

FINDLAY CITY COUNCIL MEETING AGENDA

REGULAR SESSION

August 20, 2024

COUNCIL CHAMBERS

ROLL CALL of 2024-2025 Councilmembers

PLEDGE OF ALLEGIANCE/MOMENT OF SILENCE

ACCEPTANCE/CHANGES TO PREVIOUS PUBLIC HEARING MINUTES/CITY COUNCIL MINUTES:

Acceptance or changes to the August 6, 2024 Regular Session City Council meeting minutes.

ADD-ON/REPLACEMENT/REMOVAL FROM THE AGENDA: none

PROCLAMATIONS: none

RECOGNITION/RETIREMENT RESOLUTIONS: none

PETITIONS:

Alley vacation request – undeveloped alley off West Sandusky Street

Cam Brown is requesting vacate a portion of the undeveloped alley between parcel no. 580000243480 Lot 4107 (owned by 2B Investments LLC) and parcel no. 560000182180 Lot 3408 (owned by 2B Investments LLC). The alley currently dead ends into parcel no. 580000243490 (owned by Ashland Oil & Refining). Needs to be referred to City Planning Commission and Planning & Zoning Committee.

ORAL COMMUNICATIONS: none

WRITTEN COMMUNICATIONS: none

REPORTS OF MUNICIPAL OFFICERS AND MUNICIPAL DEPARTMENTS:

Officer/Shareholders Disclosure Form from the Ohio Department of Commerce Division of Liquor Control for Pramukh Traders LLC, dba Smoke N Stuff, located at 8013 County Road 140, Findlay, Ohio for a C1 and C2 liquor permits. This requires a vote of Council.

James Mathias, Chief of Police – Pramukh Traders LLC, dba Smoke N Stuff, located at 8013 County Road 140, Findlay, Ohio. A check of the records shows no current criminal record on the following:

Viralkumar Patel
Rikenkumar N. Patel

Officer/Shareholders Disclosure Form from the Ohio Department of Commerce Division of Liquor Control for Shashtri Karuna LLC, dba Smoke N Stuff, located at 1406 North Main Street, Findlay, Ohio for a C1 and C2 liquor permits. This requires a vote of Council.

James Mathias, Chief of Police – Shashtri Karuna LLC, dba Smoke N Stuff, located at 1406 North Main Street, Findlay, Ohio. A check of the records shows no current criminal record on the following:

Viralkumar Patel
Rikenkumar N. Patel

A set of summary financial reports for July 31, 2024:

- Summary of Year-To-Date Information as of July 31, 2024
- Open Projects Report as of July 31, 2024
- Cash & Investments as of July 31, 2024
- Financial Snapshot for General Fund as of July 31, 2024

Findlay Municipal Court Activities Report – July 2024.

Treasurer’s Reconciliation Report – July 31, 2024.

Findlay Police Department Activities Report - July 2024.

Chief of Police Mathias – funds to Findlay Police Department from the Ohio Attorney General

The Findlay Police Department has been approved to receive a fifty thousand dollar (\$50,000.00) grant from the Ohio Attorney General Drug Abuse Response Team (DART) grant program. The purpose of this grant is to assist local agencies in their efforts to combat the opioid/fentanyl problem in their communities. The Findlay Police Department has collaborated with the Family Resource Center in operating a team called the Quick Response Team (QRT) that has been in operation since late 2017. Within seventy-two (72) hours of a person experiencing a drug overdose, a Coordinator from the Family Resource Center and a Findlay Police Department Officer will attempt to contact that person. The purpose of this contact is to make the person aware of the opportunities available for treatment and recovery. These funds from the Ohio Attorney General will be used to reimburse the Family Resource Center for the salary and expenses of a Coordinator. This is the fourth year that we have been awarded the grant. There is no match for the grant. Legislation to be given all three (3) readings during the August 20, 2024 Regular Session City Council meeting to appropriate funds is requested. Ordinance No. 2024-101 was created.

FROM: Ohio Attorney General Law Enforcement Diversion Program Grant	\$ 50,000.00
TO: PD Quick Response FY2025 (<i>Project 31944300</i>)	\$ 50,000.00

Hancock Regional Planning Commission Grant Administrator Kaysie Penzinski – ODNR NatureWorks grant program Round 30 application and obligation of funds

Hancock County, Ohio is eligible to receive a project award of up to forty thousand nine hundred sixty-four dollars and no cents (\$40,964.00) as part of Round 30 of the Ohio Department of Natural Resources’ NatureWorks grant program. NatureWorks projects are funded through the Ohio Parks and Natural Resources Bond Issue which was approved by Ohio voters in November 1993. The NatureWorks grant program provides up to seventy-five percent (75%) reimbursement assistance for local government subdivisions for the acquisition, development, and rehabilitation of recreational areas. A twenty-five percent (25%) match is required. In partnership with the City of Findlay, Ohio Engineering Department, the Hancock Regional Planning Commission (HRPC) respectfully requests a resolution authorizing the City of Findlay, Ohio to file a NatureWorks application for a Swale Park Shelter naming Kaysie Penzinski of HRPC as the local coordinator, and obligating the funds required to satisfactorily complete the proposed project and become eligible for reimbursement. The total estimated project cost is sixty thousand seven hundred dollars and no cents (\$60,700.00) with the City of Findlay, Ohio committing to a nineteen thousand seven hundred thirty-six dollars and no cents (\$19,736.00) match. NatureWorks requires this resolution of authorization to be submitted by September 15, 2024, therefore, HRPC is requesting that this legislation be passed through emergency procedures with the three (3) readings requirement be waived to meet the grant deadline. A new shelter at Swale Park will provide needed shelter and shaded space for park users. The proposed location will maximize the usability of the shelter house for softball/baseball tournaments, large family gatherings, and daily users of the park. Ordinance No. 2024-102 was created.

City Engineer Kalb – disaster siren replacement

As part of the disaster siren replacement project, the City of Findlay requested a quote from the vender to remove and replace all of the wood poles that the sirens utilize. Total cost to replace all of the poles for the disaster sirens is \$31,500.00. Funds are needed to replace the poles as deemed necessary, therefore legislation to transfer and appropriate funds is requested for this capital expenditure. Ordinance No. 2024-103 was created.

FROM: CIT Fund – Capital Improvements Restricted Account	\$ 31,500.00
TO: Disaster Siren Replacement, <i>Project No. 31941600</i>	\$ 31,500.00

Fire Chief Eberle – FY2023 AFG grant award

The City of Findlay Fire Department was notified on August 9, 2024 that the FY2023 AFG grant application was awarded. This grant application was authorized by City Council through Ordinance No. 2024-029, but that that ordinance did not authorize the City to accept the award nor did it appropriate the required ten percent (10%) local match funds. This grant will provide the necessary hands-on training for all fire suppression personnel. The training course is an intensive 40-hour Firefighter Safety and Survival course which is compliant with NFPA 1407. The grant provides funds to host this course four (4) different times with fifteen (15) fire personnel in each course to be held at the STRICT Center training facility in 2025. The total amount of this project is one hundred fifty-two thousand five hundred seventy-five dollars and no cents (\$152,575.00) which includes the tuition cost, as well as, the vast majority of the overtime costs for all personnel to complete off-duty. The AFG grant covers ninety percent (90%) of the cost or one hundred thirty-eight thousand seven hundred four dollars and fifty-four cents (\$138,704.54) with the remainder being a local match requirement of thirteen thousand eight hundred seventy dollars and forty-six cents (\$13,870.46). The deadline to accept or decline the award is September 8, 2024. Legislation to appropriate the local match requirement and authorization to accept the grant award is requested. Ordinance No. 2024-104 was created.

Police Sergeant Walters – Axon BWC and In-Car System 1 year review

The City of Findlay Police Department has been live with their Body Worn Cameras (BWC) and Fleet 3 in-Car Cameras for one (1) year as of August 14, 2024. The following are some statistics of that program in the past year:

- 71 Findlay Police Department Officers and Auxiliary Officers have used the BWC system to submit evidence.
- 58,489 pieces of digital evidence has been uploaded to evidence.com by members of the City of Findlay Police Department.
- 11,927 photos and/or videos uploaded to evidence.com using Axon Capture.
- 2,568 photos and/or videos uploaded to evidence.com through 726 uses of Axon Community Request.
- 18.07 TB (terabytes) of storage so far on evidence.com.
- 6,079 pieces of digital evidence shared with partner agencies (County Prosecutor, Law Director, CSB) through 508 records requests.
- 12,988 pieces of digital evidence shared with individuals through 322 different public records requests.

The twenty-one (21) marked patrol vehicles were outfitted with the Axon Fleet 3 in-car camera system as of August 6, 2024 with training on this system completed in May and June with all sworn personnel. The City of Findlay Police Department has had five (5) charging docks replaced due to some of the charging bays not working, and have had seven (7) body cams replaced due to various issues with the devices. One (1) dash came was replaced due to internal errors. Axon support provided the Return Authorization within minutes of the request, and that the replacement devices all arrived within days. Overall, aside from a few minor learning curves, it has been a very successful program.

City Auditor Staschiak – Hancock County Budget Commission’s alternative method for apportionment of undivided local government funds “Local Government Fund Alternative Method”

The City of Findlay received approximately eight hundred thousand dollars (\$800,000.00) in local government funding into its 2023 General Fund. The same is projected for 2024 under the Hancock County Budget Commission alternative funding formula that was last reviewed in 1999. The State of Ohio is once again requiring a review of the alternative funding formula which has been completed by the budget commission and now a majority of the recipients (townships, villages, County, and City of Findlay) must pass resolutions accepting the recommendation of the budget commission. The Commission members have requested the resolution be passed prior to September 1, 2024. Councilman Wobser was invited to attend the meeting in order to facilitate and understand the funding and are in agreement that this should be passed during the August 20, 2024 City Council meeting. Legislation to approve the Hancock County Budget Commission’s alternative method of funding formula is requested. Resolution No. 025-2024 was created.

City Auditor Staschiak – Resolution accepting millage rates and amounts

The County Budget Commission has completed their work and returned our Certificate of Estimated Resources for our 2025 budget. Our tax millage has been certified exactly as submitted; 2.6 mills for the General Fund and 0.3 mills each for Police and Fire Pension Funds to a total of 3.2 mills, approximately \$3.7MM (three million seven hundred thousand dollars). Local government money is estimated to be \$704,000.00 for next year subject to likely adjustments by the State and potentially the budget commission. Council should now accept the amounts and levy the tax rates as certified by the budget commission. The proper Resolution must be adopted and returned to the County Auditor no later than September 30, 2024. Legislation for this is requested and only requires one reading. City Auditor Staschiak requests that this letter be read. Resolution No. 026-2024 was created.

COMMITTEE REPORTS: none

LEGISLATION:

RESOLUTIONS:

RESOLUTION NO. 023-2024 (DFID – renewal petition) **requires three (3) readings** **second reading**

A RESOLUTION DECLARING IT NECESSARY TO PROVIDE ENHANCED PUBLIC SERVICES IN THE DOWNTOWN FINDLAY IMPROVEMENT DISTRICT, AND DECLARING AN EMERGENCY.

RESOLUTION NO. 024-2024 (*no PO*) **requires one (1) reading** **first reading**
A RESOLUTION APPROVING THE EXPENDITURES MADE BY THE AUDITORS OFFICE ON THE ATTACHED LIST OF VOUCHERS WHICH EITHER EXCEED THE PURCHASE ORDER OR WERE INCURRED WITHOUT A PURCHASE ORDER EXCEEDING THE STATUTORY LIMIT OF THREE THOUSAND DOLLARS (\$3000.00) ALL IN ACCORDANCE WITH OHIO REVISED CODE 5705.41(D).

RESOLUTION NO. 025-2024 (*Local Government Fund Alternative Method*) **requires one (1) reading** **first reading**
A RESOLUTION APPROVING THE HANCOCK COUNTY BUDGET COMMISSION'S ALTERNATIVE METHOD FOR APPORTIONMENT OF UNDIVIDED LOCAL GOVERNMENT FUND TO BE CALLED "LOCAL GOVERNMENT FUND ALTERNATIVE METHOD".

RESOLUTION NO. 026-2024 (*millage rates & amounts*) **requires one (1) reading** **first reading**
A RESOLUTION ACCEPTING THE AMOUNTS AND RATES AS DETERMINED BY THE BUDGET COMMISSION AND AUTHORIZING THE NECESSARY TAX LEVIES AND CERTIFYING THEM TO THE COUNTY AUDITOR.

ORDINANCES:

ORDINANCE NO. 2024-084 (*CUBE bldg generator*) **requires three (3) readings** **third reading**
AN ORDINANCE AUTHORIZING THE MAYOR, SERVICE-SAFETY DIRECTOR AND/OR CITY ENGINEER OF THE CITY OF FINDLAY, OHIO, TO ENTER INTO CONTRACTS FOR THE CITY OF FINDLAY CUBE BUILDING GENERATOR PROJECT NO. 31923000, APPROPRIATING AND TRANSFERRING FUNDS THERETO, AND DECLARING AN EMERGENCY.

ORDINANCE NO. 2024-087 **requires three (3) readings** **third reading**
(*fourth Capital Improvement appropriation of 2024*)
AN ORDINANCE AUTHORIZING THE MAYOR, SERVICE-SAFETY DIRECTOR AND/OR CITY ENGINEER OF THE CITY OF FINDLAY, OHIO, TO ADVERTISE FOR BIDS WHERE REQUIRED AND ENTER INTO A CONTRACT OR CONTRACTS FOR CONSTRUCTION OF VARIOUS PROJECTS IN ACCORDANCE WITH THE 2024 DEPARTMENT EQUIPMENT LIST, APPROPRIATING AND TRANSFERRING FUNDS FOR SAID CAPITAL EXPENDITURES, AND DECLARING AN EMERGENCY.

ORDINANCE NO. 2024-090 (*DFID - certify assessments*) **requires three (3) readings** **second reading**
AN ORDINANCE DETERMINING TO PROCEED WITH THE PROVISION OF THE ENHANCED PUBLIC SERVICES IN THE DOWNTOWN FINDLAY SPECIAL IMPROVEMENT DISTRICT, AND DECLARING AN EMERGENCY.

ORDINANCE NO. 2024-091 (*DIFD postage costs*) **requires three (3) readings** **second reading**
AN ORDINANCE APPROPRIATING FUNDS AND DECLARING AN EMERGENCY.

ORDINANCE NO. 2024-093 **requires three (3) readings** **second reading**
(*Washington Ave storm sewer upgrades phase I*)
AN ORDINANCE APPROPRIATING AND TRANSFERRING FUNDS, AND DECLARING AN EMERGENCY.

ORDINANCE NO. 2024-095 (*Covington Greens replat #2*) **requires three (3) readings** **second reading**
AN ORDINANCE ACCEPTING THE DESIGNATED AREA AS SHOWN ON THE COVINGTON GREENS SUBDIVISION 1ST ADDITION REPLAT #2 WHICH HAS BEEN ACCEPTED BY THE CITY PLANNING COMMISSION.

ORDINANCE NO. 2024-096 (*Dale Park Subdivision final plat*) **requires three (3) readings** **second reading**
AN ORDINANCE ACCEPTING THE DESIGNATED AREA AS SHOWN ON THE DALE PARK SUBDIVISION FINAL PLAT WHICH HAS BEEN ACCEPTED BY THE CITY PLANNING COMMISSION.

ORDINANCE NO. 2024-099 **requires three (3) readings** **second reading**
(*CDBG administration for years 2024-2026*)
AN ORDINANCE AUTHORIZING THE MAYOR OF THE CITY OF FINDLAY, OHIO, TO ENTER INTO AN AGREEMENT WITH THE HANCOCK REGIONAL PLANNING COMMISSION (HEREINAFTER REFERRED TO AS HRPC) AND THE OHIO DEPARTMENT OF DEVELOPMENT (HEREINAFTER REFERRED TO AS ODO) TO PROVIDE SERVICES RELATED TO THE ECONOMIC DEVELOPMENT REVOLVING LOAN FUND (RLF) PROGRAM YEARS 2024 THROUGH 2026 RETROACTIVE TO JANUARY 1, 2024, AND DECLARING AN EMERGENCY.

ORDINANCE NO. 2024-100 **requires three (3) readings** **second reading**
(*Health Care 3rd party administrator change*)
AN ORDINANCE AUTHORIZING THE AUDITOR OF THE CITY OF FINDLAY, OHIO, TO CONTRACT WITH MEDBEN AS THE THIRD PARTY ADMINISTRATOR (TPA) AND OTHER HEALTHCARE PLAN RELATED SERVICES FOR THE CITY OF FINDLAY'S HEALTHCARE PLAN, AND DECLARING AN EMERGENCY.

ORDINANCE NO. 2024-101 **requires three (3) readings** **first reading**
(*Ohio Attorney General Drug Abuse Response (DART) grant program*)
AN ORDINANCE APPROPRIATING FUNDS AND DECLARING AN EMERGENCY.

ORDINANCE NO. 2024-102 (*NatureWorks grant*) **requires three (3) readings** **first reading**
AN ORDINANCE AUTHORIZING THE MAYOR, SERVICE-SAFETY DIRECTOR, AND/OR CITY ENGINEER OF THE CITY OF FINDLAY, OHIO TO APPLY FOR AND SIGN ALL APPLICABLE GRANT AGREEMENT(S) OR RELATED DOCUMENTS FOR THE OHIO PARKS AND NATURAL RESOURCES NATUREWORKS GRANT PROGRAM, AND DECLARING AN EMERGENCY.

ORDINANCE NO. 2024-103 (*disaster siren replacement*) **requires three (3) readings** **first reading**
AN ORDINANCE APPROPRIATING AND TRANSFERRING FUNDS, AND DECLARING AN EMERGENCY.

ORDINANCE NO. 2024-104 (*FY2023 AFG grant*) **requires three (3) readings** **first reading**
AN ORDINANCE AUTHORIZING THE SERVICE-SAFETY DIRECTOR OF THE CITY OF FINDLAY, OHIO TO ACCEPT AWARDED GRANT FUNDS FROM THE DEPARTMENT OF HOMELAND SECURITY FEDERAL EMERGENCY MANAGEMENT AGENCY ASSISTANCE TO FIREFIGHTERS GRANT (AFG), ALONG WITH THE CITY OF FINDLAY'S TEN PERCENT (10%) MATCH FOR THE PURCHASE OF VITAL FIREFIGHTER TRAINING, APPROPRIATING AND TRANSFERRING FUNDS, AND DECLARING AN EMERGENCY.

UNFINISHED BUSINESS:
OLD BUSINESS
NEW BUSINESS

APPLICATION REQUIREMENTS

Petition forms are available in the Council Clerk's Office. It requires the signature of a majority of the property owners that abut the requested vacation. A plat of the area shall accompany the application indicating the street or alley to be vacated. This plat can be obtained from the City Engineer's Office.

In addition to the petition for an alley vacation being signed by the abutting property owners, which is notice, if said proposed alley vacation is less than the full alley running from street to street, either north and south or east and west as the case may be, then the Clerk will also send notices to the abutting property owners on that portion of the alley extended but not in the request for vacation. For example, if an alley runs from north to south from street A to street B, intersected by a east-west alley, and the request is to vacate the alley running from street A to the intersecting east-west alley, then the abutting property owners on the remaining portion of that north-south alley between street A and street B shall also receive notice of the petition to vacate from the Council Clerk. (Rules of Procedure, as amended, of Findlay City Council).

Ideally, the petition must be signed by all abutting property owners. If not, a Public Notice of Consideration to Vacate has to be advertised in the Courier for six consecutive weeks. The cost of the advertising shall be paid by the petitioner. Anyone wishing to address Council concerning the petition may do so as a result of the publication. This can occur at any of the three readings which Council must give an Ordinance that vacates right-of-way.

FEE

At the time of submitting the request to the Council Clerk, a **\$75.00 non-refundable fee** shall accompany the petition. This is to off-set some of the City's expenses. **Upon adoption of legislation, applicable advertising and filing fees will be invoiced to the petitioner.**

ASSESSMENTS

By law, if there were assessments to the abutting properties for improvements to the street or utilities, the petitioners are to pay the assessment fee for the property being vacated. These assessments, if any, are recorded in the City Engineer's Office. They are requested to be researched for the property upon legislation request. The petitioners will be invoiced for the total expense, and it must be paid before Council will vacate the street or alley.

PLANNING COMMISSION ACTION

Planning Commission action on vacation petitions will be in the form of a recommendation to City Council. Council may then either concur with the Commission's recommendation or override it. Concurring action may be accomplished with a simple majority vote, while overriding action requires a two-thirds (2/3) vote of Council. Notice of the Planning Commission Meeting will be sent from the Engineer's Office to the filer of the petition advising him/her when the request shall be heard.

COMMITTEE ACTION

This Committee's action will be in the form of a recommendation to City Council. Council may then either concur with the Committee's recommendation or override it. Action is a simple majority vote to concur or override the Committee report. Notice of the Planning & Zoning Committee Meeting will be sent by the Council Clerk to the petitioners advising them when the request shall be heard.

CITY COUNCIL ACTION

Once the petition is placed on Council's agenda, it will be referred to the City Planning Commission and the Committee with all documentation submitted. Both the City Planning Commission and the Planning & Zoning Committee shall review the request. Upon their findings, Council will request legislation and give it three (3) separate readings if the vacation is to proceed.

In order to vacate a public right-of-way, City Council must adopt an ordinance doing so. Normally, legislation is prepared when the Planning & Zoning Committee recommends that an action be taken. However, appropriate legislation can be drawn at the request of any Council member, whether or not the vacation is supported by the Committee. Ordinances require three readings prior to adoption, and this normally occurs over the course of three consecutive meetings of Council.

A majority affirmative vote of at least five (5) members is necessary to enact a vacation ordinance. If Council disagrees with the Planning Commission's recommendation, it will take six (6) affirmative votes of members of Council to enact a vacation ordinance. The ordinance is not effective until at least 30 days after signing by the Mayor.

Revised 12-05

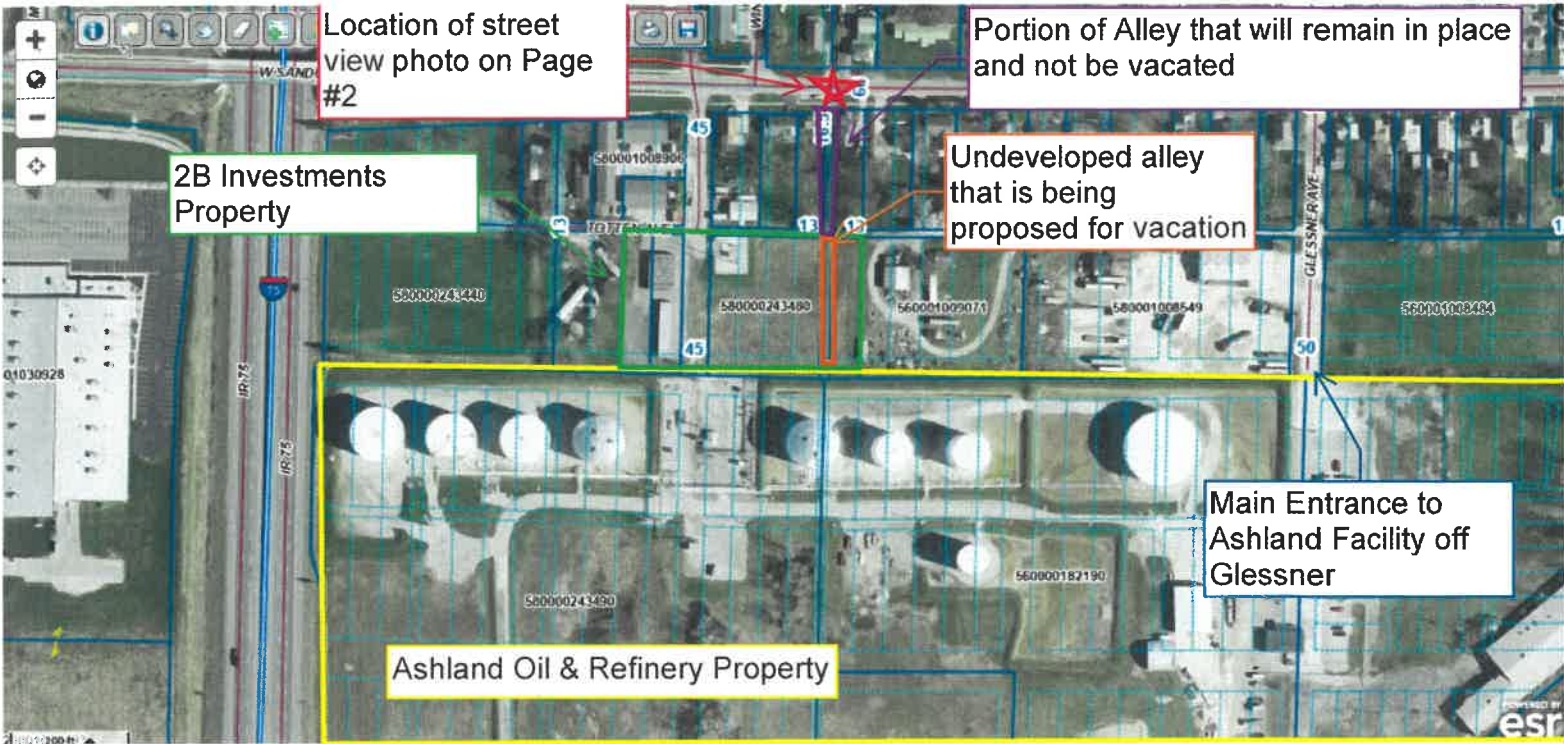
Name of Contact Person Cam Brown

Mailing Address PO Box 113 Findlay Ohio 45839

Phone No. (Home) 419-619-7885 **(Business)**

7/10
(date) (Signature of Contact Person)

OFFICE USE ONLY



Location of street view photo on Page #2

Portion of Alley that will remain in place and not be vacated

2B Investments Property

Undeveloped alley that is being proposed for vacation

Main Entrance to Ashland Facility off Glessner

Ashland Oil & Refinery Property

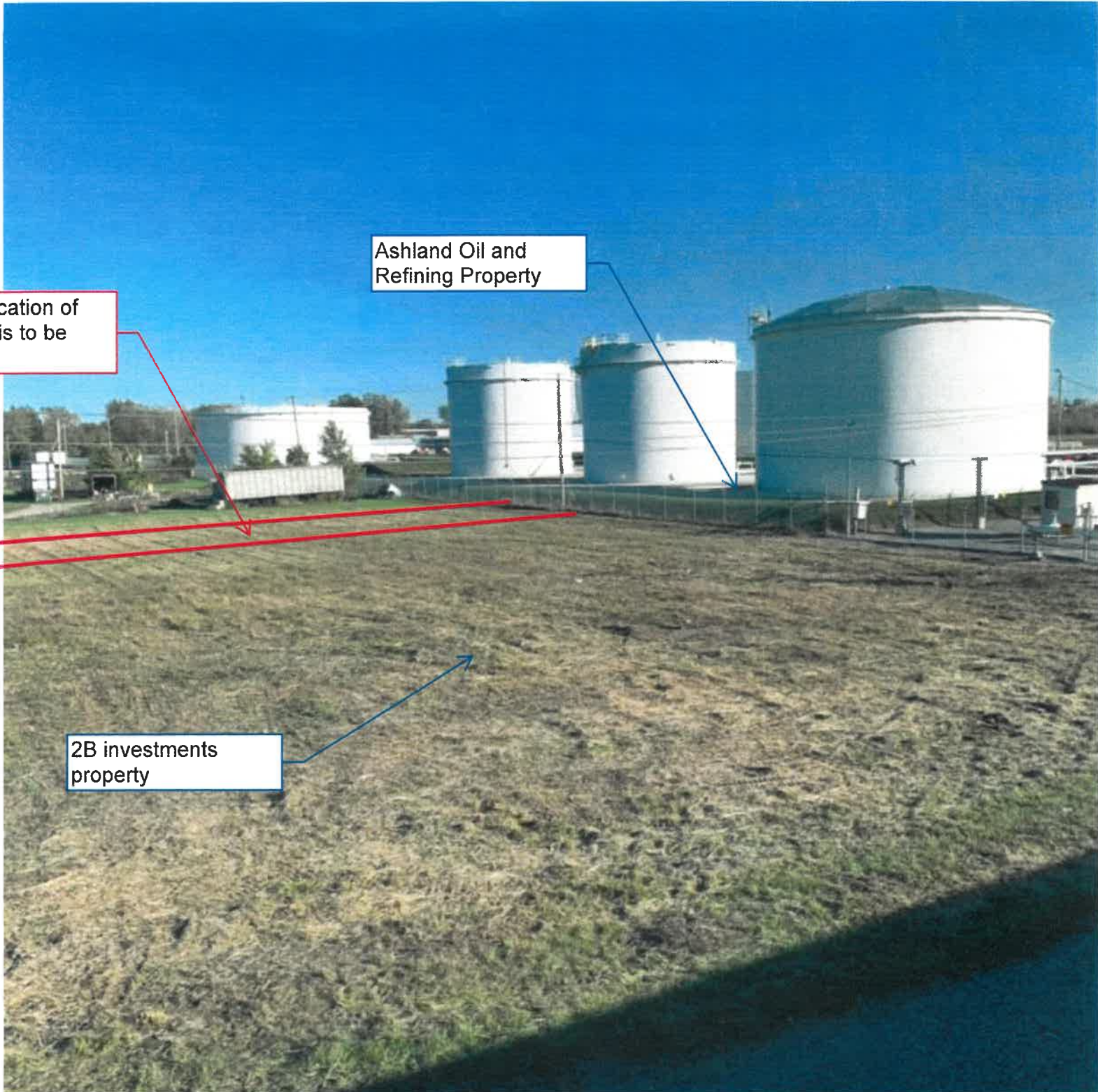


Location of the undeveloped Alley off W. Sandusky Street. ONLY the portion of the Alley on 2B Investment's property is being vacated which is the back portion shown in the Aerial map on Page 1

Approx location of alley that is to be vacated

Ashland Oil and Refining Property

2B investments property



August 6, 2024

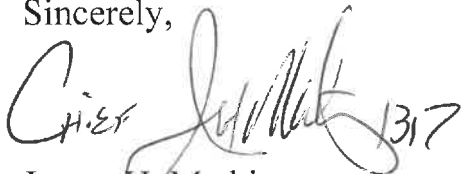
The Honorable Council:

A check of the records of this office shows no current criminal record on the following:

Viralkumar Patel
Rikenkumar N. Patel

Pramukh Traders LLC, DBA Smoke N Stuff, 8013 CR 140, Findlay, OH
45840

Sincerely,



James H. Mathias
Chief of Police

**NOTICE TO LEGISLATIVE
AUTHORITY**

OHIO DIVISION OF LIQUOR CONTROL
 6606 TUSSING ROAD, P.O. BOX 4005
 REYNOLDSBURG, OHIO 43068-9005
 (614)644-2360 FAX(614)644-3166

TO

8112890		STCK		PRAMUKH TRADERS LLC	
PERMIT NUMBER		TYPE		DBA SMOKE N STUFF	
04 19 2024				8013 CR140	
ISSUE DATE				FINDLAY OHIO 45840	
04 19 2024					
FILING DATE					
C1 C2					
PERMIT CLASSES					
32	044	A	F31773		
TAX DISTRICT			RECEIPT NO.		

