

# PARKS AND RECREATION BOARD

Monday, April 17, 2023 ◆ 4:00 p.m. Municipal Building, Council Chambers

# **AGENDA**

## **APPROVAL OF MINUTES**

1. November 21, 2022

#### **NEW BUSINESS**

Greenway Trail Phase II Project
Park Restroom Improvements
Jeremy Kalb

# **DEPARTMENT REPORTS**

Recreation Department Report
Parks Maintenance Department Report
Dave Honse

# **OTHER REPORTS**

1. Hancock Park District's Report Gary Pruitt

#### **ADJOURN**

<u>Next Scheduled Meeting</u>: Monday, May 15, 2023, 4pm, in third floor conference room of the Municipal Building.