



**PARKS AND RECREATION BOARD**  
Monday, May 16, 2016 ♦ 4:00 p.m.  
Municipal Building, Third Floor Conference Room

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**AGENDA**

**APPROVAL OF MINUTES**

1. March 21, 2016, and April 18, 2016

**OLD BUSINESS**

**NEW BUSINESS**

**DEPARTMENT REPORTS**

1. Recreation Department/The Cube Report Lisa Mansfield
2. Parks Maintenance Department Report Matt Stoffel

**OTHER REPORTS**

1. Hancock Park District's Report Gary Pruitt
2. Sports Organizations in attendance

**ADJOURN**

Next Meeting: Monday, June 20, 2016, 4pm, in the third floor conference room of the Municipal Building.