RECEIVED
 AUG 16 2024
 RECEIVED
 AUG 05 2024
 MAYOR'S OFFICE

FROM 07/25/2024

PERMIT NUMBER		TYPE	
ISSUE DATE			
FILING DATE			
PERMIT CLASSES			
TAX DISTRICT		RECEIPT NO.	



MAILED

08/01/2024 mg

RESPONSES MUST BE POSTMARKED NO LATER THAN.

09/03/2024 mg

IMPORTANT NOTICE

PLEASE COMPLETE AND RETURN THIS FORM TO THE DIVISION OF LIQUOR CONTROL
WHETHER OR NOT THERE IS A REQUEST FOR A HEARING.

REFER TO THIS NUMBER IN ALL INQUIRIES

A STCK 8112890

(TRANSACTION & NUMBER)

(MUST MARK ONE OF THE FOLLOWING)

WE REQUEST A HEARING ON THE ADVISABILITY OF ISSUING THE PERMIT AND REQUEST THAT
 THE HEARING BE HELD IN OUR COUNTY SEAT. IN COLUMBUS.

WE DO NOT REQUEST A HEARING.

DID YOU MARK A BOX? IF NOT, THIS WILL BE CONSIDERED A LATE RESPONSE.

PLEASE SIGN BELOW AND MARK THE APPROPRIATE BOX INDICATING YOUR TITLE:

(Signature)

(Title)- Clerk of County Commissioner

(Date)

Clerk of City Council

Township Fiscal Officer

**CLERK OF FINDLAY CITY COUNCIL
 MUNICIPAL BLDG RM 114
 318 DORNEY PLAZA
 FINDLAY OHIO 45840-3346**

1chk/44529/\$100.00

Office Hours
8:00 a.m. - 5:00 p.m.
For Questions call
(614) 644-3156

Ohio Department of Commerce - Division of Liquor Control
6606 Tussing Road, Reynoldsburg, Ohio 43068-9005
<http://www.com.ohio.gov/liqr>
APPLICATION FOR CHANGE OF LLC MEMBERSHIP INTERESTS
PROCESSING FEE \$100.00
CAUTION: ALLOW 10 TO 12 WEEKS FOR PROCESSING



PERMIT HOLDER REQUESTS APPROVAL OF THE DIVISION OF LIQUOR CONTROL OF THE FOLLOWING:

2024 JUL 10 AM 11:44
OHIO DIV LIQUOR CONTROL
LICENSING SCAN # 11111111

Permit Holder Name:

Pramukh Traders, LLC

Permit Premises Address:

8013 CR 140
Findlay, OH 45840

Liquor Permit Number(s):

8112890

Federal Tax ID Number:

[REDACTED]

Email Address:

v i r a l k u m a r . p a t e l @ g m a i l . c o m

Attorney's Name, Address and Telephone Number (If represented):

Philip L. Rooney, 320 South Main Street, Findlay, Ohio 45840 419-425-3821

Please be advised that any social security numbers provided to the Division of Liquor Control in this application may be released to the Ohio Department of Public Safety, the Ohio Department of Taxation, the Ohio Attorney General, or to any other state or local law enforcement agency if the agency requests the social security number to conduct an investigation, implement an enforcement action, or collect taxes.

PLEASE COMPLETE ALL AREAS OF SECTION A & B BELOW

Section A - PREVIOUS List of managing members and all persons with a 5% or greater membership or voting interest in the LLC

NAME	SOCIAL SECURITY # OR FEDERAL TAX ID #	OFFICE HELD	INTEREST	BIRTHDATE
1) Viralkumar Patel	[REDACTED]		<input type="checkbox"/> Managing Member <input type="checkbox"/> Voting interest _____ % <input checked="" type="checkbox"/> Membership interest <u>5</u> %	[REDACTED]
2) Rikenkumar N. Patel	[REDACTED]		<input type="checkbox"/> Managing Member <input type="checkbox"/> Voting interest _____ % <input checked="" type="checkbox"/> Membership interest <u>5</u> %	[REDACTED]
3)			<input type="checkbox"/> Managing Member <input type="checkbox"/> Voting interest _____ % <input type="checkbox"/> Membership interest _____ %	
4)			<input type="checkbox"/> Managing Member <input type="checkbox"/> Voting interest _____ % <input type="checkbox"/> Membership interest _____ %	

Section B - REVISED List of managing members and all persons with a 5% or greater membership or voting interest in the LLC

NAME	SOCIAL SECURITY # OR FEDERAL TAX ID #	OFFICE HELD	INTEREST	BIRTHDATE
1) Viralkumar Patel	[REDACTED]		<input checked="" type="checkbox"/> Managing Member <input type="checkbox"/> Voting interest _____ % <input type="checkbox"/> Membership interest _____ %	[REDACTED]
2)			<input type="checkbox"/> Managing Member <input type="checkbox"/> Voting interest _____ % <input type="checkbox"/> Membership interest _____ %	
3)			<input type="checkbox"/> Managing Member <input type="checkbox"/> Voting interest _____ % <input type="checkbox"/> Membership interest _____ %	
4)			<input type="checkbox"/> Managing Member <input type="checkbox"/> Voting interest _____ % <input type="checkbox"/> Membership interest _____ %	

August 7, 2024

The Honorable Council:

A check of the records of this office shows no current criminal record on the following:

Viralkumar Patel
Rikenkumar N. Patel

Shashtri Karuna LLC, DBA Smoke N Stuff, 1406 N. Main St., Findlay, OH
45840

Sincerely,

 CHIEF 1317

James H. Mathias
Chief of Police

**NOTICE TO LEGISLATIVE
AUTHORITY**

OHIO DIVISION OF LIQUOR CONTROL
6606 TUSSING ROAD, P.O. BOX 4005
REYNOLDSBURG, OHIO 43068-9005
(614)644-2360 FAX(614)644-3166

TO

8041406		STCK		SHASHTRI KARUNA LLC	
PERMIT NUMBER		TYPE		DBA SMOKE N STUFF	
ISSUE DATE					
04 19 2024		1406 N MAIN ST			
FILING DATE					
FINDLAY OH 45840					
PERMIT CLASSES					
C1 C2					
TAX DISTRICT					
32 044		A		F31774	
TAX DISTRICT				RECEIPT NO.	

RECEIVED
AUG 05 2024
MAYOR'S OFFICE

FROM **07/25/2024**

PERMIT NUMBER		TYPE	
ISSUE DATE			
FILING DATE			
PERMIT CLASSES			
TAX DISTRICT		RECEIPT NO.	



MAILED *08/01/2024 mg*

RESPONSES MUST BE POSTMARKED NO LATER THAN.

09/03/2024 mg

IMPORTANT NOTICE

PLEASE COMPLETE AND RETURN THIS FORM TO THE DIVISION OF LIQUOR CONTROL
WHETHER OR NOT THERE IS A REQUEST FOR A HEARING.

REFER TO THIS NUMBER IN ALL INQUIRIES **A STCK 8041406**

(TRANSACTION & NUMBER)

(MUST MARK ONE OF THE FOLLOWING)

WE REQUEST A HEARING ON THE ADVISABILITY OF ISSUING THE PERMIT AND REQUEST THAT
THE HEARING BE HELD IN OUR COUNTY SEAT. IN COLUMBUS.

WE DO NOT REQUEST A HEARING.

DID YOU MARK A BOX? IF NOT, THIS WILL BE CONSIDERED A LATE RESPONSE.

PLEASE SIGN BELOW AND MARK THE APPROPRIATE BOX INDICATING YOUR TITLE:

(Signature)

(Title)- Clerk of County Commissioner

(Date)

Clerk of City Council

Township Fiscal Officer

CLERK OF FINDLAY CITY COUNCIL
MUNICIPAL BLDG RM 114
318 DORNEY PLAZA
FINDLAY OHIO 45840-3346

1CHK/ 44530/ \$100.00

Office Hours
8:00 a.m. - 5:00 p.m.
For Questions call
(614) 644-3156

Ohio Department of Commerce - Division of Liquor Control
6606 Tussing Road, Reynoldsburg, Ohio 43068-9005
<http://www.com.ohio.gov/liqr>
APPLICATION FOR CHANGE OF LLC MEMBERSHIP INTERESTS
PROCESSING FEE \$100.00
CAUTION: ALLOW 10 TO 12 WEEKS FOR PROCESSING



PERMIT HOLDER REQUESTS APPROVAL OF THE DIVISION OF LIQUOR CONTROL OF THE FOLLOWING:

Permit Holder Name: Shashtri Karuna LLC		Permit Premises Address: 1406 N Main St Findlay, OH 45840	
Liquor Permit Number(s): 8041406	Federal Tax ID Number: [REDACTED]	<div style="text-align: right;"> 2020 JUN -10 AM 11 OHIO DIV OF LICEN REG CON </div>	
Email Address: r e c a n p a t e l @ g m a i l . c o m			

Attorney's Name, Address and Telephone Number (If represented):
Philip L. Rooney, 320 South Main Street, Findlay, Ohio 45840 419-425-3821

Please be advised that any social security numbers provided to the Division of Liquor Control in this application may be released to the Ohio Department of Public Safety, the Ohio Department of Taxation, the Ohio Attorney General, or to any other state or local law enforcement agency if the agency requests the social security number to conduct an investigation, implement an enforcement action, or collect taxes.

PLEASE COMPLETE ALL AREAS OF SECTION A & B BELOW

Section A - PREVIOUS List of managing members and all persons with a 5% or greater membership or voting interest in the LLC

NAME	SOCIAL SECURITY # OR FEDERAL TAX ID #	OFFICE HELD	INTEREST	BIRTHDATE
1) Viralkumar Patel	[REDACTED]		<input type="checkbox"/> Managing Member <input type="checkbox"/> Voting interest _____ % <input checked="" type="checkbox"/> Membership interest <u>5</u> %	[REDACTED]
2) Rikenkumar N. Patel	[REDACTED]		<input type="checkbox"/> Managing Member <input type="checkbox"/> Voting interest _____ % <input checked="" type="checkbox"/> Membership interest <u>5</u> %	[REDACTED]
3)			<input type="checkbox"/> Managing Member <input type="checkbox"/> Voting interest _____ % <input type="checkbox"/> Membership interest _____ %	
4)			<input type="checkbox"/> Managing Member <input type="checkbox"/> Voting interest _____ % <input type="checkbox"/> Membership interest _____ %	

Section B - REVISED List of managing members and all persons with a 5% or greater membership or voting interest in the LLC

NAME	SOCIAL SECURITY # OR FEDERAL TAX ID #	OFFICE HELD	INTEREST	BIRTHDATE
1) Rikenkumar N. Patel	[REDACTED]		<input checked="" type="checkbox"/> Managing Member <input type="checkbox"/> Voting interest _____ % <input type="checkbox"/> Membership interest _____ %	[REDACTED]
2)			<input type="checkbox"/> Managing Member <input type="checkbox"/> Voting interest _____ % <input type="checkbox"/> Membership interest _____ %	
3)			<input type="checkbox"/> Managing Member <input type="checkbox"/> Voting interest _____ % <input type="checkbox"/> Membership interest _____ %	
4)			<input type="checkbox"/> Managing Member <input type="checkbox"/> Voting interest _____ % <input type="checkbox"/> Membership interest _____ %	



AUDITOR'S OFFICE

318 Dorney Plaza, Room 313
Findlay, OH 45840-3346
Telephone: 419-424-7101 • Fax: 419-424-7866
www.findlayohio.com

JIM STASCHIAK II
CITY AUDITOR

Thursday, August 08, 2024

The Honorable Council
Findlay, Ohio

Council Members,

A set of summary financial reports for the prior month follows including:

Summary of Year-To-Date Information as of July 31, 2024
Open Projects Report as of July 31, 2024
Cash & Investments as of July 31, 2024
Financial Snapshot as of July 31, 2024

Respectfully Submitted,

A handwritten signature in blue ink, appearing to read "Jim Staschiak II", is written over a faint, larger version of the same signature.

Jim Staschiak II
City Auditor

SNAPSHOT Revenues/Expenditures & Key Balances Snapshot PROJECTED:

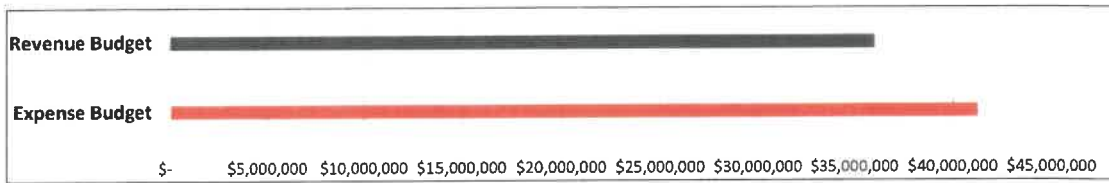
7/31/2024

GENERAL FUND REVENUES & EXPENSES

Prior Year Ending Cash Balance – Unappropriated		\$	30,547,996
Revenue and Receipts Projection General Fund	\$	36,051,999	
Expenses Appropriated General Fund <i>(assumes \$0.00 returned by departments)</i>	\$	41,245,156	

BUDGETED OPERATIONAL SURPLUS/(DEFICIT) (5,193,157)

BUDGETED UNENCUMBERED YEAR END GENERAL FUND BALANCE \$ 25,354,840



MONITORING INTANGIBLE / ANTICIPATED ITEMS

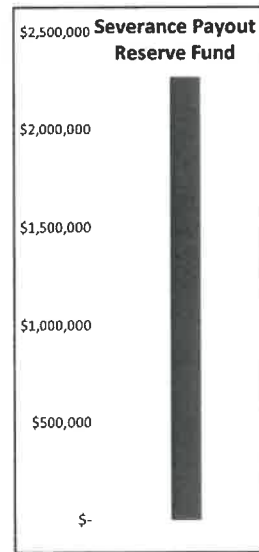
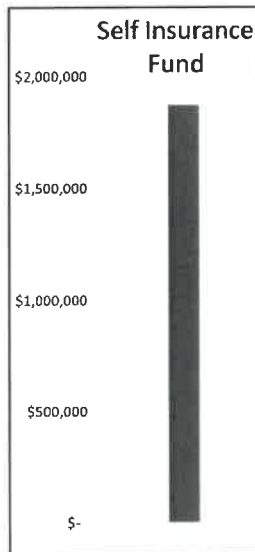
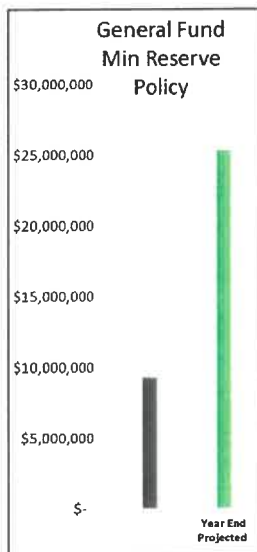
POSSIBLE

LIKELY

- Revenue Differential + / (-)
- Expense Differential + / (-)
- Additional Capital Improvements Plan General Fund Dollars
- Fund Subsidies + / (-)

FINANCIAL POLICY AMOUNTS

		Year End Projected	Over/(Short)
Minimum Reserve Balance General Fund	\$	9,311,758	\$ 25,354,840
General Fund Rainy Day Reserve Account <i>(to be adjusted in February)</i>			\$ 2,096,404
Self Insurance Fund			\$ 1,873,429
Severance Payout Reserve Fund & Potential Retirements			\$ 2,271,198
			\$16,043,082



CITY OF FINDLAY
CASH & INVESTMENTS AS OF JULY 31, 2024

<u>AMOUNT</u>	<u>DESCRIPTION AND COUPON RATE</u>	<u>BANK/FIRM</u>
\$ 1,964,000.00	STAR OHIO @ 5.430%	
134,104.26	STAR OHIO @ 5.430%	
51,003,500.00	STAR OHIO @ 5.430%	
1,692,076.75	STAR OHIO @ 5.430%	
28,505,000.00	SAVINGS ACCOUNT	FIFTH THIRD BANK
995,234.38	US TREASURY @ 4.250% COUPON	HUNTINGTON SECURITIES
962,539.06	US TREASURY @ 2.375% COUPON	HUNTINGTON SECURITIES
245,000.00	CERTIFICATE OF DEPOSIT @ 4.290%	PREMIER BANK
245,000.00	CERTIFICATE OF DEPOSIT @ 5.000%	WATERFORD BANK
953,568.75	US TREASURY @ 5.090% COUPON	HUNTINGTON SECURITIES
1,497,885.00	FFCB @ 4.75% COUPON	FIFTH THIRD SECURITIES
988,500.00	FHLB @ 4.100% COUPON	KEYBANC CAPITAL
993,710.94	US TREASURY @ 4.500% COUPON	PNC BANK
974,065.00	US TREASURY @ 5.340% COUPON	HUNTINGTON SECURITIES
962,019.33	US TREASURY @ 5.190% COUPON	HUNTINGTON SECURITIES
951,440.00	US TREASURY @ 5.110% COUPON	HUNTINGTON SECURITIES
995,976.56	US TREASURY @ 4.625% COUPON	FIFTH THIRD SECURITIES
992,460.00	US TREASURY @ 4.500% COUPON	KEYBANC CAPITAL
982,265.63	US TREASURY @ 3.875% COUPON	FIFTH THIRD SECURITIES
998,750.00	US TREASURY @ 5.000% COUPON	FIFTH THIRD SECURITIES
984,609.38	US TREASURY @ 4.000% COUPON	FIFTH THIRD SECURITIES
978,906.25	US TREASURY @ 3.750% COUPON	FIFTH THIRD SECURITIES
980,078.13	US TREASURY @ 3.500% COUPON	FIFTH THIRD SECURITIES
993,300.00	US TREASURY @ 4.125% COUPON	KEYBANC CAPITAL
974,630.00	US TREASURY @ 1.750% COUPON	KEYBANC CAPITAL
978,580.00	US TREASURY @ 2.875% COUPON	KEYBANC CAPITAL
<hr/>		
\$ 102,927,199.42	INVESTMENT TOTAL	
5,319,719.41	5/3 BANK ACCOUNT BALANCE	
48,578.30	ACCRUED INVESTMENT INTEREST	
<hr/>		
<u>\$ 108,295,497.13</u>	TOTAL CASH & INVESTMENTS	

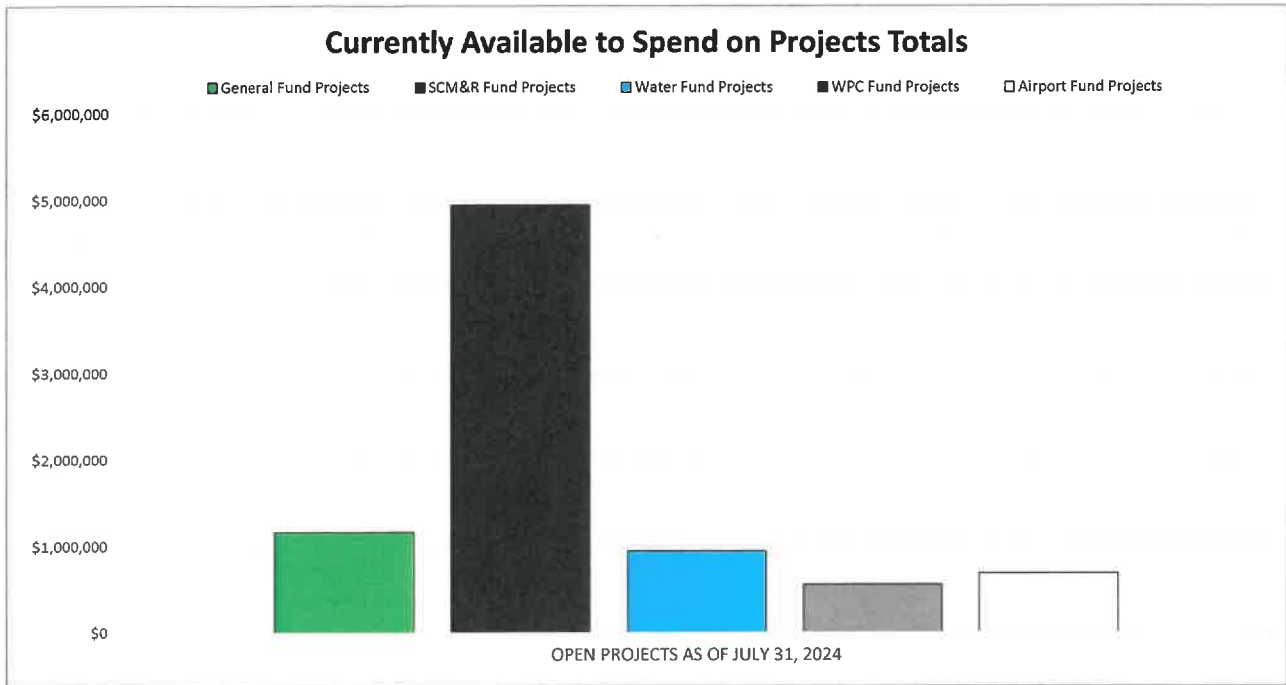
UNAPPROPRIATED FUND BALANCES (CURRENT CASH BALANCES ON REVERSE)

GENERAL	\$ 25,354,840
SCM&R	1,285,981
SCM&R HIWAY	411,509
SEVERANCE PAYOUT RESERVE	2,271,198
ARPA	63,402
AIRPORT	288,239
WATER	5,901,516
SEWER	14,575,662
STORMWATER	2,288,034
PARKING	37,019
CIT ADMINISTRATION	964,794
CIT CAPITAL IMPROVEMENT	4,701,908
CIT FLOOD MITIGATION	2,460,000

CITY OF FINDLAY
BREAKDOWN OF TOTAL CASH & INVESTMENTS BY FUND AS OF JULY 31, 2024

\$ 31,920,609.01	General Fund
2,096,403.85	General Fund Restricted Rainy Day
5,694,267.20	General Fund Projects
2,585,701.11	SCM&R Fund
3,702,018.95	SCM&R Fund Projects
-	County Permissive License Fund
408,711.83	State Highway Fund
934.39	Law Enforcement Trust Fund
1,694.03	Drug Law Enforcement Trust Fund
367,567.73	ID Alcohol Treatment Fund
134,698.12	Opioid Abatement Fund
75,493.65	Enforcement & Education Fund
1,118,193.16	Court Special Projects Fund
179,530.26	Court Computerization Fund
2,109.56	METRICH Drug Law Enforcement Trust Fund
189,068.40	Alcohol Monitoring Fund
199,957.04	Mediation Fund
99,847.95	Electronic Imaging Fund
1,281.47	Legal Research Fund
2,407,141.24	Severance Payout Fund
63,402.31	ARPA Fund
94,040.06	Debt Service Fund
22,570.02	CR 236 TIF Fund
1,188,935.58	Municipal Court Improvement Fund
909,279.48	Airport Fund
631,115.62	Airport Fund Projects
8,005,613.95	Water Fund
949,673.97	Water Fund Restricted
7,424,395.74	Water Fund Projects
13,611,131.86	Sewer Fund
5,508,403.85	Sewer Fund Restricted
2,453,616.85	Sewer Fund Projects
62,089.50	Parking Fund
-	Parking Fund Projects
116,798.35	Swimming Pool Fund
34,105.48	Internal Service Central Stores Fund
-	Internal Service Workers Comp Fund
2,045,693.94	Internal Service Self Insurance Fund
6,634,516.67	CIT Fund
2,112,552.49	CIT Fund- Restricted Capital Improvements
2,460,000.00	CIT Fund - Restricted Flood Mitigation
200,613.13	Police Pension Fund
200,613.13	Fire Pension Fund
74,700.09	Unclaimed Monies Fund
333,829.58	Tax Collection Agency Fund
1,748,488.48	Cemetery Trust Fund
172,576.95	Private Trust Fund
51,464.84	Guaranteed Deposits
-	Special Assessments Pavements Fund
46.26	Special Assessments Sidewalks Fund
-	Special Assessments Sidewalks Fund Projects
-	Special Assessments Storm Fund
\$ 108,295,497.13	TOTAL CASH & INVESTMENTS

**CITY OF FINDLAY
OPEN PROJECTS AS OF JULY 31, 2024**



PROJECT NUMBER	PROJECT NAME	TOTAL APPROPRIATED	TOTAL EXPENSED	TOTAL PENDING PURCHASE ORDERS	CURRENTLY AVAILABLE TO SPEND
		INCEPTION TO DATE	INCEPTION TO DATE		
31912000	PARKER TRAINING/RESTROOM REMODEL	322,559	280,500	-	42,059
31912500	TRAFFIC/FABRICATION SHOP	97,750	97,134	360	256
31912800	TYLER EXECUTIME IMPLEMENTATION	150,000	134,464	15,537	-
31913700	DOWNTOWN RECREATION AREA	1,605,775	415,735	950,040	240,000
31920700	22 ORC REQUIRED PD TRAINING	24,203	23,226	-	977
31920800	ENG/ZONING FILE SCANNING	127,000	76,066	5,892	45,042
31921900	SECURITY CAMERAS	91,130	88,370	1,171	1,589
31922200	2022 GIS FUNCTIONALITY GROWTH	80,000	48,650	29,308	2,042
31922400	MUNI BLDG BATHROOM UPGRADES	50,000	17,662	-	32,338
31923000	CUBE BLDG GENERATOR	165,000	87,947	39,890	37,163
31924300	RIVERSIDE DAM MODIFICATIONS	80,000	79,671	329	(0)
31924500	PARK/AIR RESTROOM CDBG	222,000	168,202	53,772	26
31924800	MLK MURAL	15,000	-	-	15,000
31925000	CITY ADA TRANSITIONAL PLAN	300,000	99,473	199,327	1,200
31925100	CITY RESTROOM ACCESSIBILITY	45,000	17,800	-	27,200
31925400	TECHNOLOGY IMPROVMENTS	70,000	69,295	-	705
31925600	TREE PLANTING	100,000	18,865	3,117	78,018
31925800	DEMOLITION PROGRAM	400,000	120,000	-	280,000
31931200	EMORY FT FINDLAY PLAY UPGRADE	620,000	103,552	115,306	401,141
31931800	RESERVOIR DOCKS	70,000	-	67,887	2,113
31931900	GREENWAY TRAIL P3	285,000	198,896	71,954	14,150
31932100	DARK DISPATCH UPGRADES	20,600	12,415	2,927	5,258
31932200	REMOTE OFFICES DOOR LOCKS	75,000	17,810	50,000	7,190
31932400	REPLACE BACKUP SERVER/NETWORK	45,000	34,357	-	10,643
31932600	2024 ARPA POLICE VEHICLES	322,500	313,589	6,578	2,333

