK |
| 250,195.00 | FFCB @ 0.260% | MORGAN STANLEY |
| 250,397.42 | FNMA @ 0.295% | FIFTH THIRD BANK |
| 504,254.37 | FNMA @ 0.260% | FIFTH THIRD BANK |
| 499,378.72 | FHLB @ 0.250% | FIFTH THIRD BANK |
| 1,001,367.29 | FHLB @ 0.500% | FIFTH THIRD BANK |
| 500,351.98 | FFCB @ 0.270% | MORGAN STANLEY |
| 500,695.82 | FFCB @ 0.550% | FIFTH THIRD BANK |
| 999,663.00 | FFCB @ 0.280% | DAVIDSON & CO |
| 245,000.00 | CERTIFICATE OF DEPOSIT @ 0.400% | FIRST NATIONAL |
| 245,000.00 | CERTIFICATE OF DEPOSIT @ 0.500% | CITIZENS NATIONAL |
| 999,800.90 | FFCB @ 0.350% | FIFTH THIRD BANK |
| 769,769.00 | FHLMC @ 0.400% | KEY BANK |
| 245,000.00 | CERTIFICATE OF DEPOSIT @ 0.450% | WATERFORD BANK |
| 245,000.00 | CERTIFICATE OF DEPOSIT @ 0.250% | FIRST FEDERAL BANK |
| 996,914.06 | US TREASURY @ 0.250% | DAVIDSON & CO |
| 1,033,667.00 | FNMA @ 0.506% | KEY BANK |
| 1,159,058.85 | CONSTRUCTION SAVINGS ACCOUNT | |
| 542,293.25 | CONSTRUCTION SAVINGS ACCOUNT | PNC BANK |
| 998,240.49 | FHLB @ 0.400% | MORGAN STANLEY |
| 999,065.81 | FFCB @ 0.450% | FIFTH THIRD BANK |
| 999,500.00 | FFCB @ 0.500% | FIFTH THIRD BANK |
| 999,531.25 | US TREASURY @ 0.500% | FIFTH THIRD BANK |
| \$53,977,992.96 | INVESTMENT TOTAL | |
| 2,494,323.55 | 5/3 BANK ACCOUNT BALANCE | |
| 133.33 | ACCRUED INVESTMENT INTEREST | |
| \$56,472,449.84 | TOTAL CASH & INVESTMENTS | |
| | INI A WEB CARRY A WEB WAYNER TO A VICE OF THE SECOND STATE OF THE | |

UNAPPROPRIATED FUND BALANCES

| CHAIT KOTKIATED FUND BALA | TACES | |
|---------------------------|-------|-----------|
| GENERAL | \$ | 9,009,532 |
| SCM&R | | 187,673 |
| SCM&R HIWAY | | 224,600 |
| SEVERANCE PAYOUT RESERVE | | 1,106,527 |
| AIRPORT | | 175,564 |
| WATER | | 6,449,957 |
| SEWER | | 4,887,969 |
| STORMWATER | | 2,873,422 |
| PARKING | | 242 |
| CIT ADMINISTRATION | | 536,902 |
| CIT CAPITAL IMPROVEMENT | | 5,872,300 |
| CIT FLOOD IMPROVEMENT | | - |

CITY OF FINDLAY

BREAKDOWN OF TOTAL CASH & INVESTMENTS BY FUND AS OF OCTOBER 31, 2014

| 011 007 050 50 | C1 From J |
|-----------------|---|
| \$11,236,950.50 | General Fund Postricted Points Day |
| 1,000,000.00 | General Fund Restricted Rainy Day |
| 759,321.84 | General Fund Projects |
| 898,807.15 | SCM&R Fund |
| 1,962,092.80 | SCM&R Fund Projects |
| 131,305.13 | County Permissive License Fund |
| 280,217.97 | State Highway Fund |
| 589.57 | Law Enforcement Trust Fund |
| 581.28 | Drug Law Enforcement Trust Fund |
| 282,568.21 | ID Alcohol Treatment Fund |
| 51,447.21 | Enforcement & Education Fund |
| 166,499.62 | Court Special Projects Fund |
| 65,136.16 | Court Computerization Fund |
| 2,109.56 | METRICH Drug Law Enforcement Trust Fund |
| 77,214.21 | Alcohol Monitoring Fund |
| 50,527.76 | Mediation Fund |
| 101,645.14 | Electronic Imaging Fund |
| 20,291.89 | Legal Research Fund |
| 1,047,805.09 | Severance Payout Fund |
| 122,817.82 | Debt Service Fund |
| 72,158.63 | CR 236 TIF Fund |
| 500,429.35 | Municipal Court Improvemement Fund |
| 405,551.42 | Airport Fund |
| 6,075.10 | Airport Fund Projects |
| 7,118,226.42 | Water Fund |
| 1,928,662.94 | Water Fund Restricted |
| 2,754,429.99 | Water Fund Projects |
| 4,451,695.45 | Sewer Fund |
| 5,144,397.98 | Sewer Fund Restricted |
| 2,430,928.58 | Sewer Fund Projects |
| 20,021.04 | Parking Fund |
| - | Parking Fund Projects |
| 11,626.20 | Swimming Pool Fund |
| 30,952.37 | Swimming Pool Fund Projects |
| 28,667.08 | Internal Service Central Stores Fund |
| 796,183.08 | Internal Service Workers Comp Fund |
| 1,063,637.49 | Internal Service Self Insurance Fund |
| 4,365,245.90 | CIT Fund |
| 4,780,846.49 | CIT Fund- Restricted Capital Improvements |
| - | CIT Fund-Restricted Flood Mitigation |
| 242,540.43 | Police Pension Fund |
| 242,540.43 | Fire Pension Fund |
| 22,479.45 | Tax Collection Agency Fund |
| 1,304,821.04 | Cemetery Trust Fund |
| 161,499.19 | Private Trust Fund |
| 293,947.20 | Guaranteed Deposits |
| 3,802.73 | Special Assessments Pavements Fund |
| 10,689.13 | Special Assessments Sidewalks Fund |
| 82.82 | Special Assessments Sidewalks Fund Projects |
| 22,383.00 | Special Assessments Storm Fund |
| \$56,472,449.84 | TOTAL CASH & INVESTMENTS |

