

# FINDLAY CITY COUNCIL AGENDA

**REGULAR SESSION**

**FEBRUARY 6, 2018**

**COUNCIL CHAMBERS**

## **ROLL CALL of 2018-2019 Councilmembers**

### **ACCEPTANCE/CHANGES TO PREVIOUS CITY COUNCIL MEETING MINUTES:**

Acceptance or changes to the January 16, 2018 Regular Session City Council meeting minutes.

**ADD-ON/REPLACEMENT/REMOVAL FROM THE AGENDA:** – none.

**PROCLAMATIONS:** - none.

**RECOGNITION/RETIREMENT RESOLUTIONS:**

### **PETITIONS:**

#### **Alley vacation request – a portion of South Street**

William Moser is requesting to vacate a portion of South Street, being the north-south alley lying between Lots 390 and 391 in the east Findlay Addition to the City of Findlay, Ohio and extending from South Street to the first east-west alley south of South Street. Needs to be referred to City Planning Commission and Planning & Zoning Committee.

### **WRITTEN COMMUNICATIONS:**

#### **Findlay-Hancock County Community Foundation President Kathy Kreuchauf/United Way President John Urbanski – Community Conversations 2017**

In fall 2016, The Findlay-Hancock County Community Foundation (TCF) and United Way of Hancock County (UWHC) agreed to partner to ask those they serve (those who live, work, learn or play in Hancock County) about their hopes and aspirations for the community. Both organizations had previously conducted community outreach efforts, but the decision to bring resources together created a more efficient and effective process. They undertook this initiative with two (2) goals in mind:

1. to validate the current alignment of grant-making with the needs and priorities of community members
2. to identify gaps in response to the community's expressed needs

They owe a debt of gratitude to each person who took the time from work, school and other activities to be a part of this project. Without them, they would not have the valuable data or a plan of action to make change.

#### **David Kuenzli, Drake, Phillips, Kuenzli & Clark – 1205 E Sandusky St application to re-establish a non-conforming use**

David Kuenzli represents Northwestern Masonry Properties, LLC, which company is negotiating to purchase the property located at 1205 East Sandusky Street in Findlay, Ohio. The property in question is a vacant commercial structure that for many years was used as a location for sales of heating/air conditioning/cooling equipment to contractors, which was a non-conforming use under the Findlay, Ohio Zoning Code. Several years ago, the then-owner ceased its business of wholesale sales of heating/air conditioning/cooling equipment, and its non-conforming use exception has expired. Mr. Kuenzli's client wishes to purchase the property and re-establish the non-conforming use of the property in question to facilitate a purchase of the property. Pursuant to Section 1162.09 of the Findlay Zoning Code, Mr. Kuenzli is asking to re-establish a non-conforming use at 1205 East Sandusky Street of the wholesale sales of heating/air conditioning/cooling equipment to contractors. Needs to be referred to City Planning Commission and Planning and Zoning Committee.

### **ORAL COMMUNICATIONS:**

**Kathy Kreuchauf - Community Conversations 2017 (WRITTEN COMMUNICATIONS above)**

### **REPORTS OF MUNICIPAL OFFICERS AND MUNICIPAL DEPARTMENTS:**

#### **Safety Director Paul Schmelzer – State of Ohio Police Department Officer training**

The Police Department received \$24,816.00 from the State of Ohio that has been deposited in the General Fund. These funds will be used to fund outside training for Findlay police officers. Legislation to appropriate funds is requested. Ordinance No. 2018-011 was created.

An appropriation is respectfully requested as follows:

FROM: General Fund – State of Ohio Grant Program	\$24,816.00
TO: FPD ORC Training Program <i>Project #31980800-other</i>	\$24,816.00

**N.E.A.T. Departmental Activity Report – December 2018.**

**Service Director Brian Thomas – City insurance payment on City vehicle**

The City has received payment for the repair of a pickup truck from an accident from the City’s insurance company in the amount of six thousand one hundred eleven dollars and four cents (\$6,111.04) and has been deposited in the General Fund. Ordinance No. 2018-012 was created.

FROM: General Fund (insurance proceeds) \$ 6,111.04  
TO: Engineering Department #21021000-other \$ 6,111.04

**Service Director Brian Thomas – City insurance payment on City vehicle**

The City of Findlay has received payment in the amount of one thousand one hundred eighty-three dollars and forty cents (\$1,183.40) from the insurance company for the repair of a Sewer Maintenance vehicle involved in an accident. That amount has been deposited in the Sewer Fund. Legislation to appropriate funds is requested. Ordinance No. 2018-012 was created.

FROM: Sewer Fund (insurance proceeds) \$ 1,183.40  
TO: Sewer Maintenance Department #25048000-other \$ 1,183.40

**City Auditor Jim Staschiak – summary financial reports**

A set of summary financial reports for the prior month follows including:

- Summary of Year-To-Date Information as of December 31, 2017
- Open Projects Report as of December 31, 2017
- Cash & Investments as of December 31, 2017

**Treasurer’s Reconciliation Report – December 31, 2017.**

**City Planning Commission agenda – February 8, 2018; minutes – January 11, 2018.**

**Service Director/Acting City Engineer Brian Thomas – Waterline Extension to County Landfill, Project No. 35710800**

Hancock County held a bid opening for this project on January 18, 2018. Bids were received from fourteen (14) potential contractors with bid amounts ranging from nine hundred thirty thousand two hundred twenty-one dollars and five cents to one million two hundred ninety-one thousand four hundred eighty-seven dollars and twenty-five cents (\$930,221.05 - \$1,291,487.25). The lowest and best bid was received from Underground Utilities of Monroeville, Ohio. This project was included in the 2017 Capital Improvement Plan with the estimated City’s share of the project being six hundred ninety thousand dollars (\$690,000). Based upon the bid received, the City’s share for construction is two hundred sixty-two thousand six hundred forty-one dollars and seventy cents (\$262,641.70). An appropriation for construction, inspection and contingency is needed to complete the project. There is approximately two thousand dollars (\$2,000) left in the project from the previous amount appropriated for engineering and startup. An additional twenty-one thousand three hundred fifty-eight dollars and thirty cents (\$21,358.30) is requested for contingency of any minor changes that may need to be made in the field. Legislation to appropriate funds is requested. Ordinance No. 2018-013 was created.

FROM: Water Fund \$ 284,000  
TO: Waterline Extension to Landfill *Project No. 35710800* \$ 284,000

**Findlay Police Department Activities Report - January 2018.**

**City Income Tax Monthly Collection Report – January 2018.**

**Service Director/Acting City Engineer Brian Thomas – 2018 Capital Plan**

The proposed version of the 2018 Capital Improvements Plan is nearly ready for review. Mr. Thomas would like to present the proposed 5-year plan at the next Appropriations Committee meeting. Copies of the draft plan will be ready for pickup on Friday, February 9, 2018 to allow for review prior to the February 13, 2018 Appropriations Committee meeting. Needs to be referred to the Appropriations Committee.

**Officer/Shareholders Disclosure Form from the Ohio Department of Commerce Division of Liquor Control for Vivir Modern Mexican LLC dba Vivir Modern Mexican, 119 East Crawford Street, Findlay, Ohio for a D1, D3 liquor permits. This requires a vote of Council.**

John E. Dunbar, Chief of Police – Vivir Modern Mexican LLC dba Vivir Modern Mexican, 119 East Crawford Street, Findlay, Ohio. A check of the records shows no criminal record on the following:  
Joseph P. Rowan

**Officer/Shareholders Disclosure Form from the Ohio Department of Commerce Division of Liquor Control for Executive Food & Beverage Group LLC dba Legends, 411 South Main Street, Findlay, Ohio for a D1, D2, D3, D6 liquor permits. This requires a vote of Council.**

John E. Dunbar, Chief of Police – Executing Food & Beverage Group LLC dba Legends, 411 South Main Street, Findlay, Ohio. A check of the records shows no criminal record on the following:  
Nickolas L. Reinhart  
Mark J. Klein  
Robert J. Rosseau

**COMMITTEE REPORTS:** - none.

**LEGISLATION:**

**RESOLUTIONS** – none.

**ORDINANCES**

**ORDINANCE NO. 2018-006** (*6<sup>th</sup> Street vacation*) **third reading**  
AN ORDINANCE VACATING A CERTAIN PORTION OF A CERTAIN STREET (HEREINAFTER REFERED TO AS SIXTH STREET VACATION) IN THE CITY OF FINDLAY, OHIO.

**ORDINANCE NO. 2018-008** (*Trenton Ave/Main Cross St curbs replacement*) **requires three (3) readings** **second reading**  
AN ORDINANCE APPROPRIATING FUNDS AND DECLARING AN EMERGENCY.

**ORDINANCE NO. 2018-009** (*632 Davis St rezone*) **second reading**  
AN ORDINANCE AMENDING CHAPTER 1100 ET SEQ OF THE CODIFIED ORDINANCES OF THE CITY OF FINDLAY, OHIO, KNOWN AS THE ZONING CODE BY REZONING THE FOLLOWING DESCRIBED PROPERTY (REFERRED TO AS 632 DAVIS STREET REZONE) WHICH PREVIOUSLY WAS ZONED "R2 SINGLE FAMILY, MEDIUM DENSITY" TO "R4 DUPLEX/TRIPLEX, HIGH DENSITY".

**ORDINANCE NO. 2018-011** (*Officer training donation from State of Ohio*) **requires three (3) readings** **first reading**  
AN ORDINANCE APPROPRIATING FUNDS AND DECLARING AN EMERGENCY.

**ORDINANCE NO. 2018-012** (*City insurance payment on two City vehicles involved in accidents*) **requires three (3) readings** **first reading**  
AN ORDINANCE APPROPRIATING FUNDS AND DECLARING AN EMERGENCY.

**ORDINANCE NO. 2018-013** (*waterline extension to County Landfill*) **requires three (3) readings** **first reading**  
AN ORDINANCE APPROPRIATING FUNDS AND DECLARING AN EMERGENCY.

**UNFINISHED BUSINESS:**

OLD BUSINESS  
NEW BUSINESS

ALLEY/STREET VACATION PETITION

FEE PAID \_\_\_\_\_

DATE \_\_\_\_\_

ADVERTISING AND FILING FEES PAID \_\_\_\_\_ DATE \_\_\_\_\_

HONORABLE MAYOR AND COUNCIL, CITY OF FINDLAY, OHIO:

We, the undersigned, being owners of property abutting the requested ALLEY vacation shown on the attached plat, respectfully petition (street/alley)

your Honorable Body to vacate the ALLEY described as: street/alley

ALLEY BETWEEN 615 SOUTH ST AND 619 SOUTH STREET FROM SOUTH ST TO END OF LOTS

Being further described as abutting the following described LOTS in the SUBDIVISION of:

A \$75.00 fee is submitted to pay for the cost of vacating the above-described ALLEY (street or alley)

We agree to pay all cost and/or assessments that are now or have been constructed serving this property. Upon adoption of legislation, applicable advertising and filing fees will be invoiced to the petitioner. A plat of the area showing the portion to be vacated & a list of all property owners on that portion of the alley running from street to street, but not in the request for vacation are attached.

OWNER	ADDRESS	LOT NUMBER	
REGINA MOSER	615 SOUTH ST	390	Parcel # 570000203840
OFF VANATT	619	391	570000203860

Regina Moser Carol Vanatta

TO: Applicants for Street or alley Vacation  
FROM: Council Clerk

City law requires persons requesting the vacation of a street or alley to file a petition with City Council. Council then refers the request to the City Planning Commission and the Planning & Zoning Committee for their findings. These Committees file their report with Council, who in turn makes the final ruling on the request.

## **APPLICATION REQUIREMENTS**

Petition forms are available in the Council Clerk's Office. It requires the signature of a majority of the property owners that abut the requested vacation. A plat of the area shall accompany the application indicating the street or alley to be vacated. This plat can be obtained from the City Engineer's Office.

In addition to the petition for an alley vacation being signed by the abutting property owners, which is notice, if said proposed alley vacation is less than the full alley running from street to street, either north and south or east and west as the case may be, then the Clerk will also send notices to the abutting property owners on that portion of the alley extended but not in the request for vacation. For example, if an alley runs from north to south from street A to street B, intersected by a east-west alley, and the request is to vacate the alley running from street A to the intersecting east-west alley, then the abutting property owners on the remaining portion of that north-south alley between street A and street B shall also receive notice of the petition to vacate from the Council Clerk. (Rules of Procedure, as amended, of Findlay City Council).

Ideally, the petition must be signed by all abutting property owners. If not, a Public Notice of Consideration to Vacate has to be advertised in the Courier for six consecutive weeks. The cost of the advertising shall be paid by the petitioner. Anyone wishing to address Council concerning the petition may do so as a result of the publication. This can occur at any of the three readings which Council must give an Ordinance that vacates right-of-way.

## **FEE**

At the time of submitting the request to the Council Clerk, a **\$75.00 non-refundable fee** shall accompany the petition. This is to off-set some of the City's expenses. **Upon adoption of legislation, applicable advertising and filing fees will be invoiced to the petitioner.**

## **ASSESSMENTS**

By law, if there were assessments to the abutting properties for improvements to the street or utilities, the petitioners are to pay the assessment fee for the property being vacated. These assessments, if any, are recorded in the City Engineer's Office. They are requested to be researched for the property upon legislation request. The petitioners will be invoiced for the total expense, and it must be paid before Council will vacate the street or alley.

## **PLANNING COMMISSION ACTION**

Planning Commission action on vacation petitions will be in the form of a recommendation to City Council. Council may then either concur with the Commission's recommendation or override it. Concurring action may be accomplished with a simple majority vote, while overriding action requires a two-thirds (2/3) vote of Council. Notice of the Planning Commission Meeting will be sent from the Engineer's Office to the filer of the petition advising him/her when the request shall be heard.