PROJECT NUMBER	PROJECT NAME	TOTAL	TOTAL	TOTAL	CURRENTLY
		APPROPRIATED	EXPENSED	PENDING	AVAILABLE
		INCEPTION TO DATE	INCEPTION TO DATE	PURCHASE ORDERS	TO SPEND
31932700	2023 SIDEWALK IMPROVEMENTS	40,000	-	-	40,000
31933000	PHASE 2 BENCHING ENVIRONMENTAL	105,000	105,000	-	-
31933200	PD QUICK RESPONSE GRANT FY2022	62,500	37,151	25,349	-
31933300	RAWSON/SWALE RESTROOM RECON	1,066,400	346,315	719,572	514
31933400	RAWSON PARK TENNIS COURTS	45,000	40,781	4,219	0
31933900	FFD PUCO HAZMAT TRAINING GRANT	23,500	11,750	11,750	-
31934000	SOLAR ECLIPSE 2024	20,000	16,700	46	3,254
31934300	BULK TRASH & TIRE DROPOFF (ARPA)	20,000	18,617	1,383	-
31934600	BROAD AVENUE BIKE PATH	150,000	-	-	150,000
31934700	HPD GRANT 2024	22,000	22,000	-	-
31940600	2024 ORC REQUIRED PD TRAINING	69,833	-	-	69,833
31940700	POLICE PATROL CAR CAMERA SYSTEM	54,494	54,380	-	114
31941100	RIVERSIDE PARK TOY/SURFACE	210,000	-	171,298	38,702
31941200	WEST PARK TOY	30,000	-	20,838	9,162
31941500	SWALE BENCHING	40,000	40,000	-	-
31941600	DISASTER SIREN	259,727	-	259,543	184
31941700	KIDDIE CORRAL	60,000	-	-	60,000
31942000	SEATING/DRAINING AT DIAMONDS	35,000	-	-	35,000
31942100	KIDDIE CORRAL BBALL COURT	20,000	-	-	20,000
31942300	RAWSON/COOPER LIGHTS UPGRADE	120,000	-	-	120,000
31942600	SUTPHEN FIRE TRUCK PURCH 2024	1,600,000	-	1,501,302	98,698
31943600	50 NORTH RLF	165,000	-	-	165,000
31948200	OHIO 629 - MARATHON	250,000	24,026	10,000	215,974
31955300	ROWMARK 629 ROADWORK	100,000	1,516	-	98,484
31966800	2017 ORC PD REQUIRED TRAINING	39,556	26,895	11,391	1,270
31977900	PUBLIC SAFETY SOFTWARE SYSTEM	731,770	729,301	2,086	383
31993800	RVR GREENTRAIL TO RIVERBEND	3,274,509	3,243,094	-	31,415
31994900	FIRE STRICT FACILITY	2,440,500	2,435,489	-	5,011
GENERAL FUND PROJECTS		16,438,306	9,676,692	4,352,172	2,409,442
32542300	OIL DITCH CLEANING	170,000	-	-	170,000
32549500	HOWARD RUN DITCH CLEANING	6,000	-	-	6,000
32811100	I75/CR99 INTERCHANGE PID10237	420,000	420,000	-	-
32821400	HAN-INTERSTATE & FHS TRAILS	201,000	164,015	26,613	10,372
32823100	S MAIN/HARDIN INTERSECTION	160,000	149,869	-	10,131
32823200	S MAIN/CRAWFORD INTERSECTION	140,000	119,926	-	20,074
32823400	W MAIN CROSS/CORY INTERSECTION	143,000	135,407	-	7,593
32830300	2023 STREET PREV MAINT	625,000	611,037	2,087	11,876
32831600	S WEST/MAIN CROSS INTERSECTION	175,000	55,875	94,563	24,562
32833800	ODOT FY24 BIGELOW RESURFACING	876,288	638,001	4,225	234,062
32840100	24 STREET RESURFACING/CURB	1,868,000	1,042,485	822,593	2,922
32840200	HAN US68/SR15 INTERCHANGE	575,000	538,317	-	36,683
32841900	FFD #1 SIGNAL REPLACEMENT	60,000	-	20,084	39,916
32842400	S MAIN/FRONT SIGNAL	75,000	-	51,220	23,780
32852700	W SANDUSKY/WESTERN AVENUE	190,000	113,847	3,642	72,511
32864600	CR212/CR236 WIDENING	3,667,500	228,549	22,952	3,415,999
32876000	BLANCHARD/LINCOLN BIKE LANE	3,471,500	2,605,850	2,257	863,394
SCM&R FUND PROJECTS		12,823,288	6,823,178	1,050,236	4,949,874

PROJECT NUMBER	PROJECT NAME	TOTAL	TOTAL	TOTAL	CURRENTLY
		APPROPRIATED INCEPTION TO DATE	EXPENSED INCEPTION TO DATE	PENDING PURCHASE ORDERS	AVAILABLE TO SPEND
35222100	TERMINAL BLDG MOVE/REHAB	126,000	120,869	2,718	2,413
35224000	AIP-33 NORTH APRON REHAB CONS	2,283,995	2,016,267	213,386	54,342
35225200	AIP-35	505,671	233,219	72,366	200,086
35231700	AIRPORT FUEL FARM REPAIRS	100,000	56,500	-	43,500
35232300	AIRPORT SNOW REMOVAL EQUIP BLDG	250,000	991	24,690	224,319
35234200	AIP-34	323,000	141,580	175,220	6,200
35234500	RUNWAY 7/25 NAV-AID REHAB	450,980	21,618	402,506	26,856
35241000	AIRPORT SHOP ROOF REPLACEMENT	20,000	14,280	-	5,720
35241800	A-ROW HANGAR ROOF REPLACE	63,000	41,030	-	21,970
35242200	A1 HANGAR DOOR	100,000	-	-	100,000
35242900	RUN 7/25 REHAB CONSTRUCTION	1,000	429	-	571
35243500	AIRPORT MASTER PLAN	1,000	-	-	1,000
AIRPORT FUND PROJECTS		4,224,646	2,646,784	890,885	686,977
35512100	WASHINGTON AVE STORM UPGRADE	40,000	19,530	9,400	11,070
35512700	FLOOD PLAIN/STMWTR REGS UPGRADE	15,000	-	-	15,000
35611600	SPRINGLAKE SANITARY UPGRADE	625,000	547,430	27,250	50,320
35626200	CSO LTC PLAN AMENDMENT 22	390,000	380,175	5,000	4,825
35630100	WPC AUTOMATIC TRANSFER SWITCH	300,000	221,979	33,450	44,571
35631500	PROJECT HAT TRICK	4,100,000	1,184,196	2,654,245	261,559
35633600	2023 ANNUAL SEWER & MANHOLE	702,000	566,779	96,302	38,919
35633700	2023 LARGE DIAMETER SWR CLEAN	2,000	-	-	2,000
35641300	24 MANHOLE ADJUST PROGRAM	100,000	-	10,390	89,610
35642500	WEST PARK SEPTIC REMOVAL	276,000	271	230,620	45,109
SEWER FUND PROJECTS		6,550,000	2,920,359	3,066,657	562,984
35710100	RECTOR AVE WATERLINE REPLACE	444,147	379,380	-	64,767
35723800	SMALL WATERLINE UPGRADES	986,600	356,335	594,010	36,255
35725300	WTP GENERATOR	1,723,000	6,628	1,703,084	13,288
35730800	LAUREL LANE W/L REPLACEMENT	130,000	97,021	-	32,979
35732500	23 BILLING/DIST ROOF REPLACE	155,000	69,292	85,677	31
35732900	EAST ST W/L REPAIR	2,000	-	-	2,000
35740300	HEMPHILL W/L REPLACEMENT	3,200	460	1,700	1,040
35740400	S WEST ST W/L REPLACEMENT	2,000	-	500	1,500
35740500	BLANCHARD ST WATERLINE PH 2	978,200	487,236	462,572	28,392
35740800	WTP ROOF REPLACEMENT 2024	451,000	-	-	451,000
35742800	DRINKING WATER	3,712	-	-	3,712
35781800	WTP SCADA SYSTEM UPGRADES	585,600	540,850	26,865	17,885
35782800	RESERVOIR TRANSFER LINE REHAB	1,957,881	417,653	1,484,514	55,714
35783300	WATER METER SYSTEM REPLACE	4,723,622	1,267,622	3,267,147	188,853
35790800	WTP CO2 TANKS REPLACEMENT	1,250,000	52,701	1,149,464	47,835
WATER FUND PROJECTS		13,395,962	3,675,178	8,775,533	945,251

<u>PROJECT</u>	<u>PROJECT NAME</u>	<u>TOTAL</u>	<u>TOTAL</u>	<u>TOTAL</u>	<u>CURRENTLY</u>
<u>NUMBER</u>		<u>APPROPRIATED</u>	<u>EXPENSED</u>	<u>PENDING</u>	<u>AVAILABLE</u>
		<u>INCEPTION TO DATE</u>	<u>INCEPTION TO DATE</u>	<u>PURCHASE ORDERS</u>	<u>TO SPEND</u>

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CITY OF FINDLAY
SUMMARY OF YEAR-TO-DATE INFORMATION AS OF JULY 31, 2024

	EXPENDITURE BUDGET	Y-T-D EXPENSED	Y-T-D %	ANNUAL REVENUE BUDGET	Y-T-D RECEIVED	Y-T-D %
COUNCIL	271,553	142,512	52.5%	2,500	641	25.6%
MAYOR'S OFFICE	448,411	229,693	51.2%	4,228	4,691	111.0%
AUDITOR'S OFFICE	985,566	459,758	46.6%	553,298	257	0.0%
TREASURER'S OFFICE	34,363	25,524	74.3%	-	-	0.0%
LAW DIRECTOR	937,606	478,427	51.0%	140,900	33,806	24.0%
MUNICIPAL COURT	2,958,774	1,461,074	49.4%	1,411,800	941,636	66.7%
CIVIL SERVICE OFFICE	147,711	61,821	41.9%	30,000	5,704	100.0%
PLANNING & ZONING	158,262	157,988	99.8%	-	-	0.0%
COMPUTER SERVICES	725,536	361,089	49.8%	715,718	717,539	100.3%
GENERAL EXPENSE	5,724,244	4,176,146	73.0%	-	-	0.0%
GENERAL REVENUE	-	-	0.0%	29,036,633	17,768,118	61.2%
POLICE DEPARTMENT	10,158,258	5,450,145	53.7%	618,345	313,296	50.7%
DISASTER SERVICES	63,844	48,693	76.3%	-	-	0.0%
FIRE DEPARTMENT	9,361,077	4,944,812	52.8%	371,265	87,046	23.4%
DISPATCH CENTER	1,424,988	756,902	53.1%	30,000	30,000	100.0%
HUMAN RESOURCES	221,526	107,796	48.7%	-	-	0.0%
SERVICE DIRECTOR	375,250	140,692	37.5%	-	-	0.0%
ENGINEERING OFFICE	972,128	476,903	49.1%	244,500	102,902	42.1%
PUBLIC BUILDING	821,817	257,619	31.3%	-	130	0.0%
ZONING	411,867	165,487	40.2%	70,000	37,826	54.0%
PARK MAINTENANCE	1,660,856	822,295	49.5%	144,638	31,038	21.5%
RESERVOIR RECREATION	20,311	3,928	19.3%	-	-	0.0%
RECREATION FUNCTIONS	1,387,060	656,026	47.3%	1,137,388	682,553	60.0%
CEMETERY DEPARTMENT	671,528	299,059	44.5%	209,600	77,205	36.8%
TOTAL GENERAL FUND	39,942,536	21,684,387	54.3%	34,720,813	20,834,387	60.0%

CONTINUED ON REVERSE

	EXPENDITURE BUDGET	Y-T-D EXPENSED	Y-T-D %	ANNUAL REVENUE BUDGET	Y-T-D RECEIVED	Y-T-D %
SCM&R STREETS	4,431,432	2,146,150	48.4%	3,983,701	2,797,326	70.2%
TRAFFIC-SIGNALS	649,778	299,222	46.0%	100,000	104,237	0.0%
TOTAL SCM&R FUND	5,081,210	2,445,372	48.1%	4,083,701	2,901,563	71.1%
SCM&R HIWAYS	196,095	115,289	58.8%	206,020	122,772	59.6%
TOTAL SCM&R HIWAYS FUND	196,095	115,289	58.8%	206,020	122,772	59.6%
AIRPORT OPERATIONS	1,530,456	741,066	48.4%	1,402,062	1,184,793	84.5%
TOTAL AIRPORT FUND	1,530,456	741,066	48.4%	1,402,062	1,184,793	84.5%
WATER TREATMENT	4,973,264	2,012,819	40.5%	44,258	47,693	107.8%
WATER DISTRIBUTION	2,926,787	1,214,242	41.5%	79,200	65,020	82.1%
UTILITY BILLING	1,961,183	810,803	41.3%	12,331,546	7,023,784	57.0%
SUPPLY RESERVOIR	1,520,179	230,585	15.2%	23,126	4,693	20.3%
TOTAL WATER FUND	11,381,413	4,268,449	37.5%	12,478,130	7,141,190	57.2%
SANITARY SEWER MAINT	1,952,970	1,208,089	61.9%	1,000	1,998	199.8%
STORMWATER MAINT	320,506	124,429	38.8%	800,800	471,509	58.9%
WATER POLLUTION CONTROL	3,990,393	2,172,809	54.5%	9,545,983	5,838,336	61.2%
TOTAL SEWER FUND	6,263,869	3,505,328	56.0%	10,347,783	6,311,843	61.0%
PARKING	120,589	62,526	51.9%	95,781	59,527	62.1%
TOTAL PARKING FUND	120,589	62,526	51.9%	95,781	59,527	62.1%
SWIMMING POOL	185,265	67,551	36.5%	170,097	170,126	100.0%
TOTAL SWIMMING POOL FUND	185,265	67,551	36.5%	170,097	170,126	100.0%
CIT ADMINISTRATION	24,772,646	14,137,513	57.1%	29,381,000	22,355,923	76.1%
TOTAL CIT FUND	24,772,646	14,137,513	57.1%	29,381,000	22,355,923	76.1%

MONTHLY REPORT

ALAN D. HACKENBERG, JUDGE
 STEPHANIE M. BISHOP, JUDGE
 HEATHER M EIGEL, CLERK
 CANDACE R. GRIFFITH, CHIEF PROBATION OFFICER
 BRAD J. BASH, JUDICIAL ASSISTANT SUPERVISOR

FINDLAY MUNICIPAL COURT
 318 DORNEY PLAZA RM 206
 FINDLAY, OHIO 45839
 TELEPHONE 419-424-7141
 FAX 419-424-7803

FINDLAY MUNICIPAL COURT Monthly Report for July, 2024

PAGE 1

	*****CURRENT YEAR*****		*****LAST YEAR*****	
	MTD	YTD	MTD	YTD
CASES FILED:				
TRAFFIC	1,017	5,659	807	5,279
TRAFFIC COMPANION	95	632	114	738
CRIMINAL	110	692	139	928
CRIMINAL COMPANION	8	56	9	95
SEARCH WARRANT	4	51	4	33
CIVIL	147	1,149	170	1,104
SMALL CLAIMS	69	470	75	614
EXTRADITION	3	10	2	8
HABITUAL TRAFFIC VIOLATOR	-	2	-	-
OTHER	18	96	13	91
TOTALS	1,471	8,817	1,333	8,890
COURT PROCEEDINGS:				
ABILITY TO PAY	5	23	2	15
Admin License Suspension	4	11	1	22
APPEAL DOG DESIGNATION	-	-	-	1
Arraignment	1,056	6,116	786	5,961
Attachment	11	76	16	83
Bond	-	1	-	2
BOND RETURN	3	9	1	12
BOND VIOLATION	2	9	-	-
Civil Status Conference	3	21	2	15
COMMUNITY SERVICE REVIEW	11	42	10	49
Contempt of Court	44	181	29	208
CONTESTED DUS CONTEMPT HEARING	-	1	-	1
Contested Small Claims	1	8	-	8
Continued	836	4,882	760	4,750
Damages	2	3	-	6
Debtors Examination	83	415	61	441
Default	-	3	-	4
Desk Review	143	963	80	743
DIVERSION PLEA	9	41	-	13
DUS DIVERSION REVIEW	-	29	1	15
Expungement	2	10	-	1
Extradition	1	4	1	2
Forcible Detention	23	112	26	120
Garnishment	-	5	1	8
Hearing on Motion	3	21	2	52
HEARING ON MOTION TO SEAL RECOR.	26	78	1	41
HEARING ON WARRANT	-	-	-	35
Jury Trial	-	3	-	2
Marriage	5	38	2	25
Mediation	-	4	-	-
Miscellaneous	1	9	1	6
Motion to Dismiss	2	2	-	2
Motion to Vacate Judgment	-	-	-	1
Motion to Withdraw as Counsel	2	9	-	3
No Hearing	-	1	-	-
Plea	115	630	69	700

	*****CURRENT YEAR*****		*****LAST YEAR*****	
	MTD	YTD	MTD	YTD
Preliminary	16	50	8	52
Pre-Trial	164	1,040	131	1,032
Pre-Trial with Judge	81	433	40	510
Reconsideration of Sentence	2	2	-	2
Restitution	-	-	1	2
Revivor	9	62	2	27
Revocation	6	42	10	69
RULE 4	-	1	-	-
SAFE SURRENDER	-	11	-	29
SECOND PRETRIAL	81	583	81	689
Sentencing	3	22	8	26
Small Claims	47	379	54	451
STATUS CONFERENCE	1,332	8,765	2,029	10,539
Suppression	1	19	2	21
TELEPHONE PRETRIAL	13	110	13	112
TREATMENT REVIEW CALL	6	33	-	-
TREATMENT REVIEW REPORT	19	57	-	-
Trial	6	34	1	31
WRIT OF RESTITUTION	15	77	19	89
WRITTEN PLEA	7	52	4	56
TOTALS	4,201	25,532	4,255	27,084

	*****CURRENT YEAR*****		*****LAST YEAR*****	
	MTD	YTD	MTD	YTD
CRIMINAL VIOLATIONS:				
ASSAULT	2	30	2	33
BURGLARY	-	4	-	2
CONTEMPT	-	1	-	-
CRIMINAL DAMAGING	3	13	2	17
CRIMINAL TRESPASS	8	36	2	33
DISORDERLY CONDUCT	9	55	11	78
DOMESTIC VIOLENCE	11	93	20	107
DRUG ABUSE	8	42	26	209
OPEN CONTAINER PROHIBITED	1	5	2	15
OVI	-	2	-	1
RESISTING ARREST	1	8	1	19
ROBBERY	1	1	-	1
TELEPHONE HARASSMENT	1	1	2	4
THEFT	27	147	25	131
UNDERAGE CONSUMPTION	-	1	1	13
OTHER CRIMINAL	46	310	54	360
TOTALS	118	749	148	1,023
TRAFFIC VIOLATIONS:				
ACD/SPEED	18	152	17	132
DISOBEYING TRAFFIC CONTROL DEV	11	71	8	61
DRAG RACING	-	-	-	2
DRIVING UNDER SUSPENSION	45	251	48	252
EXPIRED REGISTRATION	36	176	23	155
FAIL TO MAINTAIN CONTROL	28	170	30	174
FAILURE TO YIELD RIGHT OF WAY	8	62	10	69
LEAVING SCENE OF AN ACCIDENT	3	30	3	23
LEFT OF CENTER	-	1	-	6
OVERLOAD	15	141	51	390
OVI	31	222	48	383
PASSING A STOPPED SCHOOL BUS	-	13	-	13
RECKLESS OPERATION	-	10	3	15
SEAT BELT	76	414	58	498
SPEEDING	591	3,229	381	2,374
OTHER TRAFFIC	250	1,349	241	1,470
TOTALS	1,112	6,291	921	6,017

NOTE: SEARCH WARRANTS NOT INCLUDED IN VIOLATION TOTALS

	*****CURRENT YEAR*****		*****LAST YEAR*****	
	MTD	YTD	MTD	YTD
ARRESTING AGENCY:				
PATROL				
OVERTIME PARKING	-	-	-	-
TRAFFIC OTHER	817	4,284	632	3,819
OMVI	15	115	19	176
CRIMINAL FELONIES	1	3	-	3
CRIMINAL MISDEMEANORS	5	21	19	161
SEARCH WARRANTS	1	7	1	3
FINDLAY P.D. (BY ORDINANCE)				
OVERTIME PARKING	-	-	-	-
TRAFFIC OTHER	165	1,111	152	996
OMVI	10	57	15	132
CRIMINAL FELONIES	-	-	-	-
CRIMINAL MISDEMEANORS	70	438	81	539
SEARCH WARRANTS	-	-	-	-
FINDLAY P.D. (BY ORC)				
OVERTIME PARKING	-	-	-	-
TRAFFIC OTHER	-	6	-	3
OMVI	-	1	-	1
CRIMINAL FELONIES	12	61	8	58
CRIMINAL MISDEMEANORS	12	111	20	115
SEARCH WARRANTS	3	38	2	21
SHERIFF				
OVERTIME PARKING	-	-	-	-
TRAFFIC OTHER	97	657	85	799
OMVI	6	50	14	73
CRIMINAL FELONIES	-	2	1	4
CRIMINAL MISDEMEANORS	10	62	18	93
SEARCH WARRANTS	-	5	1	8
OTHERS				
OVERTIME PARKING	-	-	-	-
TRAFFIC OTHER	2	11	4	17
OMVI	-	1	-	2
CRIMINAL FELONIES	-	1	-	-
CRIMINAL MISDEMEANORS	8	47	1	49
SEARCH WARRANTS	-	1	-	1
TOTALS	1,234	7,090	1,073	7,073
PROBATION:				
ESTABLISHED	26	159	26	171
TERMINATED	27	197	29	186
CURRENT	56	56	73	73
TOTALS	109	412	128	430

ACTIVITIES ORDERED:	*****CURRENT YEAR*****		*****LAST YEAR*****	
	MTD	YTD	MTD	YTD
ALCOHOL EVALUATION	-	-	-	1
ALCOHOL/SUBSTANCE EVAL	13	69	19	82
ANGER MANAGEMENT	1	2	-	3
BENCH WARRANT TO AGENCY	199	1,092	203	1,395
COMMUNITY SERVICE	-	-	-	2
COMMUNITY SERVICE CITY	14	44	3	26
COMMUNITY SERVICE COUNTY	-	46	10	67
COMMUNITY SERVICE INDIVIDUAL	27	156	16	143
COMMUNITY SERVICE NO JAIL	1	2	1	2
DIP	10	91	11	138
DOMESTIC VIOLENCE PROGRAM	1	2	4	9
ELECTRONIC HOME MONITORING	-	1	-	2
FORM 95	-	4	1	6
JAIL	10	46	7	41
Jail Term Suspended Condition	1	8	4	12
MENTAL EVAL	2	5	3	12
NO CONTACT WITH VICTIM	-	11	-	14
Pay Restitution	1	17	1	16
Probation	7	57	9	91
SCRAM	6	21	3	30
STAR Program	5	25	-	26
TREATMENT FRC	2	24	9	43
TREATMENT MISCELLANEOUS	6	44	9	38
UCP	-	3	3	7
Victim	-	1	1	1
VIP	10	92	13	119
TOTALS	316	1,863	330	2,326

*****CURRENT YEAR*****
 MTD YTD

*****LAST YEAR*****
 MTD YTD

RECEIPTS DEPOSITED:


ALCOHOL MONITORING	\$1,079.53	\$14,343.11	\$1,346.76	\$17,008.31
BOND FEES	\$261.40	\$1,375.00	\$475.00	\$2,250.00
CIVIL DEPOSIT TENDERS	\$669.28	\$8,061.18	\$652.38	\$13,604.13
COURT COST	\$71,197.73	\$507,158.47	\$63,976.86	\$415,534.28
DUI ENFORCEMENT	\$3,585.58	\$21,510.46	\$2,518.07	\$19,349.92
ELECTRONIC IMAGING	\$4,435.03	\$30,112.39	\$3,810.67	\$28,929.26
FINES & FORFEITURES	172,881.43	\$1,381,011.27	164,665.71	\$1,260,108.62
FUND REIMBURSEMENT	\$0.00	\$0.00	\$0.00	\$0.00
INDIGENT DRIVER ALCOHOL	\$605.75	\$3,715.31	\$398.50	\$3,801.81
INMATE MEDICAL EXPENSE	\$0.00	\$0.00	\$0.00	\$0.00
INTEREST	\$282.92	\$1,548.27	\$171.93	\$1,243.15
JAIL HOUSING	\$8,519.60	\$143,908.23	\$9,754.63	\$137,841.45
JAIL REIMBURSEMENT	\$295.00	\$1,512.67	\$115.00	\$1,683.72
LEGAL RESEARCH	\$4.50	\$27.00	\$0.00	\$22.00
MEDIATION	\$1,383.50	\$9,334.16	\$1,190.50	\$9,113.82
MISCELLANEOUS	\$29,414.41	\$193,023.33	\$28,189.63	\$182,238.76
MUNI COURT COMPUTERIZATION	\$7,320.12	\$49,139.43	\$6,161.60	\$47,028.62
MUNI COURT IMPROVEMENT	\$18,800.05	\$126,114.01	\$15,826.98	\$120,825.87
RESTITUTION	\$55.00	\$2,077.62	\$353.25	\$2,324.12
SPECIAL PROJECTS	\$30,685.17	\$207,849.69	\$25,883.45	\$198,257.33
STATE PATROL	\$29,018.92	\$177,808.36	\$22,885.82	\$156,385.89
TRAFFIC/CRIMINAL BONDS	\$19,272.20	\$59,902.99	\$16,167.98	\$79,595.63
	399,767.12	\$2,939,532.95	364,544.72	\$2,697,146.69

DISTRIBUTIONS:

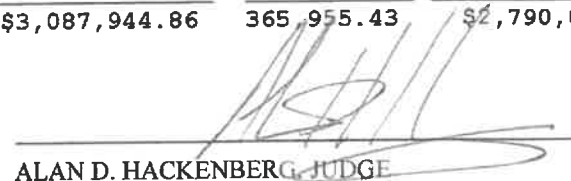
ALCOHOL MONITORING	\$1,019.53	\$14,283.11	\$1,346.76	\$17,008.31
BOND FEES	\$261.40	\$1,350.00	\$475.00	\$2,250.00
CIVIL DEPOSIT TENDERS	\$289.46	\$3,414.24	\$423.04	\$11,403.47
COURT COST	\$71,236.08	\$505,514.72	\$63,684.86	\$412,645.92
DUI ENFORCEMENT	\$3,619.48	\$21,381.64	\$2,480.78	\$19,238.05
ELECTRONIC IMAGING	\$4,465.03	\$29,989.39	\$3,777.67	\$28,821.26
FINES & FORFEITURES	172,925.31	\$1,372,095.82	163,313.55	\$1,267,468.83
FUND REIMBURSEMENT	\$0.00	\$0.00	\$0.00	\$0.00
INDIGENT DRIVER ALCOHOL	\$605.75	\$3,715.31	\$398.50	\$3,801.81
INMATE MEDICAL EXPENSE	\$0.00	\$0.00	\$0.00	\$0.00
INTEREST	\$282.92	\$1,548.27	\$171.93	\$1,243.15
JAIL HOUSING	\$8,519.60	\$143,843.23	\$9,754.63	\$137,607.24
JAIL REIMBURSEMENT	\$295.00	\$1,512.67	\$115.00	\$1,683.72
LEGAL RESEARCH	\$4.50	\$27.00	\$0.00	\$22.00
MEDIATION	\$1,392.50	\$9,294.16	\$1,179.50	\$9,077.82
MISCELLANEOUS	\$34,340.92	\$243,754.50	\$33,617.67	\$244,246.82
MUNI COURT COMPUTERIZATION	\$7,370.12	\$48,936.43	\$6,106.60	\$46,850.62
MUNI COURT IMPROVEMENT	\$18,930.05	\$125,584.01	\$15,683.98	\$120,360.87
RESTITUTION	\$30.00	\$2,382.74	\$353.25	\$2,711.04
SPECIAL PROJECTS	\$30,895.17	\$206,993.69	\$25,652.45	\$197,506.33
STATE PATROL	\$29,378.92	\$176,701.36	\$22,492.82	\$155,428.89
	385,861.74	\$2,912,322.29	351,027.99	\$2,679,376.15

DISTRIBUTED TO:

	*****CURRENT YEAR*****		*****LAST YEAR*****	
	MTD	YTD	MTD	YTD
CITY OF FINDLAY	177,907.08	\$1,362,802.32	153,614.39	\$1,228,968.88
HANCOCK COUNTY	\$23,470.28	\$152,401.14	\$15,295.63	\$140,856.39
OTHERS	137,594.21	\$1,152,342.39	143,508.40	\$1,030,653.26
STATE OF OHIO	\$67,492.24	\$420,399.01	\$53,537.01	\$389,580.28
	<u>406,463.81</u>	<u>\$3,087,944.86</u>	<u>365,955.43</u>	<u>\$2,790,058.81</u>



STEPHANIE M. BISHOP, JUDGE



ALAN D. HACKENBERG, JUDGE

DISCLAIMER: RECEIPTS COLLECTED ARE NOT TO BE CONFUSED WITH RECEIPTS DEPOSIT

THE SUPREME COURT OF OHIO
Individual Judge
MUNICIPAL COURT AND COUNTY COURT

Court: **FINDLAY MUNICIPAL COURT** Judge: **ALAN D HACKENBERG**
Report for the month of: **July 2024**

Date of completion of most
recent physical inventory

06/28/2024

	B	C	D	E	F	G	H	T	V	
	Misdemeanors	O.V.I.	Other Traffic	Personal Injury & Property Damage	Contracts	F.E.D.	Other Civil	TOTAL	Visiting Judge	
Pending beginning of period	1	123	53	63	0	16	1	0	256	0
New cases filed	2	23	10	22	0	9	0	0	64	0
Cases transferred in, reactivated or redesignated	3	2	0	1	0	0	0	0	3	0
TOTAL (Add lines 1-3)	4	148	63	86	0	25	1	0	323	0
Jury trial	5	0	0	0	0	0	0	0	0	0
Court trial	6	1	0	1	0	0	0	0	2	0
Default	7			0	0	0	0	0	0	0
Guilty or no contest plea to original charge	8	8	7	12				27	0	
Guilty or no contest plea to reduced charge	9	0	0	0				0	0	
Dismissal for lack of speedy trial(criminal) or want of prosecution (civil)	10	0	0	0	0	1	0	0	1	0
Other Dismissals	11	14	0	6	0	0	0	0	20	1
Transfer to another judge or court	12	0	0	0	0	0	0	0	0	0
Referral to private judge	13			0	0	0	0	0	0	0
Unavailability of party for trial or sentencing	14	3	0	3	0	0	0	0	6	0
Bankruptcy stay or interlocutory appeal	15	0	0	0	0	0	0	0	0	0
Other terminations	16	1	3	1	0	9	0	0	14	1
TOTAL (Add lines 5-16)	17	27	10	23	0	10	0	0	70	0
Pending end of period (Subtract line 17 from line 4)	18	121	53	63	0	15	1	0	253	0
Cases pending beyond time guideline	19	0	0	0	0	0	0	0	0	0
Number of months oldest case is beyond time guideline	20	0	0	0	0	0	0	0	0	0
Cases submitted awaiting sentencing or judgment beyond time guideline	21	0	0	0	0	0	0	0	0	0

Approved FTP 8-9-24

Fax to:
(614) 387-9419
-or-
Mail to:
Court Statistical Reporting Section
Supreme Court of Ohio
65 South Front Street, 6th Floor
Columbus, Ohio 43215-3431

ALAN D HACKENBERG _____ Date _____
Preparer's name and telephone number if other than judge (print or type) _____ Date _____
STEPHANIE M BISHOP _____ Date _____