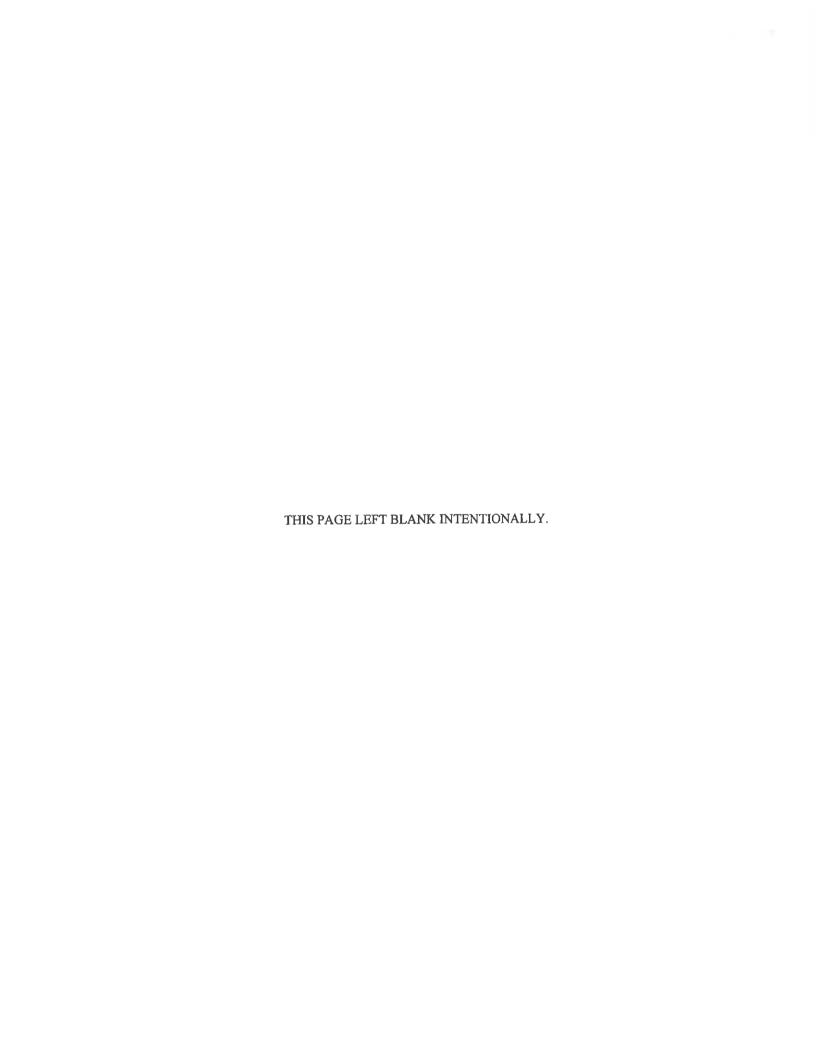
CITY OF FINDLAY OPEN PROJECTS AS OF OCTOBER 31, 2014