## **COMMITTEE ACTION**

This Committee's action will be in the form of a recommendation to City Council. Council may then either concur with the Committee's recommendation or override it. Action is a simple majority vote to concur or override the Committee report. Notice of the Planning & Zoning Committee Meeting will be sent by the Council Clerk to the petitioners advising them when the request shall be heard.

## **CITY COUNCIL ACTION**

Once the petition is placed on Council's agenda, it will be referred to the City Planning Commission and the Committee with all documentation submitted. Both the City Planning

Commission and the Planning & Zoning Committee shall review the request. Upon their findings, Council will request legislation and give it three (3) separate readings if the vacation is to proceed.

In order to vacate a public right-of-way, City Council must adopt an ordinance doing so. Normally, legislation is prepared when the Planning & Zoning Committee recommends that an action be taken. However, appropriate legislation can be drawn at the request of any Council member, whether or not the vacation is supported by the Committee. Ordinances require three readings prior to adoption, and this normally occurs over the course of three consecutive meetings of Council.

A majority affirmative vote of at least five (5) members is necessary to enact a vacation ordinance. If Council disagrees with the Planning Commission's recommendation, it will take six (6) affirmative votes of members of Council to enact a vacation ordinance. The ordinance is not effective until at least 30 days after signing by the Mayor.

Revised 12-05

Name of Contact Person William P Moser

Mailing Address 317 CRYSTAL AVE

419 423 7840

Phone No. (Home) \_\_\_\_\_ (Business) \_\_\_\_\_

12/6/15  
(date)

[Signature]  
(Signature of Contact Person)

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**OFFICE USE ONLY**

### Hancock County GIS



Notes



**Drake, Phillips,  
Kuenzli & Clark**

Attorneys at Law

David P. Kuenzli  
William E. Clark  
Thomas D. Drake\*  
John D. Oman  
Garth W. Brown  
Zachary J. Barger

\*Also admitted in Florida

Robert W. Drake  
(1917-2012)

Lloyd D. Phillips  
(1928-1994)

January 30, 2018

Clerk of Council  
Findlay City Council  
Municipal Building  
Findlay, OH 45840

Application to reestablish non-conforming use

RE: 1205 East Sandusky Street, Findlay, OH  
(Auditor's Parcel No. 610001019278)

To the Clerk:

The undersigned represents Northwestern Masonry Properties, LLC, which company is negotiating to purchase the property located at 1205 East Sandusky Street, Findlay, OH. The property in question is a vacant commercial structure that for many years was used as a location for sales of heating/air conditioning/cooling equipment to contractors, which was a non-conforming use under the Findlay, Ohio Zoning Code. Several years ago, the then-owner ceased its business of wholesale sales of heating/air conditioning/cooling equipment, and its non-conforming use exception has expired.

My client now wishes to purchase the property and reestablish the non-conforming use of the property in question to facilitate a purchase of the property. Pursuant to Section 1162.09 of the Findlay Zoning Code, please accept this letter as my client's application to reestablish a non-conforming use at the above location of the wholesale sales of heating/air conditioning/cooling equipment to contractors.

If you have any questions after your review of this letter, please feel free to contact me at your convenience.

Sincerely yours,  
**DRAKE, PHILLIPS, KUENZLI & CLARK**

  
David P. Kuenzli



- 14) COUNTRY CLUB ACRES INC - 655 FOX RUN RD
- 15) FANTINI ANA PAULA / SHARON - 620 REMINGTON ST.
- 16) BEST, JOHN / ROGER - 15491 BROOKVIEW TRL.



- 1) SNYDER BILLIE JEAN - 1201 E SANDUSKY ST
- 2) PADSEE ENTERPRISES LTD - 838 DEERWOOD DR.  
DEFIANCE OH 43512
- 3) CS WILLIAMS PROPERTIES LLC - 804 FISHLOCK AVE.
- 4) YOUNG, MARILYN / DAN - 606 WILLIAMS ST.
- 5) NICHOLS, MARILYN / DELMAR - 1210 SOUTH ST.
- 6) HILMNER, NANCY / ANDREW - 1133 E SANDUSKY ST
- 7) TREECE, SUSAN / HICKEY, BARBARA ANN - 1196 E SANDUSKY ST.
- 8) STUMP, RALPH / MALINDA - 1200 E SANDUSKY ST.
- 9) CHRISTY FAMILY PROPERTIES LLC - 11700 COUNTY RD. 264  
ALVAHA, OH 44802
- 10) BROAD, MARY - 1232 E SANDUSKY ST.
- 11) PEELER, GLEN / ANN - 1300 E SANDUSKY ST.
- 12) HAUENSTEIN JEFFREY / LAURA - 1330 E SANDUSKY ST.

ORAL COMMUNICATION FORM

TO THE HONORABLE COUNCIL OF THE CITY OF FINDLAY, OHIO:

I, Kathy Kreuchauf, RESIDING AT  
205 Glendale (ADDRESS) 567 525 4663 (PHONE)

WISH TO ADDRESS YOUR HONORABLE BODY IN REGARDS TO:

Recently completed community  
conversations & report of the  
results to the community. What  
role does city council & city government  
wish to play in addressing the results of the  
survey & interviews?  
K Kreuchauf  
(SIGNATURE)

Due to limited time and in order to permit all persons and groups equal time, all oral communications are limited to a time period of not more than four (4) minutes per person. No more than three speakers shall speak to each side of a question before Council.

Council may extend or limit debate with regard to a particular question, depending upon the number of speakers, the nature of the question before Council and the urgency of the question.

2/6/18

Report to the Community

# COMMUNITY CONVERSATIONS 2017



Conducted by



THE COMMUNITY  
FOUNDATION

FINDLAY - HANCOCK COUNTY



United Way  
of Hancock County

[LiveUnitedHancockCounty.org](http://LiveUnitedHancockCounty.org)

# INTRODUCTION

In Fall 2016, The Findlay-Hancock County Community Foundation (TCF) and United Way of Hancock County (UWHC) agreed to partner to ask those we serve - those who live, work, learn or play in Hancock County - about their hopes and aspirations for the community. Both organizations had previously conducted community outreach efforts, but the decision to bring resources together created a more efficient and effective process. We undertook this initiative with two goals in mind:

- to validate the current alignment of grantmaking with the needs and priorities of community members and
- to identify gaps in response to the community's expressed needs.

We owe a debt of gratitude to each person who took the time from work, school and other activities to be a part of this project. Without you, we would not have the valuable data or a plan of action to make change. Thank you all!

## PROCESS

In previous outreach endeavors, a full cross-section of our community was not engaged in the process. Both organizations committed to reaching under-heard voices in addition to those who usually weigh in. TCF and UWHC worked together to talk to service recipients, in addition to service providers, to get direct feedback and more representative data.

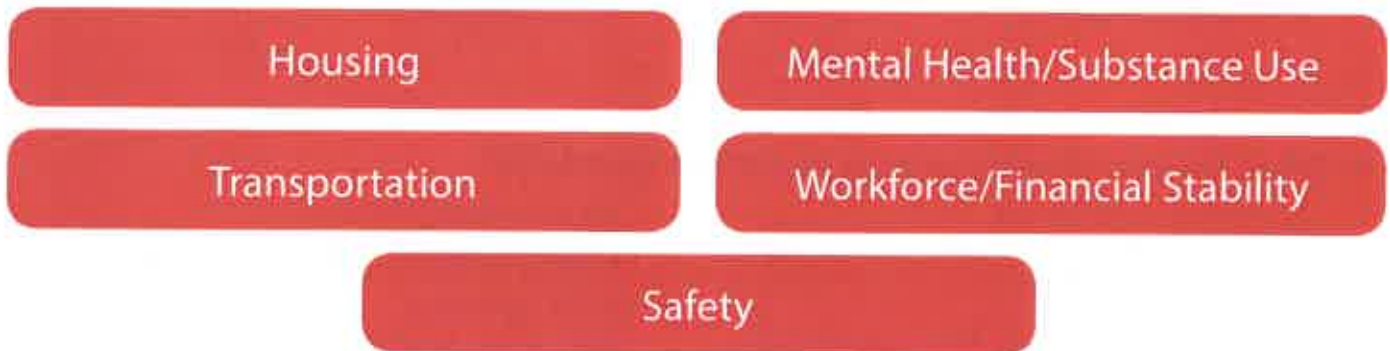
We heard from 1,058 people: 602 people participated in conversations and an additional 456 people provided feedback by written survey. We gained new perspectives through engagement with such groups as: University of Findlay international students; Century Health clients; Children's Mentoring Connection youth; Hancock County jail inmates; Marathon Petroleum Corporation's diversity and inclusion team; staff and board of the Black Heritage Library and Multicultural Center; National Alliance on Mental Illness (NAMI) youth; drug court participants; and Jacobs Primary School *Leader in Me* students.

*“Don't be too proud. No one should be afraid to ask for help from their neighbors.”*

*Anonymous Conversation Participant*

# RESULTS

More than 20 community members facilitated 70 conversations all across Hancock County. At the end of each conversation, the results were reported to the University of Findlay, whose students were guided by staff in aggregating the data. The following is a breakdown of each question and the responses, which have been categorized and alphabetized. The results were then boiled down to five major themes of concern:



## 1. What kind of community do you want?

- Accessible food
- Affordable and available transportation
- Affordable social activities for all
- Affordable, available child care
- Clean
- Diverse/accepting/inclusive
- Drug free
- Good paying jobs
- Healthy
- Holistic approach to care
- Less crime
- Mental health help
- Safe
- Safe, affordable housing
- Strong and safe schools (with special needs resources)
- Sustainable/green

## 2. What are two or three things you think are standing in the way of the kind of community you want?

- Available detox center and recovery home
- Crime
- Drug issues
- Educate/communicate about what is happening/where to get help
- Government bias (cater to businesses or groups of people)
- Homelessness
- Lack of diversity/racism
- Lack of safe, low-cost transportation
- Lack of safe, low-cost housing
- Lack of social opportunities for teens, kids, families, and young people
- Medical costs
- Resources for handicapped and hearing impaired
- Services for abused kids and kids of addicts
- Zoning issues

### **3. How do these issues affect you personally?**

- Access for handicapped persons
- Addiction/ Substance abuse
- Bullying
- Lack of childcare
- Crime
- Domestic violence
- Food
- High recidivism
- Housing
- Lack of family unit (including kids raised by family members/grandparents)
- Living wage
- Mental health
- Preschool
- Transportation

### **4. What do you think it means to have a good life?**

- Access to resources
- Feel safe
- Good health
- Good relationships (friends, family, neighbors)
- Have enough food
- Living wages
- Safe housing
- Structure/stability
- Things to do for kids and families

### **5. What kind of community would you need for everyone to have the chance at a good life?**

- Access to resources, increased support
- Education (trade school, work skills, life skills, financial literacy)
- Good jobs
- Less crime
- Low-cost, available transportation
- Open to diversity (more tolerance)
- Programs in schools (Bridges Out of Poverty, Quest, Leader in Me, DARE+, etc.)
- Safe
- Social opportunities for all (free or low cost)
- Treatment of addiction

### **6. What kinds of things are keeping us from having this kind of community?**

- Affordable housing
- Accessible childcare/preschool
- Affordable school experiences (sports, music, art)
- Drug testing for services
- Flood issues
- Head in the sand (not happening here)
- Help with addiction
- Lack of community (busy, don't care, not in my backyard mentality)
- Lack of mental health resources
- Livable wages
- Rural/county areas are forgotten
- Too judgmental toward those who are different
- Transportation available 24/7/365

## 7. What services should be added in our community to help people?

- Addiction/Substance abuse help
- Affordable childcare
- Affordable housing
- Elder care/services
- Food
- Health clinic
- Job/Career training
- Life skills
- Literacy
- Mental health
- More arts and culture
- Safe haven for kids, men's shelter
- Transportation

## 8. What do you think can be done to make a difference?

- Affordable preschool
- Break the generational entitlement
- Educate about different cultures, orientations, identities, etc.
- Education about drug use, mental illness
- Foster/mentoring (parents, family, kids)
- Help for people on cliff
- Help Jacobs School (needs more resources)
- Public transportation
- Social activities for young people, kids
- Talk to people who are impacted
- Teach how to write grants

## 9. Who do you trust to take action on these issues?

- Agencies who assist those in need
- Businesses
- Churches
- City/County
- Groups working together to accomplish things
- Not government
- Police
- Schools
- The Community Foundation
- University of Findlay
- United Way of Hancock County

## CONSIDERATIONS/LIMITATIONS

The results listed above are a snapshot of a point in time in Hancock County. All of the data was collected over the summer of 2017. We recognize that needs may change seasonally and depending on the happenings in the community at the time of data collection.

Our goal was to hear from 1,000 Hancock County residents. We reached our goal, but were not able to hear from as many people in-person as we hoped. As we revisit the Community Conversations process in the coming years, we hope more people will add their voices to the conversation.

We were successful in hearing from a representational group when compared to the county's race/ethnicity, marital status, and most age/income levels. In the future, we need to take additional steps to reach individuals age 12 and under, males, those without a college education, and individuals who earn below \$25,000/year.

As we shared in the conversations, not knowing if a service or program exists is the same as it not existing at all. The data is presented as it was heard from the community, even though we understand some of the items mentioned are already being addressed.

# GAP ANALYSIS

Following the Community Conversations process, TCF analyzed existing services and cross-checked them with the needs reported during conversations to compile the following analysis.

