

**FINDLAY CITY COUNCIL MEETING AGENDA
NOVEMBER 15, 2022**

REGULAR SESSION

COUNCIL CHAMBERS

**ROLL CALL of 2022-2023 Councilmembers
PLEDGE OF ALLEGIANCE/MOMENT OF SILENCE**

ACCEPTANCE/CHANGES TO PREVIOUS PUBLIC HEARING MINUTES/CITY COUNCIL MINUTES:
Acceptance or changes to the October 18, 2022 Regular Session City Council meeting minutes.

ADD-ON/REPLACEMENT/REMOVAL FROM THE AGENDA: none

PROCLAMATIONS: none

RECOGNITION/RETIREMENT RESOLUTIONS: none

PETITIONS:

Status of Mardic Investments, Inc. annexation (parcel no. 020001025344 south of CR 99)

On August 1, 2022, annexation documents for the Mardic Investments, Inc. annexation were received and have been in the office of the City Clerk the required 60 days ending September 29, 2022 and have now gone through the CITY PLANNING COMMISSION and also the PLANNING & ZONING COMMITTEE and are now reading for legislation to accept and approve the annexation, and also to provide it a zoning classification. Resolution No. 014-2022 (services the City will provide if annexed into City limits) was adopted during the June 21, 2022 City Council meeting, Ordinances No. 2022-128 (accept and approve the annexation) and 2022-129 (rezone the parcel) were created and are to receive their first reading during tonight's City Council meeting. Ordinance No. 2022-129 (rezone the parcel) was discussed during the November 10, 2022 CITY PLANNING COMMISSION and also the PLANNING & ZONING COMMITTEE.

Zoning amendment request – 0 Greendale Avenue (parcel no. 210001032996)

First United Church of Christ, 2100 Greendale Avenue, would like to change the zoning of 0 Greendale Avenue (parcel no. 210001032996) to O1 Offices/Institutions. It is currently zoned as R1 Residential. Needs to be referred to City Planning Commission and Planning & Zoning Committee.

ORAL COMMUNICATIONS: none

WRITTEN COMMUNICATIONS:

Email from Cathy Weygandt – rezoning of McPherson home

REPORTS OF MUNICIPAL OFFICERS AND MUNICIPAL DEPARTMENTS:

City Income Tax Monthly Collection Report – October 2022.

Findlay Police Department Activities Report –October 2022.

Findlay Fire Department Activities Report – October 2022.

Findlay Municipal Court Activities Report – October 2022.

Officer/Shareholders Disclosure Form from the Ohio Department of Commerce Division of Liquor Control for Prayag Carryout LLC dba Eagle Creek Drive Thru, located at 902 Blanchard Avenue, Findlay, Ohio for a C1 and C2 liquor permit. This requires a vote of Council.

James H. Mathias, Police Captain – Prayag Carryout LLC dba Eagle Creek Drive Thru, located at 902 Blanchard Avenue, Findlay, Ohio. A check of the records shows no current criminal record on the following:

Brijesh Kanubhai Brahmhatt
Unmeshkumar Brahmhatt

Officer/Shareholders Disclosure Form from the Ohio Department of Commerce Division of Liquor Control for Shiv Baba Incorporated dba 5K Carryout Thru, located at 1790 East Melrose Avenue, Findlay, Ohio for a C1 and C2 liquor permit. This requires a vote of Council.

James H. Mathias, Police Captain – Shiv Baba Incorporated dba 5K Carryout Thru, located at 1790 East Melrose Avenue, Findlay, Ohio. A check of the records shows no current criminal record on the following:

Swetaben A. Patel

A set of summary financial reports for October 31, 2022:

- Summary of Year-To-Date Information as of October 31, 2022
- Financial Snapshot for General Fund as of October 31, 2022
- Open Projects Report as of October 31, 2022
- Cash & Investments as of October 31, 2022

Income Tax Board minutes – August 3, 2022; October 10, 2022.

City Engineer Kalb – Reservoir Transfer Line Rehab, Project No. 35782800, Water & Wastewater Infrastructure Grant

The City of Findlay was notified earlier this year that grant funds were received from the Department of Development earlier this year through the Water & Wastewater Infrastructure Program for the rehabilitation of the reservoir transfer lines and valves. As part of the match money for the grant, the City purchased the necessary valves for the project in the beginning of the year, but are still awaiting a delivery date from the vendor. To ensure that the funds are ready for use once the valves are delivered, it will be beneficial to appropriate the grant funds at this time. Legislation to appropriate the Water and Wastewater Infrastructure Program grant funds to the project for use of the rehabilitation of the reservoir transfer lines and valves is requested. Ordinance No. 2022-127 was created.

| | | |
|-------|---|-----------------|
| FROM: | Water and Wastewater Infrastructure Program | \$ 1,800,000.00 |
| TO: | Reservoir Transfer Line Rehab, Project No. 35782800 | \$ 1,800,000.00 |

Traffic Commission minutes –October 17, 2022.

Parks and Recreation Board minutes – October 17, 2022.

Treasurer’s Reconciliation Report – October 31, 2022.

City Planning Commission Staff Report – November 10, 2022.

COMMITTEE REPORTS:

The **WATER AND SEWER COMMITTEE** met on November 9, 2022 to discuss restricted funds for both the Water and Sewer Departments.

City Auditor Staschiak presented to the committee concerning existing WPC and Water Restricted Funds, and also presented new language for proposed new restricted funds for Water and WPC. The committee will have further meetings concerning this subject.

The **PLANNING & ZONING COMMITTEE** to whom was referred a request from Philip L. Rooney, Rooney & Ranzau, Ltd. on behalf of Mardic Investments, Inc. to rezone the property to be annexed to the City of Findlay, Ohio as M2 Multi-Family, High Density. The property is located in the southwest quarter of Section 36, Township 2, North, Range 10 east currently in Allen Township.

We recommend approval as requested. Ordinance No. 2022-129 was created.

The **PLANNING & ZONING COMMITTEE** to whom was referred a request from Anthony J. Coyne/Diane A. Calta, attorneys for the applicant EPIC Collaborations, LLC to rezone 119 West McPherson Avenue from R2 Medium Lot Residential to C1 Local Commercial. This request was tabled during the October 13, 2022 PLANNING & ZONING COMMITTEE meeting.

We recommend to deny in light of strong public opposition; because the proposed expands commercial creep into residential; because changing zoning to commercial from residential further threatens the intended use of this area as laid out in the land use plan.

The **PLANNING & ZONING COMMITTEE** to whom was referred a request from James Bowser, Owner of Performance R&D LLC, to vacate Bolton Street from Barnett Street south to the dead end.

We recommend approval of the vacation request and to put in a utility easement for the City of Findlay. Ordinance No. 2022-130 was created.

LEGISLATION:

RESOLUTIONS:

RESOLUTION NO. 031-2022 (AIP-34 project) **requires three (3) readings** **second reading**
AN ORDINANCE APPROPRIATING AND TRANSFERRING FUNDS, AND DECLARING AN EMERGENCY.

ORDINANCES:

ORDINANCE NO. 2022-110 **requires three (3) readings** **tabled after 2nd reading during the October 18, 2022 City Council meeting**
(amendments to Findlay Zoning Code (dollar/thrift stores)
AN ORDINANCE REPEALING SECTIONS 1135.03, 1137.071, 1143.03, AND 1174 OF THE CURRENT ZONING CODE AND IN ITS PLACE, ENACTING THE SAME AMENDED SECTIONS OF THE CODIFIED ORDINANCES OF THE CITY OF FINDLAY, OHIO.

ORDINANCE NO. 2022-111 (ee payroll deductions for HSA) **requires three (3) readings** **third reading**
AN ORDINANCE AUTHORIZING THE AUDITOR TO MAKE PAYROLL DEDUCTIONS FOR THOSE EMPLOYEES WHO HAVE ELECTED TO ENROLL IN THE HEALTH SAVINGS ACCOUNT (HSA) PLAN AND DECLARING AN EMERGENCY.
Second reading of the Ordinance.

ORDINANCE NO. 2022-112 (amendment to the salary ordinance 2022-081 AS AMENDED) **requires three (3) readings** **third reading**
AN ORDINANCE AMENDING TWO SECTIONS OF CODIFIED ORDINANCE NO. 2022-081, AS AMENDED, KNOWN AS THE SALARY ORDINANCE OF THE CITY OF FINDLAY, OHIO AND REPEALING ALL OTHER PARTS OF ORDINANCES IN CONFLICT HEREWITH, AND DECLARING AN EMERGENCY.

ORDINANCE NO. 2022-113 (*Clerk of Municipal Court pay increase*) **requires three (3) readings** **third reading**
AN ORDINANCE APPROVING THE REQUEST OF THE ADMINISTRATIVE JUDGE OF THE MUNICIPAL COURT OF THE CITY OF FINDLAY, OHIO TO GRANT AN ADDITIONAL FIFTEEN PERCENT (15%) SALARY INCREASE FOR THE CLERK OF MUNICIPAL COURT POSITION, WHICH WOULD EXCEED THE ALLOTTED EIGHT PERCENT (8%) OF CURRENT CODIFIED ORDINANCE NO. 2022-081 AS AMENDED OF THE CITY OF FINDLAY, OHIO, KNOWN AS THE SALARY ORDINANCE, AND DECLARING AN EMERGENCY.

ORDINANCE NO. 2022-118 (*119 W McPherson Ave vacation*) **requires three (3) readings** **third reading**
AN ORDINANCE VACATING A PORTION OF ALLEY BETWEEN WEST MCPHERSON AVENUE AND LAKE CASCADES PARKWAY, FORMERLY VANCE AVENUE, EAST OF DOUGLAS PARKWAY ABUTTING THE SHERMAN ADDITION BLOCK G AND INLOTS NUMBER 16815 THROUGH 16822 (HEREINAFTER REFERED TO AS THE 119 WEST MCPHERSON AVENUE VACATION) IN THE CITY OF FINDLAY, OHIO.

ORDINANCE NO. 2022-120, AS AMENDED (*STRICT CENTER GMP3*) **requires three (3) readings** **third reading**
AN ORDINANCE AUTHORIZING THE MAYOR, SERVICE-SAFETY DIRECTOR, AND/OR CITY ENGINEER OF THE CITY OF FINDLAY, OHIO TO ENTER INTO A GUARANTEED MAXIMUM PRICE PHASE AMENDMENT NO. 3 (GMP3) WITH CLOUSE CONSTRUCTION CORPORATION FOR INTERIOR/BUILDING FOUNDATION CONCRETE, MASONRY, MEZZANINE AND OVERHEAD DOORS FOR THE STRICT CENTER PROJECT, AND DECLARING AN EMERGENCY.

ORDINANCE NO. 2022-121 (*ARPA funds – demolition project*) **requires three (3) readings** **second reading**
AN ORDINANCE APPROPRIATING AND TRANSFERRING FUNDS, AND DECLARING AN EMERGENCY.

ORDINANCE NO. 2022-123 (*ODOT FY23 Resurfacing – Bright Rd Phase III*) **requires three (3) readings** **second reading**
AN ORDINANCE AUTHORIZING THE SERVICE-SAFETY DIRECTOR AND/OR CITY ENGINEER OF THE CITY OF FINDLAY, OHIO TO ADVERTISE FOR BIDS AND ENTER INTO CONTRACTS FOR THE RESURFACING OF BRIGHT ROAD FROM FOSTORIA AVENUE TO PRODUCTION DRIVE, PROJECT NO. 32822000, APPROPRIATING AND TRANSFERRING FUNDS THERETO, AND DECLARING AN EMERGENCY.

ORDINANCE NO. 2022-124 (*FFD pickup trucks – additional accessories*) **requires three (3) readings** **second reading**
AN ORDINANCE APPROPRIATING FUNDS AND DECLARING AN EMERGENCY.

ORDINANCE NO. 2022-125 (*CSO Long Term Control Plan (LTCP) Amendment*) **requires three (3) readings** **second reading**
AN ORDINANCE AUTHORIZING THE SERVICE-SAFETY DIRECTOR AND/OR CITY ENGINEER OF THE CITY OF FINDLAY, OHIO TO ENTER INTO A CONTRACT WITH STRAND ASSOCIATES, INC. FOR THE FLOW MONITORING AND DATA COLLECTION PORTION OF THE WATER POLLUTION CONTROL CENTER LONG TERM CONTROL PLAN AMENDMENT, PROJECT NO. 35626200, APPROPRIATING AND TRANSFERRING FUNDS THERETO, AND DECLARING AN EMERGENCY.

ORDINANCE NO. 2022-126 (*HAN-Interstate and FHS Trails PID115232 (32821400)*) **requires three (3) readings** **second reading**
AN ORDINANCE APPROPRIATING AND TRANSFERRING FUNDS, AND DECLARING AN EMERGENCY.

ORDINANCE NO. 2022-127 **requires three (3) readings** **first reading**
(*Reservoir Transfer Line Rehab Water & Wastewater Infrastructure Grant*)
AN ORDINANCE APPROPRIATING FUNDS AND DECLARING AN EMERGENCY.

ORDINANCE NO. 2022-128 **requires three (3) readings** **first reading**
(*Mardic Investments, Inc. annexation (020001025344 south of CR 99) – accept & approve the annexation*) **requires three (3) readings**
AN ORDINANCE ACCEPTING AND APPROVING AN APPLICATION FOR ANNEXATION OF TERRITORY SITUATED IN THE TOWNSHIP OF ALLEN, COUNTY OF HANCOCK, STATE OF OHIO, AND BEING A PART OF SECTION 36, T2N, R10E, A TRACT OF LAND CONSISTING OF 3.978 ACRES OF LAND, MORE OR LESS (HEREINAFTER REFERED TO AS THE MARDIC INVESTMENTS, INC. ANNEXATION).

ORDINANCE NO. 2022-129 **requires three (3) readings** **first reading**
(*Mardic Investments, Inc. annexation (parcel no. 020001025344 south of CR 99) - rezone*)
AN ORDINANCE AMENDING CHAPTER 1100 ET SEQ OF THE CODIFIED ORDINANCES OF THE CITY OF FINDLAY, OHIO, KNOWN AS THE ZONING CODE BY ZONING THE FOLLOWING DESCRIBED PROPERTY AS M-2 MULTI-FAMILY HIGH DENSITY (HEREINAFTER REFERRED TO AS THE MARDIC INVESTMENTS, INC. ANNEXATION).

ORDINANCE NO. 2022-130 (*Bolton St vacation*) **requires three (3) readings** **first reading**
AN ORDINANCE VACATING A CERTAIN PORTION OF AN ALLEY (HEREINAFTER REFERED TO AS BOLTON STREET VACATION) IN THE CITY OF FINDLAY, OHIO.

UNFINISHED BUSINESS:

OLD BUSINESS

NEW BUSINESS

Mayor Muryn requests an executive session after unfinished business to discuss a real estate sale/acquisition. No City Council business will follow.

PETITION FOR ZONING AMENDMENT

TO THE COUNCIL OF THE CITY OF FINDLAY, STATE OF OHIO:

We, the undersigned owner(s) of the following legally described property, hereby request consideration of a change in zoning district classification as specified below:

ADDRESS Ø Greendale Ave SUBDIVISION Fox Run

LOT No.(s) Parcel # 210001032996

If a rezoning request involves more than one parcel, City Code requires that the petition be signed by the owners of at least fifty per cent (50%) of the frontage of the lots under consideration. If applicable, owners must fill in the following section:

SIGNATURE SUBDIVISION LOT NO. STREET FRONTAGE

IF NOT LOCATED IN A RECORDED SUBDIVISION, ATTACH LEGAL DESCRIPTION

EXISTING USE Bare Land

PRESENT ZONING DISTRICT R1 - residential

PROPOSED ZONING DISTRICT Ø 1 - offices/institutions

ATTACH:

- a. Vicinity map showing property lines, streets, and existing and proposed zoning.
- b. List of all property owners within, contiguous to, and directly across the street from the proposed rezoning.

NOTE: COMPLIANCE WITH ABOVE REQUIREMENT IS EXTREMELY IMPORTANT. FAILURE TO NOTIFY ANY PROPERTY OWNER FALLING WITHIN THIS CRITERIA WILL POSSIBLY INVALIDATE THE REZONING ORDINANCE PASSED AS A RESULT OF THIS PETITION.

- c. A written statement of the reason for the request and justification for the change.
- d. If the area to be re-zoned is a portion of a parcel, a survey must be done for the portion to be changed and it must be recorded as a new parcel at the County Recorder's office - Done

Name of Owner First United Church of Christ

Name of Contact Person if other than owner _____
(A letter granting person to act on Owner's behalf must accompany application if not signed by Owner)

Mailing Address 2100 GREENDALE AVE

Phone No. (Home) 419-306-3451 (Business) 419-423-2483

Email: MSTILNER@woh-rr.com

11/6/21
Date

Marilyn Seaton
Signature of contact Person

OFFICE USE ONLY

\$250.00 Fee Paid _____ \$100.00 Fee Paid PUD approval _____
Applicable Advertising and Filing Fees Paid _____

Date Petition Submitted to City Council _____

Referral to Planning Commission _____ Referral to Planning & Zoning _____

Planning Commission _____ Disposition _____

Planning & Zoning _____ Disposition _____

Public Hearing Date Set By Council _____ Date
of Newspaper Notice _____

(Must be mailed at least 30 days prior to Hearing)

Date of Notice to Abutting Owners _____

(Must be mailed at least 20 days prior to Hearing)

Referred for Legislation: _____

Date of Readings by Council:

First _____ Second _____ Third _____

Action by Council: _____ Ordinance No. _____

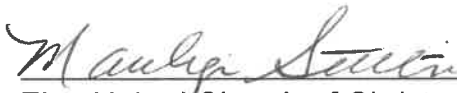
November 2, 2022

To Whom It May Concern,

First United Church of Christ is requesting a Petition For Zoning Amendment for the 1.675 acre bare land parcel #210001032996. The lot is currently zoned as R1-residential and we are requesting a change to 01-offices/institutions for a desired medical office to be built.

We feel this is a fair justification of the proposed change of use due to the adjacent/surrounding properties all being the following types of property: church/medical office/nursing homes/offices/apartments. There are no adjacent residential properties to this site.

Thank you,



First United Church of Christ - Representative



Date

Monica

REALTOR®



cell 419.722.4745
ofc. 419.422.4082 ext. 223
monicametzger@yahoo.com



BERKSHIRE HATHAWAY

HomeServices

Koehler Realty

2103 Tiffin Avenue
Findlay, Ohio 45840

Ofc: 419.422.4082 | Fax: 419.422.1215
www.BHHSKoehlerRealty.com

Each office is independently owned and operated.

Subject Property



Hancock County, OH

Summary

Parcel ID 210001032996
 Map Number 101116202003001
 Property Address GREENDALE AVE
 FINDLAY OH 45840
 Brief Tax Description FOX RUN 1ST ADD E PT LOT 2
 (Note: *The Description above is not to be used on legal documents.)
 Acres 1.675
 Class E
 Land Use 685 CHURCHES, ETC., PUBLIC WORSHIP
 Market Area 2114E005
 City FINDLAY CORPORATION
 Township COEXTENSIVE
 School District FINDLAY CSD
 Homestead NO

Note: The land use code above is not the zoning code.