| | | TOTAL | TOTAL | TOTAL | AND INCHES AND DESIGNATION AND |
|----------|--|-------------------|-------------------|---------|--------------------------------|
| PROJECT | | APPROPRIATED | EXPENSED | | CURRENTLY |
| NUMBER | PROJECT NAME | INCEPTION TO DATE | INCEPTION TO DATE | PENDING | AVAILABLE |
| 31903400 | | | | | TO SPEND |
| 31910200 | CIT SOFTWARE UPGRADE REMDIAL PLAN 350 E HIGH | 150,000 | 145,106 | 4,894 | |
| 31910200 | | 45,000 | 25,390 | 6,646 | 12,964 |
| 31911900 | HEALTH DEPT BLDG PURCHASE | 302,000 | 294,638 | | 7,362 |
| 31924200 | OHIO SAFE KIDS-HEALTH DEPT | 33,773 | 29,333 | 1,499 | 2,941 |
| | HP 3000 MIGRATION | 1,020,650 | 978,094 | 41,498 | 1,057 |
| 31931500 | POLICE DEPT FIRING RANGE | 25,000 | 960 | \$ | 24,040 |
| 31931700 | STREET MAINT GARAGE IMPROV | 150,000 | 101,678 | 23,229 | 25,094 |
| 31937300 | P25 MARCS CONVERSION | 400,000 | 219,983 | 179,818 | 199 |
| 31940200 | MUNI BLDG WINDOWS 2ND FLOOR | 120,000 | 3,725 | 108,851 | 7,424 |
| 31940300 | RIVERSIDE PARK LIGHTING | 18,000 | - | 17,605 | 395 |
| 31940500 | MIRACLE FIELD/DIAMONDS EXPANSION | 25,000 | 3,300 | 7,200 | 14,500 |
| 31942400 | DOWNTOWN REVITALIZATION | 50,000 | 10,475 | 31,645 | 7,880 |
| 31942800 | GIS UPDATE | 50,000 | | 5 | 50,000 |
| 31947200 | HEALTH DEPT MERGER STUDY | 20,000 | 12,750 | 7,250 | 524 |
| 31947500 | LYE CREEK RIPARIAN CORRIDOR | 35,741 | 2 | 32,377 | 3,364 |
| 31949000 | 2015 EMERGENCY PREP GRANT | 93,144 | 33,325 | 1,274 | 58,545 |
| 31949100 | 2015 CHILD & FAMILY SERV GRANT | 53,000 | 8,225 | 24 | 44,775 |
| 31949400 | CUBE EVAPORATIVE CONDENSER | 75,000 | 3,340 | 71,350 | 310 |
| 31949800 | MUNI COURT EXPANSION | 20,000 | 9 | 10,000 | 10,000 |
| 31980800 | ORC PD REQUIRED TRAINING | 24,360 | 24,133 | 170 | 57 |
| 31992400 | MRC GRANT (HEALTH) | 27,500 | 19,367 | 2.27 | 8,133 |
| 31995900 | FLOOD MITIGATION | 1,060,500 | 1,034,101 | 24,000 | 2,399 |
| | GENERAL FUND PROJECTS | 3,798,668 | 2,947,923 | 569,306 | 281,439 |
| | | | | | |
| 32520800 | PARK & OAKLAND STORM OUTLET | 10,000 | 254 | - | 9,746 |
| 32531900 | G&H SEWER SEPARATION | 30,000 | 10,897 | 3,571 | 15,532 |
| 32532600 | LOGAN AVE PH 2 - 2013 CDBG | 738,000 | 251,396 | 468,528 | 18,076 |
| 32541700 | 2014 DITCH MAINTENANCE | 25,000 | 2,169 | 373 | 22,459 |
| 32542000 | COLONIAL HEIGHTS DRAINAGE | 30,000 | * | - | 30,000 |
| 32542200 | DALZELL DITCH CLEANING | 20,000 | 2 | *** | 20,000 |
| 32542300 | OIL DITCH CLEANING | 20,000 | 750 | 9.7 | 19,250 |
| 32542600 | W LINCOLN SEWER SEPARATION | 20,000 | 3,740 | 2,000 | 14,260 |
| 32542700 | W HARDIN SEWER SEPARATION | 20,000 | 3,740 | 2,000 | 14,260 |
| 32549500 | HOWARD RUN DITCH CLEANING | 2,000 | _ | 750 | 1,250 |
| 32566300 | STORMWATER MGT PLAN MS4 | 142,970 | 110,983 | 7,579 | 24,408 |
| 32584300 | FOSTORIA AVE DRAINAGE | 405,000 | 27,495 | - | 377,505 |
| 32593600 | FOSTORIA AVE DRAINAGE PH 2 | 25,000 | 19,845 | 3,783 | 1,373 |
| 32831200 | N MAIN/BIGELOW INTERSECTION | 115,000 | 50,184 | 45,345 | 19,471 |
| 32832300 | ODOT/MPO STREET RESURFACING | 747,069 | 636,723 | | 110,346 |
| 32832400 | BLANCHARD/CRYSTAL INTERSECTION | 125,000 | 98,748 | - | 26,252 |
| 32832500 | N MAIN/LEXINGTON INTERSECTION | 100,000 | 71,911 | 2 | 28,089 |
| | | , | | | 20,007 |

