



**PARKS AND RECREATION BOARD**  
Monday, November 17, 2014 ♦ 4:00 p.m.  
Municipal Building, Third Floor Conference Room

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**AGENDA**

**APPROVAL OF MINUTES**

1. October 20, 2014, and November 17, 2014

**OLD BUSINESS**

**NEW BUSINESS**

**DEPARTMENT REPORTS**

1. Recreation Department/The Cube Report Lu Draper
2. Parks Maintenance Department Report Matt Stoffel

**OTHER REPORTS**

1. Hancock Park District's Report Gary Pruitt
2. Sports Organizations in attendance

**ADJOURN**