Owners

Mailing Address
 FIRST UNITED CHURCH OF CHRIST
 2100 GREENDALE AVE
 FINDLAY, OH 45840

Owner
 FIRST UNITED CHURCH OF CHRIST

Map



Topography/Utilities

| | | | |
|---------------------|-----|----------------------------|-----|
| Level Topography | YES | Standard Roads | NO |
| High Topography | NO | Public Water Utilities | YES |
| Low Topography | NO | Public Sewer Utilities | YES |
| Rolling Topography | NO | Public Gas Utilities | YES |
| Standard Topography | NO | Public Electric Utilities | YES |
| Paved Roads | YES | Private Water Utilities | NO |
| Gravel Roads | NO | Private Sewer Utilities | NO |
| Dirt Roads | NO | Private Gas Utilities | NO |
| Sidewalks | NO | Private Electric Utilities | NO |
| Curbs | NO | Standard Utilities | NO |

Comments

| Type | Description |
|---------------|---|
| Front of Card | 4/5/22 SPLIT FROM 57-82050(4.583 AC) PER V2593/PG1665 |

Land

| Land Type | Code | Frontage | Depth (F/R) | Street Price | Depth Percent | Rate | Adjusted Rate | Adjustment | Total | Value | Acres |
|----------------------------|-------------|----------|-------------|--------------|---------------|------------|---------------|------------|------------|------------|-------|
| IC - INDUSTRIAL/COMMERCIAL | 3 - RESERVE | 0 | 0/0 | 265 | 0% | \$2,930.00 | \$2,930.00 | 0 | \$4,910.00 | \$4,910.00 | 1.675 |

Hancock County Engineer

Hancock County Engineer

Sales

| Sale Date | Sale Amount | Buyer | Conveyance Number | Deed Type |
|-----------|-------------|-------------------------------|-------------------|-----------|
| 4/5/2022 | \$0 | FIRST UNITED CHURCH OF CHRIST | 358 | QCE |
| 1/1/1900 | \$0 | FIRST UNITED CHURCH OF CHRIST | 0 | SPL |

Hancock County Recorder

Hancock County Recorder

Recent Sales In Area

Sale date range:

From:

11/02/2019

To:

11/02/2022

Sales by Neighborhood

Sales by Subdivision

1500

Feet

Sales by Distance

Valuation

| | |
|-------------------------------------|----------------|
| Assessed Year | 2022 |
| Land Value | \$4,910 |
| Improvements Value | \$0 |
| Total Value (Appraised 100%) | \$4,910 |
| Land Value | \$1,720 |
| Improvements Value | \$0 |
| Total Value (Assessed 35%) | \$1,720 |

Valuation History

| Date | Tax Year | Reason | Taxable Appraised Land Value | Appraised Improvements Value | Appraised Total Value | Taxable Assessed Land Value | Assessed Improvements Value | Assessed Total Value |
|-----------|----------|-----------------------------------|------------------------------|------------------------------|-----------------------|-----------------------------|-----------------------------|----------------------|
| 8/10/2022 | 2022 | Exempt Change - Adjust Land Value | \$4,910 | \$0 | \$4,910 | \$1,720 | \$0 | \$1,720 |

Tax Distribution

Estimated Tax Distribution

Property Record Card

Property Card

No data available for the following modules: Agricultural, Improvements, Residential Buildings, Commercial, Commercial Detail, Yard Items, Tax History, Special Assessments, Tax Payments, Sketches.

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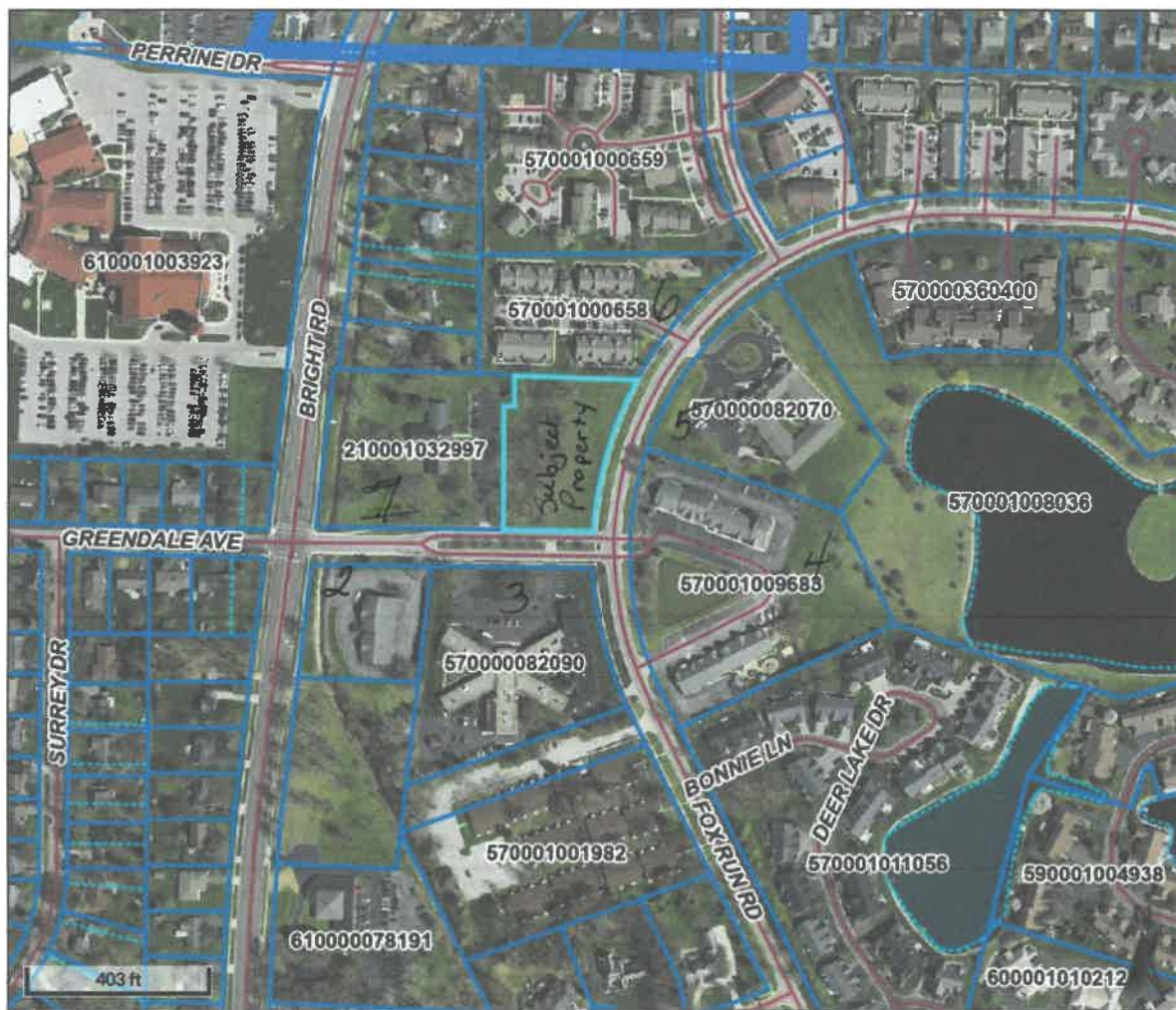
Last Data Upload: 11/2/2022, 5:25:19 AM



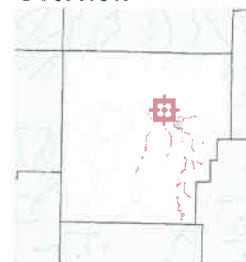
Version: 2.3.208

Adjacent Properties

Hancock County, OH



Overview



Legend

- RowDims
- Parcels
- Parcel Numbers
- Road Centerlines
- Corporate Limits
- Low Level
- Landhooks
- Lot Lines
- Lot Numbers
- Lot Dimensions
- Blocks
- MiscText

| | | | | | |
|-----------------------|---|--------------|------------------------------------|---------------|---|
| Parcel ID | 210001032996 | Alternate ID | 101116202003001 | Owner Address | FIRST UNITED CHURCH OF CHRIST 2100 GREENDALE AVE FINDLAY OH 45840 |
| Sec/Twp/Rng | n/a | Class | 685 CHURCHES, ETC., PUBLIC WORSHIP | | |
| Property Address | 0 GREENDALE AVE FINDLAY | Acreage | 1.675 | | |
| District | 21 Findlay Corp - Findlay CSD | | | | |
| Brief Tax Description | FOX RUN 1ST ADDE PT LOT 2 <i>(Note: Not to be used on legal documents)</i> | | | | |

Date created: 11/2/2022
Last Data Uploaded: 11/2/2022 5:25:19 AM

Developed by Schneider GEOSPATIAL

- 1 - First United Church of Christ - (owners)
- 2 - Terra Nova Medical Clinic - 431 Bright Rd.
- 3 - Fox Run Nursing Home - 2101 Greendale Ave.
- 4 - Fox Run Condo Office Units - 455 Fox Run Rd.
- 5 - Brookdale Nursing Home - 725 Fox Run Rd.
- 6 - Findlay Village Square - 730 Fox Run Rd.

7



Hancock County, OH

Summary

Parcel ID 210001032997
 Map Number 101116202003000
 Property Address 2100 GREENDALE AVE
 FINDLAY OH 45840
 Brief Tax Description FOX RUN 1ST ADD W PT LOT 2
 (Note: *The Description above is not to be used on legal documents.)
 Acres 2.908
 Class E
 Land Use 685 CHURCHES, ETC., PUBLIC WORSHIP
 Market Area 2114E005
 City FINDLAY CORPORATION
 Township COEXTENSIVE
 School District FINDLAY CSD
 Homestead NO

Note: The land use code above is not the zoning code.

Owners

Mailing Address
[FIRST UNITED CHURCH OF CHRIST](#)
 2100 GREENDALE AVE
 FINDLAY, OH 45840

Owner
[FIRST UNITED CHURCH OF CHRIST](#)

Map



Topography/Utilities

| | | | |
|---------------------|-----|----------------------------|-----|
| Level Topography | YES | Standard Roads | NO |
| High Topography | NO | Public Water Utilities | YES |
| Low Topography | NO | Public Sewer Utilities | YES |
| Rolling Topography | NO | Public Gas Utilities | YES |
| Standard Topography | NO | Public Electric Utilities | YES |
| Paved Roads | YES | Private Water Utilities | NO |
| Gravel Roads | NO | Private Sewer Utilities | NO |
| Dirt Roads | NO | Private Gas Utilities | NO |
| Sidewalks | NO | Private Electric Utilities | NO |
| Curbs | NO | Standard Utilities | NO |

Comments

| Type | Description |
|---------------|---|
| Front of Card | 4/5/22 SPLIT FROM 57-82050(4.583 AC) PER V2593/PG1665 |

Land

| Land Type | Code | Frontage | Depth (F/R) | Street Price | Depth Percent | Rate | Adjusted Rate | Adjustment | Total | Value | Acres |
|----------------------------|---------------|----------|-------------|--------------|---------------|-------------|---------------|------------|-------------|-------------|-------|
| IC - INDUSTRIAL/COMMERCIAL | 1 - PRIMARY | 0 | 0/0 | 265 | 0% | \$29,300.00 | \$29,300.00 | 0 | \$29,300.00 | \$29,300.00 | 1 |
| IC - INDUSTRIAL/COMMERCIAL | 2 - SECONDARY | 0 | 0/0 | 265 | 0% | \$14,650.00 | \$14,650.00 | 0 | \$6,870.00 | \$6,870.00 | 0.469 |
| IC - INDUSTRIAL/COMMERCIAL | 3 - RESERVE | 0 | 0/0 | 265 | 0% | \$2,930.00 | \$2,930.00 | 0 | \$4,220.00 | \$4,220.00 | 1.439 |

Hancock County Engineer

Hancock County Engineer

#2



Hancock County, OH

Summary

Parcel ID 210001027644
 Map Number 101116212002501
 Property Address 631 BRIGHT RD
 FINDLAY OH 45840
 Brief Tax Description BRIGHT ROAD OFFICE CONDO UNIT 1
 (Note: *The Description above is not to be used on legal documents.)
 Acres 1.43
 Class C
 Land Use 450 CONDOMINIUM OFFICE UNITS
 Market Area 2116C2DA FINDLAY CORP NBHD
 City FINDLAY CORPORATION
 Township COEXTENSIVE
 School District FINDLAY CSD
 Homestead NO

Note: The land use code above is not the zoning code.

Owners

Mailing Address TERRA NOVA MEDICAL CLINIC
 631 BRIGHT RD
 FINDLAY, OH 45840
 Owner [L3G PROPERTIES LLC](#)

Topography/Utilities

| | | | |
|---------------------|-----|----------------------------|-----|
| Level Topography | YES | Standard Roads | NO |
| High Topography | NO | Public Water Utilities | YES |
| Low Topography | NO | Public Sewer Utilities | YES |
| Rolling Topography | NO | Public Gas Utilities | YES |
| Standard Topography | NO | Public Electric Utilities | YES |
| Paved Roads | YES | Private Water Utilities | NO |
| Gravel Roads | NO | Private Sewer Utilities | NO |
| Dirt Roads | NO | Private Gas Utilities | NO |
| Sidewalks | YES | Private Electric Utilities | NO |
| Curbs | NO | Standard Utilities | NO |

Comments

| Type | Description |
|---------------|---|
| BOR | BOR 20-35 - DONE 6/17/2021. |
| Front of Card | 2/28/08 SPLIT FROM 57-82040(1.4 AC) PER V2335/PG1729 % OF OWNERSHIP WITH #21-1027645 16 CHG LAND FROM CONDO TO 1AC PRIMARY, .23AC SECONDARY & .2AC WASTE W/ % FUNC PER BP 3/17/16 |
| Back of Card | HAS 8x10' SHED, NO VALUE 05 ADJ ADD 2-0FP (242 SF), (200 SF) PER REVIEW 09 CHG 1sBRK FROM 4833 TO 4979 SF PER DS 5/26/09 16 CHG 447.000 TO 442.000 & ADD ASPH PAV PER BP 3/17/16 TY 2020 BOR ADD FUNC TO 442.000 FOR CURRENT/VALID SALE PER BOR ON 6/14/2021. |

Land

| Land Type | Code | Frontage | Depth (F/R) | Street Price | Depth Percent | Rate | Adjusted Rate | Adjustment | Total | Value | Acres |
|----------------------------|---------------|----------|-------------|--------------|---------------|-------------|---------------|------------|-------------|-------------|-------|
| IC - INDUSTRIAL/COMMERCIAL | 1 - PRIMARY | 0 | 0/0 | 280 | 0% | \$78,300.00 | \$78,300.00 | 0 | \$78,300.00 | \$42,280.00 | 1 |
| IC - INDUSTRIAL/COMMERCIAL | 2 - SECONDARY | 0 | 0/0 | 280 | 0% | \$39,150.00 | \$39,150.00 | 0 | \$9,000.00 | \$4,860.00 | 0.23 |
| IC - INDUSTRIAL/COMMERCIAL | WA - WASTE | 0 | 0/0 | 280 | 0% | \$100.00 | \$100.00 | 0 | \$20.00 | \$10.00 | 0.2 |

Hancock County Engineer

Hancock County Engineer

Commercial

| | | | |
|------------------|---|---------------|-------------------|
| Card | 1 | Grade | G |
| Business Name | TERRA NOVA MEDICAL FAMILY PRACTICE CLINIC | Condition | G |
| Description | MED OFC | HVAC | WARM AND COLD AIR |
| Construction | | Exterior Wall | BRICK |
| Number Of Floors | 2 | Framing | CB/MASON |
| Price Code | 442.000 | Roofing | GABLE/HIP ASPHALT |
| Height | 8 | Window | DBLH |
| Length | 0 | Foundation | CONCRETE BLOCK |
| Width | 0 | Canopy | |
| Area | 4,979 | Doors | STEEL INS WOOD |
| Year Built | 1985 | Plumbing | 2 FIXTURE BATH: 4 |
| Value | \$419,830 | | |

Yard Items

| Description | Construction | Length | Width | Height | Area | Year Built | Year Remodelled | Condition | Grade | Income | Market Value |
|-------------|--------------|--------|-------|--------|-------|------------|-----------------|-----------|-------|--------|--------------|
| A OFP | | 0 | 0 | 0 | 242 | 1985 | 0 | A | A | 0 | \$1,860 |
| A PAV: ASPH | | 0 | 0 | 0 | 15120 | 1985 | 0 | A | N | 0 | \$0 |

Sales

| Sale Date | Sale Amount | Buyer | Conveyance Number | Deed Type |
|------------|-------------|--|-------------------|-----------|
| 12/21/2020 | \$470,000 | L3G PROPERTIES LLC | 1784 | GWC |
| 3/7/2008 | \$430,000 | FINDLAY FINANCIAL LLC | 233 | WDC |
| 2/28/2008 | \$0 | NW OH SYNOD EVANGELICAL LUTHERAN CH AM | 214 | PLE |

#3



Hancock County, OH

Summary

Parcel ID 570000082090
 Map Number 101116212001000
 Property Address 2101 GREENDALE AVE
 FINDLAY OH 45840
 Brief Tax Description FOX RUN 1ST ADD LOT 6 N PT
 (Note: *The Description above is not to be used on legal documents.)
 Acres 3.528
 Class C
 Land Use 412 NURSING HOMES AND PRIVATE HOSPITALS
 Market Area 2128C09A FOX RUN 1ST ADD
 City FINDLAY CORPORATION
 Township COEXTENSIVE
 School District FINDLAY CSD
 Homestead NO

Note: The land use code above is not the zoning code.

Owners

Mailing Address
 HCF OF FOX RUN INC
 1100 SHAWNEE RD
 LIMA, OH 45805

Owner
 HCF REALTY OF FOX RUN INC

Map



Topography/Utilities

| | | | |
|---------------------|-----|----------------------------|-----|
| Level Topography | YES | Standard Roads | NO |
| High Topography | NO | Public Water Utilities | YES |
| Low Topography | NO | Public Sewer Utilities | YES |
| Rolling Topography | NO | Public Gas Utilities | YES |
| Standard Topography | NO | Public Electric Utilities | YES |
| Paved Roads | YES | Private Water Utilities | NO |
| Gravel Roads | NO | Private Sewer Utilities | NO |
| Dirt Roads | NO | Private Gas Utilities | NO |
| Sidewalks | YES | Private Electric Utilities | NO |
| Curbs | NO | Standard Utilities | NO |

Comments

Type Description
 Front of Card 22 ADJ SECONDARY LAND SO INCLUDED IN LESS LAND FUNC PER TR 6/14/21 16 CHG LAND FROM 3.528AC PRIMARY TO 2AC PRIMARY & 1.528AC SECONDARY PER BP 3/17/16
 Back of Card 126 CERTIFIED BEDS 02 N/C ADD 515 FT ADDN @ 90% INC, 200 FT CONCRETE PAVING & 95 LF OF FENCING PER KMK 5/9/02 03 N/C RMV 90% INC DEPR, PAVING & FENCE PER 7-30-03 ASPHALT PAVING 27800SF // 06 N/C (E WING) CHG USE OF ONE ROOM PLUS ADDED 1 SINK, COUNTER AREA & SOME CARPET ON FLOOR= NO ADDED VALUE PER DS 4-24-06 (TALKED TO TOM-MAINT) 07 N/C RMV VOR PER REVIEW 5/16/07 13 NC ADJ BED COUNT TO 126, ADD 2 ROOF SHELTERS & OPEN PORCH PER BP/DS 8/29/13, CHG ROOF SHELTER GRD FROM A TO N PER REVIEW 10/29/13 16 CHG 499.033 GRD FROM A TO N & CHG 499.054 GRD FROM A TO N PER BP 3/17/16
 Transfer ORDINANCE 1984-51 DEDICATED EASEMENT FOX RUN 1ST ADD LOT 6

Land

| Land Type | Code | Frontage | Depth (F/R) | Street Price | Depth Percent | Rate | Adjusted Rate | Adjustment | Total | Value | Acres |
|----------------------------|---------------|----------|-------------|--------------|---------------|-------------|---------------|------------|--------------|--------------|-------|
| IC - INDUSTRIAL/COMMERCIAL | 1 - PRIMARY | 0 | 0/0 | 340 | 0% | \$62,500.00 | \$62,500.00 | 0 | \$125,000.00 | \$125,000.00 | 2 |
| IC - INDUSTRIAL/COMMERCIAL | 2 - SECONDARY | 0 | 0/0 | 340 | 0% | \$31,250.00 | \$31,250.00 | 0 | \$47,750.00 | \$47,750.00 | 1.528 |

Hancock County Engineer

Hancock County Engineer

#4



Hancock County, OH

Summary

Parcel ID 570001009683
 Map Number 101116213002501
 Property Address 655 FOX RUN RD APT A
 FINDLAY OH 45840
 Brief Tax Description FOX RUN OFC CNTR CONDO I UNIT A
 (Note: *The Description above is not to be used on legal documents.)
 Acres 4.76
 Class C
 Land Use 450 CONDOMINIUM OFFICE UNITS
 Market Area 2128C09A FOX RUN 1ST ADD
 City FINDLAY CORPORATION
 Township COEXTENSIVE
 School District FINDLAY CSD
 Homestead NO

(Various tenants @
655 Fox Run Rd)

Note: The land use code above is not the zoning code.