Need	Gaps
Adult (20+)	Opportunities for middle-aged people
	Parenting and parent support classes
	LGBT support
	Ethnic products/services
Arts	More affordable programs
Disability Services	Special needs services for kids in the "gray" area
	Better IEP(individual education plan) system and communication within schools
	Affordable activities for the whole family
	Services/opportunities for those with autism
	Support for caregivers
Early Childhood (0-5)	Increased wheelchair accessibility
	Affordable care
	Care for 2nd/3rd shifts
	Universal preschool
Financial Assistance *	Financial planning/literacy support
	Peer support/education
Food Security *	More Community Gardens
	More canned food drives
	More nutritious giveaway food
Housing *	Nutrition and cooking classes
	Lack of safe and affordable
	Metro housing accepted
	Difficulty meeting security and utility deposits
	Lack of emergency housing (especially for men)
	Places that allow pets
	Affordable housing outside of Findlay
Affordable senior housing	
Information Referral	No wrong door policy out of date
	Better communication of services and entertainment (an app)
	One central community calendar
	Schedule community meetings (city council) on weekends and evenings
	Work with schools/law enforcement/social service agencies to identify at-risk families to get info out
Mental Health *	Place for emergency/immediate treatment
	One agency that can service the entire family
	Service providers able to treat all people/all sexual orientations
	Support groups (more at more accessible times)
Physical Health *	Youth support (self-esteem building, suicide prevention)
	LGBT support
	STD clinic
	Free health clinic
	Optometrist at The Family Center



Recreation	Lack of social opportunities for kids/teens/families
	Youth or community center
	Afterschool STEAM (science, technology, engineering, arts, math) programs
	Diversity focused events
	Low-cost events
	Alcohol-free events
	Free outdoor activities (splash pad, skating rink, etc.)
	Free indoor sports space
	Better shopping
	Affordable arts activities
Senior Services (65+)	Activities for seniors with disabilities
	More senior activities (dancing)
	Safe and affordable senior housing
Substance Use *	Safe and affordable nursing homes
	More beds in rehab facilities and a detox center
	Better insurance coverage
	Break the stigma - increased community education and support
Teen (13-19)	A place for addicted mothers and newborns
	Needle exchange program
	Non-sports related programs
	Resource officers/police stationed in school
	Diversity club (LGBT)
Transportation *	Support for children with incarcerated parents
	Affordable afterschool STEAM programs
	Accessible rides for 2nd, 3rd, weekend shifts
	Need public transportation/bus system
Workforce Development *	On-demand ride ability (Uber, Lyft)
	More pedestrian/bike friendly
	Lack of handicapped parking downtown
	Trade training for all ages
	Co-op programs for high school students
	More full-time, full-benefits positions
	Mentorships/apprenticeships
	Assistance for transitional people and minorities
	Opportunities for those with felonies
	Break the stigma around manufacturing jobs
More job fairs	
Youth Services (6-12)	Free resumé building/interviewing classes
	Development of soft skills
	Access to available programming (information not shared by schools)
	Organizations not working together, redundancy
	More non-sports offerings
	Resource officers/police stationed in school

*\* Collective Impact coalitions are actively working on each of these areas.*

# MOVING FORWARD TOGETHER

## The Community Foundation

As a result of the conversations, the Foundation identified four areas on which to focus its work during 2018-2019: housing, mental health/substance use, transportation, and workforce/financial stability. Through the competitive grantmaking process, the Foundation will give funding priority to coalition-driven solutions in each of these areas.

Special grant opportunities will address four areas not being addressed through the Collective Impact process: childcare, community activities, diversity and safety. Up to \$50,000 per area will be available. Two areas will be highlighted in 2018, and the remaining two will be the focus of the Foundation's special grant opportunities in 2019.

Additionally, the Foundation will work to raise awareness within our key stakeholder groups to elevate the issues and engage donors in support of each. Throughout this process, we will work closely with coalition members to best understand the current state of each area of concern, as well as strategies being developed to address them.

We are already inspired and have begun to make grants to address several of the gaps. As opportunities come up, and as we plan, we will continue to utilize these results to drive our work. Thank you for your time in this project.

## United Way of Hancock County

Challenges with substance use, mental health care, reliable transportation and affordable housing are the top concerns of Hancock County residents as summarized from Community Conversations held in 2017. United Way of Hancock County will address these concerns through funding and advocacy.

Five million dollars over the next five years will be set aside from UWHC's annual campaign for the Financial Stability Initiative grant opportunity. UWHC believes by addressing the areas of workforce readiness, financial empowerment and youth investment, at-risk households dealing with these issues will have the opportunity to obtain the necessary skills and knowledge to create a healthy and self-sustaining lifestyle.

United Way of Hancock County's advocacy role will vocalize the need for tiered transition related to state and federal benefits as opposed to cutting-off benefits when a family no longer qualifies due to a slight increase in wage. This type of system change fosters an environment for self-improvement through reward of effort.

**This process affirmed that there are more needs than the Foundation and United Way have the capacity to support. However, we can do more if we join together as a community to address each area.**

*"Coming together as a community is the most important thing.*

*If people feel like they belong, they give back."*

*Anonymous Conversation Participant*

# Office of the Mayor

Lydia L. Mihalik

318 Dorney Plaza, Room 310  
Findlay, OH 45840

Telephone: 419-424-7137 • Fax: 419-424-7245  
www.findlayohio.com

Paul E. Schmelzer, P.E., P.S.  
Safety Director

Brian A. Thomas, P.E., P.S.  
Service Director

January 16, 2018

Honorable City Council  
City of Findlay, Ohio

Dear Council Members:

The Police Department received \$24,816.00 from the State of Ohio that has been deposited in the General Fund. These funds will be used to fund outside training for Findlay police officers.

An appropriation is respectfully requested as follows:

FROM:	General Fund	\$24,816.00
	State of Ohio Grant Program	
TO:	FPD ORC Training Program Project	\$24,816.00
	31980800-other	

By copy of this letter, I am requesting the Director of Law to prepare the necessary legislation for authorization of this request.

Thank you for your consideration.

Sincerely,



Paul E. Schmelzer, P.E., P.S.  
Safety Director

cc: Donald J. Rasmussen, Director of Law  
Jim Staschiak II, City Auditor  
Chief John Dunbar, Police Department  
File

# City of Findlay

Lydia Mihalik, Mayor

## POLICE DEPARTMENT

John E. Dunbar, Chief of Police

318 Dorney Plaza, Room 116 • Findlay, OH 45840

Phone: 419-424-7194 • Fax: 419-424-7296

www.findlayohio.com

January 22, 2018

Paul E. Schmelzer, P.E., P.S.  
Safety Director  
City of Findlay  
Findlay, Ohio 45840

Re: Appropriation of Funds

Dear Paul:

The Police Department received a \$24,816.00 check from the State that will be deposited to the ORC Police Department Required Training Project. These funds will be used to fund outside training for our officers.

I respectfully request the amount of \$24,816.00 be appropriated from the General Fund to the Police Department as follows:

FROM:	General Fund (State of Ohio Grant Program)	\$24,816.00
TO:	FPD ORC Training Program Project (31966800)	\$24,816.00

Thank you for your consideration in this matter. If you should have any further questions please let me know.

Sincerely,



John E. Dunbar  
Chief of Police

# City of Findlay

Lydia Mihalik, Mayor

N.E.A.T. DEPARTMENT  
*Neighborhood Enhancement and Abatement Team*  
318 Dorney Plaza, Room 304 • Findlay, OH 45840  
Phone: 419-424-7466  
[www.findlayohio.com](http://www.findlayohio.com)

January 10, 2018

City Council  
City of Findlay, Ohio

RE: Departmental Activity

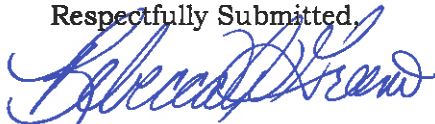
This report will serve as a summary of activities for the Neighborhood Enhancement and Abatement Team (NEAT) during the month of December 2017.

<b>NEW CASES RECEIVED</b>	<b>MONTH</b>	<b>YEAR TO DATE</b>
<b>Dilapidated Structures</b>	<b>0</b>	<b>24</b>
<b>Weeds</b>	<b>0</b>	<b>360</b>
<b>Junk on Premises</b>	<b>8</b>	<b>362</b>
<b>Junk Vehicles</b>	<b>15</b>	<b>367</b>
<b>Minor Maintenance</b>	<b>0</b>	<b>8</b>
<b>Miscellaneous</b>	<b>5</b>	<b>77</b>
<b>Overgrowth</b>	<b>0</b>	<b>37</b>
<b>Right of Way</b>	<b>0</b>	<b>1</b>
<b>Sidewalk</b>	<b>0</b>	<b>0</b>
<b>Trash</b>	<b>4</b>	<b>155</b>

The NEAT staff works diligently with property owners and tenants to achieve compliance on all cases reported. New complaints received in December totaled 32 of which 4 were invalid and NEAT had no jurisdiction over another 5 concerns. Of the remaining 23 issues reported, 16 properties were involved with 1 of the owners being a non-resident. NEAT personnel closed 83 cases during the month and continue to work diligently on the cases that remained open at the end of the month.

As always, the team appreciates the cooperative spirit of the administration and City Council, which aids in the betterment of our community. Your input and assistance are critical to the success of the program. Please contact NEAT personnel if there are any concerns.

Respectfully Submitted,



Rebecca A. Greeno  
N.E.A.T.

# Office of the Mayor

Lydia L. Mihalik

318 Dorney Plaza, Room 310

Findlay, OH 45840

Telephone: 419-424-7137 • Fax: 419-424-7245

www.findlayohio.com

January 18, 2018

Honorable City Council  
City of Findlay, Ohio

Dear Council Members:

The City has received payment for the repair of a pickup truck from an accident from the City's insurance company in the amount of \$6,111.04. It has been deposited in the General Fund.

An appropriation is respectfully requested as follows:

FROM:	General Fund (insurance proceeds)	\$6,111.04
TO:	Engineering Department 21021000-other	\$6,111.04

Thank you for your consideration.

Sincerely,



Brian A. Thomas, P.E., P.S.  
Service Director

cc: Donald J. Rasmussen, Director of Law  
Jim Staschiak II, City Auditor  
Engineering Department

# Office of the Mayor

Lydia L. Mihalik

318 Dorney Plaza, Room 310

Findlay, OH 45840

Telephone: 419-424-7137 • Fax: 419-424-7245

Paul E. Schmelzer, P.E., P.S.  
Safety Director

Brian A. Thomas, P.E., P.S.  
Service Director

January 26, 2018

Honorable City Council  
City of Findlay, Ohio

Dear Council Members:

The City has received payment for the repair of a Sewer Maintenance vehicle from an accident from the insurance company in the amount of \$1,183.40. It has been deposited in the Sewer Fund.

An appropriation is respectfully requested as follows:

FROM:	Sewer Fund (insurance proceeds)	\$1,183.40
TO:	Sewer Maintenance Department 25048000-other	\$1,183.40

Thank you for your consideration.

Sincerely,



Brian A. Thomas, P.E., P.S.  
Service Director

cc: Donald J. Rasmussen, Director of Law  
Jim Staschiak II, City Auditor  
Sewer Maintenance Department



## AUDITOR'S OFFICE

318 Dorney Plaza, Room 313  
Findlay, OH 45840-3346  
Telephone: 419-424-7101 • Fax: 419-424-7866  
[www.findlayohio.com](http://www.findlayohio.com)

**JIM STASCHIAK II**  
CITY AUDITOR

Thursday, January 25, 2018

The Honorable Council  
Findlay, Ohio

Council Members,

A set of summary financial reports for the prior month include:

Summary of Year-To-Date Information as of December 31, 2017  
Open Projects Report as of December 31, 2017  
Cash & Investments as of December 31, 2017

Respectfully Submitted,

Jim Staschiak II  
City Auditor



**CITY OF FINDLAY**  
**SUMMARY OF YEAR-TO-DATE INFORMATION AS OF DECEMBER 31, 2017**

	<b>EXPENDITURE BUDGET</b>	<b>Y-T-D EXPENSED</b>	<b>Y-T-D %</b>	<b>ANNUAL REVENUE BUDGET</b>	<b>Y-T-D RECEIVED</b>	<b>Y-T-D %</b>
COUNCIL	156,437	144,477	92.4%	2,504	2,454	98.0%
MAYOR'S OFFICE	328,026	288,864	88.1%	4,062	4,009	98.7%
AUDITOR'S OFFICE	667,043	590,617	88.5%	398,060	398,058	100.0%
TREASURER'S OFFICE	16,282	15,323	94.1%	-	-	0.0%
LAW DIRECTOR	614,556	562,985	91.6%	104,960	104,960	100.0%
MUNICIPAL COURT	2,016,802	1,772,291	87.9%	1,643,430	1,652,683	100.6%
CIVIL SERVICE OFFICE	127,145	114,697	90.2%	49,746	49,649	99.8%
PLANNING & ZONING	153,627	147,447	96.0%	-	-	0.0%
COMPUTER SERVICES	366,643	327,816	89.4%	347,999	347,846	100.0%
GENERAL EXPENSE	5,508,752	5,209,947	94.6%	-	-	0.0%
GENERAL REVENUE	-	-	0.0%	21,954,626	22,222,405	101.2%
POLICE DEPARTMENT	7,674,787	7,127,420	92.9%	735,291	745,271	101.4%
DISASTER SERVICES	51,343	44,643	86.9%	-	-	0.0%
FIRE DEPARTMENT	7,589,398	7,145,608	94.2%	330,088	333,008	100.9%
DISPATCH CENTER	1,181,649	1,015,549	85.9%	-	-	0.0%
N.E.A.T.	114,647	93,033	81.1%	14,948	16,967	113.5%
SAFETY DIRECTOR	80,242	68,394	85.2%	-	-	0.0%
HUMAN RESOURCES	165,874	150,168	90.5%	-	-	0.0%
W.O.R.C.	280,850	102,898	36.6%	20,968	20,968	100.0%
SERVICE DIRECTOR	175,007	158,278	90.4%	4,300	4,300	100.0%
ENGINEERING OFFICE	803,809	693,891	86.3%	203,912	191,609	94.0%
PUBLIC BUILDING	479,814	362,314	75.5%	32,821	32,767	99.8%
ZONING	258,159	230,025	89.1%	58,075	63,795	109.8%
PARK MAINTENANCE	765,017	696,575	91.1%	189,661	191,986	101.2%
RESERVOIR RECREATION	5,066	3,771	74.4%	-	-	0.0%
RECREATION MAINTENANCE	165,980	103,205	62.2%	-	-	0.0%
RECREATION FUNCTIONS	857,221	742,049	86.6%	631,195	630,822	99.9%
CEMETERY DEPARTMENT	419,856	409,902	97.6%	200,305	197,519	98.6%
<b>TOTAL GENERAL FUND</b>	<b>31,024,032</b>	<b>28,322,185</b>	<b>91.3%</b>	<b>26,926,951</b>	<b>27,211,076</b>	<b>101.1%</b>

