

# **AGENDA**

### **APPROVAL OF MINUTES**

1. August 15, 2016 and September 19, 2016

### **OLD BUSINESS**

NEW BUSINESS	NEW	BU	SIN	ESS
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### **DEPARTMENT REPORTS**

- 1. Recreation Department/The Cube Report
- 2. Parks Maintenance Department Report

## **OTHER REPORTS**

- 1. Hancock Park District's Report
- 2. Sports Organizations in attendance

#### ADJOURN

Lisa Mansfield Matt Stoffel

Gary Pruitt

<u>Next Meeting</u>: Monday, November 21, 2016, 2016, 4pm, in the third floor conference room of the Municipal Building.