THE SUPREME COURT OF OHIO
Administrative Judge
MUNICIPAL COURT AND COUNTY COURT

Court: **FINDLAY MUNICIPAL COURT** Judge: **STEPHANIE M BISHOP**

Report for the month of: **July 2024**

	A	B	C	D	E	F	G	H	I	T	
	Felonies	Misdemeanors	O.M.V.I.	Other Traffic	Personal Injury & Property	Contracts	F.E.D.	Other Civil	Small Claims	TOTAL	
Pending beginning of period	1	8	64	3	408	5	545	40	0	155	1228
New cases filed	2	13	97	23	994	2	120	25	0	69	1343
Cases transferred in, reactivated or redesignated	3	1	7	2	115	0	1	0	0	1	127
TOTAL (Add lines 1-3)	4	22	168	28	1517	7	666	65	0	225	2698
Trial/Hearing by judge (include bindover by preliminary hearing, guilty or no contest pleas and defaults)	5	0	8	1	31	4	116	8	0	3	171
Hearing by Magistrate (Include guilty or no contest pleas and defaults)	6		3	0	43	0	0	0	0	32	78
Transfer (Include waivers of preliminary hearing and individual judge assignments)	7	15	49	21	49	0	14	0	0	0	148
Dismissal for lack of speedy trial (criminal) or want of prosecution (civil)	8	0	0	0	0	0	4	0	0	0	4
Other dismissals (Include dismissals at preliminary hearing)	9	2	7	1	124	0	22	6	0	23	185
Violations Bureau	10		0		198						198
Unavailability of party for trial or sentencing	11	0	9	0	132	0	0	0	0	0	141
Bankruptcy stay or interlocutory appeal	12	0	0	0	0	0	2	0	0	0	2
Other terminations	13	0	8	0	427	0	5	0	0	1	441
TOTAL (Add lines 5-13)	14	17	84	23	1004	4	163	14	0	59	1368
Pending end of period (Subtract line 14 from line 4)	15	5	84	5	513	3	503	51	0	166	1330
Cases pending beyond time guideline	16	0	0	0	0	0	0	0	0	0	0
Number of months oldest case is beyond time guideline	17	0	0	0	0	0	0	0	0	0	0

Approved FTP 8-9-24
STEPHANIE M BISHOP

Date

Preparer's name and telephone number if other than judge (print or type)

Date

Fax to:
(614) 387-9419
-OR-
Mail to:
Court Statistical Reporting Section
Supreme Court of Ohio
65 South Front Street, 6th Floor
Columbus, Ohio 43215-3431

THE SUPREME COURT OF OHIO
Individual Judge
MUNICIPAL COURT AND COUNTY COURT

Court: **FINDLAY MUNICIPAL COURT** Judge: **STEPHANIE M BISHOP**
Report for the month of: **July 2024**

Date of completion of most
recent physical inventory

03/01/2024

	B	C	D	E	F	G	H	T	V	
	Misdemeanors	O.V.I.	Other Traffic	Personal Injury & Property Damage	Contracts	F.E.D.	Other Civil	TOTAL	Visiting Judge	
Pending beginning of period	1	152	63	88	0	21	3	0	327	0
New cases filed	2	26	11	27	0	5	0	0	69	0
Cases transferred in, reactivated or redesignated	3	2	0	0	0	0	0	0	2	0
TOTAL (Add lines 1-3)	4	180	74	115	0	26	3	0	398	0
Jury trial	5	0	0	0	0	0	0	0	0	0
Court trial	6	1	0	1	0	0	1	0	3	0
Default	7				0	0	0	0	0	0
Guilty or no contest plea to original charge	8	34	6	25					65	0
Guilty or no contest plea to reduced charge	9	6	1	1					8	0
Dismissal for lack of speedy trial(criminal) or want of prosecution (civil)	10	0	0	0	0	1	0	0	1	0
Other Dismissals	11	26	4	17	0	1	1	0	49	0
Transfer to another judge or court	12	1	0	0	0	0	0	0	1	0
Referral to private judge	13				0	0	0	0	0	0
Unavailability of party for trial or sentencing	14	4	0	3	0	0	0	0	7	0
Bankruptcy stay or interlocutory appeal	15	0	0	0	0	0	0	0	0	0
Other terminations	16	0	1	2	0	5	0	0	8	0
TOTAL (Add lines 5-16)	17	72	12	49	0	7	2	0	142	0
Pending end of period (Subtract line 17 from line 4)	18	108	62	66	0	19	1	0	256	0
Cases pending beyond time guideline	19	0	0	0	0	1	0	0	0	0
Number of months oldest case is beyond time guideline	20	0	0	0	0	6	0	0	0	0
Cases submitted awaiting sentencing or judgment beyond time guideline	21	0	0	0	0	1	0	0	0	0

Fax to:
(614) 387-9419
-OR-
Mail to:
Court Statistical Reporting Section
Supreme Court of Ohio
65 South Front Street, 6th Floor
Columbus, Ohio 43215-3431

Approved FTP 8-9-24

STEPHANIE M BISHOP Date

Preparer's name and telephone number if other than judge (print or type) Date

STEPHANIE M BISHOP Date



FINDLAY TREASURER'S OFFICE

318 Dorey Plaza, Room 313
Findlay, OHIO 45840-3346
Telephone: 419-424-7106
Fax: 419-424-7866

Treasurer's Reconciliation for July 31, 2024

Susan Jo Hite Findlay City Treasurer

TREASURER

Fifth Third Initial Balance	4,381,064.69
- Withdrawals ()	(6,895,792.04)
+ Deposits	7,132,555.79
Ending Balance	4,617,828.44

(-Outstanding checks)	(378,547.04)
Deposit in Transit	81.00
Deposit in Transit	308.00
Deposit in Transit	1,080,236.26
Correction Pending	(187.25)

Treasurer's Checking Bal	5,319,719.41
--------------------------	--------------

Investment Principal	102,927,199.42
Accrued Interest	48,578.30

Treasurer's Total Cash and Investments	108,295,497.13
--	----------------

AUDITOR

Auditor's Checking Bal	5,319,719.41
------------------------	--------------

Auditor's Total Cash and Investments	108,295,497.13
--------------------------------------	----------------

Respectfully submitted,


Susan Jo Hite
Findlay City Treasurer

August 2, 2024

Honorable Council:

Attached are the Findlay Police Department activity stats
for July 2024.

Sincerely,

Handwritten signature of James H. Mathias in black ink. The signature is cursive and includes the number '1317' at the end.

James H. Mathias
Chief of Police

City of Findlay

Christina M. Muryn, Mayor

POLICE DEPARTMENT

James Mathias, Chief of Police

318 Dorney Plaza, Room 116 • Findlay, OH 45840

Phone: 419-424-7194 • Fax: 419-424-7296

www.findlayohio.com

August 5, 2024

Honorable City Council
City of Findlay, Ohio

Dear Council Members:

The Findlay Police Department has been approved to receive a \$50,000.00 grant from the Ohio Attorney General Drug Abuse Response Team (DART) Grant Program. The purpose of this grant is to assist local agencies in their efforts to combat the opioid/fentanyl problem in their communities. The Findlay Police Department has collaborated with Family Resource Center in operating a team called the Quick Response Team (QRT). This has been in operation since late 2017. Within 72 hours of a person experiencing a drug overdose, a Coordinator from the Family Resource Center and a Findlay PD Officer will attempt to contact that person. The purpose of this contact is to make the person aware of the opportunities available for treatment and recovery.

These funds from the Ohio Attorney General will be used to reimburse Family Resource Center for the salary and expenses of a Coordinator. This is the fourth year that we have been awarded the grant. There is no match for the grant.

Therefore, I am requesting that Council consider appropriating \$50,000.00 to the following project:

From: Ohio Attorney General Law Enforcement Diversion Program Grant \$50,000.00

To: PD Quick Response FY 2025 (Project 31944300) \$50,000.00

As the Family Resource Center Coordinator is actively performing her duties, and the Family Resource Center is incurring expenses, I would respectfully request this matter be given its required three readings at the next meeting.

Thank you for your consideration.

Sincerely,

A handwritten signature in black ink, appearing to read "Chief J. Mathias 1317".

James Mathias
Chief of Police

**OHIO ATTORNEY GENERAL'S OFFICE
RECIPIENT ORGANIZATION AGREEMENT**

Recipient Organization: Findlay Police Department

Maximum Amount: \$50,000.00

Award Period: Commencement Date – July 1, 2024 End Date – June 30, 2025

The parties hereto agree as follows:

I. Funding Purpose and Recapture of Funds. In accordance with the terms hereof, the Recipient Organization (the “Recipient”) agrees to expend certain funds for the Law Enforcement Diversion Program to address the opioid epidemic in Ohio by providing necessary assistance and/or referrals to treatment options, recovery support, counseling and mental health treatment services, in accordance with the approved application attached hereto as Exhibit A and incorporated as if fully rewritten herein. The Recipient agrees that it will be liable to repay any funds spent in a manner inconsistent with this Agreement or the stated purpose as determined by the Ohio Attorney General (“Attorney General”). This Agreement may only be modified with the prior approval of the Attorney General. All modifications to this Agreement will be in writing and signed by both parties to this Agreement. Any change from the application in Exhibit A without a modification to this Agreement will be grounds for recapture of the funds by the Attorney General.

II. Limitations on Use of Funds. Funds received under this Agreement will not be used for any political campaign or governmental lobbying in a partisan manner. Expenses to be reimbursed under this Agreement must be performed during the Award Period stated above.

III. Disbursement of Funds. Funds will be disbursed monthly on a reimbursement basis upon the Attorney General’s receipt of: (1) a Request for Payment Report, the form of which will be provided by the Attorney General and is attached to this Agreement as Exhibit B for reference, from Recipient documenting the services provided for the previous month; and (2) a Monthly Reporting Questionnaire, the form of which will be provided by the Attorney General and is attached to this Agreement as Exhibit C for reference. Request for Payment Reports and Monthly Reporting Questionnaires are due by the fifteenth of each month for the previous month’s expenses. After receipt and approval by the Attorney General of a completed Request for Payment Report, payment will be made pursuant to Ohio Adm.Code 126.30. Unless otherwise directed by the Attorney General, completed Request for Payment Reports and Monthly Reporting Questionnaires should be directed via email to: Invoices@OhioAGO.gov. Disbursements are contingent upon the timely submission and approval of all required program and financial reports and compliance with the requirements set forth in Section IX below. Unexpended funds must be returned to the Attorney General.

IV. Ethics/Conflict of Interest. The Recipient, by signature on this document, certifies that it has reviewed and understands the Ohio ethics and conflict of interest laws, and will take no action inconsistent with those laws.

V. Non-Discrimination. Pursuant to Ohio Revised Code (“R.C.”) 125.111 and the Attorney General’s policy, Recipient agrees that Recipient and any person acting on behalf of Recipient shall not discriminate, by reason of race, color, religion, sex, sexual orientation, age, disability, military status, national origin, or ancestry against any citizen of this state in the employment of any person qualified and available to perform the work under this Agreement. Recipient further agrees that Recipient and any person acting on behalf of Recipient shall not, in any manner, discriminate against, intimidate, or retaliate against any employee hired for the performance of work under this Agreement on account of race, color, religion, sex, sexual orientation, age, disability, military status, national origin, or ancestry.

VI. Compliance with Law. The Recipient, in expending the funds, agrees to comply with all applicable federal, state and local laws, rules, regulations and ordinances.

VII. Authority to Bind Parties. The person signing this document on behalf of Recipient is legally authorized to contractually obligate the Recipient.

VIII. Certification of Funds. It is expressly understood and agreed by the parties that none of the rights, duties, and obligations described in this Agreement shall be binding on either party until all relevant statutory provisions of the Ohio Revised Code, including, but not limited to, R.C. 126.07, have been complied with, and until such time as all necessary funds are available or encumbered and, when required, such expenditure of funds is approved by the Controlling Board of the State of Ohio, or in the event that grant funds are used, until such time that the Attorney General gives Recipient written notice that such funds have been made available to the Attorney General by the Attorney General's funding source.

IX. Reporting Requirement. Recipient shall submit a report by January 31, 2025 and a final report by July 31, 2025 to the Attorney General describing the use of the funds during the Award Period and the outcome received from the expenditure of the funds. These reports shall include the information on attachment Exhibit D, 2025 DART Semiannual-Annual Report Form. These reports shall be sent to the following address: GrantsManagement@OhioAGO.gov. Additionally, pursuant to Section 221.20 of Amended Substitute House Bill No. 33 of the 135th General Assembly, Recipient shall, within six months of the end date of the Award Period, submit a written report describing the outcomes that resulted from the award to the Governor, the President of the Senate, the Speaker of the House of Representatives, the Minority Leader of the Senate, and the Minority Leader of the House of Representatives.

X. Relationship of Parties. It is fully understood and agreed that Recipient is an independent contractor and neither Recipient nor its personnel shall at any time, or for any purpose, be considered agents, servants, or employees of the Attorney General for the purpose of Ohio Public Employees Retirement Systems benefits.

XI. Time of Performance. Notwithstanding the foregoing, as the current General Assembly cannot commit a future General Assembly to expenditure, this Agreement shall expire no later than June 30, 2025. The Attorney General may renew this Agreement for an additional one-year term on the same terms and conditions by giving written notice prior to expiration. Such renewal shall begin July 1, 2025 and shall expire no later than June 30, 2026, unless sooner terminated as set forth herein.

[Remainder of This Page Intentionally Left Blank]

IN WITNESS WHEREOF, the parties hereto have caused this Recipient Organization Agreement to be executed by their duly authorized officers.

OHIO ATTORNEY GENERAL

30 East Broad Street, 17th Floor
Columbus, Ohio 43215-3400

By: _____

Michael Rogers

Chief of Staff

Date: _____

FINDLAY POLICE DEPARTMENT

By: _____

Name: _____

Title: _____

Date: _____

Approval as to Form

By: Maggie O'Shea

Maggie O'Shea
Assistant Attorney General
Finance Section, Business Counsel Unit

Date: July 29, 2024

EXHIBIT A
Approved Application



OHIO ATTORNEY GENERAL

LAW ENFORCEMENT DIVERSION PROGRAM
GRANT APPLICATION

Ohio Attorney General's Office | 30 E. Broad Street, 17th Floor | Columbus, OH 43215

This grant supports collaborative partnerships between local law enforcement and behavioral health treatment providers to assist in the replication or expansion of law enforcement diversion programs to address addiction. Programs should be modeled after the Drug Abuse Response Team (DART) and Quick Response Teams (QRT) initially created in Lucas, Hamilton and Summit counties. DART members provide 24-hour assistance to overdose survivors and their families, including treatment options, recovery support and other necessary services. QRT team members visit the overdose survivor at home within 72 hours of an overdose to offer counseling and referral to physical and mental health treatment services. During the visit, the QRT provides a resource packet offering phone numbers of treatment facilities and information about addiction.

NON-PERMISSIBLE USE OF FUNDS

- Bonuses, fees, or reimbursable expenses associated with administrators, staff, board members and executive directors
- Capital campaigns
- Cellular service/equipment
- Contracts for audits
- Debt retirement, including mortgages, line-of-credit, etc.
- Entertainment
- Equipment/technology
- Food and beverages
- Fundraising events or donations to other organizations
- Indirect costs
- Legal costs or legal representation
- Political activity or lobbying
- Rent, utilities, insurance and taxes
- Salaries, benefits and overtime for personnel who are not directly responsible for the program
- Travel and related expenses
- Uniforms/clothing
- Vehicles

NOTICE REGARDING APPLICATION REVIEW

1. The Ohio Attorney General may make use of resources beyond the materials submitted in each application and/or request additional documentation from applicants, as necessary. This may include, but is not limited to, documentation available from published and other sources related to the project and which supports or verifies the content of the application.
2. Requests for additional information from applicants will include a due date by which applicants must submit responses.
3. The Ohio Attorney General's Office reserves the right to make exceptions to these requirements and consider modifying program guidelines on a case-by-case basis.

APPLICATION SUBMISSION

Submit the completed application and all attachments via email to **Mary Lynn Plageman** at **GrantsManagement@OhioAGO.gov**. The application deadline is **May 24, 2024**.

CONTACT INFORMATION

Office of Ohio Attorney General Dave Yost
Attn: Mary Lynn Plageman
30 E. Broad St., 17th Floor
Columbus, OH 43215
Phone: 614.728-3280
Website: www.OhioAttorneyGeneral.gov
Email: MaryLynn.Plageman@OhioAGO.gov

ORGANIZATION INFORMATION

Organization name: Findlay Police Department

Address: 318 Dorney Plaza

City: Findlay ZIP: 45840 County: Hancock

Phone number: 419-424-7154

Is your organization tax-exempt under Section 501 (c)(3)? Yes No

HEAD OF THE ORGANIZATION

Name: James Mathias

Title: Chief of Police

Phone number: 419-424-7154

Email address: jmathias@findlayohio.gov

CONTACT PERSON INFORMATION

Name: James Mathias

Title: Chief of Police

Phone number: 419-424-7154

Email address: jmathias@findlayohio.gov

WORK PLAN ESSAYS

The Work Plan Essays explain the connections between the different components of the program or project. It is a useful tool for planning, implementation, and evaluation and for quickly explaining to others what your program is about.

1. What would the grant funds be used for?

The funds from this grant will primarily be used to sustain the current Quick Response Team Coordinator salary and a portion of the Team Lead salary. In addition to staff salary, a portion of the funds will be used for developing and disseminating marketing materials to showcase the co-responder strategy employed by the QRT.

2. The primary purpose of the grant is support of law enforcement programs that address the opioid epidemic. Please explain any desired expansion of the program considered necessary to meet the current needs of your community.

While we've noted a decrease in reported overdoses, we acknowledge that this is due to the availability of narcan. QRT aims to broaden referral sources and criteria to not only those who overdose, but for those who are at risk of overdose. QRT plans to engage in local community events to enhance awareness of the program and establish a clear dedication to saving lives and decreasing overdoses in our community.

3. Outline objectives that will result from the proposed project. Objectives are specific, observable, time framed and measurable.

1. Ensure that 90% of outreach attempts over the next year incorporate the co-response strategy, with both a member from a behavioral health agency and law enforcement present during QRT visits.
2. Conduct biweekly meetings throughout the project period to discuss survivor updates and hold quarterly meetings to address successes and barriers, upcoming events, data sharing, and policy and procedure updates
3. Participate in at least 3 community events aimed at promoting mental health awareness, substance use prevention, and harm reduction. These events will serve as opportunities to engage with the community and showcase the collaborative efforts of QRT in addressing these societal issues.

4. Describe the steps necessary to accomplish your objectives, including an operational schedule for the project.

July 2024
Begin biweekly meetings
Tracking co-responses
Identify at least 2 upcoming events to attend
August 2024
Begin quarterly meetings
Have at least 1 event scheduled to attend
December 2024
Have attended at least 1 event and 1 event scheduled
March 2025
Have attended at least 2 events and 1 event scheduled prior to end of project period

5. Who will be responsible for completing the work necessary to achieve the objectives? Please list all agency community partners. Treatment providers must be certified by the Ohio Department of Mental Health and Addiction Services.

Findlay Police Department
Family Resource Center of Northwest Ohio, Inc.

6. Specify the indicators and measures to be used to determine whether your objectives have been met. The methodology, type of measurement utilized, and responsible individuals for collecting this data should be specified.

Objective #1:
Indicators include the percentage of outreach attempts with behavioral health agency and law enforcement present.
Measures include monthly tracking of outreach attempts documented by QRT Coordinator and dividing the co-response outreaches from the total amount of outreaches. (Quantitative)
Objective #2:
Indicators include the frequency of biweekly and quarterly meetings
Measures include attendance records and meeting minutes conducted by administrative agency (Quantitative and Qualitative)
Objective #3:
Indicators and measures include number of community events participated in (Quantitative)

3. Please provide a detailed description of the items included in the Project Budget table.

Referencing the project budget table above, we will maintain one QRT coordinator to manage the majority of project duties in addition to 25% of the Team Lead salary for overseeing the administrative duties of the grant. QRT has budgeted a small amount of money for marketing material.

4. Please provide a time frame during which the funds will be used, including milestones and project completion.

This project will last from July 1, 2024 - June 30, 2025. Milestones will occur quarterly where we review progress on objectives. The QRT Coordinator position is currently filled and it's expected these funds will begin being used once project starts. Majority of the promotional material funds are to be spent in Q1 to prepare for community events throughout project period.

5. Should you be using an amount of the funds, within the allowable range, for salary, what is your plan for funding the position(s) once the grant funds are exhausted?

In the event that funds are exhausted, QRT has received support from the local ADAMHS board to support our criminal justice related programs.

ORGANIZATION AUTHORIZATION AND CERTIFICATION

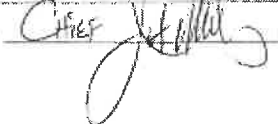
I understand that by signing this application, I grant the Ohio Attorney General's Office or its authorized agents access to any records for verification and evaluation of the information provided in this application. I understand that completion of the application does not guarantee that I will receive the requested grant.

I certify that the information I have provided in this application is, to the best of my knowledge, a true and accurate and complete disclosure of the requested information. I understand that I may be held civilly and criminally liable under federal and state law for knowingly making false or fraudulent statements.

Organization: Findlay Police Department

Name: James Mathias

Title: Chief of Police

Signature:  1317

Date: 05/23/2024

EXHIBIT B
Request for Payment



DAVE YOST
OHIO ATTORNEY GENERAL

REQUEST FOR PAYMENT REPORT

Reporting Period: _____ Payment Request: \$ _____ PO Number _____

Agency: _____

Address: _____

Budget Cost Categories	Approved Budget	Current Expenditures	Total YTD Expenditures
Personnel Salaries			
Other			
Total Costs			

Status of Objectives

Certification & Signature

I certify that all information and transactions I have reported in this report is, to the best of my knowledge, a true and accurate and complete disclosure of the requested information.	
Typed Name & Title of Designated Official:	Signature of Designated Official and Date:

Please remit to Invoices@OhioAttorneyGeneral.gov. Attach documentation for justification of the request for payment (i.e. timesheets & ledger reflecting date of expenditures).

EXHIBIT C
2024 Monthly Reporting Questionnaire

MONTHLY REPORTING QUESTIONNAIRE: DART/QRT GRANT

The Ohio Attorney General's Office seeks to quantify the excellent work being done by your overdose response team. Please submit the following information along with your monthly request for payment for your QRT/DART grant. And feel free to add any other information that you think helps to describe your team's performance.

Report begin date: _____ Report end date: _____

Fatal overdoses during current reporting period: _____

Percentage increase/decrease from previous reporting period: _____

Nonfatal overdoses during this reporting period: _____

Percentage increase/decrease from previous reporting period: _____

Number of victims who experienced multiple overdoses during current reporting period: _____

Number of overdose victims you attempted to contact during current reporting period: _____

Number of overdose victims you succeeded in contacting during current reporting period: _____

Number of overdose victim's family members you contacted (because victim wasn't available) during current reporting period: _____

Of the overdose victims you contacted during the current reporting period: _____

How many sought treatment? _____

How many refused or ignored treatment options offered? _____

How many have continued treatment/recovery? _____

How many had a subsequent overdose? _____

How many died of a subsequent overdose? _____

What services/products/information do you offer/recommend to overdose victims and their family members?

If your program provides naloxone kits to drug users, how many drug users received kits? _____

If your program provides naloxone kits to family members of drug users, how many families received kits? _____

Please save the completed form to your computer for your records.

Return report to Invoices@OhioAttorneyGeneral.gov.

If you have any questions, please contact Mary Lynn Plageman at 614-728-2280.

SAVE AS

SUBMIT



EXHIBIT D
2024 DART Semiannual-Annual Report Form

SEMIANNUAL/ANNUAL REPORTING FORM
DART/QRT GRANT

CONTACT INFORMATION

Project Name: _____ Date: _____
Project Sector: _____ Project Contact: _____
Partner Agencies: _____

GOALS

State original project goals and objectives and describe outcome progress.*

Objective 1:
Progress: _____

Objective 2:
Progress: _____

Objective 3:
Progress: _____

PARTNERSHIPS

Describe current partnerships; include what is working and what should be added or removed.

Partnership 1: _____

Partnership 2: _____

Partnership 3: _____

*If you need more space than allotted to answer any question on this form, please attach additional pages to submission.



SEMIANNUAL/ANNUAL REPORTING FORM: DART/QRT GRANT

PROJECT DETAILS

Describe the obstacles you have encountered.

What support(s) do you need in order to make your DART/QRT sustainable?

Please provide attachments for any achievements related to DART/QRT work (i.e. press releases, news stories, awards, etc.). Briefly list achievements and supporting documents.

Please include any additional details you would like to share with the Attorney General's Office.

Please save the completed form to your computer for your records.

Return report to GrantsManagement@OhioAttorneyGeneral.gov.

If you have any questions, please contact Mary Lynn Plageman at 614-728-2280.

SAVE AS

SUBMIT





Findlay City Council
318 Dorney Plaza
Findlay, Ohio 45840

August 14, 2024

RE: ODNR NatureWorks Grant Program Round 30 Application and Obligation of Funds

Honorable Members of Council:

Hancock County is eligible to receive a project award of up to \$40,964.00 as part of Round 30 of the Ohio Department of Natural Resources' NatureWorks Grant Program. NatureWorks projects are funded through the Ohio Parks and Natural Resources Bond Issue which was approved by Ohio voters in November 1993. The NatureWorks grant program provides up to 75% reimbursement assistance for local government subdivisions for the acquisition, development, and rehabilitation of recreational areas. A 25% match is required.

In partnership with the City of Findlay Engineering Department, Hancock Regional Planning Commission respectfully requests a resolution authorizing the City of Findlay to file a NatureWorks application for a Swale Park Shelter naming Kaysie Penzinski of HRPC as local coordinator and obligating the funds required to satisfactorily complete the proposed project and become eligible for reimbursement. The total estimated project cost is \$60,700 with the City of Findlay committing to a \$19,736.00 match.

NatureWorks requires this resolution of authorization to be submitted by September 15, 2024. Therefore, we respectfully request that this legislation be passed through emergency procedures, and the three readings requirement be waived to meet the grant deadline.

A new shelter at Swale Park will provide needed shelter and shaded space to park users. The proposed location will maximize the usability of the shelter house for softball/baseball tournaments, large family gatherings, and daily users of the park.

Please do not hesitate to reach out to me with any questions or concerns about this matter.

Sincerely,

A handwritten signature in black ink that reads "Kaysie Penzinski". The signature is written in a cursive, flowing style.

Kaysie Penzinski
Grant Administrator, HRPC

Honorable City Council
Findlay, OH 45840

August 14, 2024

RE: Disaster Siren Replacement
Project No. 31941600

Dear Council Members:

As part of the disaster siren replacement project, the City requested a quote from the vender to remove and replace all of the wood poles that the sirens utilize. To replace all of the poles for the disaster sirens being replaced, the total cost is \$31,500. To ensure we have funds available to replace the poles as deemed necessary, it is desired to appropriate the funds at this time.

By copy of this letter, the Law Director is requested to prepare the necessary legislation to appropriate and transfer funds for the capital expenditures as follows:

From: CIT Fund- Capital Improvements Restricted Account	\$31,500
To: Disaster Siren Replacement Project No. 31941600	\$31,500

If you have any questions or concerns, please do not hesitate to contact me.

Sincerely,



Jeremy Kalb, PE
City Engineer

pc: Don Rasmussen, Law Director
Jim Staschiak II, Auditor



CHRISTINA M. MURYN, MAYOR
JOSHUA EBERLE, FIRE CHIEF

720 South Main Street, Findlay OH 45840
P: 419.424.7129 F: 419.424.7849

August 14, 2024

Honorable City Council Members,

Last Friday, August 9th, we were notified that our FY2023 AFG Grant Application was awarded. This grant application was authorized by City Council through Ordinance 2024-029, but that ordinance did not authorize us to accept the award nor did it appropriate the required 10% local match funds.

This grant will provide for necessary hands-on training for all fire suppression personnel. The training course is an intensive 40-hour Firefighter Safety and Survival course, which is compliant with NFPA 1407. The grant provides funds to host this course four different times, with 15 fire personnel in each course, and will be held at the STRICT Center training facility in 2025.

The total amount of this project is \$152,575, which includes the tuition cost as well as the vast majority of the overtime costs for all personnel to complete this off-duty. The AFG grant covers 90% of the cost, or \$138,704.54. The remainder is a local match requirement, in the amount of \$13,870.46.

The deadline to accept or decline the award is September 8. I respectfully request Council to appropriate the local match requirement and authorization to accept the grant award. Deputy Auditor Ginger Sampson has created project 31944400 – FEMA FY2023 AFG FFD Training for this purpose.

Thank you for your support for this grant and your consideration of this request.

Sincerely,

A handwritten signature in black ink that reads "Joshua S. Eberle". The signature is written in a cursive, flowing style.

Joshua S. Eberle, Fire Chief

Findlay Fire Department



City of Findlay
Police Department
318 Dorney Plaza, Room 207
Findlay, OH 45840
Phone 419-424-7194. Fax 419-424-7296
www.findlayohio.com



Axon BWC and In-Car System 1 Year Review

The Findlay Police Department has been live with our Body Worn Cameras (BWC) and Fleet 3 In-Car Cameras for one year as of August 14, 2024. The following are some statistics of that program in the past year:

- 71 Findlay Police Department Officers and Auxiliary Officers have used the BWC system to submit evidence.
- 58,489 pieces of digital evidence has been uploaded to evidence.com by members of our department.
- 11,927 photos and/or videos uploaded to evidence.com using Axon Capture
- 2,568 photos and/or videos uploaded to evidence.com through 726 uses of Axon Community Request
- We have used 18.07 TB (terabytes) of storage so far on evidence.com
- 6079 pieces of digital evidence shared with partner agencies (Co. Prosecutor, Law Director, CSB) through 508 records requests
- 12,988 pieces of digital evidence shared with individuals through 322 different public records requests.

The 21 marked patrol vehicles were outfitted with the Axon Fleet 3 in-car camera system as of August 6, 2024 and training on this system was completed in May and June with all sworn personnel.