CONTINUED ON REVERSE

	<b>EXPENDITURE BUDGET</b>	<b>Y-T-D EXPENSED</b>	<b>Y-T-D %</b>	<b>ANNUAL REVENUE BUDGET</b>	<b>Y-T-D RECEIVED</b>	<b>Y-T-D %</b>
SCM&R STREETS	3,120,139	2,903,209	93.0%	2,915,407	2,975,467	102.1%
TRAFFIC-SIGNALS	396,896	378,861	95.5%	118,460	121,766	102.8%
<b>TOTAL SCM&amp;R FUND</b>	<b>3,517,035</b>	<b>3,282,070</b>	<b>93.3%</b>	<b>3,033,867</b>	<b>3,097,233</b>	<b>102.1%</b>
SCM&R HIWAYS	167,481	77,349	46.2%	138,200	143,993	104.2%
<b>TOTAL SCM&amp;R HIWAYS FUND</b>	<b>167,481</b>	<b>77,349</b>	<b>46.2%</b>	<b>138,200</b>	<b>143,993</b>	<b>104.2%</b>
AIRPORT OPERATIONS	1,214,042	955,277	78.7%	1,003,840	994,099	99.0%
<b>TOTAL AIRPORT FUND</b>	<b>1,214,042</b>	<b>955,277</b>	<b>78.7%</b>	<b>1,003,840</b>	<b>994,099</b>	<b>99.0%</b>
WATER TREATMENT	2,225,162	2,072,760	93.2%	54,941	54,957	100.0%
WATER DISTRIBUTION	1,708,129	1,586,328	92.9%	105,555	136,936	129.7%
UTILITY BILLING	1,106,483	1,026,403	92.8%	8,161,074	8,128,085	99.6%
SUPPLY RESERVOIR	461,953	386,850	83.7%	20,259	20,134	99.4%
<b>TOTAL WATER FUND</b>	<b>5,501,727</b>	<b>5,072,340</b>	<b>92.2%</b>	<b>8,341,829</b>	<b>8,340,112</b>	<b>100.0%</b>
SANITARY SEWER MAINT	1,067,741	832,659	78.0%	3,181	3,179	99.9%
STORMWATER MAINT	265,019	217,154	81.9%	772,680	772,187	99.9%
WATER POLLUTION CONTROL	3,205,048	2,744,502	85.6%	9,050,585	9,035,300	99.8%
<b>TOTAL SEWER FUND</b>	<b>4,537,808</b>	<b>3,794,315</b>	<b>83.6%</b>	<b>9,826,446</b>	<b>9,810,666</b>	<b>99.8%</b>
PARKING	108,579	97,023	89.4%	82,865	82,286	99.3%
<b>TOTAL PARKING FUND</b>	<b>108,579</b>	<b>97,023</b>	<b>89.4%</b>	<b>82,865</b>	<b>82,286</b>	<b>99.3%</b>
SWIMMING POOL	86,326	74,175	85.9%	78,000	78,000	100.0%
<b>TOTAL SWIMMING POOL FUND</b>	<b>86,326</b>	<b>74,175</b>	<b>85.9%</b>	<b>78,000</b>	<b>78,000</b>	<b>100.0%</b>
CIT ADMINISTRATION	18,822,163	18,689,003	99.3%	23,235,000	23,332,996	100.4%
<b>TOTAL CIT FUND</b>	<b>18,822,163</b>	<b>18,689,003</b>	<b>99.3%</b>	<b>23,235,000</b>	<b>23,332,996</b>	<b>100.4%</b>

**CITY OF FINDLAY**  
**OPEN PROJECTS AS OF DECEMBER 31, 2017**

PROJECT NUMBER	PROJECT NAME	TOTAL	TOTAL	TOTAL	CURRENTLY
		APPROPRIATED INCEPTION TO DATE	EXPENSED INCEPTION TO DATE	PENDING PURCHASE ORDERS	AVAILABLE TO SPEND
31942400	DOWNTOWN REVITALIZATION	3,899,564	3,031,000	849,788	18,776
31948200	OHIO 629 - MARATHON	250,000	-	-	250,000
31951300	2017 AFG FOR SCBA	313,975	8,120	305,853	2
31955300	ROWMARK 629 ROADWORK	100,000	1,516	2,234	96,250
31960100	CITY FIBER LOOP INSTALLATION	958,000	358,216	459,383	140,401
31961700	WOOD SHOP ROOF REPLACEMENT	20,000	-	20,000	-
31961900	2016 EMORY ADAMS IMPROVEMENTS	30,000	23,655	6,263	82
31962900	CUBE ICE EXPANSION FEASIBILITY STUDY	25,000	12,000	10,000	3,000
31965000	VOIP PHONE SYSTEM	130,000	10,592	99,991	19,417
31965800	SILT COLLECTOR @ RESERVOIR	355,000	355,000	-	-
31966700	TYLER CASHIERING IMPLEMENTATION	38,500	18,075	20,310	115
31966800	2017 ORC PD REQUIRED TRAINING	14,740	-	-	14,740
31970200	APEX RADIOS FOR PATROL	180,000	166,752	10,429	2,820
31970300	FFD #3 FACILITY UPGRADE	25,000	-	-	25,000
31970600	2017 GIS UPGRADE	10,000	-	-	10,000
31970700	GIS ENHANCEMENT STUDY	29,500	20,194	4,306	5,000
31971100	PARKER BLDG SIDING & INTERIOR	28,000	1,117	1,252	25,630
31971400	2017 COOPER PARK IMPROVEMENTS	5,000	-	5,000	-
31971500	2017 SWALE PARK IMPROVEMENTS	5,000	-	-	5,000
31971600	2017 RIVERSIDE PARK IMPROVEMENTS	20,000	15,674	4,000	326
31971800	2017 EDE PARK IMPROVEMENTS	10,000	373	-	9,627
31972000	2017 SWALE LOT & WALK PATH	70,000	40,245	9,755	20,000
31972500	FOOTBALL BLDG POWER	15,000	4,842	-	10,158
31972600	2017 CEMETERY FOUND & GROUNDS	10,000	-	-	10,000
31972700	MANLEY BLDG LEAN	20,000	-	10,391	9,609
31972900	SALT BARN STRUCTURE	30,000	-	-	30,000
31976400	2017 FFD STATION 2 UPGRADES	23,000	10,337	2,038	10,626
31976600	RESERVOIR PARKING LOT	15,000	-	-	15,000
31976700	FIRE STATION EXHAUST REMOVAL	27,000	-	27,000	-
31976900	2017 CRISIS INTERVENTION TRAINING	5,103	179	-	4,925
31977400	FIRE ENGINE PURCHASE 2017	463,000	-	-	463,000
31977900	PUBLIC SAFETY SOFTWARE SYSTEM	725,000	302,500	422,500	-
31978000	PD QUICK RESPONSE TEAM	87,500	4,909	-	82,591
31978100	FFD 17 BWC PARTICULATE HOODS	12,111	-	-	12,111
31980800	ORC PD REQUIRED TRAINING	29,320	25,613	-	3,707
<b>GENERAL FUND PROJECTS</b>		<b>7,979,313</b>	<b>4,410,909</b>	<b>2,270,492</b>	<b>1,297,911</b>
32542300	OIL DITCH CLEANING	20,000	-	-	20,000
32549500	HOWARD RUN DITCH CLEANING	2,000	-	750	1,250
32556000	B4 & B6 SEWER SEPARATION PH 1	20,000	11,580	7,540	880
32556100	B4 & B6 SEWER SEPARATION PH 2	129,000	14,483	11,317	103,200

PROJECT NUMBER	PROJECT NAME	TOTAL	TOTAL	TOTAL	CURRENTLY
		APPROPRIATED	EXPENSED	PENDING	AVAILABLE
		INCEPTION TO DATE	INCEPTION TO DATE	PURCHASE ORDERS	TO SPEND
32842500	BLANCHARD/6TH TRAN ALT PLAN	25,000	9,500	-	15,500
32852700	W SANDUSKY/WESTERN AVENUE	190,000	15,299	1,265	173,436
32852800	E SANDUSKY/BLANCHARD INTERSECTION	20,000	-	-	20,000
32852900	LIMA/WESTERN INTERSECIION	185,000	50,658	-	134,342
32863400	W BIGELOW/NORTHGATE INTERSECTION	125,000	3,567	65,645	55,788
32863700	TIFFIN TRAFFIC POLES PH 1	75,000	57,829	17,171	-
32864600	CR212/CR236 WIDENING	140,000	69,227	66,216	4,558
32870500	CITYWIDE PAVEMENT ASSESSMENT	99,000	82,959	10,603	5,438
32870800	17 STREET PREV MAINTENANCE	500,000	488,936	5,724	5,340
32871700	N MAIN/FFD 2 SIGNAL	75,000	-	16,088	58,912
32871900	TIFFIN AVE POLES PH2	75,000	586	65,279	9,135
32872100	S MAIN/LINCOLN INTERSECTION	125,000	-	-	125,000
32872800	S MAIN/MAIN CROSS INTERSECTION	125,000	-	-	125,000
32873100	S MAIN/ SANDUSKY INTERSECTION	125,000	-	-	125,000
32875600	2017 STREET RESURFACING	1,500,000	1,407,201	65,797	27,002
32875700	WASHINGTON AVE DRAINAGE	15,000	7,932	746	6,322
32875900	PARK STREET REHAB	258,000	15,642	-	242,358
32876000	BLANCHARD/LINCOLN LIKE LANE	126,500	76	-	126,424
32876200	TRENTON/MAIN CROSS CURB	375,000	341,822	24,704	8,474
32876300	ODOT FY 18 RESURFACING	1,000	-	-	1,000
<b>SCM&amp;R FUND PROJECTS</b>		<b>4,330,500</b>	<b>2,577,298</b>	<b>358,844</b>	<b>1,394,358</b>
35250600	AIRPORT DRAINAGE IMPROVEMENTS	145,750	5,509	2,691	137,550
35264900	AIP-26 RUNWAY REHAB	2,228,169	1,918,073	-	310,096
<b>AIRPORT FUND PROJECTS</b>		<b>2,373,919</b>	<b>1,923,582</b>	<b>2,691</b>	<b>447,646</b>
35575100	CR300 DRAINAGE	160,300	8,895	-	151,405
35641900	BRANDMAN SEWER & CSO	335,000	64,125	255,286	15,589
35649300	I75 SANITARY SEWER RELOCATION	365,000	352,167	-	12,833
35662200	WPC SCADA SYSTEM UPGRADE	180,000	148,205	5,000	26,795
35674400	2017 SEWER LINING & MANHOLE	442,000	55,968	349,781	36,251
35674500	2017 ANNUAL CSO LTC	200,000	94,053	65,947	40,000
35674900	SEWEWR PARKING LOTS	38,000	15,040	-	22,960
35675000	SANITARY SEWER CR 212	45,000	4,244	3,756	37,000
35675200	HIGH ST SEWER REPLACEMENT	20,000	4,241	1,851	13,908

PROJECT NUMBER	PROJECT NAME	TOTAL	TOTAL	TOTAL	CURRENTLY
		APPROPRIATED	EXPENSED	PENDING	AVAILABLE
		INCEPTION TO DATE	INCEPTION TO DATE	PURCHASE ORDERS	TO SPEND
25675300	EAST & FRONT CSO ELIMINATION	20,000	525	-	19,475
35675400	SEWER FLAP GATE PROJECT	20,000	762	-	19,238
25675500	DISTRIBUTION DR SAN SEWER	94,530	406	74,530	19,594
<b>SEWER FUND PROJECTS</b>		<b>1,919,830</b>	<b>748,631</b>	<b>756,152</b>	<b>415,047</b>
35710800	WATERLINE EXT TO LANDFILL	80,000	77,407	-	2,593
35741400	BLANCHARD RVR/STANFORD WL	25,000	10,861	1,130	13,009
35754100	RAW WATERLINE/TRANSFER STATION	210,000	100,334	102,360	7,306
35756300	WTP RETAINING WALL	232,173	229,250	-	2,923
35761400	W SANDUSKY ST WATERLINE	30,000	892	17,075	12,033
35762600	WESTMOOR RD WATERLINE REPLACE	280,000	229,484	19,274	31,241
25773400	RESERVOIR OVERFLOW DESIGN	15,000	-	-	15,000
35773500	S MAIN WL REPLACE	198,140	148,629	25,756	23,755
35773600	DAVIS W REPLACE	110,100	45,481	46,029	18,590
35773700	HEATHER WL REPLACE	108,130	68,877	20,894	18,360
35773800	WOODSIDE DR WL REPLACE	96,000	78,499	33	17,468
25774000	VINCENT WL REPLACEMENT	391,420	210,076	147,547	33,797
35774300	TR215 WATERLINE EXTENSION	411,575	-	381,575	30,000
35774700	W DIST SYS ANALYSIS ASSESSMENT	45,000	-	-	45,000
35775800	RESERVOIR 1 RAMP REPAVING	20,000	-	-	20,000
35776100	WTP UNDER UTILITY CAPACITY	20,000	3,300	1,700	15,000
35777500	DEER LANDING WL OVERSIZING	55,000	254	55,000	(254)
<b>WATER FUND PROJECTS</b>		<b>2,327,538</b>	<b>1,203,343</b>	<b>818,372</b>	<b>305,823</b>