| | | TOTAL | TOTAL | TOTAL | CURRENTLY |
|----------|----------------------------------|-------------------|-------------------|---------------------------------------|-------------|
| PROJECT | | APPROPRIATED | EXPENSED | PENDING | AVAILABLE |
| NUMBER | PROJECT NAME | INCEPTION TO DATE | INCEPTION TO DATE | PURCHASE ORDERS | TO SPEND |
| 32840600 | 2014 STREET PREV MAINTENANCE | 350,000 | 291,886 | 58,114 | NET |
| 32840700 | E SANDUSKY/EAST ST INTERSECT | 45,000 | | 1,700 | 43,300 |
| 32840800 | LIMA/S WEST INTERSECTION | 10,000 | 9,810 | - | 190 |
| 32842100 | 2014 RESURFACING PROGRAM | 1,900,000 | 805,568 | 794,213 | 300,220 |
| 32842500 | BLANCHARD/6TH TRAN ALT PLAN | 25,000 | 9,500 | 1,000 | 14,500 |
| 32843300 | CITY CURBS RAMPS & WALKS | 198,000 | 137,477 | | 60,523 |
| 32846100 | SANDUSKY/OSBORN INTERSECTION | 9,000 | 2,350 | 1,200 | 5,450 |
| 32640100 | SCM&R FUND PROJECTS | | 2,545,425 | 1,390,155 | 1,176,459 |
| | | | | | |
| 35233000 | AIP-24 AIRFIELD ELEC & DRAINAGE | 70,311 | 63,223 | | 7,088 |
| 33233000 | AIRPORT FUND PROJECTS | | 63,223 | | 7,088 |
| | Tilli ORI I DI DI ILCONO | | | · · · · · · · · · · · · · · · · · · · | |
| 35414500 | POOL FEASIBILITY STUDY | 22,000 | 17,210 | 1,900 | 2,890 |
| 35446400 | 2014 POOL IMPROVEMENTS | 93,000 | 68,501 | 10,674 | 13,825 |
| 50,1010 | POOL FUND PROJECTS | 115,000 | 85,711 | 12,574 | 16,715 |
| | | | | | |
| 35602900 | WPC INFLUENT PUMPS | 335,000 | 226,509 | 49,045 | 59,446 |
| 35620900 | WPC BAR SCREENS FOR OXID DITCHES | 3,107,500 | 1,008,553 | 1,605,929 | 493,018 |
| 35621000 | WEST PARK SANITARY SEWER | 20,000 | 6,497 | 903 | 12,600 |
| 35641100 | CSO LONG TERM CONTROL | 110,864 | 37,922 | ₩ | 72,942 |
| 35641500 | 2014 SANITARY SEWER LINING | 10,000 | 10,000 | 9 | * |
| 35641600 | 2014 SEWER CLEANING | 150,000 | 62,936 | 74,944 | 12,120 |
| 35641800 | WPC LIGHTING PH 2 | 16,825 | 14,387 | 300 | 2,138 |
| 35641900 | BRANDMAN SEWER & CSO | 30,000 | 183 | 1,000 | 28,817 |
| 35649300 | 175 SANITARY SEWER RELOCATION | 10,000 | _ | 1,000 | 9,000 |
| 35649900 | SUTTON/GREENDALE SANITARY REP | 10,000 | 300 | 200 | 9,500 |
| | SEWER FUND PROJECTS | 3,800,189 | 1,367,286 | 1,733,322 | 699,582 |
| | | | | | |
| 35710800 | WATERLINE EXT TO LANDFILL | 80,000 | 77,407 | _ | 2,593 |
| 35714000 | WTP CLEARWELLS 1, 2 & 3 | 2,451,000 | 1,130,526 | 1,107,898 | 212,575 |
| 35720500 | WTP WATERLINE REPAIR | 10,000 | _ | 35 | 10,000 |
| 35720600 | RESERVOIR & WTP CONCRETE REPAIR | 35,000 | 28,103 | 2,679 | 4,218 |
| 35730600 | CR 99 WATERLINE LOOP | 10,000 | 2,112 | 500 | 7,388 |
| 35731800 | WTP PAINT SCU 1 | 10,000 | 6,054 | · · | 3,946 |
| 35740900 | S WATER TOWER PAINT/REPAIRS | 800,000 | 32,167 | 682,660 | 85,173 |
| 35741000 | 2014 SMALL WATERLINES | 300,000 | 10,894 | 5,700 | 283,406 |
| 35741100 | SWEETWATER W/L REPLACEMENT | 20,000 | 5,599 | 500 | 13,901 |
| 35741200 | S CORY ST WATERLINE | 274,000 | - | _ | 274,000 |
| 35741300 | W MELROSE WATERLINE | 20,000 | 2,260 | 700 | 17,040 |
| 35741400 | BLANCHARD RVR/STANFORD W/L | 25,000 | * | - | 25,000 |
| 35742900 | WTP WEATHERPROOFING/SEALING | 60,000 | 26,311 | | 33,689 |
| 35746300 | WTP INTERIOR LIGHTING | 36,000 | 35,470 | 7.5 | 530 |
| 35749200 | E BIGELOW W/L REPLACEMENT | 75,000 | 1,979 | 9 49,260 | 23,761 |
| | | | | | |

| | | TOTAL | TOTAL | TOTAL | CURRENTLY |
|----------|------------------------------|-------------------|-------------------|-----------------|-----------|
| PROJECT | | APPROPRIATED | EXPENSED | PENDING | AVAILABLE |
| NUMBER | PROJECT NAME | INCEPTION TO DATE | INCEPTION TO DATE | PURCHASE ORDERS | TO SPEND |
| | WATER FUND PROJECTS | 4,206,000 | 1,358,881 | 1,849,897 | 997,221 |
| | | | <u> </u> | | |
| 38813300 | 2011 SIDEWALK REPAIR PROGRAM | 1,000 | 466 | - | 534 |
| | SPECIAL ASSESSMENT PROJECTS | 1,000 | 466 | | 534 |
| | - | | | | |

Fi 12



SNAPSHOT \$ FINANCIAL: GENERAL FUND

2014

Revenues/Expenditures & Key Balances Snapshot as of:

10/31/2014

GENERAL FUND REVENUES & EXPENSES

Prior Year Ending Cash Balance - Unappropriated

\$ 8,873,419

Revenue and Receipts Projection General Fund

\$ 28,741,031

Expenses Appropriated General Fund

\$ (28,604,918)

