

# <u>AGENDA</u>

## **APPROVAL OF MINUTES**

1. April 17, 2017

## **OLD BUSINESS**

1. Scope of Work-Facility Expansion

#### **NEW BUSINESS**

#### DEPARTMENT REPORTS

- 1. Recreation Department/The Cube Report
- 2. Parks Maintenance Department Report

## **OTHER REPORTS**

1. Hancock Park District's Report

## ADJOURN

<u>Next Meeting</u>: Monday, June 19, 2017, 4pm, in the third floor conference room of the Municipal Building.

Lisa Mansfield Matt Stoffel

Gary Pruitt

Brian Thomas