We have had 5 charging docks replaced due to some of the charging bays not working. We have had 7 body cams replaced due to various issues with the devices. We have had one dash cam replaced due to internal errors. Axon support provided the Return Authorization within minutes of the request, and the replacement devices all arrived within days.

Overall, aside from a few minor learning curves, it has been a very successful program.

Sgt. Eddie Walters #2314
Administrative Sergeant
Findlay Police Department
318 Dorney Plaza Rm 116
419-429-7341
ewalters@findlayohio.gov



City of Findlay
Police Department
 318 Dorney Plaza, Room 207
 Findlay, OH 45840
 Phone 419-424-7194. Fax 419-424-7296
 www.findlayohio.com



Truleo One Month Review

TRULEO is a CJIS compliant software as a service, built on a proprietary audio analysis engine that automatically categorizes all of our department's BWC data enabling leaders, trainers, and public information officers to highlight positive interactions and promote exemplary performance.

On July 1, 2024 we entered all of our Officer's information and connected our Axon Evidence.com to TRULEO. The service then began analyzing our Officer's audio from their BWC. The Department trained on the service on July 24th and July 31st during department training. We have just started to explore the service and it's benefits. The following is from the service's Achievement page

Department Achievements

14 JUN - 13 AUS



TRULEO recognized **100%** of citizen interactions as professional



TRULEO recognized **14 events with non-compliant people**



TRULEO recognized community thanks and gratitude **71 times**

TRU Data Engine Awarded



High Composure
21 times



High Professionalism
95 times



De-Escalation Attempts
3 times

Enduring stewardship dedicated to service and safety for citizens, promoting Findlay as the premier place for growth and opportunity.

COST AVOID

\$950,640

Without TRULEO, the videos would have cost your department \$950,640 (11,883 hours processed x 2 hours human review time x \$40 per hour) to review.

COST AVOID

23,766 hours

23,766 hours of video would take about **67 people working 40 hours a week over the 9 weeks** specified to review, potentially costing your department \$950,640.

Sgt. Eddie Walters #2314
Administrative Sergeant
Findlay Police Department
318 Dorney Plaza Rm 116
419-429-7341
ewalters@findlayohio.gov



AUDITOR'S OFFICE

318 Dorney Plaza, Room 313
Findlay, OH 45840-3346
Telephone: 419-424-7101 • Fax: 419-424-7866
www.findlayohio.com

JIM STASCHIAK II - CITY AUDITOR

Wednesday, August 14, 2024

The Honorable Council
Findlay OH 45840

RE: Local Government Funds Resolution

As you should be aware the City received approximately \$800,000 in local government funding into our 2023 General Fund. The same is projected for 2024 under the Hancock County Budget Commission alternative funding formula which was last reviewed in 1999.

The State of Ohio is once again requiring a review of the alternative funding formula which has been completed by the budget commission. Now, a majority of the recipients (townships, villages, the county and the City of Findlay) must pass resolutions accepting the recommendation of the budget commission. The Commission members have requested the resolution be passed prior to September 1st, 2024.

In order to facilitate and understanding of the funding, I invited Councilman Wobser to attend the meeting and I believe we are in agreement that this should be passed at your meeting on August 20th.

By copy of this letter, the Law Director has been requested to prepare the necessary legislation.

Sincerely,

Jim Staschiak II
City Auditor

C: Don Rasmussen, City Law Director

**EXHIBIT A
LOCAL GOVERNMENT ALLOCATIONS
FOR THE YEAR 2025**

Townships	LGF Allocation	Percent (rounded) of Total
1. ALLEN	\$32,835.99	1.11%
2. AMANDA	\$31,882.17	1.07%
3. BIGLICK	\$31,886.63	1.07%
4. BLANCHARD	\$32,296.95	1.09%
5. CASS	\$31,667.85	1.07%
6. DELAWARE	\$31,857.91	1.07%
7. EAGLE	\$32,063.00	1.08%
8. JACKSON	\$31,813.08	1.07%
9. LIBERTY	\$34,505.82	1.16%
10. MADISON	\$31,892.17	1.07%
11. MARION	\$33,088.83	1.12%
12. ORANGE	\$32,049.66	1.08%
13. PLEASANT	\$33,016.09	1.11%
14. PORTAGE	\$31,516.84	1.06%
15. UNION	\$32,364.39	1.09%
16. VAN BUREN	\$31,808.05	1.07%
17. WASHINGTON	\$32,693.49	1.10%
Total Townships	\$549,238.92	18.50%
Municipalities		
1. ARCADIA	\$29,688.59	1.00%
2. ARLINGTON	\$29,688.59	1.00%
3. BENTON RIDGE	\$29,688.59	1.00%
4. BLUFFTON	\$29,688.59	1.00%
5. FINDLAY	\$564,083.21	19.00%
6. FOSTORIA	\$29,688.59	1.00%
7. JENERA	\$29,688.59	1.00%
8. MCCOMB	\$29,688.59	1.00%
9. MT. BLANCHARD	\$29,688.59	1.00%
10. MT. CORY	\$29,688.59	1.00%
11. RAWSON	\$29,688.59	1.00%
12. VAN BUREN	\$29,688.59	1.00%
13. VANLUE	\$29,688.59	1.00%
Total Municipalities	\$920,346.29	31.00%
1. PARK DISTRICT	\$44,532.89	1.50%
2. HANCOCK COUNTY	\$1,454,740.90	49.00%
GRAND TOTAL	\$2,968,859.00	100.00%

September 1, 2024
HANCOCK COUNTY
BUDGET COMMISSION

J. Steve Welton, Chairman
Phillip A. Riegler, Vice Chairman
Charity Rauschenberg, Secretary

Hancock County Budget Commission

2024 Required Annual Meeting for Alternative Local
Government Formula

Hancock County Auditor
Charity Rauschenberg

What is Local Government Funding “LGF”?

Where does it come from?

- Local Government Funding (LGF) is a financial mechanism in which a designated portion of a **state's General Revenue Fund (GRF)** is allocated and distributed to local governments, including counties, municipalities, and townships.

How can it be used?

- These funds support essential public services such as public safety, infrastructure maintenance, and public health, ensuring local communities have the resources needed to function effectively.

Responsibility of County Budget Commission

- Distribution of Undivided Local Government Fund Statutory Method (ORC 5747.51)
- Alternative Formula (ORC 5747.53)





AUDITOR'S OFFICE

318 Dorney Plaza, Room 313
Findlay, OH 45840-3346
Telephone: 419-424-7101 • Fax: 419-424-7866
www.findlayohio.com

JIM STASCHIAK II
CITY AUDITOR

Wednesday, August 14, 2024

The Honorable Council
Findlay, Ohio 45840

It is respectfully requested this letter be read into the City Council meeting record.

SUBJECT: Resolution Accepting Millage Rates and Amounts

Dear Council Members:

The County Budget Commission has completed their work and returned our Certificate of Estimated Resources for our 2025 Budget. Our tax millage has been certified exactly as submitted; 2.6 mills for the General Fund and 0.3 mills each for Police and Fire Pension Funds to a total of 3.2 mills, approximately \$3.7MM. Local government money is estimated to be \$704,000.00 for next year subject to likely adjustments by the State and potentially the budget commission.

Council should now accept the amounts and levy the tax rates as certified by the budget commission. The proper Resolution must be adopted and returned to the County Auditor no later than September 30th, 2024. I have therefore, asked the Director of Law to place the required legislation on your agenda for your September 5th meeting. This Resolution requires one reading.

Respectfully submitted,

A handwritten signature in blue ink, appearing to read "Jim Staschiak II".


Jim Staschiak II
City Auditor

OFFICIAL CERTIFICATE OF ESTIMATED RESOURCES


The Budget Commission of Hancock County, Ohio hereby makes the following
Official Certificate of Estimated Resources for Findlay
for the Fiscal Year beginning
January 1, 2025

	Estimated Unencumbered January 1, 2025	Taxes	Other Sources	Total
General Fund	\$25,354,840.00	\$3,950,686.00	\$32,250,583.21	\$61,556,109.21
Special Revenue Funds	\$19,257,682.00	\$704,004.00	\$35,689,100.00	\$55,650,786.00
Debt Service Funds	\$0.00	\$0.00	\$606,600.00	\$606,600.00
Capital Projects Funds	\$990,839.00	\$0.00	\$180,000.00	\$1,170,839.00
Enterprise Funds	\$27,491,295.00	\$0.00	\$24,155,900.00	\$51,647,195.00
Internal Service Funds	\$1,888,253.00	\$0.00	\$41,600.00	\$1,929,853.00
Special Assesment Funds	\$1,712.00	\$0.00	\$0.00	\$1,712.00
Agency Funds	\$176,377.00	\$0.00	\$3,500.00	\$179,877.00
Permanent Funds	\$1,618,102.00	\$0.00	\$84,400.00	\$1,702,502.00
Total:	\$76,779,100.00	\$4,654,690.00	\$93,011,683.21	\$174,445,473.21

The Budget Commission further certifies that its action on the foregoing budget and the County Auditor's estimate of the rate of each tax necessary to be levied within and outside the 10 mill limitation is set forth in the proper columns of the preceding pages, and the total amount approved for each fund must govern the amount of appropriation from such fund.


_____ Budget

Date August 14, 2024


_____ Commission

Rev. Code, Sec. 5705.36 - List all funds separately

	Estimated Unencumbered January 1, 2025	Taxes	Other Sources	Total
GENERAL FUND	XXXXXXXXXXXXXX	XXXXXXXXXXXXXX	XXXXXXXXXXXXXX	XXXXXXXXXXXXXX
10000 General Fund	\$25,354,840.00	\$3,050,686.00	\$31,471,500.00	\$59,877,026.00
11000 Hotel/Motel	\$0.00	\$900,000.00	\$0.00	\$900,000.00
11000 Local Government	\$0.00	\$0.00	\$564,083.21	\$564,083.21
11000 Local Government - Other	\$0.00	\$0.00	\$215,000.00	\$215,000.00
TOTAL GENERAL FUND	\$25,354,840.00	\$3,950,686.00	\$32,250,583.21	\$61,556,109.21
SPECIAL REVENUE FUNDS	XXXXXXXXXXXXXX	XXXXXXXXXXXXXX	XXXXXXXXXXXXXX	XXXXXXXXXXXXXX
20400 SCM&R	\$1,285,981.00	\$0.00	\$3,300,000.00	\$4,585,981.00
20420 County Permissive	\$0.00	\$0.00	\$0.00	\$0.00
20450 State Highway Improvemen	\$411,509.00	\$0.00	\$200,600.00	\$612,109.00
20600 Law Enforcement Trust	\$0.00	\$0.00	\$0.00	\$0.00
20650 Drug Law Enforcement	\$0.00	\$0.00	\$0.00	\$0.00
20700 I D Alcohol Treatment	\$270,942.00	\$0.00	\$14,500.00	\$285,442.00
20740 Opiod Abatement Fund	\$55,099.00	\$0.00	\$0.00	\$55,099.00
20750 Enforcement/Education	\$3,140.00	\$0.00	\$2,600.00	\$5,740.00
20790 Court Special Proj. Fund	\$793,119.00	\$0.00	\$310,000.00	\$1,103,119.00
20800 Court Computerization	\$135,891.00	\$0.00	\$68,000.00	\$203,891.00
20810 Metrich Drug Law Fd	\$1.00	\$0.00	\$0.00	\$1.00
20820 Alcohol Monitoring Fund	\$164,069.00	\$0.00	\$32,300.00	\$196,369.00
20830 Mediation Services	\$198,239.00	\$0.00	\$13,800.00	\$212,039.00
20840 Electroinic Imaging	\$73,389.00	\$0.00	\$44,000.00	\$117,389.00
20850 Legal Research	\$293.00	\$0.00	\$0.00	\$293.00
20900 Severance Payout Fund	\$2,271,198.00	\$0.00	\$3,500.00	\$2,274,698.00
20970 ARPA Fund	\$63,402.00	\$0.00	\$0.00	\$63,402.00
20990 COVID Relief Fund (HB481)	\$0.00	\$0.00	\$0.00	\$0.00
70470 City Income Tax	\$12,831,610.00	\$0.00	\$31,000,000.00	\$43,831,610.00
70780 Police Disability & Pen	\$349,900.00	\$352,002.00	\$349,900.00	\$1,051,802.00
70790 Fire Disability & Pensio	\$349,900.00	\$352,002.00	\$349,900.00	\$1,051,802.00
TOTAL SPECIAL REVENUE FUNDS	\$19,257,682.00	\$704,004.00	\$35,689,100.00	\$55,650,786.00
DEBT SERVICE FUNDS	XXXXXXXXXXXXXX	XXXXXXXXXXXXXX	XXXXXXXXXXXXXX	XXXXXXXXXXXXXX
30100 Debt Service - 230200	\$0.00	\$0.00	\$606,600.00	\$606,600.00
30900 Muni T.I.F. for CR 236	\$0.00	\$0.00	\$0.00	\$0.00
TOTAL DEBT SERVICE FUNDS	\$0.00	\$0.00	\$606,600.00	\$606,600.00
CAPITAL PROJECTS FUNDS	XXXXXXXXXXXXXX	XXXXXXXXXXXXXX	XXXXXXXXXXXXXX	XXXXXXXXXXXXXX
40200 Muni Court Improvement	\$990,839.00	\$0.00	\$180,000.00	\$1,170,839.00
TOTAL CAPITAL PROJECTS FUNDS	\$990,839.00	\$0.00	\$180,000.00	\$1,170,839.00

Rev. Code, Sec. 5705.36 - List all funds separately

	Estimated Unencumbered January 1, 2025	Taxes	Other Sources	Total
ENTERPRISE FUNDS	XXXXXXXXXXXXXX	XXXXXXXXXXXXXX	XXXXXXXXXXXXXX	XXXXXXXXXXXXXX
50100 Airport Fund	\$288,239.00	\$0.00	\$1,348,700.00	\$1,636,939.00
50500 Water Fund	\$6,839,684.00	\$0.00	\$12,408,300.00	\$19,247,984.00
50600 Water Pollution Control	\$20,321,782.00	\$0.00	\$10,133,900.00	\$30,455,682.00
50700 Parking Fund	\$37,019.00	\$0.00	\$95,000.00	\$132,019.00
50800 Swimming Pool	\$4,571.00	\$0.00	\$170,000.00	\$174,571.00
TOTAL ENTERPRISE FUNDS	\$27,491,295.00	\$0.00	\$24,155,900.00	\$51,647,195.00
INTERNAL SERVICE FUNDS	XXXXXXXXXXXXXX	XXXXXXXXXXXXXX	XXXXXXXXXXXXXX	XXXXXXXXXXXXXX
60300 Central Stores	\$14,824.00	\$0.00	\$18,500.00	\$33,324.00
60500 Workers Comp Retro Fund	\$0.00	\$0.00	\$0.00	\$0.00
60600 Self Insurance	\$1,873,429.00	\$0.00	\$23,100.00	\$1,896,529.00
TOTAL INTERNAL SERVICE FUNDS	\$1,888,253.00	\$0.00	\$41,600.00	\$1,929,853.00
SPECIAL ASSESMENT FUNDS	XXXXXXXXXXXXXX	XXXXXXXXXXXXXX	XXXXXXXXXXXXXX	XXXXXXXXXXXXXX
80100 S/A - Pavements	\$1,712.00	\$0.00	\$0.00	\$1,712.00
80200 S/A - Walks	\$0.00	\$0.00	\$0.00	\$0.00
80300 S/A - Storm Sewers	\$0.00	\$0.00	\$0.00	\$0.00
80400 S/A - Sanitary Sewers	\$0.00	\$0.00	\$0.00	\$0.00
80500 S/A - Building Demolition	\$0.00	\$0.00	\$0.00	\$0.00
TOTAL SPECIAL ASSESMENT FUNDS	\$1,712.00	\$0.00	\$0.00	\$1,712.00
AGENCY FUNDS	XXXXXXXXXXXXXX	XXXXXXXXXXXXXX	XXXXXXXXXXXXXX	XXXXXXXXXXXXXX
70840 Unclaimed Monies	\$0.00	\$0.00	\$0.00	\$0.00
70850 Tax Collection	\$0.00	\$0.00	\$0.00	\$0.00
70870 Private Trust	\$176,377.00	\$0.00	\$3,500.00	\$179,877.00
70880 Guaranteed Deposits	\$0.00	\$0.00	\$0.00	\$0.00
TOTAL AGENCY FUNDS	\$176,377.00	\$0.00	\$3,500.00	\$179,877.00
PERMANENT FUNDS	XXXXXXXXXXXXXX	XXXXXXXXXXXXXX	XXXXXXXXXXXXXX	XXXXXXXXXXXXXX
70860 Cemetery Trust	\$1,618,102.00	\$0.00	\$84,400.00	\$1,702,502.00
70900 HRC Capital Trust	\$0.00	\$0.00	\$0.00	\$0.00
TOTAL PERMANENT FUNDS	\$1,618,102.00	\$0.00	\$84,400.00	\$1,702,502.00
Total All Funds:	\$76,779,100.00	\$4,654,690.00	\$93,011,683.21	\$174,445,473.21

RESI-AGRI		
Findlay Corp		790,814,370
Allen Twp-Findlay Corp (69)		3,382,890
VALUE		794,197,260

INSIDE	2.600000	\$2,056,117.36
INSIDE-Allen	2.600000	\$8,795.51
POLICE	0.300000	\$238,259.18
FIRE	0.300000	\$238,259.18
TOTAL	3.200000	\$2,541,431.23

PUBLIC UTILITY PERSONAL		
Findlay Corp		79,686,830
Allen Twp-Findlay Corp		23,260
VALUE EST		79,710,090

INSIDE	2.600000	\$207,185.76
INSIDE-Allen	2.600000	\$60.48
POLICE	0.300000	\$23,913.03
FIRE	0.300000	\$23,913.03
TOTAL	3.200000	\$255,072.30

OTHER		
Findlay Corp		291,607,690
Allen Twp-Findlay Corp		7,825,680
VALUE		299,433,370

INSIDE	2.600000	\$758,179.99
INSIDE-Allen	2.600000	\$20,346.77
POLICE	0.300000	\$89,830.01
FIRE	0.300000	\$89,830.01
TOTAL	3.200000	\$958,186.78

RE-CAP FEB-AUGUST		
INSIDE		\$3,021,483.11
INSIDE - Allen		\$29,202.76
POLICE		\$352,002.22
FIRE		\$352,002.22
TOTAL		\$3,754,690.31

CERTIFICATION		
Findlay Corp		1,162,108,890
Allen Twp-Findlay Corp		11,231,830
Total Certification		1,173,340,720

			Fixed Rate GP Reimb	Estimated Revenue
GENERAL FUND	2.60	\$3,050,685.87	\$0.00	\$3,050,685.87
TOTAL OPERATING	2.60	\$3,050,685.87	\$0.00	\$3,050,685.87
TOTAL POLICE	0.30	\$352,002.22	\$0.00	\$352,002.22
TOTAL FIRE	0.30	\$352,002.22	\$0.00	\$352,002.22
TOTAL TO CERTIFY	3.20	\$3,754,690.31	\$0.00	\$3,754,690.31
TAXING DISTRICT				FINDLAY CORP

Estimate
CALENDAR YEAR

2025

TAX YEAR

2024

Auditor's Estimate Report by Political Unit, Levy and Tax District

Reporting for All Bill Types Using 2023 Values for TY 2023 Rates for Unit(s) 50260,50290,50730,50900,52710,52790,53920,54950,55470,55480,56990,58540,58570, All Levy(s)

Certifying budgetary collections at 98%

52710 - FINDLAY CITY				UNIT TOTALS:										
				Agricultural	Residential	Total Class I	Commercial	Industrial	Mineral	PU - RE	Total Class II	PU - PP	Total All Classes	
Gross Budgetary				1,954	2,534,048	2,536,002	748,348	196,894	0	423	945,666	255,035	3,736,703	
Budgetary at 98%				1,915	2,483,367	2,485,321	733,382	192,956	0	415	926,752	249,934	3,661,969	

GENERAL FUND				LEVY TOTALS:										
Inside	2.600000 Tax Class	Red Factor	Effective Rate	Taxable Value										
				610,520	793,581,520	794,192,040	237,771,750	61,529,300	0	132,320	299,433,370	79,710,090	1,173,335,500	
Outside	0.000000 I - Res/Ag	0.000000	2.600000	Gross Budgetary	1,587	2,057,899	2,059,487	605,685	159,976	0	344	766,006	207,209	3,032,701
Total	2.600000 II - Other	0.000000	2.600000	Budgetary at 98%	1,556	2,016,741	2,018,297	593,572	156,777	0	337	750,686	203,065	2,972,047

FIRE PENSION				LEVY TOTALS:										
Inside	0.300000 Tax Class	Red Factor	Effective Rate	Taxable Value										
				610,520	793,581,520	794,192,040	237,771,750	61,529,300	0	132,320	299,433,370	79,710,090	1,173,335,500	
Outside	0.000000 I - Res/Ag	0.000000	0.300000	Gross Budgetary	183	238,074	238,258	71,332	18,459	0	40	89,830	23,913	352,001
Total	0.300000 II - Other	0.000000	0.300000	Budgetary at 98%	179	233,313	233,492	69,905	18,090	0	39	88,033	23,435	344,961

POLICE PENSION				LEVY TOTALS:										
Inside	0.300000 Tax Class	Red Factor	Effective Rate	Taxable Value										
				610,520	793,581,520	794,192,040	237,771,750	61,529,300	0	132,320	299,433,370	79,710,090	1,173,335,500	
Outside	0.000000 I - Res/Ag	0.000000	0.300000	Gross Budgetary	183	238,074	238,258	71,332	18,459	0	40	89,830	23,913	352,001
Total	0.300000 II - Other	0.000000	0.300000	Budgetary at 98%	179	233,313	233,492	69,905	18,090	0	39	88,033	23,435	344,961

I hereby certify that the within is correct and complete abstract of all the Real and Public Utility Property listed in Hancock for tax year 2023 on 1/8/2024

--	--	--

RESOLUTION ACCEPTING THE AMOUNTS AND RATES AS DETERMINED BY THE
BUDGET COMMISSION AND AUTHORIZING THE NECESSARY TAX LEVIES
AND CERTIFYING THEM TO THE COUNTY AUDITOR

(CITY COUNCIL)

Revised Code, Secs. 5705.34-5705.35

026-2024

The Council of the *Findlay*, Hancock County, Ohio, met in _____ session
on the _____ day of _____, _____, at the office of _____
with the following members present:

Mr. _____ moved the adoption of the following Resolution:

WHEREAS, This Council in accordance with the provisions of law has previously adopted a Tax Budget for the next succeeding fiscal year commencing January 1st, _____; and

WHEREAS, The Budget Commission of Hancock County, Ohio, has certified its action thereon to this Council together with an estimate by the County Auditor of the rate of each tax necessary to be levied by this Council, and what part thereof is without, and what part within the ten mill tax limitation; therefore be it

RESOLVED, By the Council of the City of Findlay, Hancock County, Ohio, that the amounts and rates, as determined by the Budget Commission in its certification, be and the same are hereby accepted; and be it further

RESOLVED, That there be and is hereby levied on the tax duplicate of said City the rate of each tax necessary to be levied within and without the ten mill limitation as follows:

2024 Tax Year
City of Findlay
 2025 Calendar Year

SCHEDULE A

SUMMARY OF AMOUNTS REQUIRED FROM GENERAL PROPERTY TAX APPROVED BY BUDGET COMMISSION
 AND COUNTY AUDITOR'S ESTIMATED TAX RATES

Fund	Amount to Be Derived from Levies Outside 10 Mill Limitation	Amount Approved by Budget Commission Inside 10 Mill Limitation	County Auditor's Estimate of Tax Rate to be Levied	
			Inside 10 M. Limit	Outside 10 M. Limit
	Column II	Column IV	V	VI
General Fund		3,050,686.00	2.60	
Police Pension		352,002.00	0.30	
Fire Pension		352,002.00	0.30	
Total:		3,754,690.00	3.20	

SCHEDULE B

LEVIES OUTSIDE 10 MILL LIMITATION, EXCLUSIVE OF DEBT LEVIES

Fund	Maximum Rate Authorized to be Levied	County Auditor's Estimate of Yield of Levy <small>(Carry to Sch A, Col II)</small>

and be it further

RESOLVED, That the Clerk of this Council be and he is hereby directed to certify a copy of this Resolution to the County Auditor of said County.

Mr. _____ seconded the Resolution and the roll being called upon its adoption the vote resulted as follows:

Mr. _____, _____

Mr. _____, _____

Mr. _____, _____

Mr. _____, _____

Mr. _____, _____

Mr. _____, _____

Mr. _____, _____

Mr. _____, _____

Adopted the _____ day of _____, _____

Attest: _____ President of Council

_____ Clerk of Council

CERTIFICATE OF COPY

ORIGINAL ON FILE

The State of Ohio, Hancock County, ss.

I, _____, Clerk of the Council of the City of Findlay, within and for said County, and in whose custody the Files and Records of said Council are required by the Laws of the State of Ohio to be kept, do hereby certify that the foregoing is taken and copied from the original _____

now on file, that the foregoing has been compared by me with said original document, and that the same is a true and correct copy thereof.

WITNESS my signature, this _____ day of _____, _____

Clerk of Council

No. _____

COUNCIL OF THE CITY OF

Hancock County, Ohio.

**RESOLUTION
ACCEPTING THE AMOUNTS AND RATES AS
DETERMINED BY THE BUDGET COMMISSION
AND AUTHORIZING THE NECESSARY TAX
LEVIES AND CERTIFYING THEM TO THE
COUNTY AUDITOR.**

(City Council)

Adopted _____, 20__

Clerk of Council.

Filed _____, 20__

County Auditor.

By _____
Deputy.

1. A copy of this Resolution must be certified to the County Auditor before the first day of October in each year, or at such later date as may be approved by the Tax Commissioner.

**FINDLAY CITY COUNCIL
CARRY-OVER LEGISLATION
August 20, 2024**

RESOLUTION NO. 2023-2024 (*DFID – renewal petition*) **requires three (3) readings** **second reading**
A RESOLUTION DECLARING IT NECESSARY TO PROVIDE ENHANCED PUBLIC SERVICES IN THE DOWNTOWN FINDLAY IMPROVEMENT DISTRICT, AND DECLARING AN EMERGENCY.

ORDINANCE NO. 2024-084 (*CUBE bldg generator*) **requires three (3) readings** **third reading**
AN ORDINANCE AUTHORIZING THE MAYOR, SERVICE-SAFETY DIRECTOR AND/OR CITY ENGINEER OF THE CITY OF FINDLAY, OHIO, TO ENTER INTO CONTRACTS FOR THE CITY OF FINDLAY CUBE BUILDING GENERATOR PROJECT NO. 31923000, APPROPRIATING AND TRANSFERRING FUNDS THERETO, AND DECLARING AN EMERGENCY.

ORDINANCE NO. 2024-087 (*fourth Capital Improvement appropriation of 2024*) **requires three (3) readings** **third reading**
AN ORDINANCE AUTHORIZING THE MAYOR, SERVICE-SAFETY DIRECTOR AND/OR CITY ENGINEER OF THE CITY OF FINDLAY, OHIO, TO ADVERTISE FOR BIDS WHERE REQUIRED AND ENTER INTO A CONTRACT OR CONTRACTS FOR CONSTRUCTION OF VARIOUS PROJECTS IN ACCORDANCE WITH THE 2024 DEPARTMENT EQUIPMENT LIST, APPROPRIATING AND TRANSFERRING FUNDS FOR SAID CAPITAL EXPENDITURES, AND DECLARING AN EMERGENCY.

ORDINANCE NO. 2024-090 (*DFID - certify assessments*) **requires three (3) readings** **second reading**
AN ORDINANCE DETERMINING TO PROCEED WITH THE PROVISION OF THE ENHANCED PUBLIC SERVICES IN THE DOWNTOWN FINDLAY SPECIAL IMPROVEMENT DISTRICT, AND DECLARING AN EMERGENCY.

ORDINANCE NO. 2024-091 (*DIFD postage costs*) **requires three (3) readings** **second reading**
AN ORDINANCE APPROPRIATING FUNDS AND DECLARING AN EMERGENCY.

ORDINANCE NO. 2024-093 (*Washington Ave storm sewer upgrades phase I*) **requires three (3) readings** **second reading**
AN ORDINANCE APPROPRIATING AND TRANSFERRING FUNDS, AND DECLARING AN EMERGENCY.

ORDINANCE NO. 2024-095 (*Covington Greens replat #2*) **requires three (3) readings** **second reading**
AN ORDINANCE ACCEPTING THE DESIGNATED AREA AS SHOWN ON THE COVINGTON GREENS SUBDIVISION 1ST ADDITION REPLAT #2 WHICH HAS BEEN ACCEPTED BY THE CITY PLANNING COMMISSION.

ORDINANCE NO. 2024-096 (*Dale Park Subdivision final plat*) **requires three (3) readings** **second reading**
AN ORDINANCE ACCEPTING THE DESIGNATED AREA AS SHOWN ON THE DALE PARK SUBDIVISION FINAL PLAT WHICH HAS BEEN ACCEPTED BY THE CITY PLANNING COMMISSION.

ORDINANCE NO. 2024-099 (*CDBG administration for years 2024-2026*) **requires three (3) readings** **second reading**
AN ORDINANCE AUTHORIZING THE MAYOR OF THE CITY OF FINDLAY, OHIO, TO ENTER INTO AN AGREEMENT WITH THE HANCOCK REGIONAL PLANNING COMMISSION (HEREINAFTER REFERRED TO AS HRPC) AND THE OHIO DEPARTMENT OF DEVELOPMENT (HEREINAFTER REFERRED TO AS ODOD) TO PROVIDE SERVICES RELATED TO THE ECONOMIC DEVELOPMENT REVOLVING LOAN FUND (RLF) PROGRAM YEARS 2024 THROUGH 2026 RETROACTIVE TO JANUARY 1, 2024, AND DECLARING AN EMERGENCY.