OPERATIONAL SURPLUS/(DEFICIT)

\$ 136,113

PROJECTED UNENCUMBERED YEAR END GF CASH BALANCE

\$9,009,532

| FINANCIAL POLICY AMOUNTS | | | | | |
|--|-----------------|----|-------------|-----|-----------|
| | Minimum | Pr | oj. Balance | Ove | r/(Short) |
| Minimum Reserve Balance GF (Resolution 002-2014 16.7% of Budget Expenses) | \$ 4,224,609 | \$ | 9,009,532 | \$4 | 1,784,924 |
| GF Rainy Day Reserve Account #10000000-818002 (up to 5% prior year revenues) | \$ 1,000,000 | \$ | 1,000,000 | \$ | - |
| Self Insurance Fund #6060 | \$ 1,000,000 | \$ | 1,021,864 | \$ | 21,864 |

AMOUNT ABOVE FISCAL CAUTION ISSUE

\$6,590,771

| MONITORING INTANGIBLE / AN | ITICIPATED ITEMS |
|----------------------------|------------------|
|----------------------------|------------------|

LIKELY POSSIBLE

GENERAL FUND

Revenue Differential +/(-)

Expense Differential + / (·)

Fund Subsidies + / (-)

Unbudgeted Projects

PROJECTED LIKELY YEAR END GF CASH BALANCE (excludes rainy day reserve)

2014

\$9,009,532



City of Findlay

Lydia Mihalik, Mayor

POLICE DEPARTMENT

Gregory R. Horne, Chief of Police 318 Dorney Plaza, Room 207 • Findlay, OH 45840 Phone: 419-424-7194 • Fax: 419-424-7296 www.findlayohio.com

November 6, 2014

The Honorable Council:

A check of the records of this office shows no criminal record on the following:

Jasneet Kaur

Ashland Bancroft LLC, 535 W. Trenton Avenue, Findlay, Ohio 45840

Sincerely,

Gregory R. Horne Chief of Police

Our Spirit Shows

NOTICE TO LEGISLATIVE AUTHORITY

OHIO DIVISION OF LIQUOR CONTROL 6606 TUSSING ROAD, P.O. BOX 4005 REYNOLDSBURG, OHIO 43068-9005 (614)644-2360 FAX(614)644-3166

TO ASHLAND BANCROFT LLC 535 W TRENTON AV FINDLAY OH 45840 02965570035 NEW PERMIT NUMBER ISSUE DATE 11 03 2014 C2 PERMIT CLASSES A64658 044 32 A RECEIPT NO. TAX DISTRICT FROM 11/06/2014 ISSUE DATE FILING DATE PERMIT CLASSES TAX DISTRICT RECEIPT NO.



| MAILED | 11/06/2014 | RESPONSES MUST BE POSTMA | RKED NO LATER THAN. | 12/08/2014 |
|---|--|--|----------------------------------|---------------------------------------|
| WHETH | E COMPLETE AND RET HER OR NOT THERE IS TO THIS NUMBER IN A | IMPORTANT NO URN THIS FORM TO THE A REQUEST FOR A HEA ALL INQUIRIES | DIVISION OF LIQUERING. | 0296557-0035 |
| | | (MUST MARK ONE OF TH | (TRANSACTION & NUMBER | ri) |
| | QUEST A HEARING ON EARING BE HELD | THE ADVISABILITY OF IN OUR COUNTY | | VIIT AND REQUEST THAT IN COLUMBUS. |
| | O NOT REQUEST A HE OU MARK A BOX? | ARING IF NOT, THIS WILL BE C | ONSIDERED A LA | TE RESPONSE. |
| PLEASE SIGN BELOW AND MARK THE APPROPRIATE BOX INDICATING YOUR TITLE: | | | | |
| (Signat | ure) | ,,,,,, | County Commissioner City Council | (Date) |

Township Fiscal Officer

CLERK OF FINDLAY CITY COUNCIL MUNICIPAL BLDG RM 114 318 DORNEY PLAZA FINDLAY OHIO 45840-3346

LLC / PARTNERSHIP CROSS REFERENCE DISPLAY

0296557 PERMIT NBR
ASHLAND BANCROFT LLC
615 OAK ST
TOLEDO OH 43605

JASNEET KAUR

04/06/2011 ACTIVE PRESIDENT MNMB5%V5%M

PA2-KEY = END SESSION, CLEAR-KEY = END OPTION, ENTER-KEY = TO CONTINUE

PARKS AND RECREATION BOARD

City of Findlay October 20, 2014

MINUTES

ATTENDANCE

Members Present: Paul Schmelzer, Chair, Matt Cordonnier, Dennis McPheron, Greg Meyers, Bob Nichols, Gary Pruitt, Mike Slough, Dave Trisel.

Staff Present: Matt Stoffel, and Kathy Launder.

Guests Present: Nicole Leslie and Christie Ranzau of Grace Speaks; Don Rasmussen of Findlay Youth Football.

APPROVAL OF MINUTES

Motion to accept minutes of the September 15, 2014, meeting, by Meyers, second by McPheron. Motion passed 8-0.

NEW BUSINESS

Findlay Youth Football: Rasmussen stated that Findlay Youth Football will be constructing a building to house the press box and storage for the football field at the Cube.