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CITY OF FINDLAY  
CASH & INVESTMENTS AS OF DECEMBER 31, 2017

<u>AMOUNT</u>	<u>DESCRIPTION AND RATE</u>	<u>BANK/FIRM</u>
\$ 945,000.00	STAR OHIO @ 1.320%	
121,347.00	STAR OHIO @ 1.320%	
26,003,500.00	STAR OHIO @ 1.320%	
1,403,626.75	STAR OHIO @ 1.320%	
1,000,000.00	STAR PLUS @ 0.95%	
3,005,000.00	SAVINGS ACCOUNT	FIFTH THIRD BANK
999,160.00	FHLB @ 1.000%	HUNTINGTON BANK
1,000,000.00	US TREASURY @ 1.000%	HUNTINGTON BANK
1,994,121.55	FHLMC @ 0.750%	HUNTINGTON BANK
998,710.00	FFCB @ 0.800%	FIFTH THIRD BANK
999,485.95	FHLMC @ 0.850%	D A DAVIDSON
998,600.00	FHLMC @ 0.850%	HUNTINGTON BANK
1,002,320.00	FNMA @ 1.020%	KEY BANK
996,130.00	FFCB @ 0.890%	FIFTH THIRD BANK
999,580.00	US TREASURY @ 1.250%	KEY BANK
1,000,625.00	US TREASURY @ 1.250%	PNC BANK
1,000,300.00	FFCB @ 1.300%	HUNTINGTON BANK
245,000.00	CERTIFICATE OF DEPOSIT @ 0.250%	FIRST FEDERAL BANK
995,429.69	US TREASURY @ 1.237%	HUNTINGTON BANK
245,000.00	CERTIFICATE OF DEPOSIT @ 1.100%	WATERFORD BANK
1,999,040.00	US TREASURY @ 1.250%	D A DAVIDSON
999,120.00	FFCB @ 1.375%	HUNTINGTON BANK
245,000.00	CERTIFICATE OF DEPOSIT @ 0.500%	CITIZENS NATIONAL BANK
986,640.00	US TREASURY @ 1.000%	D A DAVIDSON
996,895.93	FHLB @ 1.550%	HUNTINGTON BANK
1,970,880.00	US TREASURY @ 0.875%	KEY BANK
245,000.00	CERTIFICATE OF DEPOSIT @ 1.200%	FIRST NATIONAL BANK
<u>\$ 53,395,511.87</u>	INVESTMENT TOTAL	
3,168,295.00	5/3 BANK ACCOUNT BALANCE	
4,654.50	ACCRUED INVESTMENT INTEREST	
<u><u>\$ 56,568,461.37</u></u>	TOTAL CASH & INVESTMENTS	

CITY OF FINDLAY

**BREAKDOWN OF TOTAL CASH & INVESTMENTS BY FUND AS OF DECEMBER 31, 2017**

\$15,097,692.92	General Fund
1,000,000.00	General Fund Restricted Rainy Day
2,483,477.16	General Fund Projects
811,432.39	SCM&R Fund
1,394,515.23	SCM&R Fund Projects
7,154.81	County Permissive License Fund
317,012.79	State Highway Fund
589.57	Law Enforcement Trust Fund
37.00	Drug Law Enforcement Trust Fund
263,358.23	ID Alcohol Treatment Fund
57,931.35	Enforcement & Education Fund
328,629.28	Court Special Projects Fund
97,733.82	Court Computerization Fund
3,609.56	METRICH Drug Law Enforcement Trust Fund
98,847.03	Alcohol Monitoring Fund
100,673.79	Mediation Fund
148,048.54	Electronic Imaging Fund
20,439.75	Legal Research Fund
485,951.36	Severance Payout Fund
-	Debt Service Fund
-	CR 236 TIF Fund
378,466.42	Municipal Court Improvement Fund
376,656.61	Airport Fund
130,497.02	Airport Fund Projects
10,446,500.22	Water Fund
802,022.19	Water Fund Restricted
1,083,878.59	Water Fund Projects
6,713,837.26	Sewer Fund
5,479,232.84	Sewer Fund Restricted
1,208,031.90	Sewer Fund Projects
23,489.03	Parking Fund
-	Parking Fund Projects
16,843.46	Swimming Pool Fund
-	Swimming Pool Fund Projects
26,460.32	Internal Service Central Stores Fund
787,401.02	Internal Service Workers Comp Fund
949,855.80	Internal Service Self Insurance Fund
653,809.47	CIT Fund
2,919,942.35	CIT Fund- Restricted Capital Improvements
-	CIT Fund-Restricted Flood Mitigation
4,830.42	Police Pension Fund
4,830.42	Fire Pension Fund
7,620.07	Unclaimed Monies Fund
20,595.34	Tax Collection Agency Fund
1,405,651.75	Cemetery Trust Fund
156,802.94	Private Trust Fund
252,657.31	Guaranteed Deposits
-	Special Assessments Pavements Fund
-	Special Assessments Sidewalks Fund
-	Special Assessments Sidewalks Fund Projects
1,414.04	Special Assessments Storm Fund
<u>\$56,568,461.37</u>	<b>TOTAL CASH &amp; INVESTMENTS</b>





# TREASURER'S OFFICE

318 Dorney Plaza, Room 313  
Findlay, OH 45840-3346  
Telephone: 419-424-7107 • Fax: 419-424-7866  
www.findlayohio.com

SUSAN JO HITE  
CITY TREASURER

## Treasurer's Reconciliation for December 31, 2017

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### TREASURER

Fifth Third Initial Balance	3,258,397.48
- Withdrawals ()	(6,112,158.78)
+ Deposits	6,624,712.63
<b>Ending Balance</b>	<b>3,770,951.33</b>
- Outstanding checks ()	(605,544.33)
Deposit in Transit	2,888.00

---

<b>Treasurer's Checking Bal</b>	<b>3,168,295.00</b>
Investment Principal	53,395,511.87
Accrued Bond Interest	4,654.50
<b>Treasurer's Total Cash and Investments</b>	<b>56,568,461.37</b>

### AUDITOR

<b>Auditor's Checking Bal</b>	<b>3,168,295.00</b>
<b>Auditor's Total Cash and Investments</b>	<b>56,568,461.37</b>

Respectfully submitted,

Susan Jo Hite  
Treasurer

**City of Findlay**  
**City Planning Commission**  
City Council Chambers, 1<sup>st</sup> floor of Municipal Building  
Thursday, February 8, 2018 - 9:00 AM

**AGENDA**

**CALL TO ORDER**

**ROLL CALL**

**SWEARING IN**

**APPROVAL OF MINUTES**

**ITEMS TABLED AT THE DECEMBER 14, 2017 MEETING**

**NEW ITEMS**

1. FINAL PLAT APPLICATION #FP-01-2018 for Somerset Park 4<sup>th</sup> Addition.
2. FINAL PLAT APPLICATION #FP-02-2018 for Deer Landing 1<sup>st</sup> Addition
3. APPLICATION FOR CONDITIONAL USE #CU-01-2018 filed by Toni Poling, 1329 Woodworth Drive, Findlay to operate a child care facility at 800 Canterbury Drive.

**ADMINISTRATIVE APPROVALS**

**ADJOURNMENT**

# City of Findlay City Planning Commission

Thursday, January 11, 2018 - 9:00 AM

## Minutes

(Staff Report Comments from the meeting are incorporated into the minutes in lighter text. Actual minutes begin with the DISCUSSION Section for each item)

**MEMBERS PRESENT:** Mayor Lydia Mihalik  
Brian Thomas  
Jackie Schroeder  
Dan Clinger  
Dan DeArment

**STAFF ATTENDING:** Matt Cordonnier, HRPC Director  
Judy Scrimshaw, Development Planner  
Todd Richard, Zoning Inspector  
Don Rassmussen, Law Director  
Jeremy Kalb, Engineering Project Manager

**GUESTS:** Dan Stone, Brett Gies, Leah Wilson, Jodi Mathias, Tom Shindledecker, Brad Brogan, Erik Adkins, Steve Harper, Doug Jenkins

### CALL TO ORDER

### ROLL CALL

The following members were present:

Mayor Mihalik  
Brian Thomas  
Jackie Schroeder  
Dan Clinger  
Dan DeArment

### SWEARING IN

All those planning to give testimony were sworn in by Judy Scrimshaw.

### APPROVAL OF MINUTES

Jackie Schroeder made a motion to approve the minutes of December 14, 2017. Dan Clinger seconded. Motion carried 5-0-0.

## NEW ITEMS

### **1. PRELIMINARY PLAT APPLICATION #PP-01-2018 for Somerset Park 4<sup>th</sup> Addition.**

#### **General Information**

This is a residential subdivision located off the south side of CR 95 in Section 2 of Liberty Township. It is zoned R-1 One Family in the Township. All abutting land is also zoned R-1 One Family in Liberty Township. It is not within the 100-year flood plain. The City of Findlay Land Use Plan designates the area as Single Family Large Lot.

#### **Parcel History**

The last Preliminary Plat for the subdivision was reviewed as Somerset Park 1<sup>st</sup>-3<sup>rd</sup> Additions in November 2014.

#### **Staff Analysis**

The applicant is proposing to extend Silver Lake Drive to the south and add a cul-de-sac street (Wheatfield Dr.) running east from that extension. There will be 15 new residential lots added with this phase.

In the R-1 district, all lots must contain 15,000 square feet and have 100' of lot width. The Liberty Township zoning code defines lot width as being measured at the building setback line. The lots on the cul-de-sac have the width labelled at the right of way line but do not have the measurements shown at the setback line to determine if they meet this requirement. We will need verification of that distance or the approval of the township to vary this. Lots 50 and 51 are under the minimum square footage of 15,000 square feet. These will also require a variance.

The cul-de-sac length exceeds the maximum length of 600'. It appears to be roughly 625' in length. This will also require a variance.

The cul-de-sac is shown with a proposed "island" in the center. We will defer to the Engineers and/or the Township that will have to maintain this, as to the practicality of such a design.

#### **Staff Recommendation**

HRPC Staff recommends **approval of PRELIMINARY PLAT APPLICATION #PP-01-2018 for Somerset Park 4<sup>th</sup> Addition subject to the following conditions:**

- **Verification of the width of Lots 57, 58 and 59 at the building setback line**
- **Lots 50 and 51 be increased to 15,000 square feet or a variance obtained from Liberty Township**
- **A variance on the length of the cul-de-sac by FCPC and HRPC**

## ENGINEERING

#### **General Notes:**

- North Arrow is not correct
- Application requires the use of excepted property
- Typical Section - #203 subgrade compaction should be #204 subgrade compaction
- General Note 5 says utility easements in the rear and side yards shall be provided. Assuming this means there will be utility easements around the perimeter of the 4<sup>th</sup> addition but utilities are not shown at the rear of Lot 58.

## FIRE PREVENTION

No Comment

## STAFF RECOMMENDATION.

Staff recommends approval of PRELIMINARY PLAT APPLICATION #PP-01-2018 for Somerset Park 4<sup>th</sup> Addition subject to the following conditions:

- Verification of the width of Lots 57, 58 and 59 at the building setback line (HRPC)
- Lots 50 and 51 be increased to 15,000 square feet or a variance obtained from Liberty Township (HRPC)
- A variance on the length of the cul-de-sac by FCPC and HRPC (HRPC)
- Correct North Arrow direction (ENG)
- Application requires the use of excepted property (ENG)
- Typical Section - #203 subgrade compaction should be #204 subgrade compaction (ENG)
- General Note 5 says utility easements in the rear and side yards shall be provided. Assuming this means there will be utility easements around the perimeter of the 4<sup>th</sup> addition but utilities are not shown at the rear of Lot 58. (ENG)

## DISCUSSION

Judy Scrimshaw stated that the cul-de-sac is less than 600 feet and will not need any variance for the length. Dan Stone has also provided an updated drawing showing that Lots 50 & 51 have been changed to now exceed the 15,000 square foot minimum required by Liberty Township. She said that Mr. Stone had also provided the measurements at the front setback lines for Lots 57, 58 and 59. One is still just maybe .3 feet under the minimum, and they will correct that before the final plat.

Dan Clinger asked if drainage is going to the detention pond there. Dan Stone stated that the cul-de-sac is the high point of the development and everything south of there drains down. Mr. Stone said in the initial design, the cul-de-sac was designed to go into the pond. Mr. Clinger asked if further development occurred to the south, would another detention pond be necessary. Mr. Stone said it would be necessary. Dan DeArment asked for clarification as to what application requires use of accepted property meant. Ms. Scrimshaw mentioned that it referred to the acreage they own to the south but are not platting now. Mr. Stone stated that Dr. Havens owns the land and it will eventually develop into single family residential but for now will remain as vacant land. Mr. Stone said they would add a note that it will eventually be used as single family residential, but will stay as is until the time comes.