ORDINANCE NO. 2024-100 (*Health Care 3rd party administrator change*) **requires three (3) readings** **second reading**
AN ORDINANCE AUTHORIZING THE AUDITOR OF THE CITY OF FINDLAY, OHIO, TO CONTRACT WITH MEDBEN AS THE THIRD PARTY ADMINISTRATOR (TPA) AND OTHER HEALTHCARE PLAN RELATED SERVICES FOR THE CITY OF FINDLAY'S HEALTHCARE PLAN, AND DECLARING AN EMERGENCY.

RESOLUTION NO. 023-2024

A RESOLUTION DECLARING IT NECESSARY TO PROVIDE ENHANCED PUBLIC SERVICES IN THE DOWNTOWN FINDLAY IMPROVEMENT DISTRICT, AND DECLARING AN EMERGENCY.

WHEREAS, On March 20, 2024, Council adopted Resolution No. 012-2024 approving the renewal petition, services plan and budget of the Downtown Findlay Improvement District (hereinafter referred to as "DISTRICT"), all in accordance with a renewal petition signed by the owners of at least seventy-five percent (75%) of the area of lots and lands located within the DISTRICT that abuts upon any street, alley, public road, place, boulevard, park entrance, easement or other existing public improvement (excluding property owned by the United States of America and the State of Ohio and property owned by a church, Hancock County or the City, unless that church, the County or the City, as applicable has requested the inclusion of that property) that was submitted to and accepted by this Council on that date (hereinafter referred to as "THE PETITION"); and,

WHEREAS, this council adopted Resolution 012-2024 approving the renewal petition, services plan and budget, as amended, to conform to the actual DISTRICT: and

WHEREAS, THE PETITION, as amended, requests that this Council levy special assessments against the benefited properties in the DISTRICT to pay costs of the enhanced public services described in the initial plan.

NOW, THEREFORE, BE IT RESOLVED by the Council of the City of Findlay, State of Ohio:

SECTION 1: That this Council hereby confirms its approval of the RENEWAL PETITION, the services plan and budget for services filed with THE RENEWAL PETITION on March 20, 2024 (hereinafter referred to as "THE COMPREHENSIVE PLAN"), each of which is now on file in the office of the Clerk of Council, and creation of the DISTRICT pursuant to THE PETITION and Chapter 1710 of the Revised Code.

SECTION 2: It is hereby declared necessary to provide in the DISTRICT the enhanced public services described in THE COMPREHENSIVE PLAN.

SECTION 3: The plan, specifications and estimate of cost for the enhanced public services set forth in THE COMPREHENSIVE PLAN now on file in the office of the Clerk of Council are approved. The enhanced public services shall be made in accordance with those plans and specifications for those enhanced public services.

SECTION 4: This Council finds and determines that (i) those enhanced public services are conducive to the public health, convenience and welfare of the DISTRICT and the inhabitants thereof, (ii) the lots and lands to be assessed as described in Section 5 hereof are specially benefited by the enhanced public services and (iii) the enhanced public services have been petitioned for by the owners of seventy-five percent (75%) or more of the area of lots and lands in the area to be assessed for the enhanced public services.

SECTION 5: In accordance with THE RENEWAL PETITION and Section 1710.06(C) of the Revised Code, the whole cost of the enhanced public services shall be assessed upon all lots and lands in the DISTRICT except property owned by the United States of America and the State of Ohio and property owned by a church, Hancock County or the City, unless that church, the County or the City, as applicable has requested the inclusion of that property, by the methods set forth in Section 727.01 of the Revised Code as follows: one hundred percent (100%) of the costs shall be assessed in proportion to the benefits that may result in the improvement (i.e. total square footage of each lot and land).

SECTION 6: The cost of the enhanced public services shall include the cost of preliminary and other surveys, plans, specifications, profiles and estimates and of printing, serving and publishing notices, resolutions and ordinances, the amount of damages resulting from the enhanced public services and the interest thereon any costs incurred in connection with the preparation, levy and collection of the special assessments, expenses of legal services, the cost of labor and material, and interest on any securities issued in anticipation of the levy and collection of the special assessments, together with all other necessary expenditures, including those provided for in Section 1710.07 of the Revised Code.

SECTION 7: The estimated special assessments of the cost of the enhanced public services described in this resolution heretofore filed in the office of the Clerk of Council and as amended and approved by the City Auditor are hereby approved. The Clerk of Council shall cause notice of the adoption of this resolution and the filing of the estimated special assessments to be served in the manner provided by law on the owners of all lots and lands to be assessed.

SECTION 8: The special assessments to be levied shall be paid according to the following payment schedule: over a period of five (5) years in ten (10) semi-annual installments, with interest on the unpaid principal amount of each special assessment at the same rate or rates of interest as shall be borne by any securities issued in anticipation of the collection of the total of the unpaid special assessments; provided that the owner of any property assessed may pay the special assessment in cash within thirty (30) days after passage of the assessing ordinance.

SECTION 9: Neither the Downtown Findlay Improvement District, Inc. nor the City presently intend to issue securities or obtain a loan in anticipation of the levy of the special assessments or to issue securities or obtain a loan in anticipation of the collection of the special assessments in installments and in an amount equal to the total of the unpaid special assessments.

SECTION 10: This Council finds and determines that all formal actions of this Council and any of its committees concerning and relating to the adoption of this resolution were taken, and that all deliberations of this Council and of any of its committees that resulted in those formal actions were held, in meetings open to the public, in compliance with the law.

SECTION 11: That this Resolution is hereby declared to be an emergency measure and shall be in force and effect from and after its adoption. The reason for the emergency lies in the fact that same is necessary for the immediate preservation of the public peace, health, safety and property and for the further reason that this Resolution must be immediately effective in order to cause enhanced public services to be provided in the DISTRICT, which services are urgently needed to maintain and improve the DISTRICT as a business, cultural, residential and recreational community.

SECTION 12: This Resolution shall be in full force and effect from and immediately after its adoption by the required number of votes, otherwise, at the earliest time permitted by law.

PRESIDENT OF COUNCIL

MAYOR

PASSED _____

ATTEST _____
CLERK OF COUNCIL

APPROVED _____

ORDINANCE NO. 2024-084

AN ORDINANCE AUTHORIZING THE MAYOR, SERVICE-SAFETY DIRECTOR AND/OR CITY ENGINEER OF THE CITY OF FINDLAY, OHIO, TO ENTER INTO CONTRACTS FOR THE CITY OF FINDLAY CUBE BUILDING GENERATOR PROJECT NO. 31923000, APPROPRIATING AND TRANSFERRING FUNDS THERETO, AND DECLARING AN EMERGENCY.

BE IT ORDAINED by the Council of the City of Findlay, State of Ohio, two-thirds (2/3) of all members elected thereto concurring:

SECTION 1: That the Mayor, Service-Safety Director and/or City Engineer of the City of Findlay be and they are hereby authorized to enter into contracts for the CUBE Building Generator Project No. 31923000.

SECTION 2: That the following sums be and the same are hereby appropriated and transferred:

FROM:	CIT Fund – Capital Improvements Restricted Account	\$ 5,250.00
TO:	CUBE Building Generator, <i>Project No. 31923000</i>	\$ 5,250.00
FROM:	Sidewalk Improvement Program, <i>Project No. 31932700</i>	\$ 35,000.00
TO:	CUBE Building Generator, <i>Project No. 31923000</i>	\$ 35,000.00

SECTION 3: This Ordinance is hereby declared to be an emergency measure necessary for the immediate preservation of the public peace, health and safety of the inhabitants of the City of Findlay, Ohio, and for the further reason it is immediately necessary to enter into contracts for the CUBE Building Generator Project No. 31923000, as well as appropriate and transfer funds so that labor costs associated with the installation of the new generator and automatic transfer switch may be paid.

WHEREFORE, this Ordinance shall take effect and be in force from and after its passage and approval by the Mayor.

PRESIDENT OF COUNCIL

MAYOR

PASSED _____

ATTEST _____
CLERK OF COUNCIL

APPROVED _____

ORDINANCE NO. 2024-087

AN ORDINANCE AUTHORIZING THE MAYOR, SERVICE-SAFETY DIRECTOR AND/OR CITY ENGINEER OF THE CITY OF FINDLAY, OHIO, TO ADVERTISE FOR BIDS WHERE REQUIRED AND ENTER INTO A CONTRACT OR CONTRACTS FOR CONSTRUCTION OF VARIOUS PROJECTS IN ACCORDANCE WITH THE 2024 DEPARTMENT EQUIPMENT LIST, APPROPRIATING AND TRANSFERRING FUNDS FOR SAID CAPITAL EXPENDITURES, AND DECLARING AN EMERGENCY.

BE IT ORDAINED by the Council of the City of Findlay, State of Ohio, two-thirds (2/3) of all members elected thereto concurring:

SECTION 1: That the Mayor, Service-Safety Director and/or City Engineer of the City of Findlay be and they are hereby authorized to advertise for bids where necessary pursuant to law and enter into contracts for construction of various projects as set forth in the capital improvements program for the year 2024.

SECTION 2: That the following sums be and the same are hereby appropriated and transferred:

FROM:	CIT Fund – Capital Improvements Restricted Account	\$ 149,000.00
TO:	Computer Services Office Rehab #31943800	\$ 65,000.00
TO:	Police Property and Records Rooms Remodel #31943900	\$ 24,000.00
TO:	Airport C-Row Pavement Rehab #35243700	\$ 60,000.00
FROM:	Water Fund	\$ 40,000.00
TO:	Roof Replacement #35740800	\$ 40,000.00
FROM:	Sewer Fund	\$ 25,000.00
TO:	Saratoga and Windsor Manhole Replacement #35643100	\$ 25,000.00

SECTION 3: This Ordinance is hereby declared to be an emergency measure necessary for the immediate preservation of the public peace, health and safety of the inhabitants of the City of Findlay, Ohio, and for the further reason it is immediately necessary to appropriate and transfer said funds so that said projects may proceed expeditiously.

WHEREFORE, this Ordinance shall take effect and be in force from and after its passage and approval by the Mayor.

PRESIDENT OF COUNCIL

MAYOR

PASSED _____

ATTEST _____
CLERK OF COUNCIL

APPROVED _____

ORDINANCE NO. 2024-090

AN ORDINANCE DETERMINING TO PROCEED WITH THE PROVISION OF THE ENHANCED PUBLIC SERVICES IN THE DOWNTOWN FINDLAY SPECIAL IMPROVEMENT DISTRICT, AND DECLARING AN EMERGENCY.

WHEREAS, on March 20, 2024, Council adopted Resolution 012-2024 the renewal petition, services plan and budget of the Downtown Findlay Special Improvement District (THE DISTRICT), all in accordance with the petition signed by the owners of at least seventy-five percent (75%) of the area of lots and lands affected by the proposed District, and which properly assesses said properties on the basis of square footage of each respective property within THE DISTRICT; and,

WHEREAS, the renewal petition requests that this Council levy special assessments against the benefited properties in THE DISTRICT to pay costs of the enhanced public services described in renewed and amended plan, and;

WHEREAS, this Council is requested to adopt Resolution 020-2024 declaring the necessity of providing the enhanced public services described above. Said Resolution will be before City Council during its Regular Session City Council meeting on August 6, 2024, and;

WHEREAS, this Council has provided proper notice of said amended assessments to all properties within THE DISTRICT, dated July 23, 2024, and no objections to said assessments have been received.

NOW, THEREFORE, BE IT ORDAINED by the Council of the city of Findlay, State of Ohio, two-thirds (2/3) of all members elected thereto concurring:

SECTION 1: It is determined to proceed with the provisions of the enhanced public services described in the Renewal Petition, Services Plan and Budget, and as previously approved by Resolution Nos. 009-2013, 024-2013 (amended 009-2013), 012-2019, 020-2019, and currently approved by Resolution No. 012-2024 (THE COMPREHENSIVE PLAN), each of which are now on file in the office of the Clerk of Council.

SECTION 2: The enhanced public services shall be provided in accordance with the provisions of the aforementioned Resolutions in SECTION 1 of this Ordinance and THE COMPREHENSIVE PLAN.

SECTION 3: All claims for damages resulting from the provision of the enhanced public services that have been legally filed shall be inquired into after completion of the provision of the services and the Director of Law is authorized and directed to institute legal proceedings in a court of competent jurisdiction to inquire into those claims.

SECTION 4: The total cost of the enhanced public services to be assessed in accordance with the aforementioned Resolutions in SECTION 1 of this Ordinance shall be assessed on an annual basis for a period of five (5) years in the manner and pursuant to the payment schedule set forth, and on the lots and lands described, in those Resolutions.

SECTION 5: The estimated special assessments previously prepared and filed in the office of the Clerk of Council are adopted.

SECTION 6: The Clerk of Council shall deliver a certified copy of this Ordinance to the County Auditor within fifteen (15) days after its passage with a copy of the appropriate assessments for each property, as determined by the City Auditor, to be attached thereto as "Exhibit A".

SECTION 7: That the assessments contained in "Exhibit A" represent the annual assessment on each property or parcel and that said assessments shall be assessed against each property or parcel each successive year for a period of not less than five (5) years, unless otherwise paid in full, and renewable as provided by law.

SECTION 8: This Council finds and determines that all formal actions of this Council and of any of its committees concerning and relating to the passage of this Ordinance were taken, and that all deliberations of this Council and of any of its committees that resulted in those formal actions were held, in meetings open to the public in compliance with the law.

SECTION 9: This Ordinance is declared to be necessary for the immediate preservation of the public peace, health, safety and property of the City and for the further reason for the passage of this Ordinance necessary to cause enhanced public services to be provided in THE DISTRICT which services are urgently needed to maintain and improve THE DISTRICT as a business, cultural, residential and recreational community;

WHEREFORE, this Ordinance shall take effect and be in force from and after its passage and approval by the Mayor.

PRESIDENT OF COUNCIL

MAYOR

PASSED: _____

ATTEST: _____
CLERK OF COUNCIL

APPROVED: _____

		\$ per Sq Ft: 0.02676		Years: 5		\$59,988.83	
		Annual					
Parcel Number	Amount	Acreage	Front	Depth	Square Ft	Amount	
210001028229	\$ 2,321.06		417.00	208.00	86,736.00	\$2,321.06	\$11,605.28
210001030066	\$ 651.23		117.00	208.00	24,336.00	\$651.23	\$3,256.16
210001030067	\$ 556.61		100.00	208.00	20,800.00	\$556.61	\$2,783.04
210001032009	\$ 1,559.66	1.338	irr	irr	58,283.28	\$1,559.66	\$7,798.30
210001030435	\$ 379.89	0.3259	irr	irr	14,196.20	\$379.89	\$1,899.45
210001032509	\$ 79.24		21.00	141.00	2,961.00	\$79.24	\$396.18
210001032510	\$ 267.60		50.00	200.00	10,000.00	\$267.60	\$1,338.00
560000170780	\$ 247.00	0.2119	irr	irr	9,230.36	\$247.00	\$1,235.02
560000170790	\$ 238.84	0.2049	irr	irr	8,925.44	\$238.84	\$1,194.22
560000170800	\$ 227.42	0.1951	irr	irr	8,498.56	\$227.42	\$1,137.11
560000170830	\$ 479.54	0.1469	irr	irr	17,920.00	\$479.54	\$2,397.70
560000178040	\$ 1,252.48		224.75	208.25	46,804.19	\$1,252.48	\$6,262.40
560000178070	\$ 52.18		39.00	50.00	1,950.00	\$52.18	\$260.91
560000178080	\$ 26.76		20.00	50.00	1,000.00	\$26.76	\$133.80
560000178090	\$ 26.76		20.00	50.00	1,000.00	\$26.76	\$133.80
560000178100	\$ 128.45		48.00	100.00	4,800.00	\$128.45	\$642.24
560000178110	\$ 28.10		21.00	50.00	1,050.00	\$28.10	\$140.49
560000178140	\$ 267.60		50.00	200.00	10,000.00	\$267.60	\$1,338.00
560000178160	\$ 1,086.46		200.00	203.00	40,600.00	\$1,086.46	\$5,432.28
560000178170	\$ 535.20		100.00	200.00	20,000.00	\$535.20	\$2,676.00
560000178180	\$ 267.60		50.00	200.00	10,000.00	\$267.60	\$1,338.00
560000178190	\$ 310.42		58.00	200.00	11,600.00	\$310.42	\$1,552.08
560000178200	\$ 310.42		58.00	200.00	11,600.00	\$310.42	\$1,552.08
560000178210	\$ 802.80		150.00	200.00	30,000.00	\$802.80	\$4,014.00
560000178240	\$ 535.20		100.00	200.00	20,000.00	\$535.20	\$2,676.00
560000178250	\$ 267.60		50.00	200.00	10,000.00	\$267.60	\$1,338.00
560000178260	\$ 100.35		50.00	75.00	3,750.00	\$100.35	\$501.75
560000178270	\$ 167.25		50.00	125.00	6,250.00	\$167.25	\$836.25
560000178720	\$ 598.43		107.00	209.00	22,363.00	\$598.43	\$2,992.17
560000178730	\$ 1,196.87		214.00	209.00	44,726.00	\$1,196.87	\$5,984.34
560000178740	\$ 1,189.79		213.50	208.25	44,461.38	\$1,189.79	\$5,948.93
560001000957	\$ 279.64		50.00	209.00	10,450.00	\$279.64	\$1,398.21
560001000959	\$ 279.64		50.00	209.00	10,450.00	\$279.64	\$1,398.21
560001006670	\$ 99.66	0.0855	irr	irr	3,724.38	\$99.66	\$498.32
560001006672	\$ 151.19		113.00	50.00	5,650.00	\$151.19	\$755.97
560001006828	\$ 160.56	Condo	150.00	200.00	30,000.00	\$160.56	\$802.80
560001006829	\$ 160.56				0.00	\$160.56	\$802.80
560001006830	\$ 160.56				0.00	\$160.56	\$802.80
560001006831	\$ 160.56				0.00	\$160.56	\$802.80
560001006832	\$ 160.56				0.00	\$160.56	\$802.80
560001012578	\$ 5,744.19		516.00	416.00	214,656.00	\$5,744.19	\$28,720.97
560001012579	\$ 590.00		53.00	416.00	22,048.00	\$590.00	\$2,950.02
560001018675	\$ 48.70		20.00	91.00	1,820.00	\$48.70	\$243.52
560001018676	\$ 57.82	0.0496	irr	irr	2,160.58	\$57.82	\$289.09
560001022544	\$ 123.68	0.1061	irr	irr	4,621.72	\$123.68	\$618.39
210001031716	\$ 22.30	Condo	50.00	200.00	10,000.00	\$22.30	\$111.50
210001031719	\$ 22.30				0.00	\$22.30	\$111.50
210001031718	\$ 22.30				0.00	\$22.30	\$111.50
560001025163	\$ 66.90				0.00	\$66.90	\$334.50
560001025164	\$ 66.90				0.00	\$66.90	\$334.50
560001025165	\$ 66.90				0.00	\$66.90	\$334.50
210001033360	\$ 11.48	Condo	31.00	166.00	5,146.00	\$11.48	\$57.38
210001033361	\$ 11.48				0.00	\$11.48	\$57.38
210001033362	\$ 11.48				0.00	\$11.48	\$57.38
210001033363	\$ 34.43				0.00	\$34.43	\$172.13
210001033364	\$ 34.43				0.00	\$34.43	\$172.13
210001033365	\$ 34.43				0.00	\$34.43	\$172.13
560001025196	\$ 331.86	0.2847	irr	irr	12,401.53	\$331.86	\$1,659.32
560001025198	\$ 1,306.59	1.1209	irr	irr	48,826.40	\$1,306.59	\$6,532.97
570000210200	\$ 100.35		25.00	150.00	3,750.00	\$100.35	\$501.75
570000210210	\$ 100.35		25.00	150.00	3,750.00	\$100.35	\$501.75
570000210220	\$ 100.35		25.00	150.00	3,750.00	\$100.35	\$501.75
570000210230	\$ 100.35		25.00	150.00	3,750.00	\$100.35	\$501.75
570000210250	\$ 80.28		20.00	150.00	3,000.00	\$80.28	\$401.40
570000210260	\$ 100.35		25.00	150.00	3,750.00	\$100.35	\$501.75
570000210270	\$ 100.35		25.00	150.00	3,750.00	\$100.35	\$501.75
570000210280	\$ 100.35		25.00	150.00	3,750.00	\$100.35	\$501.75
570000210290	\$ 301.05		75.00	150.00	11,250.00	\$301.05	\$1,505.25
570000210300	\$ 75.30		21.00	134.00	2,814.00	\$75.30	\$376.51
570000210330	\$ 96.34		18.00	200.00	3,600.00	\$96.34	\$481.68
570000210340	\$ 107.17		45.00	89.00	4,005.00	\$107.17	\$535.87
570000210360	\$ 214.25	0.1838	irr	irr	8,006.33	\$214.25	\$1,071.25
570000210380	\$ 61.82		66.00	35.00	2,310.00	\$61.82	\$309.08
570000210390	\$ 267.60		50.00	200.00	10,000.00	\$267.60	\$1,338.00
570000210400	\$ 133.80		25.00	200.00	5,000.00	\$133.80	\$669.00
570000210410	\$ 133.80		25.00	200.00	5,000.00	\$133.80	\$669.00
570000210420	\$ 133.80		25.00	200.00	5,000.00	\$133.80	\$669.00
570000210430	\$ 133.80		25.00	200.00	5,000.00	\$133.80	\$669.00
570000210440	\$ 123.10		23.00	200.00	4,600.00	\$123.10	\$615.48
570000210450	\$ 144.50		27.00	200.00	5,400.00	\$144.50	\$722.52
570000210770	\$ 267.60		50.00	200.00	10,000.00	\$267.60	\$1,338.00
570000210780	\$ 321.12		60.00	200.00	12,000.00	\$321.12	\$1,605.60
570000210790	\$ 107.04		20.00	200.00	4,000.00	\$107.04	\$535.20
570000210800	\$ 107.04		20.00	200.00	4,000.00	\$107.04	\$535.20
570000210810	\$ 133.80		25.00	200.00	5,000.00	\$133.80	\$669.00
570000210820	\$ 321.12		60.00	200.00	12,000.00	\$321.12	\$1,605.60
570000210830	\$ 107.04		20.00	200.00	4,000.00	\$107.04	\$535.20

\$ per Sq Ft: 0.02676 Years: 5 \$59,988.83

Parcel Number	Annual		Front	Depth	Square Ft	Amount	Amount
	Amount	Acreage					
570000210840	\$ 107.04		20.00	200.00	4,000.00	\$107.04	\$535.20
570000210850	\$ 133.80		25.00	200.00	5,000.00	\$133.80	\$669.00
570000210860	\$ 133.80		25.00	200.00	5,000.00	\$133.80	\$669.00
570000210890	\$ 50.84		38.00	50.00	1,900.00	\$50.84	\$254.22
570000210900	\$ 49.51		37.00	50.00	1,850.00	\$49.51	\$247.53
570000210940	\$ 267.60		50.00	200.00	10,000.00	\$267.60	\$1,338.00
570000210950	\$ 321.12		60.00	200.00	12,000.00	\$321.12	\$1,605.60
570000210960	\$ 214.08		40.00	200.00	8,000.00	\$214.08	\$1,070.40
570000210970	\$ 101.69		19.00	200.00	3,800.00	\$101.69	\$508.44
570000210980	\$ 107.04		20.00	200.00	4,000.00	\$107.04	\$535.20
570000210990	\$ 107.04		20.00	200.00	4,000.00	\$107.04	\$535.20
570000211000	\$ 224.78		42.00	200.00	8,400.00	\$224.78	\$1,123.92
570000211010	\$ 64.22		60.00	40.00	2,400.00	\$64.22	\$321.12
570000211020	\$ 256.80	0.2203	Irr	Irr	9,596.27	\$256.80	\$1,283.98
570000211030	\$ 107.04		20.00	200.00	4,000.00	\$107.04	\$535.20
570000211040	\$ 107.04		20.00	200.00	4,000.00	\$107.04	\$535.20
570000211060	\$ 30.77		23.00	50.00	1,150.00	\$30.77	\$153.87
570000211070	\$ 49.51		37.00	50.00	1,850.00	\$49.51	\$247.53
570000211100	\$ 133.80		50.00	100.00	5,000.00	\$133.80	\$669.00
570000211110	\$ 200.70		75.00	100.00	7,500.00	\$200.70	\$1,003.50
570000211120	\$ 66.90		25.00	100.00	2,500.00	\$66.90	\$334.50
570000211130	\$ 133.80		50.00	100.00	5,000.00	\$133.80	\$669.00
570000211140	\$ 100.35		50.00	75.00	3,750.00	\$100.35	\$501.75
570000211150	\$ 167.25		50.00	125.00	6,250.00	\$167.25	\$836.25
570000211160	\$ 267.60		50.00	200.00	10,000.00	\$267.60	\$1,338.00
570000211170	\$ 401.40		75.00	200.00	15,000.00	\$401.40	\$2,007.00
570000211180	\$ 669.00		125.00	200.00	25,000.00	\$669.00	\$3,345.00
570000211200	\$ 267.60		50.00	200.00	10,000.00	\$267.60	\$1,338.00
570000211240	\$ 267.60		50.00	200.00	10,000.00	\$267.60	\$1,338.00
570000211250	\$ 267.60		50.00	200.00	10,000.00	\$267.60	\$1,338.00
570000211440	\$ 187.32		50.00	140.00	7,000.00	\$187.32	\$936.60
570000211450	\$ 40.14		25.00	60.00	1,500.00	\$40.14	\$200.70
570000211480	\$ 74.93		20.00	140.00	2,800.00	\$74.93	\$374.64
570000211570	\$ 185.45		70.00	99.00	6,930.00	\$185.45	\$927.23
570000211580	\$ 267.60		100.00	100.00	10,000.00	\$267.60	\$1,338.00
570000211600	\$ 139.15		25.00	208.00	5,200.00	\$139.15	\$695.76
570000921340	\$ 133.80		25.00	200.00	5,000.00	\$133.80	\$669.00
570000921370	\$ 535.20		100.00	200.00	20,000.00	\$535.20	\$2,676.00
570001000667	\$ 1,619.73		291.00	208.00	60,528.00	\$1,619.73	\$8,098.65
570001001312	\$ 167.25		50.00	125.00	6,250.00	\$167.25	\$836.25
570001004934	\$ 535.20		100.00	200.00	20,000.00	\$535.20	\$2,676.00
570001005814	\$ 1,289.83		241.00	200.00	48,200.00	\$1,289.83	\$6,449.16
570001008081	\$ 160.56		60.00	100.00	6,000.00	\$160.56	\$802.80
570001008082	\$ 695.76		130.00	200.00	26,000.00	\$695.76	\$3,478.80
570001008083	\$ 107.04		40.00	100.00	4,000.00	\$107.04	\$535.20
570001008084	\$ 243.25		90.00	101.00	9,090.00	\$243.25	\$1,216.24
570001008085	\$ 72.25		45.00	60.00	2,700.00	\$72.25	\$361.26
570001008525	\$ 235.49		44.00	200.00	8,800.00	\$235.49	\$1,177.44
570001008526	\$ 294.21	0.2524	Irr	Irr	10,994.54	\$294.21	\$1,471.07
570001008880	\$ 4,630.98		416.00	416.00	173,056.00	\$4,630.98	\$23,154.89
570001014501	\$ 157.22		25.00	235.00	5,875.00	\$157.22	\$786.08
570001022009	\$ 81.08		30.00	101.00	3,030.00	\$81.08	\$405.41
570001022010	\$ 39.34		30.00	49.00	1,470.00	\$39.34	\$196.69
600000315220	\$ 511.12	0	100.00	191.00	19,100.00	\$511.12	\$2,555.58
600000315250	\$ 1,985.13	1.703	Irr	Irr	74,182.68	\$1,985.13	\$9,925.64
600000318240	\$ 401.40		75.00	200.00	15,000.00	\$401.40	\$2,007.00
600000318250	\$ 267.60		50.00	200.00	10,000.00	\$267.60	\$1,338.00
600000318280	\$ 267.60		50.00	200.00	10,000.00	\$267.60	\$1,338.00
600000318290	\$ 535.20		100.00	200.00	20,000.00	\$535.20	\$2,676.00
600000318300	\$ 267.60		50.00	200.00	10,000.00	\$267.60	\$1,338.00
600000318330	\$ 321.12		60.00	200.00	12,000.00	\$321.12	\$1,605.60
600000318340	\$ 240.84		45.00	200.00	9,000.00	\$240.84	\$1,204.20
600000318350	\$ 240.84		45.00	200.00	9,000.00	\$240.84	\$1,204.20
600000318360	\$ 267.60		50.00	200.00	10,000.00	\$267.60	\$1,338.00
600000318370	\$ 165.91		31.00	200.00	6,200.00	\$165.91	\$829.56
600000318380	\$ 101.69		19.00	200.00	3,800.00	\$101.69	\$508.44
600000318390	\$ 248.87		62.00	150.00	9,300.00	\$248.87	\$1,244.34
600000318400	\$ 82.96		62.00	50.00	3,100.00	\$82.96	\$414.78
600000318410	\$ 116.94		38.00	115.00	4,370.00	\$116.94	\$584.71
600000318430	\$ 119.08		50.00	89.00	4,450.00	\$119.08	\$595.41
600000318440	\$ 149.86		50.00	112.00	5,600.00	\$149.86	\$749.28
600000318450	\$ 267.60		50.00	200.00	10,000.00	\$267.60	\$1,338.00
600000318460	\$ 267.60		50.00	200.00	10,000.00	\$267.60	\$1,338.00
600000318490	\$ 1,070.40		200.00	200.00	40,000.00	\$1,070.40	\$5,352.00
600000318600	\$ 802.80		150.00	200.00	30,000.00	\$802.80	\$4,014.00
600000318610	\$ 267.60		50.00	200.00	10,000.00	\$267.60	\$1,338.00
600000318620	\$ 267.60		100.00	100.00	10,000.00	\$267.60	\$1,338.00
600000318630	\$ 267.60		100.00	100.00	10,000.00	\$267.60	\$1,338.00
600001008720	\$ 267.60		50.00	200.00	10,000.00	\$267.60	\$1,338.00
600001008721	\$ 267.60		50.00	200.00	10,000.00	\$267.60	\$1,338.00
600001025582	\$ 468.25	0.4017	Irr	Irr	17,498.05	\$468.25	\$2,341.24
610000343500	\$ 302.01		54.00	209.00	11,286.00	\$302.01	\$1,510.07
610000343510	\$ 889.26		159.00	209.00	33,231.00	\$889.26	\$4,446.31
610001009607	\$ 567.74		51.00	416.00	21,216.00	\$567.74	\$2,838.70
					2,241,734.89	\$59,988.83	\$299,944.13

ORDINANCE NO. 2024-091

AN ORDINANCE APPROPRIATING FUNDS AND DECLARING AN EMERGENCY.