Motion to recommend that the City of Findlay accept the building and responsibility of upkeep once completed by Director Schmelzer, second by Meyers. Motion passed 8-0.

Grace Speaks: Nicole Leslie stated that Grace Speaks raises money for private speech therapy for those afflicted with Chromosome 18 Q-, a rare condition that affects motor skills and severely affects speech. Grace Speaks is organizing its second annual fundraiser event at the Cube and is requesting a discount on the cost of the rental fees. Motion to waive fees for incidentals that include rental of tables, chairs, locker rooms totaling approximately \$260.00 for this year's fundraising event for Grace Speaks being held at the Cube by Director Schmelzer, second by Councilman Nichols. Motion passed 8-0.

DEPARTMENT REPORTS

Parks Maintenance Department Report: Stoffel reported that Lowes completed their community project at Fort Findlay Playground. They did a great job with sealing and painting the fence and mulching. Approximately 40-50 Lowes employees participated. Stoffel also reported that we are finishing up work on the Eagle Creek Skate Park. It is now open. Just working on a new sign to add new information.

OTHER REPORTS

Hancock Park District Report: Pruitt distributed an abbreviated version of the multi-use trails master plan. The plan is designed not to be dated. This is a great tool when applying for transportation grants. Director Schmelzer stated that this is a valuable tool.

Findlay Co-Ed Volleyball League: Trisel stated that it appears that negotiations with Findlay City Schools is falling apart and asking for assistance. Director Schmelzer stated that the league is not a City run league. McPheron stated that he offered to meet to work out a schedule and location for the league to use at little to no charge, but no one called him to meet. McPheron and Trisel will meet to work out details.

OTHER BUSINESS

Next Meeting: The next meeting of the Parks and Recreation Board is scheduled for November 17, 2014, at 4:00pm in the third floor conference room of the Municipal Building.

Being no further business, the meeting adjourned.

Respectfully submitted,

Attuation

Kathy Fauncier

TRAFFIC COMMISSION

City of Findlay October 20, 2014

MINUTES

ATTENDANCE:

MEMBERS PRESENT: Police Chief Greg Horne, Fire Chief Tom Lonyo, Councilman Ron Monday.

STAFF PRESENT: Matt Stoffel, Public Works Superintendent; Kathy Launder, City Clerk. GUESTS PRESENT: Bill Hohenbrink, Shirley Hohenbrink, Aubrey Sopher, Gene Ritchie; Cooper Tire & Rubber Company.

OLD BUSINESS

1. Request of Dennis McPheron, Findlay City Schools, for additional signage or LED solar powered pedestrian crossing sign with push button activation at North Main Street and East Melrose intersection.

09/15/2014

Dennis McPheron stated that students from Northview Elementary School, ages Kindergarten through 3rd Grade, are crossing at Melrose Avenue and Main Street. Northbound traffic on Main Street heading east on Melrose Avenue may not see students walking across to the island at the intersection to cross Main Street at Melrose. A solar powered pedestrian crossing sign with push button activation or some type of signage to make motorists more aware that small children are crossing in that area is requested. Director Schmelzer stated that he will consult with DGL and circle back with Findlay City Schools for the best option.

Motion to table request by Chief Lonyo, second by Director Schmelzer. Motion passed 4-0.

10/20/2014

Motion to lift item from table by Councilman Monday, second by Chief Horne. Motion passed 3-0.

Stoffel reported that the City is changing the crosswalk location. Director Schmelzer has been in contact with Findlay City Schools and all are in agreement with the location. Motion to deny request due to situation being corrected, by Councilman Monday, second by Chief Horne. Motion passed 3-0.

2. Request of George Scaife, 2326 Park Street, to post "No Thru Trucks" signs at Park Street and Sixth Street heading south and Park Street and Olive Street heading north.

09/15/2014

George Scaife stated that semi trucks are travelling on Park Street and Washington Avenue from Sixth Street to Olive Street. He noticed it started happening this summer. He states that the semis are breaking up the street. He could not say how many semis per day, per week are travelling down these streets.

Director Schmelzer stated that Park Street and Washington Avenue can support semi traffic, not a large volume, and can support regular use by garbage trucks and delivery trucks, etc.

Chief Lonyo stated that if we were to post "No Thru Trucks" on Parks Street, we would also have to post it on Washington Avenue and Brookside Drive.

Director Schmelzer stated that the City will perform a traffic count on Park Street and Washington Avenue to determine the number of semis that are travelling down those streets.

Motion to table request until traffic counts can be performed on Park Street and Washington Avenue by Chief Horne, second by Director Schmelzer. Motion passed 4-0.

10/20/2014 Item remains tabled.

NEW BUSINESS

1. Request of Bill Hohenbrink, Hohenbrink Building, LLC, 5975 Lugabill Road, Columbus Grove, Ohio, to appeal the decision of Service-Safety Director Schmelzer to deny a request for an additional curb cut at 1112 Sixth Street to allow for an additional drive access.

Hohenbrink stated that there are six other houses on this street that have double access to their property. The homeowner has a handicapped child, and it would make maneuvering her vehicle a lot safer and easier for her.

