

# <u>AGENDA</u>

## **APPROVAL OF MINUTES**

1. April 16, 2018

## OLD BUSINESS

#### **NEW BUSINESS**

## DEPARTMENT REPORTS

- 1. Recreation Department Report
- 2. Parks Maintenance Department Report

## **OTHER REPORTS**

1. Hancock Park District's Report

## ADJOURN

Lisa Mansfield Matt Stoffel

Gary Pruitt

<u>Next Meeting</u>: Monday, July 16, 2018, 4pm, in the third floor conference room of the Municipal Building.