## MOTION

Dan Clinger made a motion to approve PRELIMINARY PLAT APPLICATION #PP-01-2018 for Somerset Park 4<sup>th</sup> Addition.

2<sup>nd</sup>: Dan DeArment

VOTE: Yay (5) Nay (0) Abstain (0)

2. APPLICATION FOR SITE PLAN REVIEW #SP-01-2018 filed by Blanchard Valley Center, 1700 E. Sandusky Street, Findlay OH for an addition to a maintenance building and two parking lot expansions.

## **HRPC**

### **General Information**

This property is located on the north side of E. Sandusky Street. The property is zoned R-1 Single Family Low Density. All surrounding land is also zoned R-1. The northern edge of the parcel along E. Main Cross Street is within the 100-year flood plain. The City Land Use Plan designates the area as PMUD (Planned Mixed Use Development)

### **Parcel History**

Location of Blanchard Valley Center, which is a school, workshop and residential complex.

### **Staff Analysis**

The applicant is proposing an approximately 988 square foot addition to the north end of a maintenance building which is located along the east property line. It follows the east building line of the existing structure that is about 18' off the property line. Setbacks in R-1 are only 5 feet.

The parking lot adjacent to this structure is being expanded to the north as well. An existing drive entry from W. Main Cross will be maintained for access to the north. It appears that the new pavement will be just outside the flood plain area. Approximately 29 spaces will be gained.

The parking area at the west side of the site will be reworked to add a drop off area behind the building and at the west end of the playground area.

The building height is 11' at the eaves and slightly under 13' at the peak, which is well below the maximum permitted height of 40'.

The electrical plan shows some existing light fixtures relocated in the parking lots and some new being added to match those. The photometric plan indicates readings at the east property line that exceed one foot candle in spots. Although zoned residential the parcel to the east is a commercial operation (Litter Landing). We are okay with the reading in this instance.

There are a few islands added to the eastern parking lot and one in the new drop off area on the west side. These will contain some landscaping which will be an improvement over the existing conditions. There is some directional signage indicated in the island near the maintenance building. Applicant will need to present the signage requested to the zoning office for compliance.

### **Staff Recommendation**

**HRPC Staff recommends approval of APPLICATION FOR SITE PLAN REVIEW #SP-01-2018 for an addition to a maintenance building and two parking lot expansions.**

## **ENGINEERING**

***Access*** – Access to the site will be from the existing drive off E. Main Cross as well as the existing parking lot.

***Storm water Management*** – There are two separate parking lot extensions on this job. Both will have their own respective detention ponds for storm water management. Detention calculation were submitted and are good, but would like to see the calculation for the allowable flow instead of just a note.

***Waterline***- There are no proposed waterlines shown on the plans.

***Storm Sewer***- There is no proposed storm shown on the plans.

***Sanitary Sewer***- There are no proposed sanitary sewer shown on the plans.

***MS4 Requirements*** – The amount of erodible material that will be disturbed will be less than one acre so the site is will not be required to comply with the City of Findlay's Erosion & Sediment Control Ordinance.

### ***General Comments*** –

- C4.0 – Spot elevation in the island – See me, easier to explain on the plan.
- C4.1 – Need spot elevations on parking lot side of drive to show water is going to the catch basin and not running down the street.
- A1.0 – North arrow does not match site plan pages.
- Detention Calculations – Don't have a problem with the calculations submitted but want to see the calculation for the allowable flow instead of just a note that it was calculated for a 5 year – 20 min pre-developed flow with I=3.15

***Recommendations:*** Approval of the Site Plan:

The following permits may be required prior to construction:

- Curb Cut Permit- 1 total

## **FIRE PREVENTION**

Apply for all necessary permits with Wood County Building Department

## **STAFF RECOMMENDATION**

Staff recommends **approval of APPLICATION FOR SITE PLAN REVIEW #SP-01-2018 for an addition to a maintenance building and two parking lot expansions subject to the following conditions:**

- **Provide calculation for the allowable flow instead of just a note that it was calculated for a 5 year – 20 min pre-developed flow with I=3.15 (ENG)**
- **Need spot elevations on parking lot side of drive to show water is going to the catch basin and not running down the street. (ENG)**

## **DISCUSSION**

Jeremy Kalb stated that he had read the spot elevation wrong on the island, so disregard his comment on that.

Mr. DeArment asked if the commercial dumpster along the west property line required fencing. He mentioned that for a hotel, fencing would be required for a dumpster. He proceeded to ask if we need to require screening as it is a permanent dumpster. Ms. Scrimshaw asked Todd Richard if he expected them to screen the dumpster. Mr. Richard said that up until 2012 when the zoning code was rewritten, the dumpster was not expected to be screened. He said that it could be made a condition if desired. This is an existing condition. Mr. DeArment suggested that there at least be some sort of landscaping around the area. Brett Gies stated that they would be adding some landscaping along the western edge along the property line and the parking lot to help shield headlights. Mr. DeArment noted that the landscaping didn't appear to go past the dumpster and asked that it be continued down past the dumpster.

Mr. Clinger asked if the expansion warranted the additional parking. He noted that the parking lot had not been full prior to the suggestion of expansion. Steve Harper, the representative for Blanchard Valley Center, stated that the additional parking will primarily be used for staff parking and said that the residential building has very limited parking and that it has been agreed that the staff there can park in the additional parking as needed. Mr. Harper stated that some teachers also park in that area and walk across campus to their classrooms, and there are vans along the east perimeter. He said they are looking to give themselves some flexibility and as they move forward with renovations to the industries building, they are considering the possibility of having some conferences and trainings there and can foresee some need for additional parking for those occasions.

Mr. Clinger noted that pine trees were being removed along the east property line, but asked if they would be replacing any vegetation there other than the islands. Mr. Gies stated that no vegetation would be replaced along the east property line along Litter Landing, but are intending to add a six foot tall privacy fence that extends from the existing maintenance building at the southeast along the whole duration of the new parking all the way north. Mr. Gies also stated that there would indeed be landscape improvements in the islands in the eastern parking lot.

Mr. Clinger asked if the drainage off the building addition is just surface drainage for the downspouts coming off that maintenance building or if it tied into the sewer system. Mr. Gies proposed that they maintain it in the same manner that the existing building is, if it's splash blocks that will do that or if it is tied in, we will tie it in. Mr. Clinger asked if the water would get to the catch basin versus surface drainage off the property. Both Mr. Stone and Mr. Gies reassured Mr. Clinger that the water would get to the catch basin. Mr. Stone went on to explain that the water flows in a northerly direction as it is now and that anything that would splash block off this would run down into here as it does today. Mr. Stone pointed out a catch basin and stated it is already a hard surface so there is no increase of runoff from the parking lot to the building.



### **MOTION**

Dan Clinger made a motion to **approve APPLICATION FOR SITE PLAN REVIEW #SP-01-2018 filed by Blanchard Valley Center, 1700 E. Sandusky Street, Findlay OH for an addition to a maintenance building and two parking lot expansions subject to the following conditions:**

- **Provide calculation for the allowable flow instead of just a note that it was calculated for a 5 year – 20 min pre-developed flow with I=3.15 (ENG)**
- **Need spot elevations on parking lot side of drive to show water is going to the catch basin and not running down the street. (ENG)**

**2<sup>nd</sup>:** Jackie Schroeder

**VOTE:** Yay (5) Nay (0) Abstain (0)

Mayor Mihalik made a **motion to lift PETITION FOR ZONING AMENDMENT #ZA-07-2017 from the table.**

**2<sup>nd</sup>:** Jackie Schroeder

**VOTE:** Yay (5) Nay (0) Abstain (0)

**3. PETITION FOR ZONING AMENDMENT #ZA-07-2017 filed by Roger D Altman, 632 Davis St., Findlay to rezone Lots 7937, 7936 and 7935 in the Swing Addition from R-2 Single Family Medium Density to R-4 Duplex/Triplex**

#### **General Information**

This request is located on the north side of Davis St. east of Fox Street. It is zoned R-2 Single Family Medium Density. All surrounding properties are also zoned R-2. It is not located within the 100-year flood plain. The City Land Use Plan designates the area as Single Family Small Lot.

#### **Parcel History**

A house and garage sit on two of the lots and the third is vacant.

#### **Staff Analysis**

The applicant is requesting to rezone these three (3) lots to R-4 Duplex/Triplex. The potential buyer would like to be able to construct a duplex on each of the individual lots.

The majority of the homes in this general area are owner occupied. There are a few rentals but these appear to still be single-family residences.

Because the Land Use Plan designates Single Family and the homes surrounding are still single family uses, HRPC Staff does not see a good reason to recommend changing a few lots to R-4 Duplex/Triplex.

## **DISCUSSION**

Mr. Clinger asked City Engineering if there were any plans for improvement along the street such as for it to be curbed and guttered. Jeremy Kalb stated that he did not believe there would be in the near future. Mr. Clinger stated that he did not believe that there was any parking on the street available, or seeing any signage for parking. Mr. Kalb reaffirmed Mr. Clinger's statement. He stated that there are stone areas that people pull off on, and that Davis Street will probably be resurfaced in the next year or so since a water line was run down through there, but putting in new curbs or storm systems is not likely to happen any time soon. Mr. Clinger asked how storm drainage is handled. Mr. Kalb replied that it is all surface drained. He mentioned that that is a concern, so when Mr. Brogan does go to build, to be sure not to push water off onto other properties and to ensure that the water is flowing correctly. Mr. DeArment asked what direction the lot drains to naturally. Mr. Kalb stated that he believes it drains down to Davis Street and then goes east. Mr. Clinger replied that he noticed that the road pavement is higher there than the lawn and sidewalk surface is, so the road is elevated up from that and suggested that it must be a type of ditch drainage.

Mayor Mihalik stated that she did not believe that they would be able to fix the drainage problem with this particular project, nor did she even know for a fact if there was a drainage problem on Davis Street. She redirected the conversation toward discussing the zoning amendment at hand – Mr. Brogan wants to change the zoning from R-2 Single Family Medium Density to R-4 Duplex/Triplex. She proceeded to say that the area needs a face lift in particular portions and that our community is in need of housing, and that what Mr. Brogan has presented to them is a lot clearer than what had been suggested during the previous meeting in December. Mayor Mihalik noted that Mr. Brogan has created a sort-of site plan without showing utilities to explain how he intends to fit these houses on the lot, where cars would be parked, and that this idea is a definite improvement for the neighborhood.

Mr. Clinger asked about the setback of the building. Mr. Brogan replied that he believed it was 20-25 feet. Mr. Brogan said that the existing setback for the current structure starts about where the living room is in his plan, and that all of the houses are setback at different distances. Mr. Brogan stated he is not set on any particular distance for the setback. Ms. Scrimshaw stated that the 25 feet is the minimum for setbacks in that district. Todd Richard commented that the average setback rule could be applied and he could possibly build closer. Ms. Scrimshaw noted that that could make the off street parking availability much smaller and stated that she would prefer the houses to sit back farther to create the longer drive for parking.

Matt Cordonnier stated that all of those are issues to work through with the site design and that Mr. Brogan has provided the information that has been requested and we have seen the feasible way to implement this project. Mr. Cordonnier recommended the approval of the rezoning and stated that there are standards he would have to meet and to let him go through that process.

Mr. Clinger asked if City Planning would see the final site plan and Mayor Mihalik replied that they would not and that it is a zoning application only to build.

Mayor Mihalik thanked Mr. Brogan for the level of detail he provided and stated that she was pleased to see some redevelopment in the area.

**MOTION**

Dan DeArment made a motion to recommend approval to Findlay City Council of **PETITION FOR ZONING AMENDMENT #ZA-07-2017** filed by **Roger D Altman, 632 Davis St., Findlay** to rezone Lots 7937, 7936 and 7935 in the Swing Addition from **R-2 Single Family Medium Density to R-4 Duplex/Triplex.**

**2<sup>nd</sup>:** Jackie Schroeder

**VOTE:** Yay (5) Nay (0) Abstain (0)

**ADJOURNMENT**

---

Lydia L. Mihalik  
Mayor

---

Brian Thomas, P.E., P.S.  
Service Director

# City of Findlay

Lydia Mihalik, Mayor

ENGINEERING DEPARTMENT  
318 Dorney Plaza, Room 304 • Findlay, OH 45840  
Phone: 419-424-7121 • Fax: 419-424-7120  
www.findlayohio.com

Paul E. Schmelzer, P.E., P.S.  
Safety Director

Brian A. Thomas, P.E., P.S.  
Service Director

Honorable City Council  
Findlay, OH 45840

January 31, 2018

RE: Waterline Extension to County Landfill, Project No. 35710800

Dear Council Members:

Hancock County held a bid opening for the above-referenced project on January 18, 2018. Bids were received from fourteen (14) potential contractors with bid amounts ranging from \$930,221.05 to \$1,291,487.25. The lowest and best bid was received from Underground Utilities of Monroeville, Ohio.

This project was included in the 2017 Capital Improvements Plan with the estimated City's share of the project being \$690,000. Based upon the bid received, the City's share for construction is \$262,641.70.

At this time, an appropriation for construction, inspection and a contingency is needed to complete the project. There is approximately \$2,000 left in the project from the previous amount appropriated for engineering and startup and I am requesting an additional \$21,358.30 so that there will be a small contingency for any minor changes that may need to be made in the field.

