



**PARKS AND RECREATION BOARD**  
Monday, December 19, 2016 ♦ 4:00 p.m.  
Municipal Building, Third Floor Conference Room

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**AGENDA**

**APPROVAL OF MINUTES**

1. October 17, 2016

**OLD BUSINESS**

**NEW BUSINESS**

1. Rules and Regulations
2. Fee Schedule

**DEPARTMENT REPORTS**

3. Recreation Department/The Cube Report
  4. Parks Maintenance Department Report
- Lisa Mansfield  
Matt Stoffel

**OTHER REPORTS**

1. Hancock Park District's Report
  2. Sports Organizations in attendance
- Gary Pruitt

**ADJOURN**

Next Meeting: Monday, January 16, 2017, 4pm, in the third floor conference room of the Municipal Building.