Owners

Mailing Address
 WOOD ROD
 201 PENBROOKE DR
 FINDLAY, OH 45840
 Owner
 KODIAK PROPERTIES LTD

Topography/Utilities

| | | | |
|---------------------|-----|----------------------------|-----|
| Level Topography | YES | Standard Roads | NO |
| High Topography | NO | Public Water Utilities | YES |
| Low Topography | NO | Public Sewer Utilities | YES |
| Rolling Topography | NO | Public Gas Utilities | YES |
| Standard Topography | NO | Public Electric Utilities | YES |
| Paved Roads | YES | Private Water Utilities | NO |
| Gravel Roads | NO | Private Sewer Utilities | NO |
| Dirt Roads | NO | Private Gas Utilities | NO |
| Sidewalks | NO | Private Electric Utilities | NO |
| Curbs | NO | Standard Utilities | NO |

Comments

| Type | Description |
|---------------|--|
| Back of Card | 2000 N/C ADD 2ND STORY OFFICE AREA, 20% COMPLETE 01 N/C 2ND FL OFFICE COMPL PER GG 5-22-01 07 N/C RMV VOR PER REVIEW 5/18/07 |
| Transfer | 2 CARDS 57-1009685,1009684 DECLARATION OF FOX RUN OFFICE CENTER CONDO I UNITS A & B |
| Front of Card | UNIT A 16 REVAL CHG LAND FROM CONDO LAND TO PRIMARY/SECONDARY WITH % OF OWNERSHIP PER JF |

Land

| Land Type | Code | Frontage | Depth (F/R) | Street Price | Depth Percent | Rate | Adjusted Rate | Adjustment | Total | Value | Acres |
|----------------------------|---------------|----------|-------------|--------------|---------------|-------------|---------------|------------|--------------|------------|-------|
| IC - INDUSTRIAL/COMMERCIAL | 1 - PRIMARY | 0 | 0/0 | 340 | 0% | \$62,500.00 | \$62,500.00 | 0 | \$100,000.00 | \$8,000.00 | 1.6 |
| IC - INDUSTRIAL/COMMERCIAL | 2 - SECONDARY | 0 | 0/0 | 340 | 0% | \$31,250.00 | \$31,250.00 | 0 | \$98,750.00 | \$7,900.00 | 3.16 |

Hancock County Engineer

Hancock County Engineer

Commercial

| | | | |
|------------------|-----------------------|---------------|---------------------------------------|
| Card | 1 | Grade | G |
| Business Name | HUB | Condition | G |
| Description | CONDOOFC | HVAC | WARM AND COLD AIR |
| Construction | MASONRY BEARING WALLS | Exterior Wall | BRICK WOOD/METAL INSULATED |
| Number Of Floors | 2 | Framing | CB/MASON FRAME |
| Price Code | 450.000 | Roofing | GABLE/HIP WOOD DECK ASPHALT INSULATED |
| Height | 8 | Window | DBLH |
| Length | 0 | Foundation | SLAB |
| Width | 0 | Canopy | |
| Area | 2,724 | Doors | PREENGINEERED |
| Year Built | 1992 | Plumbing | 2 FIXTURE BATH: 2 |
| Value | \$163,990 | | |

Commercial Detail

Card 1

| Description | Construction | Length | Width | Height | Area | Year Built | Year Remodelled | Condition | Grade | Income | Market Value |
|--------------|--------------|--------|-------|--------|-------|------------|-----------------|-----------|-------|--------|--------------|
| AREA .5 SBRK | C | 0 | 0 | 0 | 1,362 | 1992 | 0 | G | Good | 0 | \$81,990 |

Sales

| Sale Date | Sale Amount | Buyer | Conveyance Number | Deed Type |
|-----------|-------------|------------------------|-------------------|-----------|
| 3/14/1997 | \$237,500 | KODIAK PROPERTIES LTD | 300 | WDC |
| 8/31/1992 | \$220,000 | K V A ASSOCIATES INC | 1242 | WDC |
| 8/31/1992 | \$0 | COUNTRY CLUB ACRES INC | 805 | DLE |

#5



Hancock County, OH

Summary

Parcel ID 570000082070
 Map Number 101116213001000
 Property Address 725 FOX RUN RD
 FINDLAY OH 45840
 Brief Tax Description FOX RUN 1ST ADD LOT 4
 (Note: *The Description above is not to be used on legal documents.)
 Acres 3.034
 Class C
 Land Use 412 NURSING HOMES AND PRIVATE HOSPITALS
 Market Area 2128C09A FOX RUN 1ST ADD
 City FINDLAY CORPORATION
 Township COEXTENSIVE
 School District FINDLAY CSD
 Homestead NO

Note: The land use code above is not the zoning code.

Owners

Mailing Address
 ALTERRA HEALTHCARE
 6737 W Washington ST
 MILWAUKEE, WI 53214
 Owner
 HEALTH CARE REIT INC

Map



Topography/Utilities

| | | | |
|---------------------|-----|----------------------------|-----|
| Level Topography | YES | Standard Roads | NO |
| High Topography | YES | Public Water Utilities | YES |
| Low Topography | NO | Public Sewer Utilities | YES |
| Rolling Topography | NO | Public Gas Utilities | YES |
| Standard Topography | NO | Public Electric Utilities | YES |
| Paved Roads | YES | Private Water Utilities | NO |
| Gravel Roads | NO | Private Sewer Utilities | NO |
| Dirt Roads | NO | Private Gas Utilities | NO |
| Sidewalks | YES | Private Electric Utilities | NO |
| Curbs | NO | Standard Utilities | NO |

Comments

| Type | Description |
|--------------|---|
| Transfer | 3 CARDS (57-157040,1000658) |
| Transfer | 3 CARDS (57-1000658,157040) |
| Back of Card | ASSISTED LIVING HAS 37 UNITS; LICENSED FOR 50 BEDS 07 N/C. RMV VOR PER REVIEW 5/16/07 16 REVAL CHG 412.011 TO 412.451, CHG AREA FROM 21,203 TO 21,077 & GRD FROM G TO A ON 412.451 & ADD 126 SQ FT OFP PER BP |

Land

| Land Type | Code | Frontage | Depth (F/R) | Street Price | Depth Percent | Rate | Adjusted Rate | Adjustment | Total | Value | Acres |
|----------------------------|---------------|----------|-------------|--------------|---------------|-------------|---------------|------------|-------------|-------------|-------|
| IC - INDUSTRIAL/COMMERCIAL | 1 - PRIMARY | 0 | 0/0 | 340 | 0% | \$62,500.00 | \$62,500.00 | 0 | \$62,500.00 | \$62,500.00 | 1 |
| IC - INDUSTRIAL/COMMERCIAL | 2 - SECONDARY | 0 | 0/0 | 340 | 0% | \$31,250.00 | \$31,250.00 | 0 | \$63,560.00 | \$63,560.00 | 2.034 |

Hancock County Engineer



#6



Hancock County, OH

Summary

Parcel ID 570001000658
 Map Number 101116202002000
 Property Address 730 FOX RUN RD APT A-F
 FINDLAY OH 45840
 Brief Tax Description FOX RUN 1ST ADD LOT 3 S PT
 (Note: *The Description above is not to be used on legal documents.)
 Acres 2.649
 Class C
 Land Use 402 APARTMENTS 20 TO 39 RENTAL UNITS
 Market Area 2128C09A FOX RUN 1ST ADD
 City FINDLAY CORPORATION
 Township COEXTENSIVE
 School District FINDLAY CSD
 Homestead NO

Note: The land use code above is not the zoning code.

Owners

Mailing Address
[FINDLAY VILLAGE SQUARE LLC](#)
 45 N FOURTH ST
 COLUMBUS, OH 43215

Owner
[FINDLAY VILLAGE SQUARE LLC](#)

Map



Topography/Utilities

| | | | |
|---------------------|-----|----------------------------|-----|
| Level Topography | YES | Standard Roads | NO |
| High Topography | NO | Public Water Utilities | YES |
| Low Topography | NO | Public Sewer Utilities | YES |
| Rolling Topography | NO | Public Gas Utilities | YES |
| Standard Topography | NO | Public Electric Utilities | YES |
| Paved Roads | YES | Private Water Utilities | NO |
| Gravel Roads | NO | Private Sewer Utilities | NO |
| Dirt Roads | NO | Private Gas Utilities | NO |
| Sidewalks | NO | Private Electric Utilities | NO |
| Curbs | NO | Standard Utilities | NO |

Comments

| Type | Description |
|---------------|---|
| BOR | 07-08 BOR#07-87, REMITTER 06/01/09, REFUND#2008-135// 10 CORR PER BOR #10-95 - DONE 7/26/2011, REF#2011-42, 8/29/11 |
| Front of Card | 20 NC NO CHG PER TR 2/3/20 |
| Transfer | 3 CARDS (57-82070,157040) |
| Transfer | 3 CARDS 57-157040,157050,1000658 |
| Back of Card | 24 APTS TOTAL IN 4 BLDGS; 12 APTS - 2 BEDROOM; 12 APTS - 1 BEDROOM; 24 PATIOS@8x16'=128 SF EA 07 N/C RMV VOR PER REVIEW 5/18/07; 07 BOR #07-87 CHG UNIT PRICE PER DH 2/5/09 10 BOR #10-95 ADD 20% FUNC TO BLDGS FOR CURRENT SALE PER BOR REVIEW 7/14/2011 20 NC ADDED WOOD FENCING AROUND PATIOS, NV CHG PER TR 2/3/20 22 CHG ALL APT CODES TO 401.500 & RMV FUNCS PER JL 8/12/21 |
| Transfer | 3 CARDS (57-82070,157040) |
| Transfer | 3 CDS 57-157040,157050,1000658 |

Land

| Land Type | Code | Frontage | Depth (F/R) | Street Price | Depth Percent | Rate | Adjusted Rate | Adjustment | Total | Value | Acres |
|----------------------------|-------------|----------|-------------|--------------|---------------|-------------|---------------|------------|--------------|--------------|-------|
| IC - INDUSTRIAL/COMMERCIAL | 1 - PRIMARY | 0 | 0/0 | 340 | 0% | \$62,500.00 | \$62,500.00 | 0 | \$165,560.00 | \$165,560.00 | 2.649 |

Hancock County Engineer



Denise Devore

Subject: FW: [EXTERNAL]Rezoning of McPherson Home
Attachments: Lake Cascade, looking west.jpg; Lake Cascade looking east, bike path could extend to Blanchard in future.jpg; Mcdonalds Nov 6, 22.docx

From: Cathy <wall@woh.rr.com>
Sent: Sunday, November 6, 2022 12:12 PM
To: CPC <CPC@findlayohio.com>; City Council - All <CityCouncil-All@findlayohio.com>
Cc: Matt Cordonnier <mcordonnier@findlayohio.com>; Christina Muryn <cmuryn@findlayohio.com>; Website - (Engineering) <Engineering@findlayohio.com>; Website - (Zoning) <Zoning@findlayohio.com>
Subject: [EXTERNAL]Rezoning of McPherson Home

Security Checkpoint: External Email! Do not click on links or open attachments unless you trust the source and know the content is safe.

Nov. 6, 2022

Dear Findlay City Planners, City Council Members and Mayor Muryn,

I reiterate my position encouraging to soundly deny the rezoning of 119 W McPherson, from residential to C1.

As Findlay has been developing the **Findlay Forward Strategic Plan**, the Word Cloud derived from over 900 participants, described Findlay with adjectives such as "architecture", "charm", "beautiful" and "vintage". These descriptions summarize our Historical Homes nationally renowned on South Main Street.

It would behoove leaders in our community to take heed in the results from the consulting firm's (almost \$125,000) summary excerpts noted below and to consider how a rezone of this area would enhance or detract from these goals:

Activity 1: Write the Headline: What do you hope the news will say about Findlay in 10 years?

- Quality housing and development (*McPherson would lose all those homes, one by one...*)
- Findlay is the best small city with a "big town" feel (*How do we retain this uniqueness?*)
- Beautification and physical improvements (*A fast-food restaurant??*)

What services would you like to see the City provide or improve on?

- Improve code enforcement and building codes to improve quality of properties
- Improve street maintenance, traffic flow, and parking

• Economic development and job preparedness (8%)

- Support for small businesses
- Attract and retain employers
- Alternative mobility options (22%) - Bike and pedestrian infrastructure (More and improved bike lanes, shared use paths, sidewalks, crosswalks, and bike parking)

Quality of private development (13%)

- Private amenities (More restaurants, shopping, concert venues, etc.)
- More single-family homes

What issues would you like to see the City address? (% of 714 comments regarding issues in the City)

- Quality of built environment (25%) -Affordable housing for low- and middle-income households

Aside from the many issues already noted of litter, traffic, noise, odors, lighting and health issues impacting our community, with a placement of a fast food restaurant in that space, a few more ideas to consider:

1. A natural progression of the bike path that is along Lake Cascades Parkway to connecting to the bicycle path on S Blanchard would make sense and benefit the parkway designation. This would be obstructed if curb cuts were to be started on Lake Cascade Parkway. A short connector from the existing paths on Lake Cascades Pkwy and S. Blanchard should be considered. A citizen from West Park could then safely ride a bicycle all the way to Menards on the east side. West Park residents would then feel more connected to the city. Note attached pictures.
2. West McPherson could and should have a boulevard to slow down traffic and prevent left hand turns from the south side potential to deter excess traffic. This could be simply a street-painted boulevard, but a shade tree-canopied area would be an enhancement for our city as well.
3. We need to remember that the zoning map presented by lawyer Tony Coyne at the previous meeting was a bogus map with his version of commercial spaces. The south side of McPherson is zoned residential, aside from the corner lot on Main Street (C1), the grandfathered very quiet AT&T business and one O1 lot next to the substation that has been for sale for years. This O1 area would provide a great site to rezone for affordable multi-family living spaces much needed in this town.
4. How can we amend the zoning code to establish a difference between Fast Food restaurants and regular restaurants? There should be a differentiation, and protected by an ordinance. It is clear that no fast food restaurant has been built in a C1 district and we need to maintain this.

I thank you for reading this lengthy letter. I thank you for your considerations with so many citizens' inputs.

Respectfully,

Cathy Weygandt
 204 Greenlawn Ave
 Findlay, OH 45840

Your message is ready to be sent with the following file or link attachments:

Lake Cascade, looking west
 Lake Cascade looking east, bike path could extend to Blanchard in future



Nov. 6, 2022

Dear Findlay City Planners, City Council Members and Mayor Muryn,

I will reiterate my position encouraging to soundly deny the rezoning of 119 W McPherson, from residential to C1.

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- Beautification and physical improvements (*A fast-food restaurant??*)

What services would you like to see the City provide or improve on?

- Improve code enforcement and building codes to improve quality of properties
- Improve street maintenance, traffic flow, and parking

• Economic development and job preparedness (8%)

- Support for small businesses
- Attract and retain employers
- Alternative mobility options (22%) - Bike and pedestrian infrastructure (More and improved bike lanes, shared use paths, sidewalks, crosswalks, and bike parking)

Quality of private development (13%)

- Private amenities (More restaurants, shopping, concert venues, etc.)
- More single-family homes

What issues would you like to see the City address? (% of 714 comments regarding issues in the City)

- Quality of built environment (25%) -Affordable housing for low- and middle-income households

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4. How can we amend the zoning code to establish a difference between Fast Food restaurants and regular restaurants? There should be a differentiation, and protected by an ordinance. It is clear that no fast food restaurant has been built in a C1 district and we need to maintain this.

I thank you for reading this lengthy letter. I thank you for your considerations with so many citizens' inputs.

Respectfully,

Cathy Weygandt

204 Greenlawn Ave
Findlay, OH 45840



Monthly Collection Report to Findlay Council

October 2022

Total collections for October 2022: \$2,544,165.64

| | <u>2022</u> <u>Year-to-date</u> | <u>2021</u> <u>Year-to-date</u> | <u>Variance</u> |
|---------------|------------------------------------|------------------------------------|---------------------|
| Withholders | 18,578,643.89 | 17,076,620.17 | 1,502,023.72 |
| Individuals | 2,830,783.39 | 2,618,795.07 | 211,988.32 |
| Businesses | <u>8,896,291.51</u> | <u>6,607,749.19</u> | <u>2,288,542.32</u> |
| Totals | 30,305,718.79 | 26,303,164.43 | 4,002,554.36 |
| | | | 15.22% |

Actual & Estimated Past-due Taxes

| | |
|--------------|-------------------|
| Withholders | 501,060.77 |
| Individuals | 3,142,834.51 |
| Businesses | <u>282,912.84</u> |
| Total | 3,926,808.12 |

Actual and Projected Revenue

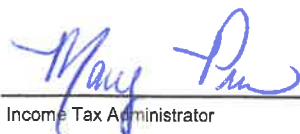
| | <u>2022</u> <u>Actual</u> <u>Year-to-date</u> | <u>Percentage</u> <u>of Projection</u> <u>Collected</u> | <u>Amount</u> <u>to Meet</u> <u>Projection</u> | <u>Percentage</u> <u>to Meet</u> <u>Projection</u> | <u>2022</u> <u>Projected</u> <u>Year End</u> |
|---------------|---|---|--|--|--|
| Withholders | 18,578,643.89 | 92.89% | 1,421,356.11 | 7.11% | 20,000,000.00 |
| Individuals | 2,830,783.39 | 101.10% | -30,783.39 | -1.10% | 2,800,000.00 |
| Businesses | <u>8,896,291.51</u> | 148.27% | <u>-2,896,291.51</u> | -48.27% | <u>6,000,000.00</u> |
| Totals | 30,305,718.79 | 105.23% | -1,505,718.79 | -5.23% | 28,800,000.00 |

Refunds Paid

| | Month-to-date <u>Quantity</u> | Year-to-date <u>Quantity</u> | Month-to-date <u>Amount</u> | Year-to-date <u>Amount</u> |
|---------------|----------------------------------|---------------------------------|--------------------------------|-------------------------------|
| Withholders | 0 | 57 | 0.00 | 10,394.27 |
| Individuals | 23 | 924 | 21,060.72 | 540,607.71 |
| Businesses | <u>11</u> | <u>83</u> | <u>6,756.96</u> | <u>60,733.85</u> |
| Totals | 34 | 1,064 | 27,817.68 | 611,735.83 |

Transfers of Overpayments

| | Month-to-date <u>Quantity</u> | Year-to-date <u>Quantity</u> | Month-to-date <u>Amount</u> | Year-to-date <u>Amount</u> |
|---------------|----------------------------------|---------------------------------|--------------------------------|-------------------------------|
| Withholders | 0 | 27 | 0.00 | 26,344.22 |
| Individuals | 94 | 1,101 | 75,405.83 | 310,760.98 |
| Businesses | <u>100</u> | <u>518</u> | <u>2,840,546.65</u> | <u>3,790,021.20</u> |
| Totals | 194 | 1,646 | 2,915,952.48 | 4,127,126.40 |