By copy of this letter, the Law Director is requested to prepare the necessary legislation to appropriate funds as follows:

FROM:	Water Fund	\$284,000
TO:	Waterline Extension to Landfill Project No. 35710800	\$284,000

If you have any questions, please feel free to contact me.

Sincerely,



Brian Thomas  
Service Director/Acting City Engineer

pc: Don Rasmussen, Law Director  
Jim Staschiak II, Auditor

# City of Findlay

Lydia Mihalik, Mayor

## POLICE DEPARTMENT

John E. Dunbar, Chief of Police

318 Dorney Plaza, Room 116 • Findlay, OH 45840

Phone: 419-424-7194 • Fax: 419-424-7296

[www.findlayohio.com](http://www.findlayohio.com)

February 2, 2018

Honorable Council:

Attached are the Findlay Police Department activity stats for January 2018.

Sincerely,



John E. Dunbar  
Chief of Police



# City of Findlay

## Income Tax Department

Post Office Box 862 Findlay, Ohio 45839-0862  
 318 Dorney Plaza, Municipal Building Room 115  
 Telephone: 419-424-7133 • Fax: 419-424-7410  
 findlaytaxforms.com

Lydia L. Mihalk  
Mayor

Andrew Thomas  
Tax Administrator

### Monthly Collection Report to Findlay Council

January 2018

Total collections for January 2018: \$2,044,426.63

	<u>2018</u> <u>Year-to-date</u>	<u>2017</u> <u>Year-to-date</u>	<u>Variance</u>
Withholders	1,822,000.14	1,699,852.20	122,147.94
Individuals	143,547.91	128,321.37	15,226.54
Businesses	<u>78,878.58</u>	<u>243,035.89</u>	<u>-164,157.31</u>
<b>Totals</b>	<b>2,044,426.63</b>	<b>2,071,209.46</b>	<b>-26,782.83</b> <b>-1.29%</b>

#### Actual & Estimated Past-due Taxes

Withholders	647,647.50
Individuals	2,647,256.40
Businesses	<u>202,148.32</u>
<b>Total</b>	<b>3,497,052.22</b>

#### Actual and Projected Revenue


	<u>2018</u> <u>Actual</u> <u>Year-to-date</u>	<u>Percentage</u> <u>of Projection</u> <u>Collected</u>	<u>Amount</u> <u>to Meet</u> <u>Projection</u>	<u>Percentage</u> <u>to Meet</u> <u>Projection</u>	<u>2018</u> <u>Projected</u> <u>Year End</u>
Withholders	1,822,000.14	9.90%	16,577,999.86	90.10%	18,400,000.00
Individuals	143,547.91	5.32%	2,556,452.09	94.68%	2,700,000.00
Businesses	<u>78,878.58</u>	2.25%	<u>3,421,121.42</u>	97.75%	<u>3,500,000.00</u>
<b>Totals</b>	<b>2,044,426.63</b>	<b>8.31%</b>	<b>22,555,573.37</b>	<b>91.69%</b>	<b>24,600,000.00</b>

**Refunds Paid**

	<u>Month-to-date Quantity</u>	<u>Year-to-date Quantity</u>	<u>Month-to-date Amount</u>	<u>Year-to-date Amount</u>
Withholders	8	8	2,570.47	2,570.47
Individuals	31	31	13,584.86	13,584.86
Businesses	<u>1</u>	<u>1</u>	<u>9.19</u>	<u>9.19</u>
<b>Totals</b>	<b>40</b>	<b>40</b>	<b>16,164.52</b>	<b>16,164.52</b>

**Transfers of Overpayments**

	<u>Month-to-date Quantity</u>	<u>Year-to-date Quantity</u>	<u>Month-to-date Amount</u>	<u>Year-to-date Amount</u>
Withholders	0	0	0.00	0.00
Individuals	7	7	717.96	717.96
Businesses	<u>6</u>	<u>6</u>	<u>3,081.00</u>	<u>3,081.00</u>
<b>Totals</b>	<b>13</b>	<b>13</b>	<b>3,798.96</b>	<b>3,798.96</b>

  
\_\_\_\_\_  
Andrew Thomas, Administrator

2-1-18  
\_\_\_\_\_  
Date



# Findlay Income Tax Department

## Monthly Collections Report

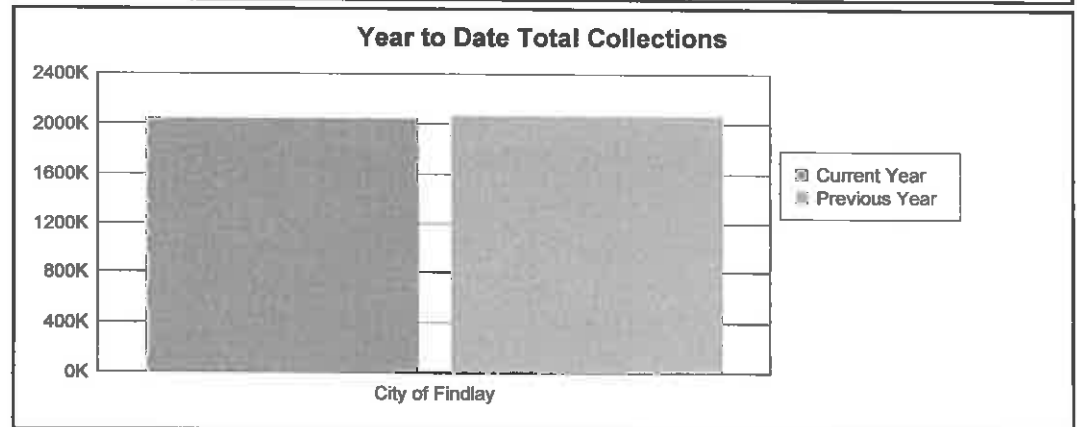
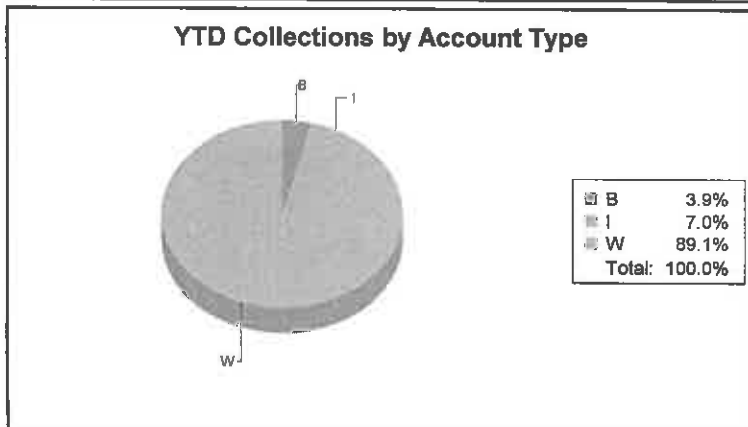
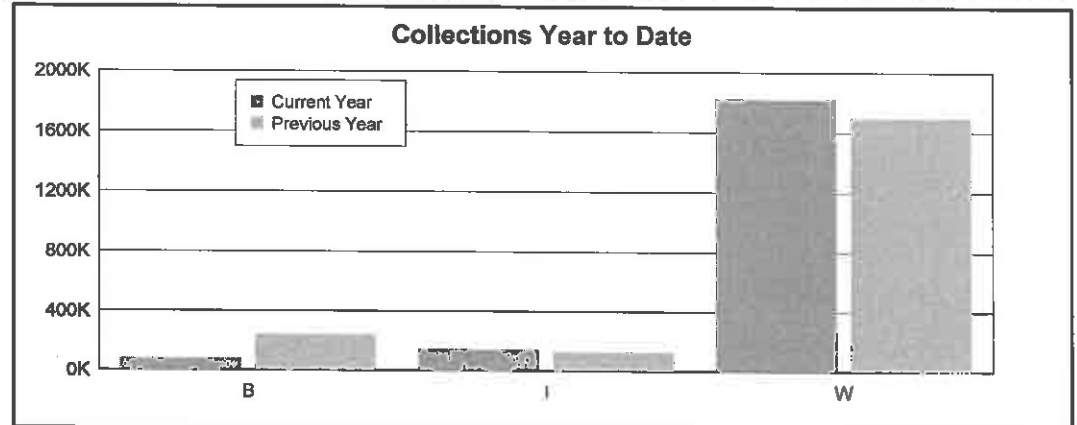
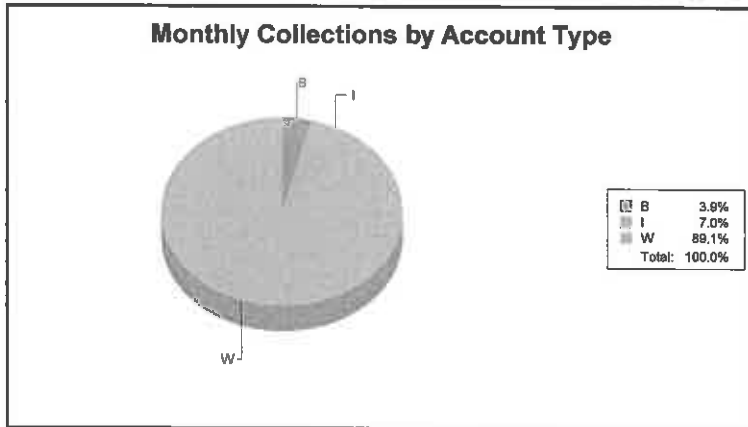
Thursday, February 1, 2018

9:56:17AM

For Period January 1, 2018 through January 31, 2018

### City of Findlay

Account Type	Monthly Total	2018 Year to Date	2017 Year to Date	Increase (Decrease)	% Change	2018 Month to Date	Previous Year(s) Month to Date
W	1,822,000.14	1,822,000.14	1,699,852.20	122,147.94	7.19	58,376.59	1,763,623.55
I	143,547.91	143,547.91	128,321.37	15,226.54	11.87	2,650.00	140,897.91
B	78,878.58	78,878.58	243,035.89	-164,157.31	-67.54	4,512.00	74,366.58
<b>Totals:</b>	<b>2,044,426.63</b>	<b>2,044,426.63</b>	<b>2,071,209.46</b>	<b>-26,782.83</b>	<b>-1.29</b>	<b>65,538.59</b>	<b>1,978,888.04</b>



# City of Findlay Income Tax Department

Post Office Box 862 Findlay, Ohio 45839-0862  
Telephone: 419-424-7133 • Fax: 419-424-7410  
findlaytaxforms.com

Lydia L. Mihalik  
Mayor

## Monthly Collection Report to City Council

For the Month of January 2018

Resolution 36-2009 and Chapter 194 Section 7(F)(1) Addendum

	<u>Individuals</u>	<u>Businesses</u>
A. Month-to-date quantity:	<u>0</u>	<u>0</u>
B. Cumulative quantity:	<u>2</u>	<u>82</u>
C. Cumulative quantity with no filing obligations:	<u>          </u>	<u>10</u>
D. Cumulative quantity with no tax liabilities:	<u>          </u>	<u>18</u>
E. Cumulative quantity remaining (B - C - D):	<u>2</u>	<u>54</u>

For the remaining 2 individual and 54 business taxpayers (E), the aggregate reported estimate declarations, primarily for tax year 2017, amount to \$ 1,244,981.00

Pursuant to Resolution Number 36-2009 and/or Section 7(F)(1) of Chapter 194 of the Codified Ordinances, the Tax Department has informed the cumulative quantities of individual and business taxpayers that the Tax Department would not be enforcing the estimate payment provisions delineated in Section 7 of Ordinance Number 1976-106, as amended or in Section 7 of Chapter 194 of the Codified Ordinances. The Tax Department has informed these individual and business taxpayers that the annual income taxes on net profits attributable to the City should be paid when the annual income tax returns are filed by the original or by the legitimately-extended due date, when each amount of annual tax liability can be certified as due by each taxpayer, or be paid by prearranged installment due dates of February 15, May 15, July 15, and October 15 after the tax year.



Andrew Thomas, Tax Administrator

2-1-18

Date





# Office of the Mayor

Lydia L. Mihalik

318 Dorney Plaza, Room 310  
Findlay, OH 45840

Telephone: 419-424-7137 • Fax: 419-424-7245  
www.findlayohio.com

Paul E. Schmelzer, P.E., P.S.  
Safety Director

Brian A. Thomas, P.E., P.S.  
Service Director

Honorable City Council  
Findlay, OH 45840

February 1, 2018

RE: 2018 Capital Plan

Dear Council Members:


The proposed version of the 2018 Capital Improvements Plan is nearly ready for review. I am requesting the opportunity to present the proposed 5-year plan at the next Appropriations Committee Meeting.

As we have done in the past, we will have copies of the draft plan ready for pickup on Friday, February 9<sup>th</sup>, 2018. Assuming the Appropriations Committee (along with any other Council Members that wish to discuss the plan) will meet on Tuesday, February 13<sup>th</sup>, this will give members time for review prior to the meeting.

Please note that this is a proposed schedule and can be changed if necessary.

If you have any questions, please feel free to contact me.

Sincerely,



Brian Thomas  
Service Director/Acting City Engineer

# City of Findlay

Lydia Mihalik, Mayor

## POLICE DEPARTMENT

John E. Dunbar, Chief of Police

318 Dorney Plaza, Room 116 • Findlay, OH 45840

Phone: 419-424-7194 • Fax: 419-424-7296

[www.findlayohio.com](http://www.findlayohio.com)

February 2, 2018

The Honorable Council:

A check of the records of this office shows no criminal record on the following:

Joseph P. Rowan

Vivir Modern Mexican LLC, DBA Vivir Modern Mexican, 119 E. Crawford Street, Findlay, Ohio 45840.