The standard currently is one driveway access per lot. Councilman Monday stated that this is strictly an Engineering Department decision to make. Chief Lonyo stated that this is similar to the mid block crosswalk discussion. We need parameters for allowing additional driveway access points from Engineering Department so we can make an informed decision. Director Rasmussen stated the Director Schmelzer did suggest an alternative that would allow for the safety of maneuvering a vehicle without having another driveway access.

Motion to table and to request the Engineering Department to develop parameters for allowing dual access drive in residential areas by Chief Lonyo, second by Councilman Monday. Motion passed 3-0.

 Request of Gene Ritchie, Cooper Tire & Rubber Company, to install additional directional signage at Lima Avenue and Lake Cascades Parkway to their receiving or shipping departments.

Mr. Ritchie stated that semi truck drivers are not seeing the directional signage to the shipping and receiving departments for Cooper Tire & Rubber Company. He requests directional signage be added to the mast arms of the traffic lights. Stoffel stated that we cannot add private business directional signage to these mast arms. Director Rasmussen stated that the directional signage needs to be placed on private property. Motion to deny request for installation of directional signage by Councilman Monday, second by Chief Horne. Motion passed 3-0.

With no further business to discuss, the meeting adjourned. The next meeting of the City of Findlay Traffic Commission will be held on November 17, 2014, at 2:30 p.m. in the third floor conference room of the Municipal Building.

Respectfully submitted,

Lawelin

Kathy K/ Launder

City Clerk

Office of the Mayor

Lydia L. Mihalik

318 Dorney Plaza, Room 310
Findlay, OH 45840
Telephone: 419-424-7137 • Fax: 419-424-7245
www.findlayohio.com

Paul E. Schmelzer, P.E., P.S. Service-Safety Director

November 13, 2014

Honorable City Council Findlay, OH 45840

RE: McLane Distribution, Project No. 31948000

Dear Council Members:

As you are aware, we are continuing to partner with McLane Distribution on the development of their site and roadway improvements. We have received notification from the Ohio Development Services Agency regarding grant approval. In order to continue moving forward with the project, the grant funds need to be appropriated for construction.

By copy of this letter, the Law Director is requested to prepare the necessary legislation for appropriating funds as follows:

FROM:

Ohio 629 Roadwork Development Grant \$637,345

TO:

Ohio 629-McLane Project #31948000

\$637,345

Thank you for your consideration in this matter.

Sincerely,

pc:

Paul E. Schmeizer, P.E., P.S.

Service-Safety Director

Donald J. Rasmussen, Director of Law

Jim Staschiak II, City Auditor Engineering Department

File



Office of the Mayor

Lydia L. Mihalik

318 Dorney Plaza, Room 310 Findlay, OH 45840 Telephone: 419-424-7137 • Fax: 419-424-7245

www.findlayohio.com

Paul E. Schmelzer, P.E., P.S. Service—Safety Director

November 12, 2014

Honorable City Council Findlay, OH 45840

RE: Reservoir Raw Water Force Main, Project No. 35747800

We have received a recommendation from our consultant regarding repairs to the raw water force main at the reservoir. The plan is to grout the joints that appear to have the potential for leaking to see if this will solve the problem. This plan of action is estimated at \$15,000.

In contrast, replacement of this line would be approximately \$1,000,000.

By copy of this letter, the Law Director is requested to prepare the necessary legislation for transferring funds as follows:

FROM:

Supply Reservoir, #25073000-other

\$20,000

TO:

Reservoir Raw Water Force Main

Project #35747800

\$20,000

If you have any questions, please feel free to contact me.

Sincerely

Paul E. Schmelzer, P.E. P.S Service-Safety Director

pc:

Jeff Newcomer, Water Superintendent

Don Rasmussen, City Law Director

Jim Staschiak, City Auditor

COMMITTEE REPORT

THE CITY COUNCIL OF THE CITY OF FINDLAY, OHIO

The APPROPRIATIONS COMMITTEE to whom was referred a request from the Service-Safety Director to appropriate funds for repairs to the Reservoir raw water force main.

| FROM: TO: | Water Fund Reservoir Raw Water Force Main pro | \$ 2,000.00 ject #35747800 \$ 2,000.00 |
|--------------|--|---|
| We recommend | APPROVAL of the ABOVE | REAUEST. |
| | | |
| Aye 🗌 Nay | R. Ronald Monday, Chalirman | |
| ☐ Aye ☐ Nay | ABSENT Tom Klein | |
| ☑ Âye | Robert Nichols | APPROPRIATIONS COMMITTEE |
| ☐ Aye ☐ Nay | Grant Russel | DATE: November 10, 2014 |
| ☑ Aye □ Nay | Anne Spence | LEGISLATION |
| Ave Nav | Randy VanDyne | |
| I AVE INDV | | |

COMMITTEE REPORT

THE CITY COUNCIL OF THE CITY OF FINDLAY, OHIO

The APPROPRIATIONS COMMITTEE to whom was referred a request from the Service-Safety Director to appropriate funds for the Ohio 629 McLane project.