Income Tax Administrator

11/1/2022
Date

| 2022 | January | February | March | April | May | June | July | August | September | October | November | December | Year-to-Date |
|------------------------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|----------|----------|---------------|
| Withholding | | | | | | | | | | | | | |
| 2022 Total | 97,583.56 | 1,426,336.21 | 1,973,303.87 | 1,862,273.42 | 2,800,966.82 | 1,578,732.38 | 1,622,036.10 | 1,698,454.49 | 1,493,191.10 | 1,867,848.62 | - | - | 16,420,726.57 |
| 2021 Total | 2,021,427.63 | 126,524.79 | 2,039.68 | (8,219.92) | 1,181.37 | 813.10 | 311.85 | 1,272.49 | 1,690.28 | 3,250.13 | - | - | 2,150,291.40 |
| 2020 Total | (7,810.80) | 1,968.25 | 802.25 | 15.18 | (448.64) | 19.41 | 1,171.83 | (168.10) | (545.17) | 622.92 | - | - | (4,372.87) |
| 2019 Total | 229.77 | - | - | 16.19 | - | - | - | 124.04 | 3,148.45 | - | - | - | 3,518.45 |
| 2018 Total | 415.65 | 298.07 | - | - | (62.86) | - | - | - | - | - | - | - | 650.86 |
| 2017 Total | - | - | 148.03 | - | - | - | 139.59 | - | - | 111.64 | - | - | 399.26 |
| 2016 Total | - | 2,800.56 | 226.97 | 200.00 | - | 50.00 | - | - | - | - | - | - | 3,277.53 |
| 2015 Total | - | - | - | - | - | - | - | - | - | 8.10 | - | - | 8.10 |
| 2014 Total | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 2013 Total | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 2010-2012 Total | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 2010-2012 at 1 percent | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 2010-2012 at .25 percent | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 2009 & Prior at 1 percent | 75.00 | 66.67 | 150.00 | 75.00 | 374.86 | - | 150.00 | 75.00 | 75.00 | 3,103.06 | - | - | 4,144.59 |
| 2012 & Prior at 1 percent | 75.00 | 66.67 | 150.00 | 75.00 | 374.86 | - | 150.00 | 75.00 | 75.00 | 3,103.06 | - | - | 4,144.59 |
| Prev Yr MTD Check | 2,014,337.25 | 131,658.34 | 3,366.93 | (7,913.55) | 1,044.73 | 882.51 | 1,773.27 | 1,303.43 | 4,368.56 | 7,095.85 | - | - | 2,157,917.32 |
| Total Category Check | 2,111,920.81 | 1,557,994.55 | 1,976,670.80 | 1,854,359.87 | 2,802,011.55 | 1,579,614.89 | 1,623,809.37 | 1,699,757.92 | 1,497,559.66 | 1,874,944.47 | - | - | 18,578,643.89 |
| All Years at 1% Check | 2,111,920.81 | 1,557,994.55 | 1,976,670.80 | 1,854,359.87 | 2,802,011.55 | 1,579,614.89 | 1,623,809.37 | 1,699,757.92 | 1,497,559.66 | 1,874,944.47 | - | - | 18,578,643.89 |
| Past-due Collections | (7,090.38) | 5,133.55 | 3,366.93 | (7,913.55) | 1,044.73 | 882.51 | 1,773.27 | 1,303.43 | 4,368.56 | 7,095.85 | - | - | 9,964.90 |
| % of Total that are Past Due | -0.34% | 0.33% | 0.17% | -0.43% | 0.04% | 0.06% | 0.11% | 0.08% | 0.29% | 0.38% | #DIV/0! | #DIV/0! | 0.05% |
| 2022 | | | | | | | | | | | | | |
| Individual | | | | | | | | | | | | | |
| 2022 Total | - | 10,983.95 | 41,750.44 | 206,548.75 | 12,128.96 | 161,871.48 | 12,743.42 | 26,591.65 | 153,442.15 | 38,167.87 | - | - | 664,228.67 |
| 2021 Total | 135,733.75 | 63,932.96 | 193,796.60 | 909,165.66 | 55,531.59 | 45,210.88 | 20,550.21 | 24,799.24 | 30,488.85 | 90,574.24 | - | - | 1,569,783.98 |
| 2020 Total | 16,108.79 | 17,386.83 | 14,913.59 | 18,613.89 | 4,906.08 | 5,694.60 | 4,875.61 | 6,480.32 | 10,758.85 | 11,499.34 | - | - | 111,237.90 |
| 2019 Total | 15,190.71 | 25,783.62 | 14,768.34 | 22,481.56 | 12,055.98 | 5,942.68 | 5,070.32 | 8,612.48 | 15,075.78 | 10,262.86 | - | - | 135,244.33 |
| 2018 Total | 12,037.13 | 11,792.77 | 18,110.21 | 15,366.87 | 7,850.14 | 6,628.45 | 8,978.96 | 8,368.99 | 9,865.65 | 9,021.33 | - | - | 108,020.50 |
| 2017 Total | 12,113.30 | 8,861.16 | 13,154.75 | 6,948.63 | 6,283.55 | 6,418.00 | 12,867.52 | 6,038.42 | 4,225.99 | 4,388.45 | - | - | 81,299.77 |
| 2016 Total | 5,981.76 | 2,903.33 | 10,611.80 | 4,375.41 | 3,808.54 | 2,991.25 | 8,998.13 | 4,721.25 | 2,601.78 | 3,621.10 | - | - | 50,614.35 |
| 2015 Total | 3,886.39 | 3,285.55 | 5,466.35 | 2,757.31 | 4,950.42 | 4,326.39 | 5,347.54 | 2,852.85 | 3,084.88 | 1,316.37 | - | - | 37,274.05 |
| 2014 Total | 2,411.19 | 1,102.91 | 3,082.73 | 5,200.22 | 3,401.66 | 1,031.30 | 3,533.59 | 1,920.65 | 801.09 | 1,457.61 | - | - | 23,942.95 |
| 2013 Total | 1,779.16 | 1,758.83 | 2,472.89 | 2,665.97 | 1,462.90 | 450.08 | 2,262.39 | 1,113.35 | 962.00 | 1,192.51 | - | - | 16,120.08 |
| 2010-2012 Total | 1,729.81 | 1,548.87 | 3,996.49 | 4,606.37 | 1,553.14 | 70.00 | 4,259.75 | 1,504.21 | 2,525.20 | 1,381.86 | - | - | 23,175.70 |
| 2010-2012 at 1 percent | 1,383.85 | 1,239.10 | 3,197.19 | 3,685.10 | 1,242.51 | 56.00 | 3,407.80 | 1,203.37 | 2,020.16 | 1,105.49 | - | - | 18,540.56 |
| 2010-2012 at .25 percent | 345.96 | 309.77 | 799.30 | 921.27 | 310.63 | 14.00 | 851.95 | 300.84 | 505.04 | 276.37 | - | - | 4,635.14 |
| 2009 & Prior at 1 percent | 180.00 | 612.31 | 447.50 | 2,334.76 | 1,431.33 | 994.26 | 3,091.45 | 330.00 | 117.50 | 302.00 | - | - | 9,841.11 |
| 2012 & Prior at 1 percent | 1,563.85 | 1,851.41 | 3,644.69 | 6,019.86 | 2,673.84 | 1,050.26 | 6,499.25 | 1,533.37 | 2,137.66 | 1,407.49 | - | - | 28,381.67 |
| Prev Yr MTD Check | 207,151.99 | 138,969.14 | 280,821.25 | 994,516.65 | 103,235.33 | 79,757.89 | 79,835.47 | 66,741.76 | 80,507.57 | 135,017.67 | - | - | 2,166,554.72 |
| Total Category Check | 207,151.99 | 149,953.09 | 322,571.69 | 1,201,065.40 | 115,364.29 | 241,629.37 | 92,578.89 | 93,333.41 | 233,949.72 | 173,185.54 | - | - | 2,830,783.39 |
| All Years at 1% Check | 206,806.03 | 149,643.32 | 321,772.39 | 1,200,144.13 | 115,053.66 | 241,615.37 | 91,726.94 | 93,032.57 | 233,444.68 | 172,909.17 | - | - | 2,826,148.25 |
| Past-due Collections | 71,418.24 | 75,036.18 | 87,024.65 | 85,350.99 | 47,703.74 | 34,547.01 | 59,285.26 | 41,942.52 | 50,018.72 | 44,443.43 | - | - | 596,770.74 |
| % of Total that are Past Due | 34.48% | 50.04% | 26.98% | 7.11% | 41.35% | 14.30% | 64.04% | 44.94% | 21.38% | 25.66% | #DIV/0! | #DIV/0! | 21.08% |

| 2022 | January | February | March | April | May | June | July | August | September | October | November | December | Year-to-Date |
|------------------------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|----------|----------|---------------|
| Business | | | | | | | | | | | | | |
| 2022 Total | 543.00 | 25,357.34 | 117,007.56 | 209,369.67 | 43,408.84 | 3,314,339.01 | 16,270.86 | 72,477.79 | 602,300.24 | 106,995.93 | | | 4,508,070.24 |
| 2021 Total | 149,192.14 | 127,192.76 | 162,282.04 | 3,239,378.37 | 49,055.52 | 149,554.35 | 45,918.27 | 19,175.39 | 45,423.37 | 387,460.55 | - | - | 4,374,632.76 |
| 2020 Total | 8,484.04 | 8,937.49 | 4,974.95 | 10,963.36 | (368.11) | (17,083.51) | 984.69 | (9,955.23) | (12,384.54) | 923.39 | - | - | (4,523.47) |
| 2019 Total | 2,100.60 | 606.26 | 988.79 | 1,130.15 | 10.48 | (2,172.29) | 530.59 | 619.73 | 325.09 | 339.00 | - | - | 4,478.40 |
| 2018 Total | 696.85 | 691.08 | 525.82 | 918.65 | 276.00 | 576.71 | 330.48 | 234.93 | 918.94 | 316.76 | - | - | 5,486.22 |
| 2017 Total | 844.51 | 1,331.47 | - | 846.64 | - | - | 75.33 | - | 577.90 | - | - | - | 3,675.85 |
| 2016 Total | 1,130.31 | 872.00 | - | - | - | 158.76 | 189.20 | - | 177.38 | - | - | - | 2,527.65 |
| 2015 Total | 137.35 | 292.00 | 404.84 | 252.98 | - | 194.90 | 479.50 | - | 122.29 | - | - | - | 1,883.86 |
| 2014 Total | 60.00 | - | - | - | - | - | - | - | - | - | - | - | 60.00 |
| 2013 Total | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 2010-2012 Total | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 2010-2012 at 1 percent | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 2010-2012 at .25 percent | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 2009 & Prior at 1 percent | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 2012 & Prior at 1 percent | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Prev Yr MTD Check | 162,645.80 | 139,923.06 | 169,176.44 | 3,253,490.15 | 48,973.89 | 131,228.92 | 48,508.06 | 10,074.82 | 35,160.43 | 389,039.70 | - | - | 4,388,221.27 |
| Total Category Check | 163,188.80 | 165,280.40 | 286,184.00 | 3,462,859.82 | 92,382.73 | 3,445,567.93 | 64,778.92 | 82,552.61 | 637,460.67 | 496,035.63 | - | - | 8,896,291.51 |
| All Years at 1% Check | 163,188.80 | 165,280.40 | 286,184.00 | 3,462,859.82 | 92,382.73 | 3,445,567.93 | 64,778.92 | 82,552.61 | 637,460.67 | 496,035.63 | - | - | 8,896,291.51 |
| Past-due Collections | 4,969.62 | 3,792.81 | 1,919.45 | 3,148.42 | 286.48 | (1,241.92) | 1,605.10 | 854.66 | 2,121.60 | 1,579.15 | - | - | 19,035.37 |
| % of Total that are Past Due | 3.05% | 2.29% | 0.67% | 0.09% | 0.31% | -0.04% | 2.48% | 1.04% | 0.33% | 0.32% | #DIV/0! | #DIV/0! | 0.21% |
| Totals | | | | | | | | | | | | | |
| 2022 Total | 98,126.56 | 1,462,677.50 | 2,132,061.87 | 2,278,191.84 | 2,856,504.62 | 5,054,942.87 | 1,651,050.38 | 1,797,523.93 | 2,248,933.49 | 2,013,012.42 | - | - | 21,593,025.48 |
| 2021 Total | 2,306,353.52 | 317,650.51 | 358,118.32 | 4,140,324.11 | 105,768.48 | 195,578.33 | 66,780.33 | 45,247.12 | 77,602.50 | 481,284.92 | - | - | 8,094,708.14 |
| 2020 Total | 16,782.03 | 28,292.57 | 20,690.79 | 29,592.43 | 4,089.33 | (11,369.50) | 7,032.13 | (3,643.01) | (2,170.86) | 13,045.65 | - | - | 102,341.56 |
| 2019 Total | 17,521.08 | 26,389.88 | 15,757.13 | 23,627.90 | 12,066.46 | 3,770.39 | 5,600.91 | 9,356.25 | 18,549.32 | 10,601.86 | - | - | 143,241.18 |
| 2018 Total | 13,149.63 | 12,781.92 | 18,636.03 | 16,285.52 | 8,063.28 | 7,205.16 | 9,309.44 | 8,603.92 | 10,784.59 | 9,338.09 | - | - | 114,157.58 |
| 2017 Total | 12,957.81 | 10,192.63 | 13,302.78 | 7,795.27 | 6,283.55 | 6,418.00 | 13,082.44 | 6,038.42 | 4,803.89 | 4,500.09 | - | - | 85,374.88 |
| 2016 Total | 7,112.07 | 6,575.89 | 10,838.77 | 4,575.41 | 3,808.54 | 3,200.01 | 9,187.33 | 4,721.25 | 2,779.16 | 3,621.10 | - | - | 56,419.53 |
| 2015 Total | 4,023.74 | 3,577.55 | 5,871.19 | 3,010.29 | 4,950.42 | 4,521.29 | 5,827.04 | 2,852.85 | 3,207.17 | 1,324.47 | - | - | 39,166.01 |
| 2014 Total | 2,471.19 | 1,102.91 | 3,082.73 | 5,200.22 | 3,401.66 | 1,031.30 | 3,533.59 | 1,920.65 | 801.09 | 1,457.61 | - | - | 24,002.95 |
| 2013 Total | 1,779.16 | 1,758.83 | 2,472.89 | 2,665.97 | 1,462.90 | 450.08 | 2,262.39 | 1,113.35 | 962.00 | 1,192.51 | - | - | 16,120.08 |
| 2010-2012 Total | 1,729.81 | 1,548.87 | 3,996.49 | 4,606.37 | 1,553.14 | 70.00 | 4,259.75 | 1,504.21 | 2,525.20 | 1,381.86 | - | - | 23,175.70 |
| 2010-2012 at 1 percent | 1,383.85 | 1,239.10 | 3,197.19 | 3,685.10 | 1,242.51 | 56.00 | 3,407.80 | 1,203.37 | 2,020.16 | 1,105.49 | - | - | 18,540.56 |
| 2010-2012 at .25 percent | 345.96 | 309.77 | 799.30 | 921.27 | 310.63 | 14.00 | 851.95 | 300.84 | 505.04 | 276.37 | - | - | 4,635.14 |
| 2009 & Prior at 1 percent | 255.00 | 678.98 | 597.50 | 2,409.76 | 1,806.19 | 994.26 | 3,241.45 | 405.00 | 192.50 | 3,405.06 | - | - | 13,985.70 |
| 2012 & Prior at 1 percent | 1,638.85 | 1,918.08 | 3,794.69 | 6,094.86 | 3,048.70 | 1,050.26 | 6,649.25 | 1,608.37 | 2,212.66 | 4,510.55 | - | - | 32,526.26 |
| Prev Yr MTD Check | 2,384,135.04 | 410,550.54 | 453,364.62 | 4,240,093.25 | 153,253.95 | 211,869.32 | 130,116.80 | 78,120.01 | 120,036.56 | 531,153.22 | - | - | 8,712,693.31 |
| Total All Categories Check | 2,482,261.60 | 1,873,228.04 | 2,585,426.49 | 6,518,285.09 | 3,009,758.57 | 5,266,812.19 | 1,781,167.18 | 1,875,643.94 | 2,368,970.05 | 2,544,165.64 | - | - | 30,305,718.79 |
| All Years at 1% Check | 2,481,915.64 | 1,872,918.27 | 2,584,627.19 | 6,517,363.82 | 3,009,447.94 | 5,266,798.19 | 1,780,315.23 | 1,875,343.10 | 2,368,465.01 | 2,543,889.27 | - | - | 30,301,083.65 |
| Past-due Collections | 69,297.48 | 83,962.54 | 92,311.03 | 80,585.86 | 49,034.95 | 34,187.60 | 62,663.63 | 44,100.61 | 56,508.88 | 53,118.43 | - | - | 625,771.01 |
| % of Total that are Past Due | 2.79% | 4.48% | 3.57% | 1.24% | 1.63% | 0.65% | 3.52% | 2.35% | 2.39% | 2.09% | #DIV/0! | #DIV/0! | 2.06% |

Findlay Income Tax Department

Monthly Collections Report

Tuesday, November 1, 2022

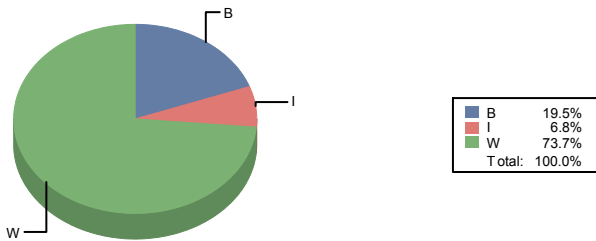
9:18:47AM

For Period October 1, 2022 through October 31, 2022

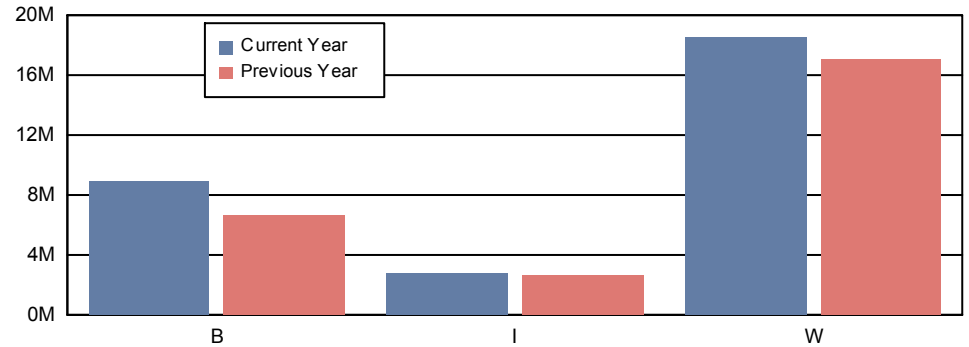
City of Findlay

| Account Type | Monthly Total | 2022 Year to Date | 2021 Year to Date | Increase (Decrease) | % Change | 2022 Month to Date | Previous Year(s) Month to Date |
|----------------|---------------------|----------------------|----------------------|---------------------|--------------|---------------------|--------------------------------|
| W | 1,874,944.47 | 18,578,643.89 | 17,076,620.17 | 1,502,023.72 | 8.80 | 1,867,848.62 | 7,095.85 |
| I | 173,185.54 | 2,830,783.39 | 2,618,795.07 | 211,988.32 | 8.09 | 38,167.87 | 135,017.67 |
| B | 496,035.63 | 8,896,291.51 | 6,607,749.19 | 2,288,542.32 | 34.63 | 106,995.93 | 389,039.70 |
| Totals: | 2,544,165.64 | 30,305,718.79 | 26,303,164.43 | 4,002,554.36 | 15.22 | 2,013,012.42 | 531,153.22 |

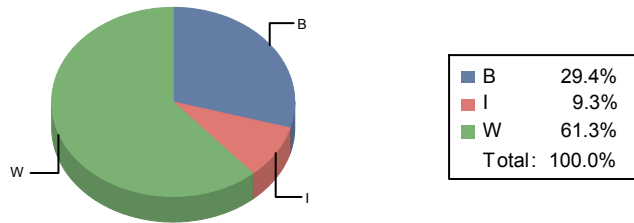
Monthly Collections by Account Type



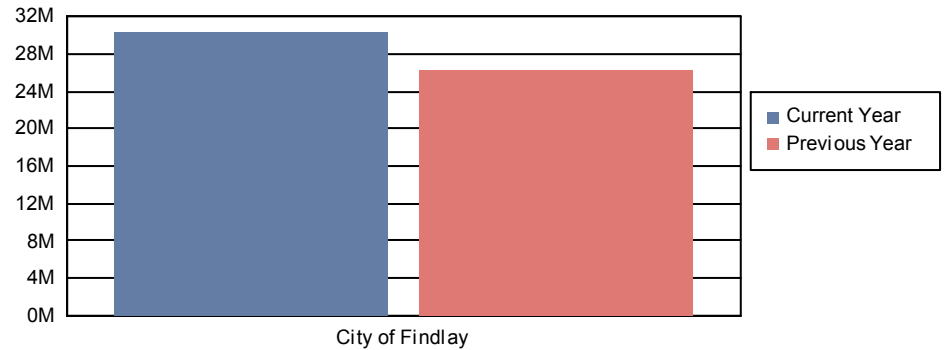
Collections Year to Date



YTD Collections by Account Type



Year to Date Total Collections



City of Findlay Income Tax Department

Monthly Collection Report to City Council

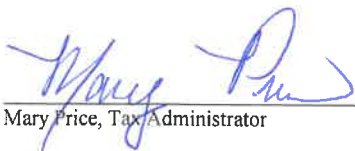
For the Month of October 2022

| | <u>Individuals</u> | <u>Businesses</u> |
|---|-------------------------|-------------------------|
| A. Month-to-date quantity: | _____ | _____ |
| B. Cumulative quantity: | _____ \emptyset _____ | _____ \emptyset _____ |
| C. Cumulative quantity with no filing obligations: | _____ | _____ |
| D. Cumulative quantity with no tax liabilities: | _____ | _____ |
| E. Quantity not required to make estimate payments: | _____ | _____ |
| F. Quantity already making estimate payments: | _____ | _____ |
| G. Cumulative quantity HB 49 Opt-in election: | _____ \emptyset _____ | _____ \emptyset _____ |
| H. Quantity remaining (B – C – D – E – F – G): | _____ | _____ |

For the remaining \emptyset individual and \emptyset business taxpayers (H), the aggregate reported estimate declarations, primarily for tax year 2019 expected to be paid on the extension request due date amount is \$ \emptyset

House Bill 49 Municipal Net Profit Opt-in Information

| | | |
|------------------------|---|--|
| Number of Businesses: | Month-to-date <u>3</u> | Year-to-date <u>23</u> |
| HB 49 .5 Percent Fees: | Month-to-date <u>\emptyset</u> | Year-to-date <u>\emptyset</u> |


Mary Price, Tax Administrator

11/1/2022
Date

City of Findlay

Christina M. Muryn, Mayor

POLICE DEPARTMENT

Robert K. Ring, Chief of Police
318 Dorney Plaza, Room 116 • Findlay, OH 45840
Phone: 419-424-7194 • Fax: 419-424-7296
www.findlayohio.com

November 1, 2022

Honorable Council:

Attached are the Findlay Police Department activity stats for October 2022.