BE IT ORDAINED by the Council of the City of Findlay, State of Ohio, two-thirds (2/3) of all members elected thereto concurring:

SECTION 1: That the following sums be and the same are hereby appropriated:

FROM: General Fund	\$ 1,000.00
TO: City Council #21001000-other	\$ 1,000.00

SECTION 2: This Ordinance is hereby declared to be an emergency measure necessary for the immediate preservation of the public peace, health and safety of the inhabitants of the City of Findlay, Ohio, and for the further reason it is immediately necessary to appropriate funds so that postage for the DFID assessment may be reimbursed.

WHEREFORE, this Ordinance shall take effect and be in force from and after its passage and approval by the Mayor.

PRESIDENT OF COUNCIL

MAYOR

PASSED _____

ATTEST _____
CLERK OF COUNCIL

APPROVED _____

ORDINANCE NO. 2024-093

AN ORDINANCE APPROPRIATING AND TRANSFERRING FUNDS, AND DECLARING AN EMERGENCY.

BE IT ORDAINED by the Council of the City of Findlay, State of Ohio, two-thirds (2/3) of all members elected thereto concurring:

SECTION 1: That the following sums be and the same are hereby appropriated and transferred:

FROM: OPWC Grant (CM05Z0) \$ 300,000.00
TO: Washington Avenue Storm Sewer Upgrades Phase I \$ 300,000.00
Project No. 35512100

FROM: Sewer Fund – Stormwater Restricted Account \$ 350,000.00
TO: Washington Avenue Storm Sewer Upgrade Phase I \$ 350,000.00
Project No. 35512100

SECTION 2: This Ordinance is hereby declared to be an emergency measure necessary for the immediate preservation of the public peace, health and safety of the inhabitants of the City of Findlay, Ohio, and for the further reason it is immediately necessary to appropriate and transfer funds so that construction costs and contingency for the aforementioned project may be paid.

WHEREFORE, This Ordinance shall take effect and be in force from and after its passage and approval by the Mayor.

PRESIDENT OF COUNCIL

MAYOR

PASSED _____

ATTEST _____
CLERK OF COUNCIL

APPROVED _____

ORDINANCE NO. 2024-095

AN ORDINANCE ACCEPTING THE DESIGNATED AREA AS SHOWN ON THE COVINGTON GREENS SUBDIVISION 1ST ADDITION REPLAT #2 WHICH HAS BEEN ACCEPTED BY THE CITY PLANNING COMMISSION.

WHEREAS, in accordance with the Ohio Revised Code of Ohio, replats are to be approved and accepted by the City Planning Commission and dedicated by City Council for public use, and;

WHEREAS, in that City Planning Commission has accepted said replat, it is now the intention and desire of this Council to dedicate said subdivision to public use.

NOW, THEREFORE, BE IT ORDAINED by the Council of the City of Findlay, State of Ohio:

SECTION 1: That the designated area as shown on the replat of the Covington Greens Subdivision 1st Addition to the City of Findlay, Ohio, as being a part of the northeast quarter of section 9, T1N, R11E, and part of Lot 73, consisting of 13.745 acres, be and the same is hereby accepted by this Council and is dedicated to public use (*legal description attached as Exhibit A*).

SECTION 2: This Ordinance shall be in full force and effect from and after the earliest period provided by law.

PRESIDENT OF COUNCIL

MAYOR

PASSED _____

ATTEST _____
CLERK OF COUNCIL

APPROVED _____



LEGAL DESCRIPTION

Pt. of Lot 73 of Covington Greens Subdivision 1st. Addition,
Being Pt. of the NE1/4, Section 9, T1N, R11E,
City of Findlay, Hancock County
State of Ohio

OVERALL PARCEL

13.745 Acres

Situated in the City of Findlay, County of Hancock, State of Ohio and being a part of Lot 73 of Covington Greens Subdivision 1st Addition, as Recorded in Plat Volume 21, Page 47 of the Hancock County Plat Records, and being a part of the Northeast Quarter of Section 9, Township 1 North, Range 11 East, also being part of that Parcel of Land previously conveyed to Pneuman Properties, LLC, as per OR 2441, Page 1456 of the Hancock County Deed Records, and being part of Parcel #630001022026, a Parcel of Land bounded and described as follows:

Commencing at a Monument Box found marking the southeast corner of the Northeast Quarter of said Section 9;

Thence along the south line of said Northeast Quarter, N 89°00'12" W, a distance of 1498.29 feet to a Monument found on the west line of Lot 10 of the Replat of Flag City Station, as Recorded in Plat Volume 21, Page 133 of the Hancock County Plat Records, and passing a Rebar found 0.38 feet east thereof;

Thence along the west line of said Lot 10, also being an east line of a Parcel of Land previously conveyed to Gardner Brothers, LLC, as per OR 2453, Page 487 of the Hancock County Deed Records, N 00°59'48" E, a distance of 35.00 feet to a 5/8" Rebar found marking the northwest corner of said Lot 10 and marking an angle point in said Gardner Parcel;

Thence along the north line of said Lot 10, also being a south line of said Gardner Parcel, S 89°00'12" E, a distance of 214.80 feet to a 5/8" Rebar found marking the southwest corner of Lot 73 of said Covington Greens Subdivision 1st Addition and marking an angle point in said Gardner Parcel and being the PRINCIPAL POINT OF BEGINNING of said Parcel to be herein described;

Thence along the west line of said Lot 73, also being an east line of said Gardner Parcel, N 00°20'55" E, a distance of 555.39 feet to a 5/8" Rebar found marking the southwest corner of Lot 74 of said Covington Greens Subdivision 1st Addition;

Thence along the south line of said Lot 74 and as extended easterly, S 89°03'06" E, a distance of 672.60 feet to a monument set marking the southeast corner of the aforementioned Pneuman Properties, LLC Parcel;

Thence along the east line of said Pneuman Parcel, N 00°56'54" E, a distance of 385.93 feet to a monument set on the south line of the Replat of Covington Greens Subdivision as Recorded in Plat Volume 21, Page 130 of the Hancock County Plat Records;

Thence along the south line of said Replat of Covington Greens Subdivision, S 89°03'06" E, a distance of 271.68 feet to a monument found marking the southeast corner of Lot 52 of said Replat of Covington Greens Subdivision and the northeast corner of Lot 73 of said Covington Greens Subdivision 1st Addition;



ENGINEERING ♦ SURVEYING ♦ GPS/GIS CONSULTING
Findlay, OH · 3200 N. Main Street · 419-423-5630

LEGAL DESCRIPTION

Pt. of Lot 73 of Covington Greens Subdivision 1st. Addition,
Being Pt. of the NE1/4, Section 9, T1N, R11E,
City of Findlay, Hancock County
State of Ohio

OVERALL PARCEL**13.745 Acres**

(Cont.)

Thence along the east line of said Lot 73, also partly along the west Right-of-Way of Timberstone Drive (60' R/W), S 00°04'17" W, a distance of 860.82 feet to a 5/8" Rebar found marking the southeast corner of said Lot 73;

Thence along the south line of said Lot 73; S 89°51'12" W, a distance of 469.75 feet to a 1/2" Rebar found marking an angle point in said Lot 73;

Thence continuing along the south line of said Lot 73, S 00°59'48" W, a distance of 72.00 feet to a 1/2" Rebar found marking an angle point in said Lot 73;

Thence continuing along the south line said Lot 73, N 89°00'12" W, a distance of 481.92 feet to the PRINCIPAL POINT OF BEGINNING,

Containing 13.745 Acres of land, more or less, of which 1.313 acres lie within the Right-of-Way of Milestone Drive, all being subject to any prior easements of record or otherwise.

Bearings are based on the south line of the Northeast Quarter of Section 9 as bearing, N 89°01'40" W and are for the purpose of description only.

Distances referenced are ground distances.

This description was prepared in accordance with a Field Survey performed in April 2024 and prepared by Daniel R. Stone, Registered Surveyor #8159, 3200 N. Main Street, Findlay, Ohio, 45840.

Date: _____

Survey and Legal Description by:

Daniel R. Stone, P.E., P.S.
Ohio Registered Surveyor #8159

COVINGTON GREENS REPLAT #2

Being a Replat of Part of Lot 73 of Covington Greens Subdivision 1st Addition

Being a part of the Northeast Quarter of Section 9, T1N, R11E,
City of Findlay, County of Hancock, State of Ohio
13.745 Acres



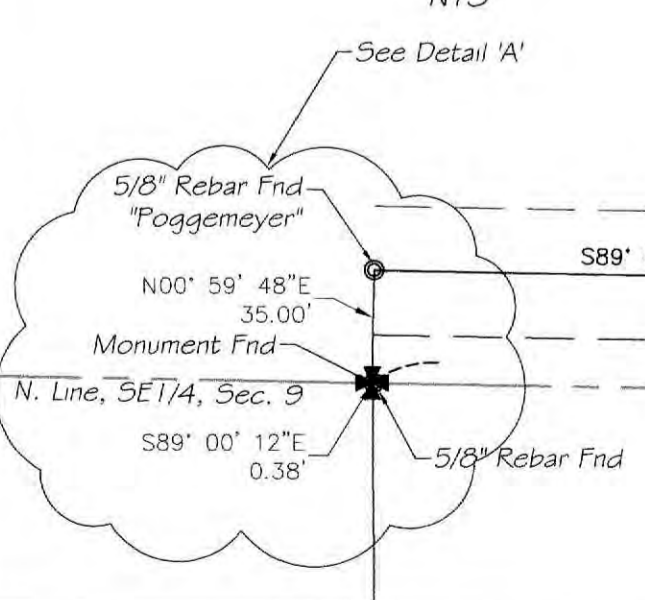
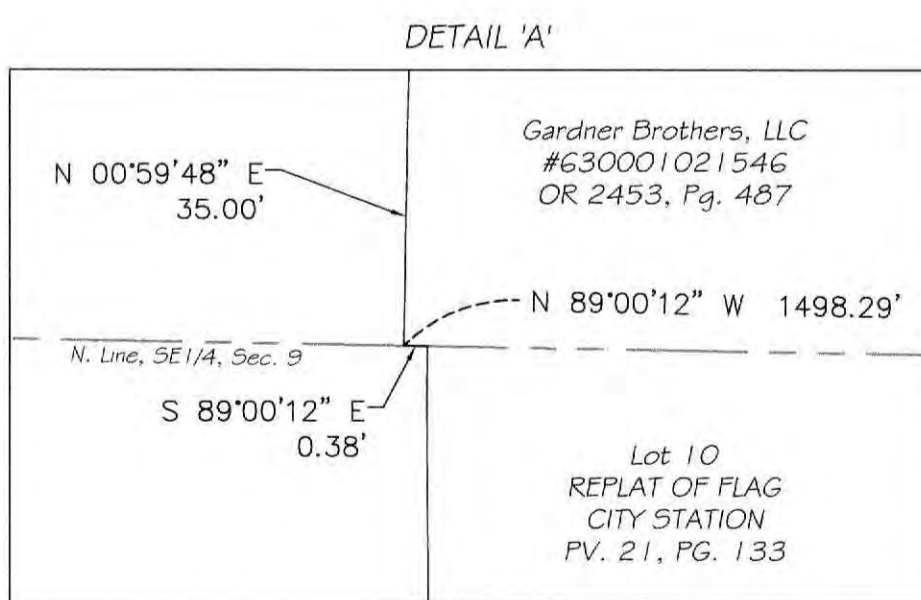
CURVE TABLE					
#	Radius	Arc Length	Delta	Ch. Bearing	Ch. Distance
C1	20.00'	31.71'	90°49'59"	S 45°30'26" W	28.49'
C2	80.00'	21.40'	15°19'40"	S 83°15'27" W	21.34'

NOTE: All bearings are based on published Ohio North 3401 Zone State Plane Coordinate System using NGS Monument Designation WILSON (PID#AA7366) as the control point, and observed in June of 2003 using Trimble 4800 GPS Receivers with TSC1 Controller, Real Time Kinematic Method.

= 1"x30" Rebar Set with 2" Aluminum Cap
 = Found PK Nail
 = Found RR Spike
 = Found Iron Pin

PREPARED BY
VAN HORN, HOOVER & ASSOCIATES, INC.
 SURVEYING & ENGINEERING
 3200 N. MAIN ST.
 FINDLAY, OHIO 45840
 (419) 423-5630
 EMAIL: info@VanHornHoover.com

DATE: JULY 18, 2024
PREPARED FOR:
TIMBERSTONE HOLDINGS, LLC
 330 W. MAIN CROSS ST.
 FINDLAY, OHIO 45840
 (567) 525-1701

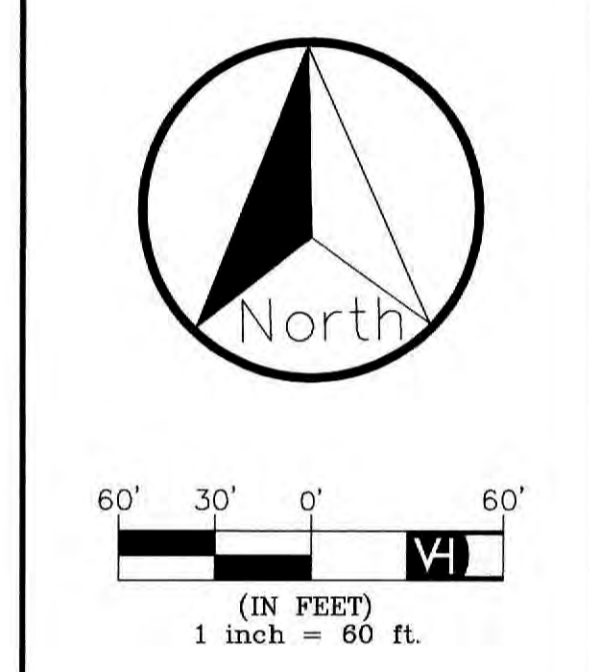


Van Horn Hoover
& Associates, Inc.

SURVEYING
CIVIL ENGINEERING
LAND USE PLANNING

3200 N. MAIN STREET
FINDLAY, OH 45840
(419) 423-5630

www.VanHornHoover.com
E-Mail: info@VanHornHoover.com



PREPARED FOR:
Timberstone Holdings, LLC
 Timberstone Drive
 Findlay, Ohio

Pt. NE1/4,
 Section 9, T1N, R11E,
 City of Findlay,
 County of Hancock,
 State of Ohio

COVINGTON GREENS REPLAT #2

REVISIONS		
MARK	DATE	DESCRIPTION

PLOTSCALE: 1:1

DRAWN: PCE	CHECKED: DRS
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DRAWING SCALE: 1" = 60'

DATE: July 18, 2024

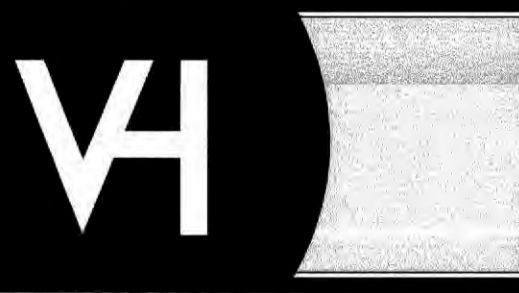
JOB NUMBER: z:\projects\20687\20687 replat.dwg

SHEET NUMBER: 1 of 2

z:\PROJECTS\20687\20687 replat.dwg - generated - Jul 18, 2024 - 11:46am

COVINGTON GREENS REPLAT #2
Being a Replat of Part of Lot 73 of Covington Greens Subdivision 1st Addition

Being a part of the Northeast Quarter of Section 9, T1N, R11E,
 City of Findlay, County of Hancock, State of Ohio
 13.745 Acres



**Van Horn
Hoover**
& Associates, Inc.

- ↓
- SURVEYING
- ↓
- CIVIL ENGINEERING
- ↓
- LAND USE PLANNING

3200 N. MAIN STREET
 FINDLAY, OH 45840
 (419) 423-5630

www.VanHornHoover.com

E-Mail:
 info@VanHornHoover.com

LEGAL DESCRIPTION:

Situated in the City of Findlay, County of Hancock, State of Ohio and being a part of Lot 73 of Covington Greens Subdivision 1st Addition, as Recorded in Plat Volume 21, Page 47 of the Hancock County Plat Records, and being a part of the Northeast Quarter of Section 9, Township 1 North, Range 11 East, also being part of that Parcel of Land previously conveyed to Timberstone Holdings, LLC, as per OR 2611, Page 2855 of the Hancock County Deed Records, and being part of Parcel #630001022026, a Parcel of Land bounded and described as follows:

Commencing at a Monument Box found marking the southeast corner of the Northeast Quarter of said Section 9;

Thence along the south line of said Northeast Quarter, N 89°00'12" W, a distance of 1498.29 feet to a Monument found on the west line of Lot 10 of the Replat of Flag City Station, as Recorded in Plat Volume 21, Page 133 of the Hancock County Plat Records, and passing a Rebar found 0.38 feet east thereof;

Thence along the west line of said Lot 10, also being an east line of a Parcel of Land previously conveyed to Gardner Brothers, LLC, as per OR 2453, Page 487 of the Hancock County Deed Records, N 00°59'48" E, a distance of 35.00 feet to a 5/8" Rebar found marking the northwest corner of said Lot 10 and marking an angle point in said Gardner Parcel;

Thence along the north line of said Lot 10, also being a south line of said Gardner Parcel, S 89°00'12" E, a distance of 214.80 feet to a 5/8" Rebar found marking the southwest corner of Lot 73 of said Covington Greens Subdivision 1st Addition and marking an angle point in said Gardner Parcel and being the PRINCIPAL POINT OF BEGINNING of said Parcel to be herein described;

Thence along the west line of said Lot 73, also being an east line of said Gardner Parcel, N 00°20'55" E, a distance of 555.39 feet to a 5/8" Rebar found marking the southwest corner of Lot 74 of said Covington Greens Subdivision 1st Addition;

Thence along the south line of said Lot 74 and as extended easterly, S 89°03'06" E, a distance of 672.60 feet to a monument set marking the southeast corner of the aforementioned Timberstone Holdings, LLC Parcel;

Thence along the east line of said Timberstone Holdings, LLC Parcel, N 00°56'54" E, a distance of 385.93 feet to a monument set on the south line of the Replat of Covington Greens Subdivision as Recorded in Plat Volume 21, Page 130 of the Hancock County Plat Records;

Thence along the south line of said Replat of Covington Greens Subdivision, S 89°03'06" E, a distance of 271.68 feet to a monument found marking the southeast corner of Lot 52 of said Replat of Covington Greens Subdivision and the northeast corner of Lot 73 of said Covington Greens Subdivision 1st Addition;

Thence along the east line of said Lot 73, also partly along the west Right-of-Way of Timberstone Drive (60' R/W), S 00°04'17" W, a distance of 860.82 feet to a 5/8" Rebar found marking the southeast corner of said Lot 73;

Thence along the south line of said Lot 73; S 89°51'12" W, a distance of 469.75 feet to a 1/2" Rebar found marking an angle point in said Lot 73;

Thence continuing along the south line of said Lot 73, S 00°59'48" W, a distance of 72.00 feet to a 1/2" Rebar found marking an angle point in said Lot 73;

Thence continuing along the south line said Lot 73, N 89°00'12" W, a distance of 481.92 feet to the PRINCIPAL POINT OF BEGINNING,

Containing 13.745 Acres of land, more or less, of which 1.313 acres lie within the Right-of-Way of Milestone Drive, all being subject to any prior easements of record or otherwise.

Bearings are based on the south line of the Northeast Quarter of Section 9 as bearing, N 89°00'12" W and are for the purpose of description only.

Distances referenced are ground distances.

KNOW ALL MEN BY THESE PRESENTS:

That we, the undersigned owners in fee simple of all the lands embraced in the above named final plat, do hereby approve the plan and survey of same and do dedicate the roads and ways of width shown to public use according to the governing laws and do hereby create, establish and grant the easement areas as shown on the plat for public utility, CATV and drainage purposes.

Witness my hand this 25TH day of July, 2024.

Owner: Timberstone Holdings, LLC
 Witness: _____

- | | |
|--|--|
| 1) <u>[Signature]</u>
Joseph R. Corron-Member | 1) <u>[Signature]</u>
2) <u>[Signature]</u> |
| 2) <u>[Signature]</u>
Alexia L. Corron-Member | 1) <u>[Signature]</u>
2) <u>[Signature]</u> |

RESTRICTIONS

Restrictions governing the sale and use of the lands in the above named subdivision are recorded in _____ Record, Volume _____, at Page _____, and are considered as part of this plat and acknowledged as such by the owners signature hereon.

CITY ENGINEER

The above plat has been reviewed by me and is hereby approved this _____ day of _____, 20____.

By _____
 Engineer, City of Findlay

COUNTY AUDITOR

I hereby certify that the above plat was presented to me and transferred this _____ day of _____, 20____.

 Hancock County Auditor

COUNTY RECORDER

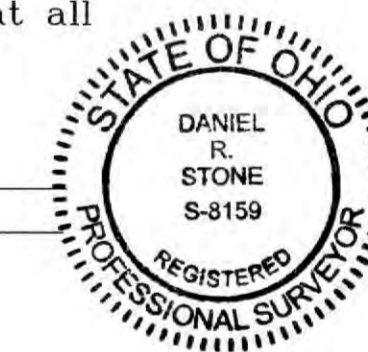
I hereby certify that the above plat was presented to me on the day of _____, 20____, and duly recorded in Plat Volume _____, at Page _____, Hancock County Records, this _____ day of _____, 20____.

File No. _____
 Hancock County Recorder

SURVEYOR'S CERTIFICATE

I hereby certify that I have made a survey of the lands shown and comprising the above named subdivision and that lot, boundary, and street rights-of-way dimensions are correct, as shown, and that monuments have been set or will be set at all locations marked thus "•" on the plat.

Date: 18 July 2024
 Registered Surveyor # 8159



COUNTY OF HANCOCK)
 SS:)
 STATE OF OHIO)

Before me, a Notary Public in and for said County personally appeared the above named Owners, who did acknowledge and affirm the signing of the above dedication as their free act and deed. In testimony whereof I do hereunto subscribe my name and affix my official seal this 25TH day of July, 2024.

[Signature]
 Notary Public

My Commission Expires Apr. 15, 2026.

CITY PLANNING COMMISSION

20____ I hereby certify that the above plat was presented to the Planning Commission of the City of Findlay, Ohio on the _____ day of _____, 20____, and said plat was approved by the Commission at a meeting held on the _____ day of _____.

By _____
 Chairman, City Planning Commission

CITY ACCEPTANCE

I, _____, Clerk of Council of the City of Findlay, Ohio, do hereby certify that the above plat was presented to said Council at a meeting held on the _____ day of _____, 20____, and that the plat was approved and the dedication of rights of way were accepted, and said Clerk was directed to certify said action under Seal and upon said plat, which is hereby done.

Witness my hand and official seal this _____ day of _____, 20____.

 Clerk of Council, City of Findlay

DATE: JULY 18, 2024
 PREPARED FOR:
TIMBERSTONE HOLDINGS, LLC
 330 W. MAIN CROSS ST.
 FINDLAY, OHIO 45840
 (567) 525-1701

PREPARED BY
**VAN HORN, HOOVER
 & ASSOCIATES, INC.**
 SURVEYING & ENGINEERING
 3200 N. MAIN ST.
 FINDLAY, OHIO 45840
 (419)423-5630
 EMAIL: info@VanHornHoover.com

PREPARED FOR:
**Timberstone
Holdings, LLC**
 Timberstone Drive
 Findlay, Ohio

Pt. NE1/4,
 Section 9, T1N, R11E,
 City of Findlay,
 County of Hancock,
 State of Ohio

**COVINGTON GREENS
REPLAT #2**

REVISIONS		
MARK	DATE	DESCRIPTION

PLOTS SCALE: 1:1

DRAWN: PCE CHECKED: DRS

DRAWING SCALE: No Scale

DATE: July 18, 2024

JOB NUMBER: z:\projects\20687
 20687 replat.dwg

SHEET NUMBER: 2 of 2

ORDINANCE NO. 2024-096

AN ORDINANCE ACCEPTING THE DESIGNATED AREA AS SHOWN ON THE DALE PARK SUBDIVISION FINAL PLAT WHICH HAS BEEN ACCEPTED BY THE CITY PLANNING COMMISSION.

WHEREAS, in accordance with the Ohio Revised Code of Ohio, final plats are to be approved and accepted by the City Planning Commission and dedicated by City Council for public use, and;

WHEREAS, in that City Planning Commission has accepted said final plat, it is now the intention and desire of this Council to dedicate said subdivision to public use.

NOW, THEREFORE, BE IT ORDAINED by the Council of the City of Findlay, State of Ohio:

SECTION 1: That the designated area as shown on the final plat of the Dale Park Subdivision to the City of Findlay, Ohio, as being a part of the southwest ¼ section 36, T2N, R10E, consisting of 11.267 acres, be and the same is hereby accepted by this Council and is dedicated to public use (*complete legal description attached as Exhibit A*).

SECTION 2: This Ordinance shall be in full force and effect from and after the earliest period provided by law.

PRESIDENT OF COUNCIL

MAYOR

PASSED _____

ATTEST _____
CLERK OF COUNCIL

APPROVED _____



LEGAL DESCRIPTION

Pt. of the SW1/4, Section 36, T2N, R10E,
City of Findlay, Hancock County
State of Ohio

Lot #1

11.267 Acres

Situated in the City of Findlay, County of Hancock, State of Ohio and being a part of the Southwest Quarter of Section 36, Township 2 North, Range 10 East, also being part of a Parcel of Land previously conveyed to Mardic Investments Inc., as per OR 2524, Page 842 of the Hancock County Deed Records, and being a part of Parcel #690001031530, a Parcel of Land bounded and described as follows:

Commencing at a Monument Box found marking the northwest corner of the Southwest Quarter of said Section 36;

Thence along the north line of said Southwest Quarter, also being the centerline of County Road 99 (Variable R/W), S 89°08'29" E, a distance of 825.79 feet to a point;

Thence, S 00°51'31" W, a distance of 85.00 feet to a 1 inch Rebar with a 2 inch Aluminum Cap Set on the south Right-of-Way line of County Road 99 (Variable R/W) and being the PRINCIPAL POINT OF BEGINNING of said Parcel to be herein described;

Thence along said Right-of-Way line, S 89°08'29" E, a distance of 579.38 feet to a 1 inch Rebar with a 2 inch Aluminum Cap Set;

Thence continuing along said Right-of-Way line, S 00°51'31" W, a distance of 10.00 feet to a 1 inch Rebar with a 2 inch Aluminum Cap Set;

Thence continuing along said Right-of-Way line, S 89°08'29" E, a distance of 0.62 feet to a 1 inch Rebar with a 2 inch Aluminum Cap Set;

Thence leaving said Right-of-Way line, S 00°51'31" W, a distance of 836.22 feet to a 1 inch Rebar with a 2 inch Aluminum Cap Set;

Thence, N 89°08'29" W, a distance of 580.00 feet to a 1 inch Rebar with a 2 inch Aluminum Cap Set;

Thence, N 00°51'31" E, a distance of 846.22 feet to the PRINCIPAL POINT OF BEGINNING,

Containing 11.267 Acres of land, more or less, all being subject to any prior easements of record or otherwise.

Bearings are based on the Ohio North 3401 State Plane Coordinate System, NAD 83 (2011). Distances referenced are ground distances.



ENGINEERING ♦ SURVEYING ♦ GPS/GIS CONSULTING
Findlay, OH · 3200 N. Main Street · 419-423-5630

LEGAL DESCRIPTION

Pt. of the SW1/4, Section 36, T2N, R10E,
City of Findlay, Hancock County
State of Ohio
11.267 Acres

Lot #1

(Cont.)

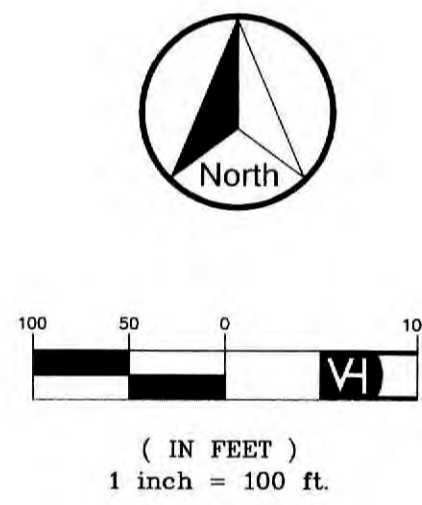
This description was prepared in accordance with a Field Survey performed in August 2023 and prepared by Daniel R. Stone, Registered Surveyor #8159, 3200 N. Main Street, Findlay, Ohio, 45840.