Sincerely,



John E. Dunbar  
Chief of Police

**NOTICE TO LEGISLATIVE  
AUTHORITY**

**OHIO DIVISION OF LIQUOR CONTROL**  
6606 TUSSING ROAD, P.O. BOX 4005  
REYNOLDSBURG, OHIO 43068-9005  
(614)644-2360 FAX(614)644-3186

TO

9285261 <small>PERMIT NUMBER</small>		NEW <small>TYPE</small>	VIVIR MODERN MEXICAN LLC DBA VIVIR MODERN MEXICAN 119 E CRAWFORD ST FINDLAY OH 45840	
01 29 2018 <small>ISSUE DATE</small>				
01 29 2018 <small>FILING DATE</small>				
D2 D3 <small>PERMIT CLASSES</small>				
32 <small>TAX DISTRICT</small>	044 <small>TAX DISTRICT</small>	A <small>TAX DISTRICT</small>	B86648 <small>RECEIPT NO.</small>	

FROM 01/31/2018

PERMIT NUMBER		TYPE		
ISSUE DATE				
FILING DATE				
PERMIT CLASSES				
TAX DISTRICT			RECEIPT NO.	



MAILED 01/31/2018

RESPONSES MUST BE POSTMARKED NO LATER THAN. 03/05/2018

**IMPORTANT NOTICE**

PLEASE COMPLETE AND RETURN THIS FORM TO THE DIVISION OF LIQUOR CONTROL  
WHETHER OR NOT THERE IS A REQUEST FOR A HEARING.  
REFER TO THIS NUMBER IN ALL INQUIRIES **A NEW 9285261**

(TRANSACTION & NUMBER)

(MUST MARK ONE OF THE FOLLOWING)

WE REQUEST A HEARING ON THE ADVISABILITY OF ISSUING THE PERMIT AND REQUEST THAT  
THE HEARING BE HELD  IN OUR COUNTY SEAT.  IN COLUMBUS.

WE DO NOT REQUEST A HEARING.

DID YOU MARK A BOX? IF NOT, THIS WILL BE CONSIDERED A LATE RESPONSE.

PLEASE SIGN BELOW AND MARK THE APPROPRIATE BOX INDICATING YOUR TITLE:

(Signature)

(Title)-  Clerk of County Commissioner

(Date)

Clerk of City Council

Township Fiscal Officer

**CLERK OF FINDLAY CITY COUNCIL**  
MUNICIPAL BLDG RM 114  
318 DORNEY PLAZA  
FINDLAY OHIO 45840-3346

### OWNERSHIP DISCLOSURE INFORMATION

This online service will allow you to obtain ownership disclosure information for issued and pending retail liquor permit entities within the State of Ohio.

#### Searching Instructions

Enter the known information and click the "Search" button. For best results, search only ONE criteria at a time. If you try to put too much information and it does not match exactly, the search will return a message "No records to display".

The information is sorted based on the Permit Number in ascending order.

To do another search, click the "Reset" button.

#### SEARCH CRITERIA

Permit Number

9285261

Permit Name / DBA

Member / Officer Name

[Search](#)

[Reset](#)

[Main Menu](#)

Member/Officer Name	Shares/Interest	Office Held
<b>Permit Number:</b> 9285261; <b>Name:</b> VIVIR MODERN MEXICAN LLC; <b>DBA:</b> DBA VIVIR MODERN MEXICAN; <b>Address:</b> 119 E CRAWFORD ST FINDLAY 45840		
JOSEPH ROWAN	MANAGE MEM	CEO

- [Ohio.Gov](#)
- [Ohio Department of Commerce](#)



# City of Findlay

Lydia Mihalik, Mayor

**POLICE DEPARTMENT**

John E. Dunbar, Chief of Police

318 Dorney Plaza, Room 116 • Findlay, OH 45840

Phone: 419-424-7194 • Fax: 419-424-7296

[www.findlayohio.com](http://www.findlayohio.com)

February 2, 2018

The Honorable Council:

A check of the records of this office shows no criminal record on the following:

Nickolas L. Reinhart

Mark J. Klein

Robert J. Rosseau

Executive Food & Beverage Group LLC, DBA Legends,  
411 S. Main Street, Findlay, Ohio 45840.

Sincerely,



John E. Dunbar  
Chief of Police

**NOTICE TO LEGISLATIVE  
AUTHORITY**

**OHIO DIVISION OF LIQUOR CONTROL**  
6606 TUSSING ROAD, P.O. BOX 4005  
REYNOLDSBURG, OHIO 43068-9005  
(614)644-2360 FAX(614)644-3166

TO

2595690		TRFO	EXECUTIVE FOOD & BEVERAGE GROUP LLC DBA LEGENDS 411 S MAIN ST FINDLAY OH 45840
PERMIT NUMBER		TYPE	
06	01	2017	
ISSUE DATE			
01	29	2018	
FILING DATE			
D1	D2	D3 D6	
PERMIT CLASSES			
32	044	A	F19805
TAX DISTRICT			RECEIPT NO.

FROM 01/31/2018

5379352			M & J ENTERPRISES OF FINDLAY INC DBA WALDO PEPPERS & PATIO 411 S MAIN ST FINDLAY OHIO 45840
PERMIT NUMBER		TYPE	
06	01	2017	
ISSUE DATE			
01	29	2018	
FILING DATE			
D1	D2	D3 D6	
PERMIT CLASSES			
32	044		
TAX DISTRICT			RECEIPT NO.



MAILED 01/31/2018

RESPONSES MUST BE POSTMARKED NO LATER THAN. 03/05/2018

**IMPORTANT NOTICE**

PLEASE COMPLETE AND RETURN THIS FORM TO THE DIVISION OF LIQUOR CONTROL  
WHETHER OR NOT THERE IS A REQUEST FOR A HEARING.  
REFER TO THIS NUMBER IN ALL INQUIRIES **A TRFO 2595690**

(TRANSACTION & NUMBER)

(MUST MARK ONE OF THE FOLLOWING)

WE REQUEST A HEARING ON THE ADVISABILITY OF ISSUING THE PERMIT AND REQUEST THAT  
THE HEARING BE HELD  IN OUR COUNTY SEAT.  IN COLUMBUS.

WE DO NOT REQUEST A HEARING.

DID YOU MARK A BOX? IF NOT, THIS WILL BE CONSIDERED A LATE RESPONSE.

PLEASE SIGN BELOW AND MARK THE APPROPRIATE BOX INDICATING YOUR TITLE:

(Signature)

(Title) -  Clerk of County Commissioner

(Date)

Clerk of City Council

Township Fiscal Officer

**CLERK OF FINDLAY CITY COUNCIL  
MUNICIPAL BLDG RM 114  
318 DORNEY PLAZA  
FINDLAY OHIO 45840-3346**

Commerce Division of Liquor Control : Web Database Search

**OWNERSHIP DISCLOSURE INFORMATION**

This online service will allow you to obtain ownership disclosure information for issued and pending retail liquor permit entities within the State of Ohio.

**Searching Instructions**

Enter the known information and click the "Search" button. **For best results, search only ONE criteria at a time.** If you try to put too much information and it does not match exactly, the search will return a message "No records to display".

The information is sorted based on the Permit Number in ascending order.

To do another search, click the "Reset" button.

	SEARCH CRITERIA
<b>Permit Number</b>	<input type="text" value="2595690"/>
<b>Permit Name / DBA</b>	<input type="text"/>
<b>Member / Officer Name</b>	<input type="text"/>

[Search](#)[Reset](#)[Main Menu](#)

Member/Officer Name	Shares/Interest	Office Held
<b>Permit Number:</b> 2595690; <b>Name:</b> EXECUTIVE FOOD & BEVERAGE GROUP L.L.C; <b>DBA:</b> DBA LEGENDS; <b>Address:</b> 411 S MAIN ST FINDLAY 45840		
MARK J KLEIN	MANAGE MEM	
NICKOLAS L REINHART	MANAGE MEM	

- [Ohio.Gov](#)
- [Ohio Department of Commerce](#)

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**FINDLAY CITY COUNCIL  
CARRY-OVER LEGISLATION  
February 6, 2018**

**ORDINANCE NO. 2018-006** (*6<sup>th</sup> Street vacation*)

**third reading**

AN ORDINANCE VACATING A CERTAIN PORTION OF A CERTAIN STREET (HEREINAFTER REFERED TO AS SIXTH STREET VACATION) IN THE CITY OF FINDLAY, OHIO.

**ORDINANCE NO. 2018-008** (*Trenton Ave/Main Cross St curbs replacement*)

**second reading**

AN ORDINANCE APPROPRIATING AND TRANSFERRING FUNDS, AND DECLARING AN EMERGENCY.

**ORDINANCE NO. 2018-009** (*632 Davis St rezone*)

**second reading**

AN ORDINANCE AMENDING CHAPTER 1100 ET SEQ OF THE CODIFIED ORDINANCES OF THE CITY OF FINDLAY, OHIO, KNOWN AS THE ZONING CODE BY REZONING THE FOLLOWING DESCRIBED PROPERTY (REFERRED TO AS 632 DAVIS STREET REZONE) WHICH PREVIOUSLY WAS ZONED "R2 SINGLE FAMILY, MEDIUM DENSITY" TO "R4 DUPLEX/TRIPLEX, HIGH DENSITY".

# City of Findlay

## Office of the Director of Law

318 Dorney Plaza, Room 310  
Findlay, OH 45840  
Telephone: 419-429-7338 • Fax: 419-424-7245

**Donald J. Rasmussen**  
Director of Law

FEBRUARY 6, 2018

THE FOLLOWING IS THE NEW LEGISLATION TO BE PRESENTED TO THE CITY COUNCIL OF THE CITY OF FINDLAY, OHIO, AT THE TUESDAY, FEBRUARY 6, 2018 MEETING.

### **ORDINANCES**

- |          |  |
|----------|--|
| 2018-011 | AN ORDINANCE APPROPRIATING FUNDS AND DECLARING AN EMERGENCY. |
| 2018-012 | AN ORDINANCE APPROPRIATING FUNDS AND DECLARING AN EMERGENCY. |
| 2018-013 | AN ORDINANCE APPROPRIATING FUNDS AND DECLARING AN EMERGENCY. |

# ORDINANCE NO. 2018-011

## AN ORDINANCE APPROPRIATING FUNDS AND DECLARING AN EMERGENCY.

BE IT ORDAINED by the Council of the City of Findlay, State of Ohio, two-thirds (2/3) of all members elected thereto concurring:

SECTION 1: That the following sums be and the same are hereby appropriated:

FROM:	General Fund (State of Ohio Grant Program)	\$ 24,816.00
TO:	FPD ORC Training Program <i>Project #31980800</i>	\$ 24,816.00

SECTION 2: This Ordinance is hereby declared to be an emergency measure necessary for the immediate preservation of the public peace, health and safety of the inhabitants of the City of Findlay, Ohio, and for the further reason it is immediately necessary to appropriate said funds so that funds from donations received may be utilized,

WHEREFORE, this Ordinance shall take effect and be in force from and after its passage and approval by the Mayor.

\_\_\_\_\_  
PRESIDENT OF COUNCIL

\_\_\_\_\_  
MAYOR

PASSED \_\_\_\_\_

ATTEST \_\_\_\_\_  
CLERK OF COUNCIL

APPROVED \_\_\_\_\_

## ORDINANCE NO. 2018-012

### AN ORDINANCE APPROPRIATING FUNDS AND DECLARING AN EMERGENCY.

BE IT ORDAINED by the Council of the City of Findlay, State of Ohio, two-thirds (2/3) of all members elected thereto concurring:

SECTION 1: That the following sums be and the same are hereby appropriated:

FROM:	General Fund (insurance proceeds)	\$ 6,111.04
TO:	Engineering Department #21021000-other	\$ 6,111.04
FROM:	Sewer Fund (insurance proceeds)	\$ 1,183.40
TO:	Sewer Maintenance Department #25048000-other	\$ 1,183.40

SECTION 2: This Ordinance is hereby declared to be an emergency measure necessary for the immediate preservation of the public peace, health and safety of the inhabitants of the City of Findlay, Ohio, and for the further reason it is immediately necessary to appropriate said funds so that funds received from the City's insurance company may be utilized,

WHEREFORE, this Ordinance shall take effect and be in force from and after its passage and approval by the Mayor.

\_\_\_\_\_  
PRESIDENT OF COUNCIL

\_\_\_\_\_  
MAYOR

PASSED \_\_\_\_\_

ATTEST \_\_\_\_\_  
CLERK OF COUNCIL

APPROVED \_\_\_\_\_

**ORDINANCE NO. 2018-013**

**AN ORDINANCE APPROPRIATING FUNDS AND DECLARING AN EMERGENCY.**

BE IT ORDAINED by the Council of the City of Findlay, State of Ohio, two-thirds (2/3) of all members elected thereto concurring:

SECTION 1: That the following sums be and the same are hereby appropriated:

FROM:	Water Fund	\$ 284,000.00
TO:	Waterline Extension to Landfill <i>Project No. 35710800</i>	\$ 284,000.00

SECTION 2: This Ordinance is hereby declared to be an emergency measure necessary for the immediate preservation of the public peace, health and safety of the inhabitants of the City of Findlay, Ohio, and for the further reason it is immediately necessary to appropriate said funds so that the above project may proceed,

WHEREFORE, this Ordinance shall take effect and be in force from and after its passage and approval by the Mayor.

\_\_\_\_\_  
PRESIDENT OF COUNCIL

\_\_\_\_\_  
MAYOR

PASSED \_\_\_\_\_

ATTEST \_\_\_\_\_  
CLERK OF COUNCIL

APPROVED \_\_\_\_\_