Sincerely,



Robert K. Ring
Chief of Police

FINDLAY POLICE DEPARTMENT

Monthly Activities Report - 2022

| Category | 2022 | | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | OCT | NOV | DEC |
|---------------------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| | Total | Avg | Total | Total | Total | Total | Total | Total | Total | Total | Total | Total | Total | Total |
| Detective Division | | | | | | | | | | | | | | |
| City (Law Director) | 786 | 78.60 | 80 | 59 | 74 | 75 | 84 | 78 | 78 | 106 | 69 | 83 | | |
| County | 441 | 44.10 | 54 | 55 | 40 | 36 | 44 | 34 | 41 | 35 | 47 | 55 | | |
| Juvenile | 99 | 9.90 | 9 | 7 | 9 | 8 | 17 | 9 | 12 | 8 | 13 | 7 | | |

| | | | | | | | | | | | | | | |
|-------------------------------|-----|-------|----|----|----|----|----|----|----|----|----|----|--|--|
| Vice Narcotics/Metrich | | | | | | | | | | | | | | |
| Narcotics Investigation | 191 | 19.10 | 30 | 19 | 22 | 27 | 12 | 16 | 19 | 13 | 17 | 16 | | |
| Felony | | | | | | | | | | | | | | |
| Arrests | 82 | 8.20 | 4 | 4 | 11 | 4 | 1 | 4 | 16 | 16 | 9 | 13 | | |
| Charges | 178 | 17.80 | 15 | 9 | 22 | 7 | 3 | 11 | 37 | 33 | 13 | 28 | | |
| Misdemeanor | | | | | | | | | | | | | | |
| Arrests | 2 | 0.2 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| Charges | 1 | 0.2 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| Drug Talks | 6 | 0.56 | 0 | 1 | 2 | 1 | 1 | 1 | 0 | 0 | 0 | 0 | | |

| | | | | | | | | | | | | | | |
|----------------------------------|--------|---------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--|--|
| Patrol Division | | | | | | | | | | | | | | |
| Traffic Stops | 4,280 | 428.00 | 520 | 390 | 445 | 382 | 404 | 356 | 398 | 489 | 466 | 430 | | |
| Citations | 2,257 | 225.70 | 237 | 245 | 247 | 215 | 227 | 196 | 192 | 250 | 219 | 229 | | |
| OVI | 150 | 15.00 | 5 | 12 | 16 | 25 | 25 | 12 | 21 | 11 | 11 | 12 | | |
| Accidents | | | | | | | | | | | | | | |
| Non-Injury | 673 | 67.30 | 69 | 72 | 70 | 70 | 65 | 59 | 61 | 77 | 61 | 69 | | |
| Injury | 127 | 12.70 | 10 | 13 | 12 | 9 | 15 | 12 | 13 | 14 | 13 | 16 | | |
| Complaints | | | | | | | | | | | | | | |
| Homicide | 0 | 0.00 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| Robbery | 8 | 0.80 | 0 | 0 | 2 | 1 | 0 | 2 | 0 | 1 | 1 | 1 | | |
| Assault | 417 | 41.70 | 37 | 25 | 49 | 43 | 56 | 36 | 44 | 41 | 43 | 43 | | |
| Sex Offenses | 103 | 10.30 | 3 | 10 | 19 | 12 | 12 | 10 | 5 | 15 | 9 | 8 | | |
| Unlawful Entry | 108 | 10.80 | 11 | 4 | 15 | 15 | 13 | 10 | 8 | 18 | 10 | 4 | | |
| Theft/Fraud/Shoplifting | 935 | 93.50 | 73 | 65 | 104 | 91 | 108 | 77 | 110 | 114 | 82 | 111 | | |
| Motor Vehicle Theft | 36 | 3.56 | 3 | 7 | 5 | 5 | 6 | 2 | 4 | 2 | 0 | 2 | | |
| Arson | 2 | 0.22 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | | |
| Criminal Damage/Vandalism | 204 | 20.40 | 9 | 12 | 19 | 23 | 15 | 30 | 31 | 17 | 20 | 28 | | |
| Domestic Dispute | 676 | 67.60 | 69 | 56 | 68 | 67 | 80 | 77 | 71 | 54 | 66 | 68 | | |
| Alcohol/Drug | 510 | 51.00 | 38 | 44 | 39 | 58 | 53 | 60 | 52 | 64 | 55 | 47 | | |
| Warrants Served | 1,132 | 113.20 | 106 | 62 | 180 | 152 | 123 | 75 | 103 | 92 | 120 | 119 | | |
| Arrests | 1,785 | 178.50 | 204 | 165 | 192 | 190 | 184 | 138 | 170 | 180 | 175 | 187 | | |
| Reports Generated | 25,186 | 2518.60 | 2,385 | 2,007 | 2,678 | 2,288 | 2,594 | 2,557 | 2,792 | 2,782 | 2,598 | 2,505 | | |
| School Walk Thru/Public Relation | 220 | 22.00 | 17 | 21 | 18 | 14 | 28 | 0 | 3 | 29 | 58 | 32 | | |

| | | | | | | | | | | | | | | |
|--------------------------------|---|------|---|---|---|---|---|---|---|---|---|---|--|--|
| Special Assignment Unit | | | | | | | | | | | | | | |
| Events | 0 | 0.00 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| Arrests | 0 | 0.00 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| Traffic Citations | 0 | 0.00 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| Traffic Warning | 0 | 0.00 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| OVI | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| Minor Misdemeanor Citations | 0 | 0.00 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| Warrants Served | 0 | 0.00 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| Alcohol/Drug Offenses | 0 | 0.00 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| Weapons Offenses | 0 | 0.00 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| Cases Referred for Charges | 0 | 0.00 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| Surveillance Details | 0 | 0.00 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| Assists to other PD Divisions | 0 | 0.00 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |

| | | | | | | | | | | | | | | |
|-------------------------|-------|--------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--|--|
| Municipal Court | | | | | | | | | | | | | | |
| Papers Processed | 2656 | 265.60 | 277 | 241 | 283 | 281 | 249 | 291 | 268 | 246 | 229 | 291 | | |
| Paper Service Hours | 1154 | 115.40 | 100 | 92 | 125 | 127 | 116 | 114 | 115 | 125 | 120 | 120 | | |
| Security Hours | 553 | 55.30 | 60 | 60 | 61 | 47 | 62 | 50 | 45 | 62 | 53 | 53 | | |
| Prisoners To/From Court | 6 | 0.60 | 0 | 0 | 3 | 2 | 1 | 0 | 0 | 0 | 0 | 0 | | |
| Miles Driven | 7,670 | 767.00 | 901 | 677 | 791 | 899 | 796 | 801 | 727 | 679 | 501 | 898 | | |
| Summons | 750 | 75.00 | 69 | 58 | 79 | 86 | 77 | 88 | 79 | 71 | 66 | 77 | | |
| Overtime Hours | 14 | 1.40 | 1 | 0 | 2 | 4.5 | 3.5 | 0 | 1 | 0.5 | 0.5 | 1 | | |

Findlay Fire Department
Monthly Activities Report - 2022
 Submitted By: Joshua S. Eberle, Fire Chief

| Fire Statistics | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | OCT | NOV | DEC |
|--|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|----------|----------|
| Fires | 10 | 5 | 1 | 5 | 5 | 11 | 13 | 9 | 8 | 7 | | |
| Assist Other Agency | 152 | 94 | 134 | 101 | 103 | 125 | 106 | 141 | 122 | 127 | | |
| Emergency Medical Service (EMS) | 29 | 19 | 12 | 28 | 14 | 14 | 16 | 20 | 14 | 10 | | |
| Car Accidents | 13 | 14 | 13 | 11 | 24 | 21 | 13 | 16 | 19 | 18 | | |
| Rescues (Extrication, Water, Elevator) | 1 | 1 | 1 | 8 | 3 | 5 | 1 | 3 | 0 | 2 | | |
| Hazmat | 14 | 14 | 14 | 15 | 10 | 20 | 9 | 5 | 15 | 13 | | |
| Good Intent | 2 | 7 | 9 | 13 | 4 | 15 | 5 | 24 | 13 | 14 | | |
| Burning Complaints | 1 | 2 | 5 | 6 | 9 | 12 | 16 | 2 | 6 | 10 | | |
| False Alarms | 15 | 10 | 18 | 34 | 48 | 34 | 24 | 20 | 14 | 23 | | |
| Totals | 237 | 166 | 207 | 221 | 220 | 257 | 203 | 240 | 211 | 224 | 0 | 0 |

| Runs by District | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | OCT | NOV | DEC |
|-----------------------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|----------|----------|
| Station 1 - (South Main St) | 82 | 56 | 73 | 77 | 71 | 106 | 67 | 68 | 57 | 70 | | |
| Station 2 - (North Main St) | 69 | 46 | 63 | 65 | 48 | 67 | 58 | 74 | 65 | 54 | | |
| Station 3 - (Tiffin Ave) | 43 | 35 | 33 | 34 | 52 | 44 | 33 | 50 | 48 | 48 | | |
| Station 4 - (CR 236) | 43 | 29 | 38 | 45 | 49 | 40 | 45 | 48 | 41 | 52 | | |
| Totals | 237 | 166 | 207 | 221 | 220 | 257 | 203 | 240 | 211 | 224 | 0 | 0 |

Fire Prevention Bureau

| Construction | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | OCT | NOV | DEC |
|-------------------------|----------|----------|-----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|
| Code Interpretations | 3 | | 1 | 6 | | 3 | 1 | 1 | | | | |
| Inspections | | 4 | 4 | | 2 | 1 | | 1 | | 1 | | |
| Plan Reviews | | 4 | 8 | | 3 | 3 | 1 | | 1 | 3 | | |
| System Acceptance Tests | | | 2 | | | | | | | | | |
| Totals | 3 | 8 | 15 | 6 | 5 | 7 | 2 | 2 | 1 | 4 | 0 | 0 |

| Existing Structure - Additions | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | OCT | NOV | DEC |
|--------------------------------|-----------|----------|-----------|-----------|-----------|----------|-----------|-----------|-----------|-----------|----------|----------|
| Code Interpretations | 6 | 1 | 4 | 8 | 3 | 2 | 1 | 2 | | 2 | | |
| Inspections | | 2 | 4 | 4 | 7 | 1 | 3 | 1 | 2 | 6 | | |
| Plan Reviews | 7 | 3 | 1 | 4 | 1 | 1 | 8 | 3 | 4 | 2 | | |
| System Acceptance Tests | 3 | 1 | 5 | 2 | 11 | 2 | 3 | 6 | 4 | 4 | | |
| Totals | 16 | 7 | 14 | 18 | 22 | 6 | 15 | 12 | 10 | 14 | 0 | 0 |

| Fire Investigations | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | OCT | NOV | DEC |
|--------------------------------------|----------|----------|----------|----------|-----------|----------|----------|----------|----------|----------|----------|----------|
| Cause and Determination | | | | | | | | | | | | |
| Accidental | 1 | | | | 1 | | 2 | | 2 | | | |
| Undetermined | 1 | 2 | | | 2 | 2 | | 1 | 1 | 2 | | |
| Incendiary | | | | | | | | 1 | | | | |
| Fire Investigation Activities | | | | | | | | | | | | |
| Follow-up | 6 | 5 | 1 | 1 | 11 | 4 | 4 | 7 | 5 | 7 | | |
| Interviews | | | | | 1 | | | | | | | |
| Assists | | | | | | 1 | | | | | | |
| Totals | 8 | 7 | 1 | 1 | 15 | 7 | 6 | 9 | 8 | 9 | 0 | 0 |

| Inspections | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | OCT | NOV | DEC |
|-----------------------------|------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|----------|----------|
| Assembly | 39 | 6 | 9 | 7 | 6 | 1 | 6 | 8 | 2 | 1 | | |
| Business | 62 | 20 | 10 | 13 | 12 | 14 | 9 | 5 | 3 | 1 | | |
| Education K-12 | 1 | | | 1 | | | | | | | | |
| Education Pre-School | 4 | | 1 | | 1 | | 2 | | 2 | | | |
| Factory | 3 | 1 | 1 | 2 | 1 | | 3 | 1 | | | | |
| Mercantile | | 9 | 2 | 9 | 3 | 2 | 5 | | 1 | | | |
| Hazardous / Fireworks | | | | | | | 3 | 1 | | | | |
| Institutional | 1 | 7 | | | | | | 2 | 1 | | | |
| Mercantile | 35 | | | | | | | 5 | | | | |
| Residential | | | 2 | | | | 10 | | 1 | 15 | | |
| Adoption / Foster Care | | 1 | | | | 3 | | 1 | 2 | 1 | | |
| Pre-Fire Plan | 4 | 38 | 30 | 8 | 5 | 7 | 5 | 1 | | | | |
| Storage | 4 | 1 | | 3 | 4 | | | 2 | | | | |
| Utility Mobile Food Vendors | | | | | | | | 37 | | | | |
| Utility Outbuildings | | | 1 | | | | | 6 | | | | |
| Vacant Structures | 3 | | 1 | | | | | | | | | |
| Totals | 156 | 83 | 57 | 43 | 32 | 27 | 43 | 69 | 12 | 18 | 0 | 0 |

| Prevention | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | OCT | NOV | DEC |
|--------------------------------|------------|------------|------------|-----------|-----------|-----------|-----------|-----------|------------|-----------|----------|----------|
| Code Interpretations | 5 | 4 | 2 | 4 | | 1 | 4 | | 6 | 5 | | |
| Complaints | | 1 | 1 | 3 | | 1 | 4 | 1 | 5 | 3 | | |
| Fireworks Exhibitions / Events | 1 | 1 | | | | 1 | | | 1 | 3 | | |
| Knox Box Consults/Maint. | | 1 | 1 | 2 | 1 | 3 | 4 | 3 | 6 | 3 | | |
| Other | 1 | 2 | | 1 | | | | | 1 | | | |
| Fire Plan Updates | | 10 | | | | | 17 | 37 | 55 | | | |
| Pre-Fire Plan | | | 33 | 6 | 7 | 2 | | | | 15 | | |
| Property Research | 1 | 4 | 3 | 6 | 3 | 1 | 4 | 3 | 9 | 2 | | |
| Safety Presentations | | 1 | 7 | 6 | 8 | 11 | 5 | | 8 | 14 | | |
| Re-inspections | 98 | 84 | 175 | 47 | 47 | 26 | 27 | 27 | 18 | 13 | | |
| Background Checks | 5 | | 1 | | 2 | 3 | 5 | | | 2 | | |
| Totals | 111 | 108 | 223 | 75 | 68 | 49 | 70 | 71 | 109 | 60 | 0 | 0 |

| Public Presentations | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | OCT | NOV | DEC |
|-------------------------------|----------|----------|----------|----------|----------|----------|----------|----------|----------|-----------|----------|----------|
| Station Tours | | | | | | | | | 4 | 2 | | |
| Truck Visits | | | | | | | | | 1 | 15 | | |
| Meetings Attended | 5 | 2 | 1 | 2 | 4 | 4 | 4 | 3 | | | | |
| School / Seminars Attended | 2 | 3 | 7 | 3 | | 3 | 1 | 2 | | 3 | | |
| Birthday Parade / Drive-by | | | | | | | | | | 2 | | |
| Smoke Detector Install Visits | | | | | | | | | | 21 | | |
| Safety Presentations | 2 | | | | | | | 4 | | | | |
| Totals | 7 | 5 | 8 | 5 | 4 | 7 | 5 | 5 | 5 | 20 | 0 | 0 |

THE SUPREME COURT OF OHIO
Individual Judge
MUNICIPAL COURT AND COUNTY COURT

Court: **FINDLAY MUNICIPAL COURT** Judge: **ALAN D HACKENBERG**

Report for the month of: **October 2022**

Date of completion of most recent physical inventory

07/07/2022

| | B | C | D | E | F | G | H | T | V |
|--|--------------|-----------|---------------|-----------------------------------|-----------|----------|-------------|------------|----------------|
| | Misdemeanors | O.V.I. | Other Traffic | Personal Injury & Property Damage | Contracts | F.E.D. | Other Civil | TOTAL | Visiting Judge |
| Pending beginning of period 1 | 177 | 66 | 74 | 1 | 9 | 0 | 0 | 327 | 0 |
| New cases filed 2 | 53 | 25 | 29 | 1 | 10 | 1 | 0 | 119 | 0 |
| Cases transferred in, reactivated or redesignated 3 | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 6 | 0 |
| TOTAL (Add lines 1-3) 4 | 236 | 91 | 103 | 2 | 19 | 1 | 0 | 452 | 0 |
| Jury trial 5 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Court trial 6 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Default 7 | | | | 0 | 1 | 0 | 0 | 1 | 0 |
| Guilty or no contest plea to original charge 8 | 17 | 5 | 8 | | | | | 30 | 13 |
| Guilty or no contest plea to reduced charge 9 | 2 | 3 | 0 | | | | | 5 | 4 |
| Dismissal for lack of speedy trial(criminal) or want of prosecution (civil) 10 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Other Dismissals 11 | 22 | 1 | 4 | 0 | 1 | 0 | 0 | 28 | 2 |
| Transfer to another judge or court 12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Referral to private judge 13 | | | | 0 | 0 | 0 | 0 | 0 | 0 |
| Unavailability of party for trial or sentencing 14 | 2 | 1 | 5 | 0 | 0 | 0 | 0 | 8 | 0 |
| Bankruptcy stay or interlocutory appeal 15 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Other terminations 16 | 0 | 0 | 0 | 1 | 7 | 0 | 0 | 8 | 0 |
| TOTAL (Add lines 5-16) 17 | 43 | 10 | 17 | 1 | 9 | 0 | 0 | 80 | 0 |
| Pending end of period (Subtract line 17 from line 4) 18 | 193 | 81 | 86 | 1 | 10 | 1 | 0 | 372 | 0 |
| Cases pending beyond time guideline 19 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Number of months oldest case is beyond time guideline 20 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Cases submitted awaiting sentencing or judgment beyond time guideline 21 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

FTP 11/3/2022

Fax to:
(614) 387-9419
-or-
Mail to:
Court Statistical Reporting Section
Supreme Court of Ohio
65 South Front Street, 6th Floor
Columbus, Ohio 43215-3431

ALAN D HACKENBERG

Date

Preparer's name and telephone number if other than judge (print or type)

Date

STEPHANIE M BISHOP

Date

THE SUPREME COURT OF OHIO
Administrative Judge
MUNICIPAL COURT AND COUNTY COURT

Court: **FINDLAY MUNICIPAL COURT** Judge: **STEPHANIE M BISHOP**

Report for the month of : **October 2022**

| | A | B | C | D | E | F | G | H | I | T | |
|---|---------|--------------|----------|---------------|----------------------------|-----------|--------|-------------|--------------|-------|------|
| | Felones | Misdemeanors | O.M.V.I. | Other Traffic | Personal Injury & Property | Contracts | F.E.D. | Other Civil | Small Claims | TOTAL | |
| Pending beginning of period | 1 | 3 | 93 | 16 | 410 | 10 | 393 | 34 | 0 | 217 | 1176 |
| New cases filed | 2 | 15 | 145 | 49 | 653 | 3 | 95 | 33 | 0 | 97 | 1090 |
| Cases transferred in, reactivated or redesignated | 3 | 0 | 62 | 1 | 85 | 1 | 2 | 0 | 0 | 0 | 151 |
| TOTAL (Add lines 1-3) | 4 | 18 | 300 | 66 | 1148 | 14 | 490 | 67 | 0 | 314 | 2417 |
| Trial/Hearing by judge (include bindover by preliminary hearing, guilty or no contest pleas and defaults) | 5 | 0 | 18 | 3 | 30 | 1 | 62 | 15 | 0 | 19 | 148 |
| Hearing by Magistrate (Include guilty or no contest pleas and defaults) | 6 | | 2 | 1 | 19 | 0 | 0 | 0 | 0 | 63 | 85 |
| Transfer (Include waivers of preliminary hearing and individual judge assignments) | 7 | 13 | 102 | 49 | 54 | 1 | 14 | 1 | 0 | 1 | 235 |
| Dismissal for lack of speedy trial (criminal) or want of prosecution (civil) | 8 | 0 | 0 | 0 | 0 | 1 | 34 | 0 | 0 | 0 | 35 |
| Other dismissals (Include dismissals at preliminary hearing) | 9 | 0 | 35 | 1 | 77 | 1 | 13 | 4 | 0 | 33 | 164 |
| Violations Bureau | 10 | | 0 | | 182 | | | | | | 182 |
| Unavailability of party for trial or sentencing | 11 | 1 | 42 | 3 | 89 | 0 | 0 | 0 | 0 | 0 | 135 |
| Bankruptcy stay or interlocutory appeal | 12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 |
| Other terminations | 13 | 0 | 21 | 0 | 350 | 0 | 0 | 1 | 0 | 1 | 373 |
| TOTAL (Add lines 5-13) | 14 | 14 | 220 | 57 | 801 | 4 | 123 | 21 | 0 | 118 | 1358 |
| Pending end of period (Subtract line 14 from line 4) | 15 | 4 | 80 | 9 | 347 | 10 | 367 | 46 | 0 | 196 | 1059 |
| Cases pending beyond time guideline | 16 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Number of months oldest case is beyond time guideline | 17 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