Date: _____

Survey and Legal Description by:

Daniel R. Stone, P.E., P.S.
Ohio Registered Surveyor #8159

Final Subdivision Plat of
DALE PARK SUBDIVISION
 BEING A PART OF THE SW 1/4 SECTION 36, T2N, R10E,
 CITY OF FINDLAY, COUNTY OF HANCOCK, STATE OF OHIO.
 11.267 ACRES



DATE: April 18, 2024
 PREPARED FOR:
MARDIC INVESTMENTS, INC.
 5800 MONROE ST.
 SYLVANIA, OHIO 43560
 (419)346-9274

PREPARED BY
**VAN HORN, HOOVER
 & ASSOCIATES, INC.**
 SURVEYING & ENGINEERING
 3200 N. MAIN ST.
 FINDLAY, OHIO 45840
 (419)423-5630
 EMAIL: info@VanHornHoover.com

- = 1"x30" Rebar Set with 2" Aluminum Cap
- = Found PK Nail
- ▲ = Found RR Spike
- = Found Iron Pin

NOTE: All bearings are based on published Ohio North 3401 Zone State Plane Coordinate System using NGS Monument Designation WILSON (PID#AA7366) as the control point, and observed in June of 2003 using Trimble 4800 GPS Receivers with TSC1 Controller, Real Time Kinematic Method.



Z:\PROJECTS\20126\Final Plat\20126-FP.dwg-Owner-Apr 29,2024

**Final Subdivision Plat of
DALE PARK SUBDIVISION**
BEING A PART OF THE SW 1/4 SECTION 36, T2N, R10E,
CITY OF FINDLAY, COUNTY OF HANCOCK, STATE OF OHIO.
11.267 ACRES

LEGAL DESCRIPTION

Situated in the City of Findlay, County of Hancock, State of Ohio and being a part of the Southwest Quarter of Section 36, Township 2 North, Range 10 East, also being part of a Parcel of Land previously conveyed to Mardic Investments Inc., as per OR 2524, Page 842 of the Hancock County Deed Records, and being a part of Parcel #690001031530, a Parcel of Land bounded and described as follows:

Commencing at a Monument Box found marking the northwest corner of the Southwest Quarter of said Section 36;

Thence along the north line of said Southwest Quarter, also being the centerline of County Road 99 (Variable R/W), S 89°08'29" E, a distance of 825.17 feet to a point;

Thence, S 00°51'31" W, a distance of 85.00 feet to a 1 inch Rebar with a 2 inch Aluminum Cap Set on the south Right-of-Way line of County Road 99 (Variable R/W) and being the PRINCIPAL POINT OF BEGINNING of said Parcel to be herein described;

Thence along said Right-of-Way line, S 89°08'29" E, a distance of 580.00 feet to a 1 inch Rebar with a 2 inch Aluminum Cap Set at an angle point in said Right-of-Way;

Thence continuing along said Right-of-Way line and extended southerly, S 00°51'31" W, a distance of 846.22 feet to a 1 inch Rebar with a 2 inch Aluminum Cap Set;

Thence, N 89°08'29" W, a distance of 580.00 feet to a 1 inch Rebar with a 2 inch Aluminum Cap Set;

Thence, N 00°51'31" E, a distance of 846.22 feet to the PRINCIPAL POINT OF BEGINNING.

Containing 11.267 Acres of land, more or less, all being subject to any prior easements of record or otherwise.

Bearings are based on the Ohio North 3401 State Plane Coordinate System, NAD 83 (2011). Distances referenced are ground distances.

This description was prepared in accordance with a Field Survey performed in August 2023 and prepared by Daniel R. Stone, Registered Surveyor #8159, 3200 N. Main Street, Findlay, Ohio, 45840.

KNOW ALL MEN BY THESE PRESENTS:

That we, the undersigned owners in fee simple of all the lands embraced in the above named final plat, do hereby approve the plan and survey of same and do dedicate the roads and ways of width shown to public use according to the governing laws and do hereby create, establish and grant the easement areas as shown on the plat for public utility, CATV and drainage purposes.

Witness my hand this 23rd day of July, 2024.

Owner: Mardic Investments, Inc. Witness: _____

1) [Signature]
Richard G. LaValley, Jr.
President

1) [Signature]
2) [Signature]

COUNTY OF HANCOCK)
 SS:
STATE OF OHIO)

Before me, a Notary Public in and for said County personally appeared the above named Owners, who did acknowledge and affirm the signing of the above dedication as their free act and deed. In testimony whereof I do hereunto subscribe my name and affix my official seal this 23rd day of July, 2024.

[Signature]
Notary Public
My Commission Expires Apr 15, 2026.
CITY PLANNING COMMISSION



I hereby certify that the above plat was presented to the Planning Commission of the City of Findlay, Ohio on the _____ day of _____, 20____, and said plat was approved by the Commission at a meeting held on the _____ day of _____, 20____.

By _____
Chairman, City Planning Commission

CITY ACCEPTANCE

I, _____, Clerk of Council of the City of Findlay, Ohio, do hereby certify that the above plat was presented to said Council at a meeting held on the _____ day of _____, 20____, and that the plat was approved and the dedication of rights of way were accepted, and said Clerk was directed to certify said action under Seal and upon said plat, which is hereby done.

Witness my hand and official seal this _____ day of _____, 20____.

Clerk of Council, City of Findlay

RESTRICTIONS

Restrictions governing the sale and use of the lands in the above named subdivision are recorded in _____ Record, Volume _____, at Page _____, and are considered as part of this plat and acknowledged as such by the owners signature hereon.

CITY ENGINEER

The above plat has been reviewed by me and is hereby approved this _____ day of _____, 20____.

By _____
Engineer, City of Findlay

COUNTY AUDITOR

I hereby certify that the above plat was presented to me and transferred this _____ day of _____, 20____.

Hancock County Auditor

COUNTY RECORDER

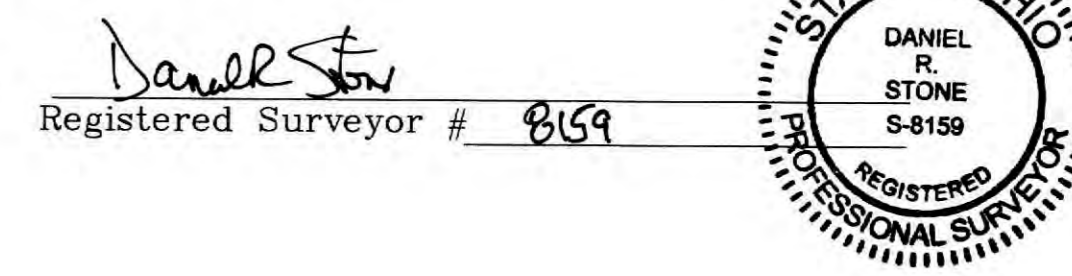
I hereby certify that the above plat was presented to me on the day of _____, 20____, and duly recorded in Plat Volume _____, at Page _____, Hancock County Records, this _____ day of _____, 20____.

File No. _____
Hancock County Recorder

SURVEYOR'S CERTIFICATE

I hereby certify that I have made a survey of the lands shown and comprising the above named subdivision and that lot, boundary, and street rights-of-way dimensions are correct, as shown, and that monuments have been set or will be set at all locations marked thus "•" on the plat.

Date: 18 Apr 2024
Registered Surveyor # 8159



PREPARED BY
VAN HORN, HOOVER
& ASSOCIATES, INC.
SURVEYING & ENGINEERING
3200 N. MAIN ST.
FINDLAY, OHIO 45840
(419)423-5630
EMAIL: info@VanHornHoover.com

DATE: April 18, 2024
PREPARED FOR:
MARDIC INVESTMENTS, INC.
5800 MONROE ST.
SYLVANIA, OHIO 43560
(419)346-9274

ORDINANCE NO. 2024-099

AN ORDINANCE AUTHORIZING THE MAYOR OF THE CITY OF FINDLAY, OHIO, TO ENTER INTO AN AGREEMENT WITH THE HANCOCK REGIONAL PLANNING COMMISSION (HEREINAFTER REFERRED TO AS HRPC) AND THE OHIO DEPARTMENT OF DEVELOPMENT (HEREINAFTER REFERRED TO AS ODOD) TO PROVIDE SERVICES RELATED TO THE ECONOMIC DEVELOPMENT REVOLVING LOAN FUND (RLF) PROGRAM YEARS 2024 AND 2026 RETROACTIVE TO JANUARY 1, 2024, AND DECLARING AN EMERGENCY.

NOW, THEREFORE, BE IT ORDAINED by the Council of the City of Findlay, State of Ohio, two-thirds (2/3) of all members elected thereto concurring:

SECTION 1: That the Mayor of the City of Findlay, Ohio be and she is hereby authorized to enter into an agreement with the Hancock Regional Planning Commission and the Ohio Department of Development to provide services related to the Economic Development Revolving Loan Fund Program, for program years 2024 through 2026, retroactive to January 1, 2024.

SECTION 2: This Ordinance is hereby declared to be an emergency measure necessary for the immediate preservation of the public peace, health and safety of the inhabitants of the City of Findlay, Ohio, and for the further reason it is immediately necessary to authorize said agreement so that current services provided by HRPC for the 2024 and 2025 Economic Development Revolving Loan Fund Program, retroactive to January 1, 2024, may continue without interruption.

WHEREFORE, this Ordinance shall take effect and be in force from and after its passage and approval by the Mayor.

PRESIDENT OF COUNCIL

MAYOR

PASSED _____

ATTEST _____
CLERK OF COUNCIL

APPROVED _____

ORDINANCE NO. 2024-100

AN ORDINANCE AUTHORIZING THE AUDITOR OF THE CITY OF FINDLAY, OHIO, TO CONTRACT WITH MEDBEN AS THE THIRD PARTY ADMINISTRATOR (TPA) AND OTHER HEALTHCARE PLAN RELATED SERVICES FOR THE CITY OF FINDLAY'S HEALTHCARE PLAN, AND DECLARING AN EMERGENCY.

WHEREAS, by changing the TPA and other healthcare plan related services, the City will have the ability to improve its services to employees, brokers and administrators,

NOW, THEREFORE, BE IT ORDAINED by the Council of the City of Findlay, State of Ohio, two-thirds (2/3) of all members elected thereto concurring:

SECTION 1: That the Auditor of the City of Findlay, Ohio, be and is hereby authorized to enter into a contract with MedBen to be the TPA and to enter into direct or TPA passthrough contracts for services including, but not limited to prescriptions, telehealth, and medical networks for the City of Findlay's healthcare plan, upon termination of the existing TPA agreement(s).

SECTION 2: That any and all ordinances in conflict with the express provision of the agreement are superseded by this agreement.

SECTION 3: That this ordinance is hereby declared to be an emergency measure necessary for the immediate preservation of the public peace, health and safety of the inhabitants of the City of Findlay, Ohio, and for the further reason it is immediately necessary to enter into said contract so that the TPA will be selected, contracted for and in place prior to the next plan benefit year.

WHEREFORE, this Ordinance shall take effect and be in force from and after its passage and approval by the Mayor.

PRESIDENT OF COUNCIL

MAYOR

PASSED _____

ATTEST _____
CLERK OF COUNCIL

APPROVED _____

AUGUST 20, 2024

THE FOLLOWING IS THE NEW LEGISLATION TO BE PRESENTED TO THE CITY COUNCIL OF THE CITY OF FINDLAY, OHIO, AT THE TUESDAY, AUGUST 20, 2024 MEETING.

RESOLUTIONS

- 024-2024 A RESOLUTION APPROVING THE EXPENDITURES MADE BY THE AUDITORS OFFICE ON THE ATTACHED LIST OF VOUCHERS WHICH EITHER EXCEED THE PURCHASE ORDER OR WERE INCURRED WITHOUT A PURCHASE ORDER EXCEEDING THE STATUTORY LIMIT OF THREE THOUSAND DOLLARS (\$3000.00) ALL IN ACCORDANCE WITH OHIO REVISED CODE 5705.41(D).
- 025-2024 A RESOLUTION APPROVING THE HANCOCK COUNTY BUDGET COMMISSION'S ALTERNATIVE METHOD FOR APPORTIONMENT OF UNDIVIDED LOCAL GOVERNMENT FUND TO BE CALLED "LOCAL GOVERNMENT FUND ALTERNATIVE METHOD".
- 026-2024 A RESOLUTION ACCEPTING THE AMOUNTS AND RATES AS DETERMINED BY THE BUDGET COMMISSION AND AUTHORIZING THE NECESSARY TAX LEVIES AND CERTIFYING THEM TO THE COUNTY AUDITOR.

ORDINANCES

- 2024-101 AN ORDINANCE APPROPRIATING FUNDS AND DECLARING AN EMERGENCY.
- 2024-102 AN ORDINANCE AUTHORIZING THE MAYOR, SERVICE-SAFETY DIRECTOR, AND/OR CITY ENGINEER OF THE CITY OF FINDLAY, OHIO TO APPLY FOR AND SIGN ALL APPLICABLE GRANT AGREEMENT(S) OR RELATED DOCUMENTS FOR THE OHIO PARKS AND NATURAL RESOURCES NATUREWORKS GRANT PROGRAM, AND DECLARING AN EMERGENCY.
- 2024-103 AN ORDINANCE APPROPRIATING AND TRANSFERRING FUNDS, AND DECLARING AN EMERGENCY.
- 2024-104 AN ORDINANCE AUTHORIZING THE SERVICE-SAFETY DIRECTOR OF THE CITY OF FINDLAY, OHIO TO ACCEPT AWARDED GRANT FUNDS FROM THE DEPARTMENT OF HOMELAND SECURITY FEDERAL EMERGENCY MANAGEMENT AGENCY ASSISTANCE TO FIREFIGHTERS GRANT (AFG), ALONG WITH THE CITY OF FINDLAY'S TEN PERCENT (10%) MATCH FOR THE PURCHASE OF VITAL FIREFIGHTER TRAINING, APPROPRIATING AND TRANSFERRING FUNDS, AND DECLARING AN EMERGENCY.

RESOLUTION NO. 024-2024

A RESOLUTION APPROVING THE EXPENDITURES MADE BY THE AUDITORS OFFICE ON THE ATTACHED LIST OF VOUCHERS WHICH EITHER EXCEED THE PURCHASE ORDER OR WERE INCURRED WITHOUT A PURCHASE ORDER EXCEEDING THE STATUTORY LIMIT OF THREE THOUSAND DOLLARS (\$3000.00) ALL IN ACCORDANCE WITH OHIO REVISED CODE 5705.41(D).

WHEREAS, Ohio Revised Code 5705.41(D) provides that if expenditures are incurred by a municipality without a purchase order, within thirty (30) days, the municipality must approve said expenditures.

NOW, THEREFORE, BE IT RESOLVED by the Council of the City of Findlay, State of Ohio:

SECTION 1: That the expenditures set forth on the attached list identified as "Exhibit A" which are identified by the appropriate voucher on previously appropriated funds be and the same are hereby approved, all in accordance with Ohio Revised Code 5705.41(D)

SECTION 2: This Resolution shall take effect and be in force from and after the earliest period provided by law.

PRESIDENT OF COUNCIL

MAYOR

PASSED _____

ATTEST _____
CLERK OF COUNCIL

APPROVED _____

VENDOR	VOUCHER	ACCOUNT	DEPARTMENT NAME	AMOUNT	REASON FOR EXPENSE	WHY
CIVICA NORHT AMERICA INC.	272771	25072000-441700	UTILITY BILLING	\$4,375.00	AUTHORITY UTILITY – CUSTOM REPORT	NO PURCHASE ORDER PREPARED

RESOLUTION NO. 025-2024

A RESOLUTION APPROVING THE HANCOCK COUNTY BUDGET COMMISSION'S ALTERNATIVE METHOD FOR APPORTIONMENT OF UNDIVIDED LOCAL GOVERNMENT FUND TO BE CALLED "LOCAL GOVERNMENT FUND ALTERNATIVE METHOD".

BE IT RESOLVED by the Council of the City of Findlay, State of Ohio, two-thirds (2/3) of all members elected or appointed thereto concurring.

WHEREAS, the Hancock County Budget Commission is considering approving an alternative method for apportionment of the Undivided Local Government Fund to be called the "Hancock County Local Government Fund Alternative Method", and;

WHEREAS, the proposed alternative method is attached hereto as Exhibit A, and;

WHEREAS, all townships and all municipalities which are located wholly or partially in Hancock County need to respond as to their approval or disapproval of the proposed alternative method in Exhibit A.

NOW, THEREFORE, BE IT RESOLVED by the Council of the City of Findlay, State of Ohio hereby approves and accepts the proposed alternative method for the apportionment of the Undivided Local Government Fund to be called the "Hancock County Local Government Fund Alternative Method" as shown in the attached Exhibit A.

SECTION 1: This Resolution shall take effect and be in force from and after the earliest period provided by law.

PRESIDENT OF COUNCIL

MAYOR

PASSED _____

ATTEST _____
CLERK OF COUNCIL

APPROVED _____

**EXHIBIT A
LOCAL GOVERNMENT ALLOCATIONS
FOR THE YEAR 2025**

Townships	LGF Allocation	Percent (rounded) of Total
1. ALLEN	\$32,835.99	1.11%
2. AMANDA	\$31,882.17	1.07%
3. BIGLICK	\$31,886.63	1.07%
4. BLANCHARD	\$32,296.95	1.09%
5. CASS	\$31,667.85	1.07%
6. DELAWARE	\$31,857.91	1.07%
7. EAGLE	\$32,063.00	1.08%
8. JACKSON	\$31,813.08	1.07%
9. LIBERTY	\$34,505.82	1.16%
10. MADISON	\$31,892.17	1.07%
11. MARION	\$33,088.83	1.12%
12. ORANGE	\$32,049.66	1.08%
13. PLEASANT	\$33,016.09	1.11%
14. PORTAGE	\$31,516.84	1.06%
15. UNION	\$32,364.39	1.09%
16. VAN BUREN	\$31,808.05	1.07%
17. WASHINGTON	\$32,693.49	1.10%
Total Townships	\$549,238.92	18.50%
Municipalities		
1. ARCADIA	\$29,688.59	1.00%
2. ARLINGTON	\$29,688.59	1.00%
3. BENTON RIDGE	\$29,688.59	1.00%
4. BLUFFTON	\$29,688.59	1.00%
5. FINDLAY	\$564,083.21	19.00%
6. FOSTORIA	\$29,688.59	1.00%
7. JENERA	\$29,688.59	1.00%
8. MCCOMB	\$29,688.59	1.00%
9. MT. BLANCHARD	\$29,688.59	1.00%
10. MT. CORY	\$29,688.59	1.00%
11. RAWSON	\$29,688.59	1.00%
12. VAN BUREN	\$29,688.59	1.00%
13. VANLUE	\$29,688.59	1.00%
Total Municipalities	\$920,346.29	31.00%
1. PARK DISTRICT	\$44,532.89	1.50%
2. HANCOCK COUNTY	\$1,454,740.90	49.00%
GRAND TOTAL	\$2,968,859.00	100.00%

September 1, 2024
HANCOCK COUNTY
BUDGET COMMISSION

J. Steve Welton, Chairman
Phillip A. Riegler, Vice Chairman
Charity Rauschenberg, Secretary

RESOLUTION ACCEPTING THE AMOUNTS AND RATES AS DETERMINED BY THE
BUDGET COMMISSION AND AUTHORIZING THE NECESSARY TAX LEVIES
AND CERTIFYING THEM TO THE COUNTY AUDITOR

(CITY COUNCIL)

Revised Code, Secs. 5705.34-5705.35

026-2024

The Council of the **Findlay**, Hancock County, Ohio, met in _____ session
on the _____ day of _____, _____, at the office of _____
with the following members present:

Mr. _____ moved the adoption of the following Resolution:

WHEREAS, This Council in accordance with the provisions of law has previously adopted a Tax Budget for the next succeeding fiscal year commencing January 1st, _____; and

WHEREAS, The Budget Commission of Hancock County, Ohio, has certified its action thereon to this Council together with an estimate by the County Auditor of the rate of each tax necessary to be levied by this Council, and what part thereof is without, and what part within the ten mill tax limitation; therefore be it

RESOLVED, By the Council of the **City of Findlay**, Hancock County, Ohio, that the amounts and rates, as determined by the Budget Commission in its certification, be and the same are hereby accepted; and be it further

RESOLVED, That there be and is hereby levied on the tax duplicate of said City the rate of each tax necessary to be levied within and without the ten mill limitation as follows:

2024 Tax Year
City of Findlay
 2025 Calendar Year

SCHEDULE A

SUMMARY OF AMOUNTS REQUIRED FROM GENERAL PROPERTY TAX APPROVED BY BUDGET COMMISSION
 AND COUNTY AUDITOR'S ESTIMATED TAX RATES

Fund	Amount to Be Derived from Levies Outside 10 Mill Limitation	Amount Approved by Budget Commission Inside 10 Mill Limitation	County Auditor's Estimate of Tax Rate to be Levied	
			Inside 10 M. Limit	Outside 10 M. Limit
	Column II	Column IV	V	VI
General Fund		3,050,686.00	2.60	
Police Pension		352,002.00	0.30	
Fire Pension		352,002.00	0.30	
Total:		3,754,690.00	3.20	

SCHEDULE B

LEVIES OUTSIDE 10 MILL LIMITATION, EXCLUSIVE OF DEBT LEVIES

Fund	Maximum Rate Authorized to be Levied	County Auditor's Estimate of Yield of Levy <small>(Carry to Sch A, Col II)</small>

and be it further

RESOLVED, That the Clerk of this Council be and he is hereby directed to certify a copy of this Resolution to the County Auditor of said County.

Mr. _____ seconded the Resolution and the roll being called upon its adoption the vote resulted as follows:

- Mr. _____,*
- Mr. _____,*
- Mr. _____,*
- Mr. _____,*
- Mr. _____,*
- Mr. _____,*
- Mr. _____,*
- Mr. _____,*

Adopted the _____ day of _____, _____.

Attest: _____ President of Council

_____ Clerk of Council

CERTIFICATE OF COPY

ORIGINAL ON FILE

The State of Ohio, Hancock County, ss.

I, _____, Clerk of the Council of the **City of Findlay**, within and for said County, and in whose custody the Files and Records of said Council are required by the Laws of the State of Ohio to be kept, do hereby certify that the foregoing is taken and copied from the original _____

now on file, that the foregoing has been compared by me with said original document, and that the same is a true and correct copy thereof.

WITNESS my signature, this _____ day of _____, _____

Clerk of Council

No. _____

COUNCIL OF THE CITY OF

Hancock County, Ohio.

**RESOLUTION
ACCEPTING THE AMOUNTS AND RATES AS
DETERMINED BY THE BUDGET COMMISSION
AND AUTHORIZING THE NECESSARY TAX
LEVIES AND CERTIFYING THEM TO THE
COUNTY AUDITOR.**

(City Council)

Adopted _____, 20__

Clerk of Council.

Filed _____, 20__

County Auditor.

By _____
Deputy.

1. A copy of this Resolution must be certified to the County Auditor before the first day of October in each year, or at such later date as may be approved by the Tax Commissioner.

ORDINANCE NO. 2024-101

AN ORDINANCE APPROPRIATING FUNDS AND DECLARING AN EMERGENCY.

BE IT ORDAINED by the Council of the City of Findlay, State of Ohio, two-thirds (2/3) of all members elected thereto concurring:

SECTION 1: That the following sums be and the same are hereby appropriated:

FROM:	Ohio Attorney General LE Diversion Program Grant	\$ 50,000.00
TO:	PD Quick Response Grant FY25 <i>Project No. 31944300</i>	\$ 50,000.00

SECTION 2: This Ordinance is hereby declared to be an emergency measure necessary for the immediate preservation of the public peace, health and safety of the inhabitants of the City of Findlay, Ohio, and for the further reason it is immediately necessary to appropriate funds so that incurred expenses by the Family Resource Center Coordinator may be paid,

WHEREFORE, this Ordinance shall take effect and be in force from and after its passage and approval by the Mayor.

PRESIDENT OF COUNCIL

MAYOR

PASSED _____

ATTEST _____
CLERK OF COUNCIL

APPROVED _____

ORDINANCE NO. 2024-102

AN ORDINANCE AUTHORIZING THE MAYOR, SERVICE-SAFETY DIRECTOR, AND/OR CITY ENGINEER OF THE CITY OF FINDLAY, OHIO TO APPLY FOR AND SIGN ALL APPLICABLE GRANT AGREEMENT(S) OR RELATED DOCUMENTS FOR THE OHIO PARKS AND NATURAL RESOURCES NATUREWORKS GRANT PROGRAM, AND DECLARING AN EMERGENCY.

WHEREAS, the State of Ohio, through the Ohio Department of Natural Resources, administers financial assistance for public recreation purposes, through the State of Ohio NatureWorks grant program, and;

WHEREAS, the City of Findlay, Ohio desires financial assistance under the NatureWorks grant program applying for a project award of up to forty thousand nine hundred sixty-four dollar (\$40,964.00) as part of Round 30 of the Ohio Department of Natural Resources' NatureWorks grant program to be used toward a new shelter house at the City of Findlay, Ohio Swale Park, located at 215 Defiance Avenue, Findlay, Ohio, and;

WHEREAS, said grant is offered annually and is funded through the Ohio Parks and Natural Resources Bond issue which provides up to seventy-five percent (75%) reimbursement assistance for local government subdivisions for the acquisition, development, and rehabilitation of recreational areas. If awarded, the City of Findlay Ohio's matching share would be twenty-five percent (25%) nineteen thousand seven hundred thirty-six dollars and no cents (\$19,736.00), and;

NOW, THEREFORE, BE IT ORDAINED by the Council of the City of Findlay, State of Ohio, two-thirds (2/3) of all members elected thereto concurring:

SECTION 1: That the Mayor, Service-Safety Director, and/or City Engineer of the City of Findlay, Ohio be and they are hereby authorized to apply for and sign any applicable grant agreement(s) or related documents for the Ohio Parks and Natural Resources NatureWorks grant program.

SECTION 2: In partnership with the City of Findlay Engineering Department, Hancock Regional Planning Grant Administrator Kaysie Penzinski is hereby authorized and directed to execute and file an application with the Ohio Department of Natural Resources, and to provide all information and documentation required to become eligible for possible funding assistance. Total project cost is estimated to be sixty thousand seven hundred dollars and no cents (\$60,700.00) in that the City of Findlay, Ohio does hereby agree to obligate the funds required to satisfactorily complete the proposed project and become eligible for reimbursement under the terms of the NatureWorks Grant Program.

SECTION 3: This Ordinance is hereby declared to be an emergency measure necessary for the immediate preservation of the public peace, health and safety of the inhabitants of the City of Findlay, Ohio, and for the further reason it is immediately necessary to authorize the applying for and signing of said grant agreement(s) or related documents so that this grant agreement may be secured forthwith and executed so that these grant funds may be utilized for their intended purposes;

WHEREFORE, this Ordinance shall take effect and be in force from and after its passage and approval by the Mayor.

PRESIDENT OF COUNCIL

MAYOR

PASSED _____

ATTEST _____
CLERK OF COUNCIL

APPROVED _____

ORDINANCE NO. 2024-103

AN ORDINANCE APPROPRIATING AND TRANSFERRING FUNDS, AND DECLARING AN EMERGENCY.

BE IT ORDAINED by the Council of the City of Findlay, State of Ohio, two-thirds (2/3) of all members elected thereto concurring:

SECTION 1: That the following sums be and the same are hereby appropriated:

FROM:	CIT Fund – Capital Improvements Restricted Account	\$ 31,500.00
TO:	Disaster Siren Replacement <i>Project No. 31941600</i>	\$ 31,500.00

SECTION 2: This Ordinance is hereby declared to be an emergency measure necessary for the immediate preservation of the public peace, health and safety of the inhabitants of the City of Findlay, Ohio, and for the further reason it is immediately necessary to appropriate funds so that wooden poles containing disaster sirens may be replaced,

WHEREFORE, this Ordinance shall take effect and be in force from and after its passage and approval by the Mayor.

PRESIDENT OF COUNCIL

MAYOR

PASSED _____

ATTEST _____
CLERK OF COUNCIL

APPROVED _____

ORDINANCE NO. 2024-104

AN ORDINANCE AUTHORIZING THE SERVICE-SAFETY DIRECTOR OF THE CITY OF FINDLAY, OHIO TO ACCEPT AWARDED GRANT FUNDS FROM THE DEPARTMENT OF HOMELAND SECURITY FEDERAL EMERGENCY MANAGEMENT AGENCY ASSISTANCE TO FIREFIGHTERS GRANT (AFG), ALONG WITH THE CITY OF FINDLAY’S TEN PERCENT (10%) MATCH FOR THE PURCHASE OF VITAL FIREFIGHTER TRAINING, APPROPRIATING AND TRANSFERRING FUNDS, AND DECLARING AN EMERGENCY.

BE IT ORDAINED by the Council of the City of Findlay, State of Ohio, two-thirds (2/3) of all members elected thereto concurring:

SECTION 1: Ordinance No. 2024-029 was passed on March 5, 2024 authorizing the filing of an application with the Department of Homeland Security Federal Emergency Management Agency Assistance to Firefighters Grant (AFG).

SECTION 2: That the Service-Safety Director of the City of Findlay, Ohio be and he is hereby authorized to accept awarded grand funds from the Department of Homeland Security Federal Emergency Management Agency Assistance to Firefighters Grant (AFG), as well as appropriate and transfer the City of Findlay’s ten percent (10%) match funds, to be utilized for vital Firefighter training.

SECTION 3: That the following sums be and the same are hereby transferred and appropriated:

FROM:	FY2023 FEMA AFG Program Grant	\$ 138,704.54
FROM:	General Fund	\$ 13,870.46
TO:	FEMA FY2023 AFG FFD Training #31944400	\$ 152,575.00

SECTION 4: This Ordinance is hereby declared to be an emergency measure necessary for the immediate preservation of the public peace, health and safety of the inhabitants of the City of Findlay, Ohio, and for the further reason it is immediately necessary to accept said awarded grant funds, appropriating and transferring said funds, along with the City of Findlay’s ten percent (10%) match, in order for grant funds to be utilized for Firefighter training within the City of Findlay Fire Department.

WHEREFORE, this Ordinance shall take effect and be in force from and after its passage and approval by the Mayor.

PRESIDENT OF COUNCIL

MAYOR

PASSED _____

ATTEST _____
CLERK OF COUNCIL

APPROVED _____