

AGENDA

APPROVAL OF MINUTES

1. October 19, 2015 and December 21, 2015

OLD BUSINESS

- 1. Recreation Summit
 - February 22 at 4pm at the Cube
- 2. Hunting at Reservoir

NEW BUSINESS

DEPARTMENT REPORTS

- 1. Recreation Department/The Cube Report
- 2. Parks Maintenance Department Report

OTHER REPORTS

- 1. Hancock Park District's Report
- 2. Sports Organizations in attendance

ADJOURN

<u>Next Meeting</u>: Monday, March 21, 2016, 4pm, in the third floor conference room of the Municipal Building.

Lu Draper

Paul Schmelzer

Lu Draper Matt Stoffel

Gary Pruitt