FTP 11/3/2022

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-or-
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Court Statistical Reporting Section
Supreme Court of Ohio
65 South Front Street, 6th Floor
Columbus, Ohio 43215-3431

STEPHANIE M BISHOP

Date

Preparer's name and telephone number if other than judge (print or type)

Date

THE SUPREME COURT OF OHIO
Individual Judge
MUNICIPAL COURT AND COUNTY COURT

Court: **FINDLAY MUNICIPAL COURT** Judge: **STEPHANIE M BISHOP**
 Report for the month of : **October 2022**

Date of completion of most recent physical inventory
04/11/2022

| | B | C | D | E | F | G | H | T | V |
|---|--------------|-----------|---------------|-----------------------------------|-----------|----------|-------------|------------|----------------|
| | Misdemeanors | O.V.I. | Other Traffic | Personal Injury & Property Damage | Contracts | F.I.E.D. | Other Civil | TOTAL | Visiting Judge |
| Pending beginning of period 1 | 186 | 67 | 89 | 1 | 10 | 0 | 0 | 353 | 0 |
| New cases filed 2 | 49 | 24 | 25 | 0 | 4 | 0 | 0 | 102 | 0 |
| Cases transferred in, reactivated or redesignated 3 | 3 | 0 | 3 | 0 | 0 | 0 | 0 | 6 | 0 |
| TOTAL (Add lines 1-3) 4 | 238 | 91 | 117 | 1 | 14 | 0 | 0 | 461 | 0 |
| Jury trial 5 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Court trial 6 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 2 | 0 |
| Default 7 | | | | 0 | 0 | 0 | 0 | 0 | 0 |
| Guilty or no contest plea to original charge 8 | 15 | 11 | 20 | | | | | 46 | 1 |
| Guilty or no contest plea to reduced charge 9 | 2 | 0 | 1 | | | | | 3 | 0 |
| Dismissal for lack of speedy trial (criminal) or want of prosecution (civil) 10 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Other Dismissals 11 | 35 | 1 | 9 | 0 | 0 | 0 | 0 | 45 | 0 |
| Transfer to another judge or court 12 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 |
| Referral to private judge 13 | | | | 0 | 0 | 0 | 0 | 0 | 0 |
| Unavailability of party for trial or sentencing 14 | 10 | 0 | 3 | 0 | 0 | 0 | 0 | 13 | 0 |
| Bankruptcy stay or interlocutory appeal 15 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 | 0 |
| Other terminations 16 | 0 | 0 | 1 | 0 | 4 | 0 | 0 | 5 | 0 |
| TOTAL (Add lines 5-16) 17 | 63 | 12 | 36 | 0 | 5 | 0 | 0 | 116 | 0 |
| Pending end of period (Subtract line 17 from line 4) 18 | 175 | 79 | 81 | 1 | 9 | 0 | 0 | 345 | 0 |
| Cases pending beyond time guideline 19 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Number of months oldest case is beyond time guideline 20 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Cases submitted awaiting sentencing or judgment beyond time guideline 21 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

FTP 11/3/2022

Fax to:
 (614) 387-9419
 -or-
 Mail to:
 Court Statistical Reporting Section
 Supreme Court of Ohio
 65 South Front Street, 6th Floor
 Columbus, Ohio 43215-3431

STEPHANIE M BISHOP _____ Date _____
 Preparer's name and telephone number if other than judge (print or type) _____ Date _____
 STEPHANIE M BISHOP _____ Date _____

MONTHLY REPORT

ALAN D. HACKENBERG, JUDGE
 STEPHANIE M. BISHOP, JUDGE
 HEATHER M EIGEL, CLERK
 DAVID D. BEACH
 Director of Court Services

FINDLAY MUNICIPAL COURT
 318 DORNEY PLAZA RM 206
 FINDLAY, OHIO 45839
 TELEPHONE 419-424-7141
 FAX 419-424-7803

FINDLAY MUNICIPAL COURT Monthly Report for October, 2022

PAGE 1

| | *****CURRENT YEAR***** | | *****LAST YEAR***** | |
|---------------------------------|------------------------|--------|---------------------|--------|
| | MTD | YTD | MTD | YTD |
| CASES FILED: | | | | |
| TRAFFIC | 702 | 7,056 | 373 | 6,545 |
| TRAFFIC COMPANION | 144 | 961 | 71 | 844 |
| TRAFFIC OVERTIME PARKING | - | 2 | - | - |
| CRIMINAL | 160 | 1,417 | 107 | 1,580 |
| CRIMINAL COMPANION | 18 | 168 | 8 | 140 |
| SEARCH WARRANT | 7 | 83 | 6 | 60 |
| CIVIL | 131 | 1,375 | 121 | 1,261 |
| SMALL CLAIMS | 97 | 918 | 95 | 903 |
| EXTRADITION | - | 16 | 1 | 19 |
| HABITUAL TRAFFIC VIOLATOR | - | 1 | - | 5 |
| OTHER | 27 | 126 | 10 | 176 |
| TOTALS | 1,286 | 12,123 | 792 | 11,533 |
| COURT PROCEEDINGS: | | | | |
| ABILITY TO PAY | 10 | 38 | - | - |
| Admin License Suspension | 4 | 19 | 2 | 8 |
| APPEAL DOG DESIGNATION | - | 2 | - | 2 |
| Arraignment | 812 | 8,377 | 608 | 8,649 |
| Attachment | 5 | 96 | 4 | 41 |
| Bond | 1 | 20 | - | 28 |
| BOND RETURN | - | 3 | - | - |
| BOND VIOLATION | 1 | 9 | - | - |
| Civil Status Conference | 10 | 28 | 4 | 33 |
| COMMUNITY SERVICE REVIEW | 10 | 127 | 23 | 221 |
| Contempt of Court | 17 | 339 | 40 | 410 |
| CONTESTED DUS CONTEMPT HEARING | 1 | 10 | - | 11 |
| Contested Small Claims | 1 | 10 | 1 | 13 |
| Continued | 647 | 6,559 | 583 | 6,277 |
| Damages | - | 6 | 1 | 11 |
| Debtors Examination | 26 | 415 | 39 | 270 |
| Default | - | 3 | - | 6 |
| Desk Review | 77 | 1,120 | 107 | 1,525 |
| DIVERSION PLEA | 1 | 29 | 1 | 32 |
| DUS CLINIC | 57 | 59 | - | 72 |
| DUS DIVERSION REVIEW | 6 | 38 | 6 | 89 |
| Expungement | - | - | - | 36 |
| Extradition | - | 9 | - | 13 |
| Forcible Detention | 23 | 170 | 12 | 123 |
| Garnishment | - | 14 | - | 7 |
| Habitual Traffic Violator | - | 1 | - | - |
| Hearing on Motion | 4 | 64 | 8 | 103 |
| HEARING ON MOTION TO SEAL RECOR | 11 | 94 | 4 | 34 |
| HEARING ON WARRANT | 43 | 320 | 2 | 250 |
| Jury Trial | 1 | 2 | - | 3 |
| Limited Privileges | - | - | - | 5 |
| Marriage | 8 | 35 | 4 | 32 |
| Mediation | 1 | 5 | 1 | 1 |
| Miscellaneous | 1 | 24 | - | 26 |
| Motion to Vacate Judgment | - | 1 | - | 1 |

| | *****CURRENT YEAR***** | | *****LAST YEAR***** | |
|-------------------------------|------------------------|--------|---------------------|--------|
| | MTD | YTD | MTD | YTD |
| Motion to Withdraw as Counsel | - | 10 | 3 | 18 |
| Plea | 101 | 1,041 | 98 | 1,042 |
| Preliminary | 11 | 91 | 3 | 71 |
| Pre-Trial | 150 | 1,596 | 196 | 1,840 |
| Pre-Trial with Judge | 68 | 686 | 90 | 609 |
| Reconsideration of Sentence | - | 11 | - | 9 |
| Restitution | - | - | 1 | 2 |
| Revivor | 1 | 20 | 2 | 84 |
| Revocation | 11 | 109 | 3 | 98 |
| RULE 4 | - | - | - | 1 |
| SAFE SURRENDER | 1 | 11 | 49 | 49 |
| SECOND PRETRIAL | 106 | 1,035 | 95 | 979 |
| Sentencing | 4 | 35 | 7 | 85 |
| Small Claims | 88 | 736 | 72 | 664 |
| STATUS CONFERENCE | 1,697 | 15,165 | 1,343 | 13,908 |
| Suppression | - | 44 | 3 | 30 |
| TELEPHONE PRETRIAL | 15 | 169 | 26 | 255 |
| Trial | 6 | 56 | 3 | 49 |
| WRIT OF RESTITUTION | 16 | 129 | 8 | 98 |
| WRITTEN PLEA | 6 | 62 | 14 | 89 |
| TOTALS | 4,059 | 39,052 | 3,466 | 38,312 |

| | *****CURRENT YEAR***** | | *****LAST YEAR***** | |
|--------------------------------|------------------------|-------|---------------------|-------|
| | MTD | YTD | MTD | YTD |
| CRIMINAL VIOLATIONS: | | | | |
| ASSAULT | 1 | 44 | 3 | 34 |
| BREAKING & ENTERING | - | 3 | - | - |
| BURGLARY | 1 | 7 | - | 3 |
| CONTEMPT | - | - | - | 16 |
| CRIMINAL DAMAGING | 4 | 40 | 4 | 21 |
| CRIMINAL TRESPASS | 4 | 83 | 3 | 53 |
| DISORDERLY CONDUCT | 8 | 103 | 5 | 110 |
| DOMESTIC VIOLENCE | 23 | 162 | 13 | 147 |
| DRUG ABUSE | 28 | 303 | 24 | 515 |
| OPEN CONTAINER PROHIBITED | 3 | 21 | 3 | 22 |
| OVI | - | - | - | 1 |
| RESISTING ARREST | 3 | 27 | 4 | 25 |
| ROBBERY | - | 3 | - | 2 |
| TELEPHONE HARASSMENT | 2 | 7 | - | 5 |
| THEFT | 21 | 160 | 19 | 179 |
| UNDERAGE CONSUMPTION | 6 | 13 | - | 12 |
| OTHER CRIMINAL | 74 | 609 | 37 | 591 |
| TOTALS | 178 | 1,585 | 115 | 1,736 |
| TRAFFIC VIOLATIONS: | | | | |
| ACD/SPEED | 21 | 225 | 23 | 232 |
| DISOBEYING TRAFFIC CONTROL DEV | 17 | 123 | 12 | 152 |
| DRAG RACING | 2 | 5 | - | - |
| DRIVING UNDER SUSPENSION | 44 | 373 | 23 | 394 |
| EXPIRED REGISTRATION | 37 | 296 | 19 | 108 |
| FAIL TO MAINTAIN CONTROL | 15 | 232 | 22 | 205 |
| FAILURE TO YIELD RIGHT OF WAY | 11 | 98 | 7 | 156 |
| LEAVING SCENE OF AN ACCIDENT | 6 | 48 | 4 | 38 |
| LEFT OF CENTER | 2 | 8 | - | 7 |
| OVERLOAD | 29 | 509 | 4 | 672 |
| OVI | 71 | 440 | 35 | 425 |
| PASSING A STOPPED SCHOOL BUS | 5 | 23 | 7 | 28 |
| RECKLESS OPERATION | 1 | 17 | 2 | 14 |
| SEAT BELT | 49 | 677 | 27 | 672 |
| SPEEDING | 343 | 3,262 | 148 | 2,809 |
| OVERTIME PARKING | - | 2 | - | - |
| OTHER TRAFFIC | 193 | 1,681 | 111 | 1,477 |
| TOTALS | 846 | 8,019 | 444 | 7,389 |

NOTE: SEARCH WARRANTS NOT INCLUDED IN VIOLATION TOTALS

FINDLAY MUNICIPAL COURT Monthly Report for October, 2022

*****CURRENT YEAR*****
 MTD YTD

*****LAST YEAR*****
 MTD YTD

ARRESTING AGENCY:

PATROL

| | | | | |
|-----------------------|-----|-------|-----|-------|
| OVERTIME PARKING | - | 1 | - | - |
| TRAFFIC OTHER | 444 | 4,599 | 210 | 4,453 |
| OMVI | 29 | 180 | 13 | 204 |
| CRIMINAL FELONIES | 2 | 14 | 1 | 17 |
| CRIMINAL MISDEMEANORS | 17 | 206 | 18 | 384 |
| SEARCH WARRANTS | 1 | 8 | 1 | 4 |

FINDLAY P.D. (BY ORDINANCE)

| | | | | |
|-----------------------|-----|-------|-----|-------|
| OVERTIME PARKING | - | - | - | - |
| TRAFFIC OTHER | 192 | 1,807 | 141 | 1,778 |
| OMVI | 27 | 181 | 9 | 152 |
| CRIMINAL FELONIES | - | - | - | - |
| CRIMINAL MISDEMEANORS | 95 | 813 | 10 | 345 |
| SEARCH WARRANTS | - | 1 | - | - |

FINDLAY P.D. (BY ORC)

| | | | | |
|-----------------------|----|-----|----|-----|
| OVERTIME PARKING | - | - | - | - |
| TRAFFIC OTHER | - | 4 | - | 4 |
| OMVI | - | - | - | 1 |
| CRIMINAL FELONIES | 12 | 86 | 4 | 72 |
| CRIMINAL MISDEMEANORS | 20 | 213 | 69 | 679 |
| SEARCH WARRANTS | 5 | 62 | 4 | 39 |

SHERIFF

| | | | | |
|-----------------------|-----|-------|----|-----|
| OVERTIME PARKING | - | 1 | - | - |
| TRAFFIC OTHER | 130 | 1,126 | 54 | 678 |
| OMVI | 13 | 77 | 13 | 69 |
| CRIMINAL FELONIES | 1 | 14 | - | 9 |
| CRIMINAL MISDEMEANORS | 17 | 148 | 9 | 154 |
| SEARCH WARRANTS | 1 | 11 | 1 | 16 |

OTHERS

| | | | | |
|-----------------------|----|----|---|----|
| OVERTIME PARKING | - | - | - | - |
| TRAFFIC OTHER | 9 | 41 | 4 | 51 |
| OMVI | 2 | 2 | - | - |
| CRIMINAL FELONIES | - | 1 | - | - |
| CRIMINAL MISDEMEANORS | 14 | 90 | 4 | 59 |
| SEARCH WARRANTS | - | 1 | - | 1 |

| | | | | |
|--------|-------|-------|-----|-------|
| TOTALS | 1,031 | 9,687 | 565 | 9,169 |
|--------|-------|-------|-----|-------|

PROBATION:

| | | | | |
|-------------|----|-----|----|-----|
| ESTABLISHED | 52 | 292 | 11 | 143 |
| TERMINATED | 47 | 304 | 11 | 165 |
| CURRENT | 92 | 92 | 69 | 69 |

| | | | | |
|--------|-----|-----|----|-----|
| TOTALS | 191 | 688 | 91 | 377 |
|--------|-----|-----|----|-----|

| | *****CURRENT YEAR***** | | *****LAST YEAR***** | |
|-------------------------------|------------------------|-------|---------------------|-------|
| ACTIVITIES ORDERED: | MTD | YTD | MTD | YTD |
| | - | - | - | 1 |
| ALCOHOL/SUBSTANCE EVAL | 10 | 89 | 15 | 128 |
| ANGER MANAGEMENT | - | 1 | - | 3 |
| BENCH WARRANT TO AGENCY | 292 | 2,653 | 229 | 2,641 |
| COMMUNITY SERVICE | - | 3 | - | 5 |
| COMMUNITY SERVICE CITY | 3 | 50 | 7 | 33 |
| COMMUNITY SERVICE COUNTY | 8 | 81 | 11 | 141 |
| COMMUNITY SERVICE INDIVIDUAL | 26 | 231 | 18 | 182 |
| COMMUNITY SERVICE NO JAIL | - | 7 | - | 5 |
| DIP | 15 | 151 | 21 | 163 |
| DOMESTIC VIOLENCE PROGRAM | - | 6 | - | 3 |
| ELECTRONIC HOME MONITORING | - | 1 | - | 8 |
| EXECUTION TO AGENCY | - | - | - | 1 |
| FORM 95 | 4 | 11 | - | - |
| HOUSE ARREST | - | 1 | - | 6 |
| JAIL | 9 | 65 | 6 | 63 |
| Jail Term Suspended Condition | - | - | - | 1 |
| MENTAL EVAL | 2 | 17 | - | 9 |
| NO CONTACT WITH VICTIM | 1 | 12 | - | 14 |
| Pay Restitution | 2 | 26 | - | 21 |
| Probation | 14 | 102 | 6 | 88 |
| SCRAM | - | 15 | 4 | 37 |
| STAR Program | 3 | 51 | 8 | 56 |
| TREATMENT CLEARVIEW SERV | - | - | - | 8 |
| TREATMENT FRC | 2 | 42 | 5 | 39 |
| TREATMENT MISCELLANEOUS | 4 | 52 | 11 | 76 |
| UCP | 3 | 7 | - | 7 |
| Unsupervised Probation | - | 1 | - | - |
| VIP | 8 | 133 | 20 | 150 |
| TOTALS | 406 | 3,808 | 361 | 3,889 |

*****CURRENT YEAR*****
 MTD YTD

*****LAST YEAR*****
 MTD YTD

RECEIPTS DEPOSITED:

| | | | | |
|----------------------------|--------------|----------------|-------------|----------------|
| ALCOHOL MONITORING | \$1,574.15 | \$23,652.81 | \$1,988.10 | \$31,580.60 |
| BOND FEES | \$275.00 | \$2,475.00 | \$340.00 | \$3,236.33 |
| CIVIL DEPOSIT TENDERS | \$0.00 | \$2,933.67 | \$253.00 | \$1,426.00 |
| COURT COST | \$49,727.89 | \$542,091.38 | \$45,998.59 | \$570,960.62 |
| DUI ENFORCEMENT | \$2,874.55 | \$27,222.43 | \$1,792.52 | \$27,695.04 |
| ELECTRONIC IMAGING | \$3,848.14 | \$37,723.92 | \$2,854.50 | \$39,022.91 |
| FINES & FORFEITURES | 170,727.68 | \$1,716,344.42 | 127,011.95 | \$1,712,504.75 |
| FUND REIMBURSEMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| INDIGENT DRIVER ALCOHOL | \$373.80 | \$5,571.13 | \$516.49 | \$6,692.04 |
| INMATE MEDICAL EXPENSE | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| INTEREST | \$120.80 | \$639.62 | \$11.72 | \$194.88 |
| JAIL HOUSING | \$11,218.23 | \$147,218.48 | \$20,483.99 | \$186,667.40 |
| JAIL REIMBURSEMENT | \$290.00 | \$4,223.23 | \$310.94 | \$4,166.45 |
| LEGAL RESEARCH | \$2.50 | \$61.00 | \$3.00 | \$54.00 |
| MEDIATION | \$1,229.50 | \$11,934.30 | \$907.00 | \$12,202.00 |
| MISCELLANEOUS | \$23,325.47 | \$249,571.23 | \$20,240.34 | \$264,126.20 |
| MUNI COURT COMPUTERIZATION | \$6,293.67 | \$61,153.67 | \$4,626.32 | \$60,512.00 |
| MUNI COURT IMPROVEMENT | \$16,253.78 | \$157,315.94 | \$11,868.15 | \$156,875.77 |
| RESTITUTION | \$1,473.01 | \$5,626.44 | \$709.75 | \$8,054.44 |
| SPECIAL PROJECTS | \$26,790.30 | \$259,575.83 | \$19,346.52 | \$260,292.21 |
| STATE PATROL | \$20,207.87 | \$188,729.41 | \$11,604.63 | \$213,237.55 |
| TRAFFIC/CRIMINAL BONDS | (\$7,681.40) | \$53,472.79 | \$4,639.50 | \$61,436.08 |

328,924.94 \$3,497,536.70 275,507.01 \$3,620,937.27

DISTRIBUTIONS:

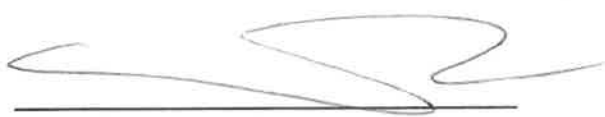
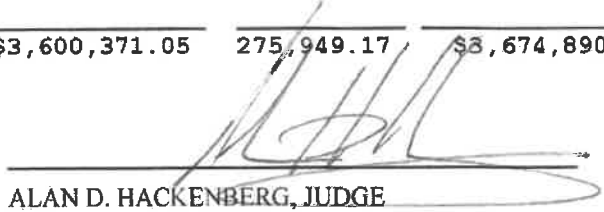
| | | | | |
|----------------------------|-------------|----------------|-------------|----------------|
| ALCOHOL MONITORING | \$1,574.15 | \$23,409.21 | \$1,988.10 | \$30,860.60 |
| BOND FEES | \$275.00 | \$2,425.00 | \$315.00 | \$3,161.33 |
| CIVIL DEPOSIT TENDERS | \$0.00 | \$1,422.78 | \$253.00 | \$1,401.00 |
| COURT COST | \$49,624.41 | \$539,028.13 | \$45,719.59 | \$567,746.99 |
| DUI ENFORCEMENT | \$2,867.77 | \$26,852.42 | \$1,789.13 | \$27,622.58 |
| ELECTRONIC IMAGING | \$3,842.14 | \$37,501.92 | \$2,840.50 | \$38,945.91 |
| FINES & FORFEITURES | 169,130.99 | \$1,713,756.05 | 126,030.27 | \$1,716,082.42 |
| FUND REIMBURSEMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| INDIGENT DRIVER ALCOHOL | \$373.80 | \$5,371.13 | \$516.49 | \$6,667.04 |
| INMATE MEDICAL EXPENSE | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| INTEREST | \$120.80 | \$425.56 | \$11.72 | \$194.88 |
| JAIL HOUSING | \$11,218.23 | \$143,642.74 | \$20,447.41 | \$186,088.32 |
| JAIL REIMBURSEMENT | \$290.00 | \$4,158.23 | \$310.94 | \$4,166.45 |
| LEGAL RESEARCH | \$2.50 | \$61.00 | \$3.00 | \$54.00 |
| MEDIATION | \$1,226.50 | \$11,868.30 | \$905.00 | \$12,183.00 |
| MISCELLANEOUS | \$33,664.96 | \$342,642.44 | \$23,726.43 | \$344,089.54 |
| MUNI COURT COMPUTERIZATION | \$6,283.67 | \$60,802.67 | \$4,612.32 | \$60,424.00 |
| MUNI COURT IMPROVEMENT | \$16,227.78 | \$156,400.94 | \$11,817.15 | \$156,613.77 |
| RESTITUTION | \$1,455.40 | \$5,387.75 | \$708.71 | \$7,415.88 |
| SPECIAL PROJECTS | \$26,748.30 | \$258,107.44 | \$19,298.52 | \$259,922.21 |
| STATE PATROL | \$19,855.87 | \$185,996.41 | \$11,261.63 | \$211,760.95 |

344,782.27 \$3,519,260.12 272,554.91 \$3,635,400.87

DISTRIBUTED TO:

*****CURRENT YEAR*****
 MTD YTD

*****LAST YEAR*****
 MTD YTD

| | | | | |
|---|-------------------|---|-------------------|-----------------------|
| CITY OF FINDLAY | 145,114.57 | \$1,553,565.38 | 133,498.53 | \$1,708,572.89 |
| HANCOCK COUNTY | \$17,162.23 | \$194,575.38 | \$17,050.25 | \$209,867.96 |
| OTHERS | 137,012.07 | \$1,356,705.93 | \$90,904.13 | \$1,221,718.16 |
| STATE OF OHIO | \$52,408.15 | \$495,524.36 | \$34,496.26 | \$534,731.16 |
| | <u>351,697.02</u> | <u>\$3,600,371.05</u> | <u>275,949.17</u> | <u>\$3,674,890.17</u> |
|  <hr/> STEPHANIE M. BISHOP, JUDGE | |  <hr/> ALAN D. HACKENBERG, JUDGE | | |
| DISCLAIMER: RECEIPTS COLLECTED ARE NOT TO BE CONFUSED WITH RECEIPTS DEPOSIT | | | | |

City of Findlay

Christina M. Muryn, Mayor

POLICE DEPARTMENT

Robert K. Ring, Chief of Police

318 Dorney Plaza, Room 116 • Findlay, OH 45840

Phone: 419-424-7194 • Fax: 419-424-7296

www.findlayohio.com

November 3, 2022

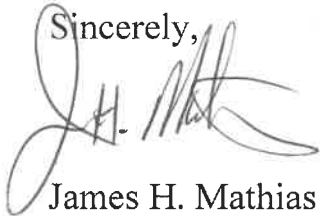
The Honorable Council:

A check of the records of this office shows no current criminal record on the following:

Brijesh Kanubahai Brahmbhatt
Unmeshkumar Brahmbhatt

Prayag Carryout LLC, DBA Eagle Creek Drive Thru, 902
Blanchard Ave., Findlay, OH 45840

Sincerely,



James H. Mathias
Captain

**NOTICE TO LEGISLATIVE
AUTHORITY**

OHIO DIVISION OF LIQUOR CONTROL
6606 TUSSING ROAD, P.O. BOX 4005
REYNOLDSBURG, OHIO 43068-9005
(614)644-2360 FAX(614)644-3166

TO

| | | | | |
|---------------|-----|--------------------|----------------------------|--|
| 7060834 | | TRFO | PRAYAG CARRY OUT LLC | |
| PERMIT NUMBER | | TYPE | DBA EAGLE CREEK DRIVE THRU | |
| 06 | 01 | 2022 | | |
| ISSUE DATE | | 902 BLANCHARD AV | | |
| 10 | 28 | 2022 | | |
| FILING DATE | | FINDLAY OHIO 45840 | | |
| C1 | C2 | | PERMIT CLASSES | |
| 32 | 044 | A | F28658 | |
| TAX DISTRICT | | RECEIPT NO. | | |

FROM 11/01/2022

| | | | | |
|---------------|-----|--------------------|--------------------------------------|--|
| 6552352 | | | 1127 PROPERTIES LTD | |
| PERMIT NUMBER | | TYPE | DBA PONY EXPRESS CARRYOUT DRIVE-THRU | |
| 06 | 01 | 2022 | | |
| ISSUE DATE | | 902 BLANCHARD AV | | |
| 10 | 28 | 2022 | | |
| FILING DATE | | FINDLAY OHIO 45840 | | |
| C1 | C2 | | PERMIT CLASSES | |
| 32 | 044 | | RECEIPT NO. | |
| TAX DISTRICT | | RECEIPT NO. | | |

RECEIVED
NOV 03 2022
MAYOR'S OFFICE



MAILED 11/01/2022

RESPONSES MUST BE POSTMARKED NO LATER THAN. 12/02/2022

IMPORTANT NOTICE

PLEASE COMPLETE AND RETURN THIS FORM TO THE DIVISION OF LIQUOR CONTROL
WHETHER OR NOT THERE IS A REQUEST FOR A HEARING.

REFER TO THIS NUMBER IN ALL INQUIRIES

A TRFO 7060834

(TRANSACTION & NUMBER)

(MUST MARK ONE OF THE FOLLOWING)

WE REQUEST A HEARING ON THE ADVISABILITY OF ISSUING THE PERMIT AND REQUEST THAT
THE HEARING BE HELD IN OUR COUNTY SEAT. IN COLUMBUS.

WE DO NOT REQUEST A HEARING.

DID YOU MARK A BOX? IF NOT, THIS WILL BE CONSIDERED A LATE RESPONSE.

PLEASE SIGN BELOW AND MARK THE APPROPRIATE BOX INDICATING YOUR TITLE:

(Signature)

(Title)- Clerk of County Commissioner

(Date)

Clerk of City Council

Township Fiscal Officer

CLERK OF FINDLAY CITY COUNCIL
MUNICIPAL BLDG RM 114
318 DORNEY PLAZA
FINDLAY OHIO 45840-3346

City of Findlay

Christina M. Muryn, Mayor

POLICE DEPARTMENT

Robert K. Ring, Chief of Police
318 Dorney Plaza, Room 116 • Findlay, OH 45840
Phone: 419-424-7194 • Fax: 419-424-7296
www.findlayohio.com

November 7, 2022

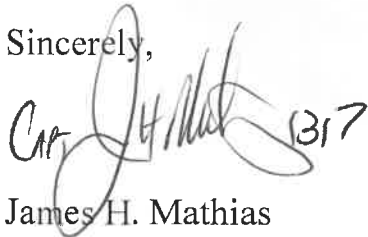
The Honorable Council:

A check of the records of this office shows no current criminal record on the following:

Swetaben A. Patel

Shiv Baba Incorporated, DBA 5K Carryout, 1790 E.
Melrose Ave., Findlay, OH 45840

Sincerely,



James H. Mathias
Captain

POLICE NOTIFICATION

OHIO DIVISION OF LIQUOR CONTROL
 6606 TUSSING ROAD
 P.O. BOX 4005
 REYNOLDSBURG, OHIO 43068-9005

TO

| | | | | | |
|---------------|-----|----------------|--------|---|---|
| 8093934 | | STCK | | SHIV BABA INC DBA 5K CARRYOUT 1790 E MELROSE AV FINDLAY OHIO 45840 | RECEIVED NOV - 7 2022 FINDLAY POLICE DEPT |
| PERMIT NUMBER | | TYPE | | | |
| 04 06 2022 | | | | | |
| ISSUE DATE | | FILING DATE | | | |
| C1 C2 | | PERMIT CLASSES | | | |
| 32 | 044 | A | F28677 | | |
| TAX DISTRICT | | RECEIPT NO. | | | |

FROM 11/03/2022

| | | | |
|----------------|--|--------------|--|
| PERMIT NUMBER | | TYPE | |
| ISSUE DATE | | FILING DATE | |
| PERMIT CLASSES | | TAX DISTRICT | |
| RECEIPT NO. | | | |



This notice is sent to you in compliance with Section 4303.26 of the Ohio Revised Code and will serve as official notification of the filing of a permit application.

Depending on the applicant's business entity, enclosed please find a copy of the pending applicant's ownership disclosure form 4029 (Non Profit Entity Disclosure), Form 4030 (Stockholder Disclosure), Form 4031 (Partnership Disclosure), or Form 4032 (Limited Liability Company Disclosure) which lists those individuals who will have an interest in the above captioned permit.

In some instances, the Division will require a background check to be completed by your agency. If enclosed, please complete the Personal History Police Check(s), and return it/them in the enclosed postage paid envelope. If needed, we will submit the forms once received from the applicant at a later date for completion.

The chief police officer of each political subdivision may appear and testify in person or through a representative at any hearing held on the advisability of the issuance or transfer of a permit. However, Section 4303.26 O.R.C. DOES NOT give the police officer the right to request a hearing. If a hearing is desired, the chief police officer should contact the legislative authority (City or Village Council, or Board of County Commissioners, or Board of Township Trustees) and have that entity request a hearing.

The police department may submit any information to the Division relevant to the issuance or transfer of the permit, even if a formal hearing is not requested and conducted. This should be done by a separate letter with supporting documentation. The Division appreciates your statements and concerns regarding the pending application.

Licensing Section

CERTIFIED MAIL
 RETURN RECEIPT REQUESTED

FINDLAY POLICE DEPT
 318 DORNEY PLAZA - RM 207
 FINDLAY OHIO 45840



AUDITOR'S OFFICE

318 Dorney Plaza, Room 313
Findlay, OH 45840-3346
Telephone: 419-424-7101 • Fax: 419-424-7866
www.findlayohio.com

JIM STASCHIAK II
CITY AUDITOR

Friday, November 04, 2022

The Honorable Council
Findlay, Ohio

Council Members,

A set of summary financial reports for the prior month include:

Summary of Year-To-Date Information as of October 31, 2022
Financial Snapshot for General Fund as of October 31, 2022
Open Projects Report as of October 31, 2022
Cash & Investments as of October 31, 2022

Respectfully Submitted,

A handwritten signature in blue ink, which appears to read "Jim Staschiak II". The signature is fluid and cursive, with a long horizontal stroke extending to the right.

Jim Staschiak II
City Auditor

CITY OF FINDLAY
SUMMARY OF YEAR-TO-DATE INFORMATION AS OF OCTOBER 31, 2022

| | EXPENDITURE BUDGET | Y-T-D EXPENSED | Y-T-D % | ANNUAL REVENUE BUDGET | Y-T-D RECEIVED | Y-T-D % |
|---------------------------|-------------------------------|---------------------------|--------------------|--------------------------------------|---------------------------|--------------------|
| COUNCIL | 348,688 | 266,251 | 76.4% | 3,050 | 1,200 | 39.3% |
| MAYOR'S OFFICE | 343,832 | 219,280 | 63.8% | 4,269 | 7,388 | 173.1% |
| AUDITOR'S OFFICE | 929,906 | 636,856 | 68.5% | 426,027 | 447 | 0.1% |
| TREASURER'S OFFICE | 25,964 | 22,212 | 85.5% | - | - | 0.0% |
| LAW DIRECTOR | 805,615 | 635,236 | 78.9% | 128,600 | 152,545 | 118.6% |
| MUNICIPAL COURT | 2,606,666 | 2,052,267 | 78.7% | 1,490,525 | 1,134,800 | 76.1% |
| CIVIL SERVICE OFFICE | 158,970 | 69,770 | 43.9% | - | 1,176 | 100.0% |
| PLANNING & ZONING | 154,615 | 154,438 | 99.9% | - | - | 0.0% |
| COMPUTER SERVICES | 647,796 | 486,945 | 75.2% | 636,224 | 636,618 | 100.1% |
| GENERAL EXPENSE | 5,320,238 | 4,691,354 | 88.2% | - | - | 0.0% |
| GENERAL REVENUE | - | - | 0.0% | 26,380,492 | 24,250,121 | 91.9% |
| POLICE DEPARTMENT | 9,309,211 | 6,818,254 | 73.2% | 794,155 | 574,051 | 72.3% |
| DISASTER SERVICES | 80,277 | 70,702 | 88.1% | - | - | 0.0% |
| FIRE DEPARTMENT | 9,054,506 | 7,129,091 | 78.7% | 1,054,872 | 800,513 | 75.9% |
| DISPATCH CENTER | 1,267,577 | 947,855 | 74.8% | 27,000 | 27,000 | 0.0% |
| SAFETY DIRECTOR | 270 | 270 | 100.0% | - | - | 0.0% |
| HUMAN RESOURCES | 159,670 | 116,969 | 73.3% | - | - | 0.0% |
| SERVICE DIRECTOR | 246,820 | 179,574 | 72.8% | 1,500 | 1,500 | 0.0% |
| ENGINEERING OFFICE | 939,859 | 620,950 | 66.1% | 146,020 | 122,781 | 84.1% |
| PUBLIC BUILDING | 556,518 | 285,201 | 51.2% | - | - | 0.0% |
| ZONING | 429,124 | 248,022 | 57.8% | 86,800 | 52,635 | 60.6% |
| PARK MAINTENANCE | 1,268,280 | 873,992 | 68.9% | 56,145 | 57,293 | 102.0% |
| RESERVOIR RECREATION | 14,337 | 5,287 | 36.9% | - | - | 0.0% |
| RECREATION MAINTENANCE | 126,225 | 87,735 | 69.5% | - | - | 0.0% |
| RECREATION FUNCTIONS | 986,566 | 806,513 | 81.7% | 655,250 | 646,250 | 98.6% |
| CEMETERY DEPARTMENT | 651,198 | 524,863 | 80.6% | 111,070 | 110,324 | 99.3% |
| TOTAL GENERAL FUND | 36,432,728 | 27,949,884 | 76.7% | 32,001,999 | 28,576,643 | 89.3% |

CONTINUED ON REVERSE

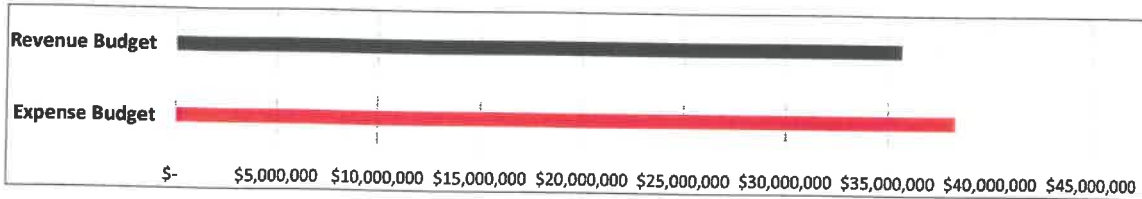
| | EXPENDITURE BUDGET | Y-T-D EXPENSED | Y-T-D % | ANNUAL REVENUE BUDGET | Y-T-D RECEIVED | Y-T-D % |
|------------------------------------|-----------------------|-------------------|--------------|-----------------------------|-------------------|---------------|
| SCM&R STREETS | 4,017,072 | 2,272,980 | 56.6% | 4,024,465 | 3,590,899 | 89.2% |
| TRAFFIC-SIGNALS | 623,642 | 407,149 | 65.3% | 120,000 | 126,914 | 105.8% |
| TOTAL SCM&R FUND | 4,640,714 | 2,680,128 | 57.8% | 4,144,465 | 3,717,813 | 89.7% |
| SCM&R HIWAYS | 189,946 | 178,483 | 94.0% | 200,355 | 160,639 | 80.2% |
| TOTAL SCM&R HIWAYS FUND | 189,946 | 178,483 | 94.0% | 200,355 | 160,639 | 80.2% |
| AIRPORT OPERATIONS | 1,414,980 | 1,063,622 | 75.2% | 1,102,454 | 1,092,619 | 99.1% |
| TOTAL AIRPORT FUND | 1,414,980 | 1,063,622 | 75.2% | 1,102,454 | 1,092,619 | 99.1% |
| WATER TREATMENT | 3,733,385 | 2,205,947 | 59.1% | 17,000 | 45,257 | 266.2% |
| WATER DISTRIBUTION | 2,768,238 | 1,459,543 | 52.7% | 125,100 | 70,552 | 56.4% |
| UTILITY BILLING | 1,599,514 | 802,318 | 50.2% | 8,207,065 | 7,056,710 | 86.0% |
| SUPPLY RESERVOIR | 1,134,313 | 480,048 | 42.3% | 21,502 | 6,406 | 29.8% |
| TOTAL WATER FUND | 9,235,450 | 4,947,856 | 53.6% | 8,370,667 | 7,178,926 | 85.8% |
| SANITARY SEWER MAINT | 1,329,698 | 863,259 | 64.9% | 1,000 | 6,251 | 625.1% |
| STORMWATER MAINT | 277,817 | 189,618 | 68.3% | 786,000 | 664,535 | 84.5% |
| WATER POLLUTION CONTROL | 3,579,709 | 2,594,386 | 72.5% | 8,831,545 | 7,464,436 | 84.5% |
| TOTAL SEWER FUND | 5,187,224 | 3,647,263 | 70.3% | 9,618,545 | 8,135,222 | 84.6% |
| PARKING | 100,908 | 80,645 | 79.9% | 83,828 | 86,897 | 103.7% |
| TOTAL PARKING FUND | 100,908 | 80,645 | 79.9% | 83,828 | 86,897 | 103.7% |
| SWIMMING POOL | 136,026 | 100,989 | 74.2% | 125,000 | 125,095 | 100.1% |
| TOTAL SWIMMING POOL FUND | 136,026 | 100,989 | 74.2% | 125,000 | 125,095 | 100.1% |
| CIT ADMINISTRATION | 24,667,403 | 20,664,870 | 83.8% | 28,906,000 | 30,415,223 | 105.2% |
| TOTAL CIT FUND | 24,667,403 | 20,664,870 | 83.8% | 28,906,000 | 30,415,223 | 105.2% |

SNAPSHOT Revenues/Expenditures & Key Balances Snapshot PROJECTED:

10/31/2022

GENERAL FUND REVENUES & EXPENSES

| | | | |
|--|----|---------------------|-----------------------------|
| Prior Year Ending Cash Balance – Unappropriated | | \$ | 21,168,423 |
| Revenue and Receipts Projection General Fund | \$ | 35,646,510 | |
| Expenses Appropriated General Fund <i>(assumes \$0.00 returned by departments)</i> | \$ | (38,301,635) | |
| BUDGETED OPERATIONAL SURPLUS/(DEFICIT) | | | <u>(\$2,655,125)</u> |
| BUDGETED UNENCUMBERED YEAR END GENERAL FUND BALANCE | | | <u>\$ 18,513,298</u> |



