

201800005956  
Filed for Record in  
HANCOCK COUNTY OHIO  
TRACY L COLDREN, RECORDER  
07-23-2018 At 08:55 am.  
ORDINANCE 28.00  
OR Book 2542 Page 506 - 506

201800005956  
CITY OF FINDLAY -MAYORS OFFICE  
DENISE #7137

**ORDINANCE NO. 2018-060, AS AMENDED**

**AN ORDINANCE AMENDING CHAPTER 1100 ET SEQ OF THE CODIFIED ORDINANCES OF THE CITY OF FINDLAY, OHIO, KNOWN AS THE ZONING CODE BY REZONING THE FOLLOWING DESCRIBED PROPERTY (REFERRED TO AS 239 EAST FOULKE AVENUE REZONE) WHICH PREVIOUSLY WAS ZONED "R2 SINGLE FAMILY, MEDIUM DENSITY" TO "R4 DUPLEX/TRIPLEX, HIGH DENSITY".**

BE IT ORDAINED by the Council of the City of Findlay, State of Ohio:

SECTION 1: That the following described property:

Situated in the City of Findlay, County of Hancock, State of Ohio, and being the N 1/2, except the west 50 feet of Lot Number 3261, as platted in Scott Addition, Plat Book Volume 2, Page 9B, a tract of land more particularly described as follows:

Beginning at an iron pin set on the north line of Lot Number 3261, as platted in Scott Addition and described as lying N 90°00'00" E, a distance of 50.00 feet from an iron pin set marking the northwest corner of said Lot Number 3261; thence along the north line of said Lot Number 3261, also being the south right of way line of East Foulke Avenue, N 90°00'00" E, a distance of 62.00 feet to a 3 inch iron pipe found marking the northeast corner of said lot, said point also marking the intersection of the south right of way line of East Foulke Avenue with the west right of way line of the Penn Central Railroad; thence along said west right of way line, also being the east line of Lot Number 3261, S 00°25'50" E, a distance of 200.13 feet (200.00 feet Plat) to an iron pin set marking the southeast corner of the N 1/2 of Lot Number 3261; thence along the south line of said N 1/2, S 90°00'00" W, a distance of 62.00 feet to an iron pin set; thence parallel with a 50 feet right angle dimension east of the west line of said Lot Number 3261, N 00°25'50" W, a distance of 200.13 feet (200.00 feet Plat) to the point of beginning and containing 0.285 acre of land, more or less, subject however to all prior easements of record.

NOTE: The bearings in this legal description are based upon an assumed meridian and are used only for the purpose of describing angular measurements. I.P. set = 1/2" x 30" Rebar with Peterman Associates' Cap.

Parcel No. 60-0001014622, Map No. 1011-073-04-001. Prior Deed Reference: Volume 1439, Page 69.

SECTION 2: That said property above described herein be and the same is hereby rezoned from R2 Single Family, Medium Density to R4 Duplex/Triplex, High Density.

SECTION 3: That from and after the effective date of this ordinance, said property above described herein shall be subject to R4 Duplex/Triplex, High Density regulations.

SECTION 4: This Ordinance shall be in full force and effect from and after the earliest period provided by law

Grant C Russell  
PRESIDENT OF COUNCIL  
Ronald W. Monday  
Acting MAYOR

PASSED July 17, 2018

ATTEST Denise DeVore  
CLERK OF COUNCIL

APPROVED July 17, 2018

This Instrument Prepared By: Donald J. Rasmussen, Director of Law  
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