| FROM: TO: | Ohio 629 Roadwork Development Gran Ohio 629-McLane project #31948000 | nt | \$ 637,345.00 \$ 637,345.00 |
|--------------|---|--------|--------------------------------|
| We recommend | APPROVE AND ABOVE REGUEST | | |
| ☐ Aye ☐ Nay | R. Ronald Monday, Chairman | | |
| ☐ Aye ☐ Nay | ABSENT Tom Klein | | |
| 🗹 Aye 🗌 Nay | Robert Nichols A | \PPRO! | PRIATIONS COMMITTEE |
| ☑ Aye ☐ Nay | Grant Russel E | ATE: | November 10, 2014 |
| ☑ Aye ☐ Nay | Anne Spence | L | EGISLATION |
| ☑ Aye ☐ Nay | Randy VanDyne | 160 | |

FINDLAY CITY COUNCIL CARRY-OVER LEGISLATION November 18, 2014

ORDINANCE NO. 2014-086 (2440 Bright Rd rezone)

third reading

AN ORDINANCE AMENDING CHAPTER 1100 ET SEQ OF THE CODIFIED ORDINANCES OF THE CITY OF FINDLAY, OHIO, KNOWN AS THE ZONING CODE BY REZONING THE FOLLOWING DESCRIBED PROPERTY (REFERRED TO AS 2440 BRIGHT ROAD REZONE) WHICH PREVIOUSLY WAS ZONED "C2 GENERAL COMMERCIAL" TO "I1 LIGHT INDUSTRIAL".

ORDINANCE NO. 2014-087 (325 Emma St rezone)

third reading

AN ORDINANCE AMENDING CHAPTER 1100 ET SEQ OF THE CODIFIED ORDINANCES OF THE CITY OF FINDLAY, OHIO, KNOWN AS THE ZONING CODE BY REZONING THE FOLLOWING DESCRIBED PROPERTY (REFERRED TO AS 325 EMMA STREET REZONE) WHICH PREVIOUSLY WAS ZONED "C-2 GENERAL COMMERCIAL" TO "I-1 LIGHT INDUSTRIAL".

City of Findlay Office of the Director of Law

318 Dorney Plaza, Room 310 Findlay, OH 45840 Telephone: 419-429-7338 • Fax: 419-424-7245

Donald J. Rasmussen
Director of Law

NOVEMBER 18, 2014

THE FOLLOWING IS THE NEW LEGISLATION TO BE PRESENTED TO THE CITY COUNCIL OF THE CITY OF FINDLAY, OHIO, AT THE TUESDAY, NOVEMBER 18, 2014 MEETING.

RESOLUTIONS:

040-2014 A RESOLUTION APPROVING THE EXPENDITURES MADE BY THE AUDITORS OFFICE ON THE ATTACHED LIST OF VOUCHERS WHICH EITHER EXCEED THE PURCHASE ORDER OR WERE INCURRED WITHOUT A PURCHASE ORDER EXCEEDING THE STATUTORY LIMIT OF THREE THOUSAND DOLLARS (\$3000.00) ALL IN ACCORDANCE WITH OHIO REVISED CODE 5705.41(D).

ORDINANCES:

2014-095 AN ORDINANCE APPROPRIATING FUNDS AND DECLARING AN EMERGENCY.

RESOLUTION NO. 040-2014

A RESOLUTION TRANSFERRING FUNDS WITHIN APPROPRIATED FUNDS AND DECLARING AN EMERGENCY.

BE IT RESOLVED by the Council of the city of Findlay, State of Ohio, two-thirds (2/3) of all members elected or appointed thereto concurring:

SECTION 1: That the Auditor is authorized to transfer said sums to the following accounts and/or projects:

| | F | R | O | M | : |
|--|---|---|---|---|---|
|--|---|---|---|---|---|

Supply Reservoir #50730000-other

\$ 20,000.00

TO:

Reservoir Raw Water Force Main Project #35747800

\$ 20,000.00

SECTION 2: This Resolution is hereby declared to be an emergency measure necessary for the immediate preservation of the public peace, health and safety of the inhabitants of the City of Findlay, Ohio, and for the further reason it is immediately necessary to make said transfer so that repairs to the raw water force main at the Reservoir may be made,

WHEREFORE, this Resolution shall take effect and be in force from and after its passage and approval by the Mayor.

| | | PRESIDENT OF COUNCIL |
|----------|------------------|----------------------|
| | | MAYOR |
| PASSED | | |
| ATTEST | CLERK OF COUNCIL | _ |
| APPROVED | | |

ORDINANCE NO. 2014-095

AN ORDINANCE APPROPRIATING FUNDS AND DECLARING AN EMERGENCY.

BE IT ORDAINED by the Council of the City of Findlay, State of Ohio, two-thirds (2/3) of all members elected thereto concurring:

SECTION 1: That the following sums be and the same are hereby appropriated:

FROM:

Ohio 629 Roadwork Development Grant \$637,345.00

TO:

Ohio 629-McLane project #31948000

\$ 637.345.00

SECTION 2: This Ordinance is hereby declared to be an emergency measure necessary for the immediate preservation of the public peace, health and safety of the inhabitants of the City of Findlay, Ohio, and for the further reason it is immediately necessary to appropriate said funds so that the aforementioned project may proceed expediously.

WHEREFORE, this Ordinance shall take effect and be in force from and after its passage and approval by the Mayor.

| | | PRESIDENT OF CO | DUNCIL |
|----------|------------------|-----------------|--------|
| PASSED | | MAYOR | |
| ATTEST | CLERK OF COUNCIL | _ | |
| APPROVED | | | |