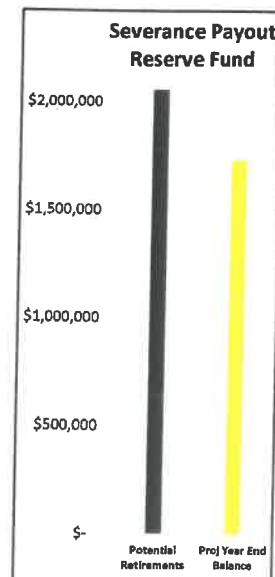
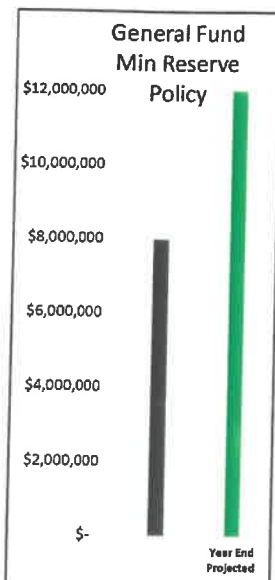
MONITORING INTANGIBLE / ANTICIPATED ITEMS

POSSIBLE LIKELY

- Revenue Differential + / (-)
- Expense Differential + / (-)
- 2020 Proposed Capital Improvements Plan General Fund Dollars
- Fund Subsidies + / (-)

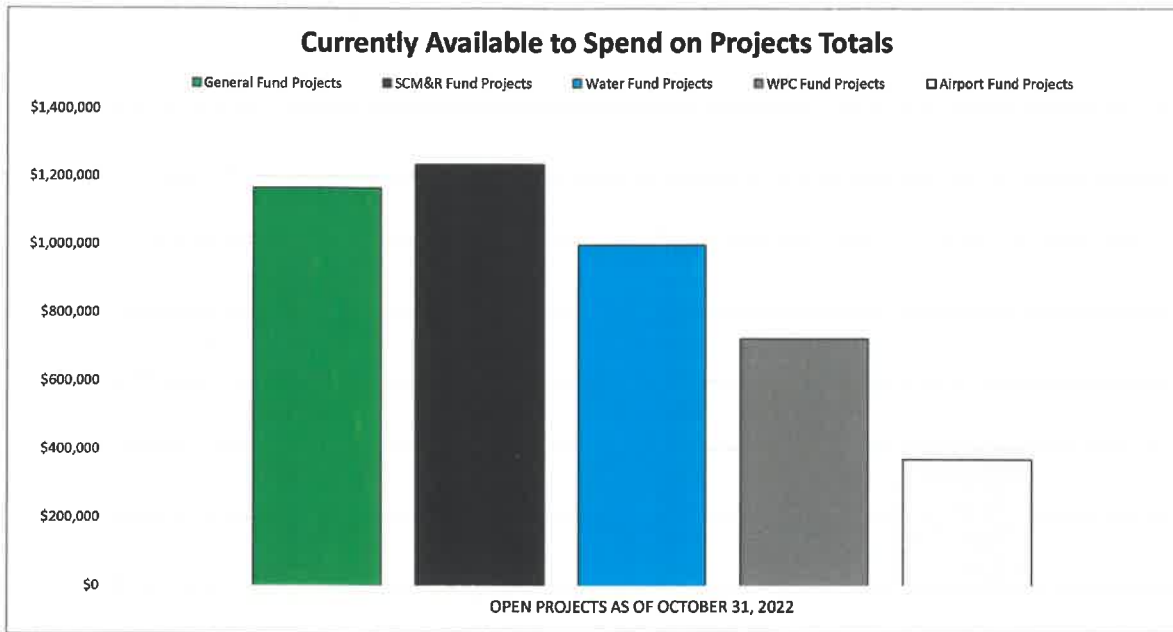
FINANCIAL POLICY AMOUNTS

| | | | Year End Projected | Over/(Short) |
|--|----|-----------|--------------------|--------------------|
| Minimum Reserve Balance General Fund | \$ | 7,987,032 | \$ 18,513,298 | \$10,526,266 |
| General Fund Rainy Day Reserve Account #10000000-818002 | \$ | 1,500,000 | \$ 1,500,000 | \$0 |
| Self Insurance Fund (\$1MM reserve) | \$ | 1,000,000 | \$ 849,817 | (\$150,183) |
| Severance Payout Reserve Fund & Potential Retirements through 2022 | \$ | 2,055,602 | \$ 1,736,304 | \$319,298 |



** subject to release of prior year audit

**CITY OF FINDLAY
OPEN PROJECTS AS OF OCTOBER 31, 2022**



| PROJECT NUMBER | PROJECT NAME | TOTAL APPROPRIATED | TOTAL EXPENSED | TOTAL PENDING | CURRENTLY AVAILABLE |
|----------------|----------------------------------|--------------------|-------------------|-----------------|---------------------|
| | | INCEPTION TO DATE | INCEPTION TO DATE | PURCHASE ORDERS | TO SPEND |
| 31912000 | PARKER TRAINING/RESTROOM REMODEL | 41,559 | 40,988 | - | 571 |
| 31912400 | 21 BAND SHELL STRUCTURE/ROOF | 70,000 | 68,169 | - | 1,831 |
| 31912500 | TRAFFIC/FABRICATION SHOP | 40,000 | 30,286 | - | 9,715 |
| 31912600 | FY20 FIRE AFG PROGRAM | 129,000 | 114,200 | - | 14,800 |
| 31912800 | TYLER EXECUTIME IMPLEMENTATION | 150,000 | 46,600 | 103,400 | - |
| 31913300 | 21 LEAN-TO MANLEY BLDG | 40,000 | 34,717 | 1,457 | 3,826 |
| 31913400 | 21 UPGRADE SHELTER 15 | 70,000 | 66,291 | 240 | 3,469 |
| 31913700 | DOWNTOWN RECREATION AREA | 105,775 | 64,650 | 36,125 | 5,000 |
| 31920700 | 22 ORC REQUIRED PD TRAINING | 24,203 | 23,226 | - | 977 |
| 31920800 | ENG/ZONING FILE SCANNING | 50,000 | 12,339 | 29,970 | 7,691 |
| 31920900 | MUNI BLDG ELEVATOR REPLACEMENT | 150,000 | - | - | 150,000 |
| 31921600 | CEMETERY FENCE REPLACE | 90,000 | 82,609 | - | 7,391 |
| 31921900 | SECURITY CAMERAS | 91,130 | 59,257 | 29,347 | 2,526 |
| 31922200 | 2022 GIS FUNCTIONALITY GROWTH | 80,000 | 2,137 | 47,763 | 30,100 |
| 31922300 | MUNI BLDG LED REPLACEMENTS | 50,000 | 16,501 | - | 33,500 |
| 31922400 | MUNI BLDG BATHROOM UPGRADES | 50,000 | - | 43,600 | 6,400 |
| 31922900 | CUBE DESICCANT DEHUMIDIFIER | 72,000 | 70,900 | - | 1,100 |
| 31923900 | TAYLOR STREET LOT ACQUISITIONS | 150,000 | 140,436 | - | 9,564 |
| 31924300 | RIVERSIDE DAM MODIFICATIONS | 80,000 | 61,696 | 18,304 | - |
| 31924400 | MUNI CT COURTMASER EFILING | 19,650 | - | 19,650 | - |
| 31924600 | PD QUICK RESPONSE GRANT FY202 | 62,500 | 9,880 | 52,620 | - |
| 31924700 | CASC | 58,000 | 39,200 | 18,800 | - |
| 31924800 | MLK MURAL | 15,000 | - | - | 15,000 |
| 31924900 | FIRE HOUSE BUNK ROOMS | 42,000 | 7,133 | 34,651 | 216 |
| 31925100 | CITY RESTROOM ACCESSIBILITY | 45,000 | - | - | 45,000 |
| 31926100 | REMINGTON BALLFIELDS PURCHASE | 91,000 | - | - | 91,000 |
| 31948200 | OHIO 629 - MARATHON | 250,000 | 17,651 | 12,108 | 220,241 |
| 31955300 | ROWMARK 629 ROADWORK | 100,000 | 1,516 | - | 98,484 |
| 31966800 | 2017 ORC PD REQUIRED TRAINING | 39,556 | 2,200 | 1,800 | 35,556 |

| PROJECT NUMBER | PROJECT NAME | TOTAL | TOTAL | TOTAL | CURRENTLY |
|--------------------------------|-------------------------------------|-----------------------------------|-------------------------------|----------------------------|-----------------------|
| | | APPROPRIATED INCEPTION TO DATE | EXPENSED INCEPTION TO DATE | PENDING PURCHASE ORDERS | AVAILABLE TO SPEND |
| 31977900 | PUBLIC SAFETY SOFTWARE SYSTEM | 731,770 | 726,451 | 2,086 | 3,233 |
| 31980800 | ORC PD REQUIRED TRAINING | 29,320 | 29,320 | - | - |
| 31983000 | VHF RADIO SYSTEM | 696,935 | 687,955 | 2,521 | 6,459 |
| 31993600 | KEEP ACTIVE KEEP HEALTHY PROG | 100,000 | 97,142 | - | 2,858 |
| 31993800 | RVR GREENTRAIL TO RIVERBEND | 364,509 | 314,561 | 40,672 | 9,276 |
| 31994900 | FIRE STRICT FACILITY | 1,540,900 | 24,200 | 488,582 | 1,028,118 |
| GENERAL FUND PROJECTS | | 5,719,807 | 2,892,210 | 983,695 | 1,843,902 |
| 32542300 | OIL DITCH CLEANING | 20,000 | - | - | 20,000 |
| 32549500 | HOWARD RUN DITCH CLEANING | 6,000 | - | - | 6,000 |
| 32803300 | STATE & MARKLE RECONSTRUCTION | 540,000 | 490,085 | 3,772 | 46,143 |
| 32811100 | I75/CR99 INTERCHANGE PID 10237 | 420,000 | 420,000 | - | - |
| 32811800 | ODOT 22 BRIGHT RD PHASE 2 | 715,349 | 651,210 | 4,091 | 60,049 |
| 32820100 | 2022 STREET PREV MAINT PROGRAM | 550,000 | 493,694 | 48,089 | 8,217 |
| 32820500 | 2022 ANNUAL RESURFACING | 1,520,000 | 1,467,561 | 29,572 | 22,867 |
| 32810000 | 2022 CITY OWNED WALKS/RAMPS | 20,000 | 18,929 | 1,071 | - |
| 32821300 | HIGH SCHOOL FLASHING RECON | 15,000 | 9,748 | - | 5,252 |
| 32821400 | HAN-INTERSTATE & FHS TRAILS | 45,000 | 10,400 | 11,433 | 23,167 |
| 32852700 | W SANDUSKY/WESTERN AVENUE | 190,000 | 103,185 | 8,796 | 78,019 |
| 32864600 | CR212/CR236 WIDENING | 240,000 | 187,208 | 46,308 | 6,484 |
| 32872100 | S MAIN/LINCOLN INTERSECTION | 125,000 | 104,098 | 254 | 20,648 |
| 32872800 | S MAIN/MAIN CROSS INTERSECTION | 125,000 | 122,862 | - | 2,138 |
| 32873100 | S MAIN/ SANDUSKY INTERSECTION | 125,000 | 108,162 | - | 16,838 |
| 32876000 | BLANCHARD/LINCOLN BIKE LANE | 3,471,500 | 2,502,202 | 50,002 | 919,296 |
| SCM&R FUND PROJECTS | | 8,127,849 | 6,689,344 | 203,388 | 1,235,117 |
| 35202300 | AIP-28 REHAB TAXIWAY A | 432,624 | 366,823 | 61,070 | 4,731 |
| 35210500 | AIRPORT NORTH APRON REHAB | 189,046 | 79,079 | 14,791 | 95,176 |
| 35211400 | AIRPORT UST CORRECTIVE ACTION | 50,000 | 29,339 | - | 20,661 |
| 35212300 | FAA AIRPORT RESCUE GRANT | 59,000 | - | - | 59,000 |
| 35222100 | TERMINAL BLDG MOVE/REHAB | 126,000 | 94,461 | 27,572 | 3,968 |
| 35224000 | AIP-33 NORTH APRON REHAB CONS | 2,184,147 | - | 2,010,653 | 173,494 |
| 35293200 | AIP-27 RUNWAY 7/25 REHAD CRACK SEAL | 136,618 | 121,617 | 11,753 | 3,248 |
| 35293400 | AIP-27 REHAB TAXIWAY A - DESIGN | 61,565 | 51,306 | - | 10,259 |
| AIRPORT FUND PROJECTS | | 3,239,000 | 742,625 | 2,125,838 | 370,537 |

| PROJECT NUMBER | PROJECT NAME | TOTAL APPROPRIATED INCEPTION TO DATE | TOTAL EXPENSED INCEPTION TO DATE | TOTAL PENDING PURCHASE ORDERS | CURRENTLY AVAILABLE TO SPEND |
|-------------------|--------------------------------|--|--|-------------------------------------|------------------------------------|
| 35510200 | HARRISON AVENUE STORM DRAINAGE | 25,000 | - | 500 | 24,500 |
| 35512100 | WASHINGTON AVE STORM UPGRADE | 20,000 | 12,525 | 4,175 | 3,300 |
| 35521700 | W LINCOLN STORM SWR | 220,000 | 12,777 | 5,505 | 201,719 |
| 35524100 | CHERRY STREET STORM SEWER | 50,000 | 37,660 | - | 12,340 |
| 35601300 | WPC CLARIFIER 3&4 REHAB | 680,845 | 250,708 | 413,484 | 16,653 |
| 35603400 | NORTHSIDE SWR TELEVISE & LINE | 297,500 | 229,178 | - | 68,322 |
| 35610600 | 21 SEWER & MANHOLE LINING | 5,000 | - | 500 | 4,500 |
| 35610700 | 2021 COMBINED SEWER OVERFLOW | 40,000 | 29,289 | 10,711 | - |
| 35610800 | 2021 SEWER TELEVISING | 5,000 | - | 500 | 4,500 |
| 35611600 | SPRINGLAKE SANITARY UPGRADE | 625,000 | 431,855 | 687 | 192,458 |
| 35620300 | 2022 ANNUAL SEWER TELEVISING | 2,500 | - | 500 | 2,000 |
| 35620400 | 2022 SEWER & MANHOLE LINING | 2,500 | - | 500 | 2,000 |
| 35620600 | 22 SAN SEWER UPSIZING CSO LTC | 50,000 | - | - | 50,000 |
| 35621100 | 22 ANNUAL MANHOLE ADJUSTMENT | 50,000 | - | - | 50,000 |
| 35621200 | MADISON/MONROE SAN PH 2 | 155,000 | 87,987 | 63,097 | 3,917 |
| 35622800 | CLARIFIERS WEIR BRUSH REPLACE | 100,000 | - | 49,200 | 50,800 |
| 35675000 | SANITARY SEWER CR 212 | 45,000 | 7,269 | - | 37,731 |
| 35691900 | WEST MAIN CROSS SAN SEWER | 20,000 | 18,891 | 1,109 | - |
| | SEWER FUND PROJECTS | 2,393,345 | 1,118,138 | 550,468 | 724,739 |
| 35710100 | RECTOR AVE WATERLINE REPLACE | 444,147 | 4,980 | 385,610 | 53,557 |
| 35720200 | MORRICAL BLVD WL REPLACEMENT | 5,000 | - | - | 5,000 |
| 35722500 | WTP ROOF REPLACEMENT | 235,800 | 230,682 | 754 | 4,364 |
| 35722600 | WTP MASONRY REPAIRS | 225,000 | 221,882 | 3,118 | (0) |
| 35722700 | RESERVOIR PAINT/REPAIR | 30,000 | - | - | 30,000 |
| 35781800 | WTP SCADA SYSTEM UPGRADES | 585,600 | 505,565 | 62,150 | 17,885 |
| 35782600 | WTP & RES SECURITY CAMERAS | 150,000 | 103,442 | 3,497 | 43,061 |
| 35782800 | RESERVOIR TRANSFER LINE REHAB | 157,881 | 167 | 137,881 | 19,833 |
| 35783300 | WATER METER SYSTEM REPLACE | 2,092,622 | 1,267,622 | - | 825,000 |
| 35790800 | WTP CO2 TANKS REPLACEMENT | 50,000 | - | 49,800 | 200 |
| | WATER FUND PROJECTS | 3,976,050 | 2,334,339 | 642,811 | 998,900 |

| <u>PROJECT</u> | | <u>TOTAL</u> | <u>TOTAL</u> | <u>TOTAL</u> | <u>CURRENTLY</u> |
|----------------|---------------------|--------------------------|--------------------------|------------------------|------------------|
| <u>NUMBER</u> | <u>PROJECT NAME</u> | <u>APPROPRIATED</u> | <u>EXPENSED</u> | <u>PENDING</u> | <u>AVAILABLE</u> |
| | | <u>INCEPTION TO DATE</u> | <u>INCEPTION TO DATE</u> | <u>PURCHASE ORDERS</u> | <u>TO SPEND</u> |

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CITY OF FINDLAY
CASH & INVESTMENTS AS OF OCTOBER 31, 2022

| <u>AMOUNT</u> | <u>DESCRIPTION AND COUPON RATE</u> | <u>BANK/FIRM</u> |
|--------------------------------|------------------------------------|---------------------|
| \$ 899,000.00 | STAR OHIO @ 3.020% | |
| 133,704.26 | STAR OHIO @ 3.020% | |
| 39,003,500.00 | STAR OHIO @ 3.020% | |
| 1,627,726.75 | STAR OHIO @ 3.020% | |
| 22,505,000.00 | SAVINGS ACCOUNT | FIFTH THIRD BANK |
| 245,000.00 | CERTIFICATE OF DEPOSIT @ 0.110% | FIRST NATIONAL BANK |
| 245,000.00 | CERTIFICATE OF DEPOSIT @ 0.100% | PREMIER BANK |
| 245,000.00 | CERTIFICATE OF DEPOSIT @ 0.700% | WATERFORD BANK |
| 996,328.13 | US TREASURY @ 0.125% | HUNTINGTON BANK |
| 997,804.87 | US TREASURY @ 0.750% | FIFTH THIRD BANK |
| 990,890.00 | US TREASURY @ 0.125% | FIFTH THIRD BANK |
| 991,445.31 | US TREASURY @ 0.125% | HUNTINGTON BANK |
| 994,804.69 | US TREASURY @ 0.125% | HUNTINGTON BANK |
| 980,117.19 | US TREASURY @ 0.125% | FIFTH THIRD BANK |
| 803,615.40 | FFCB @ 1.60% | KEY BANK |
| 989,341.28 | US TREASURY @ 1.170% | HUNTINGTON BANK |
| 946,835.94 | US TREASURY @ 0.250% | HUNTINGTON BANK |
| 988,340.00 | US TREASURY @ 0.125% | KEY BANK |
| 973,164.06 | US TREASURY @ 0.125% | FIFTH THIRD BANK |
| 964,023.44 | US TREASURY @ 0.125% | FIFTH THIRD BANK |
| 970,940.00 | US TREASURY @ 1.500% | KEY BANK |
| 964,453.13 | US TREASURY @ 0.875% | HUNTINGTON BANK |
| 982,460.94 | US TREASURY @ 2.500% | HUNTINGTON BANK |
| <u>\$ 79,438,495.39</u> | INVESTMENT TOTAL | |
| 6,099,724.55 | 5/3 BANK ACCOUNT BALANCE | |
| 8,712.29 | ACCRUED INVESTMENT INTEREST | |
| <u><u>\$ 85,546,932.23</u></u> | TOTAL CASH & INVESTMENTS | |

UNAPPROPRIATED FUND BALANCES (CURRENT CASH BALANCES ON REVERSE)

| | |
|--------------------------|---------------|
| GENERAL | \$ 18,513,298 |
| SCM&R | 465,814 |
| SCM&R HIWAY | 363,952 |
| SEVERANCE PAYOUT RESERVE | 1,986,304 |
| AIRPORT | 317,453 |
| WATER | 7,350,745 |
| SEWER | 9,681,522 |
| STORMWATER | 2,995,209 |
| PARKING | 41,760 |
| CIT ADMINISTRATION | 1,220,298 |
| CIT CAPITAL IMPROVEMENT | 3,956,659 |

CITY OF FINDLAY
BREAKDOWN OF TOTAL CASH & INVESTMENTS BY FUND AS OF OCTOBER 31, 2022

| | |
|--------------------------------------|---|
| \$24,479,243.89 | General Fund |
| 1,500,000.00 | General Fund Restricted Rainy Day |
| 1,860,980.91 | General Fund Projects |
| 2,002,909.53 | SCM&R Fund |
| 371,423.80 | SCM&R Fund Projects |
| 352,295.00 | County Permissive License Fund |
| 339,843.84 | State Highway Fund |
| 934.39 | Law Enforcement Trust Fund |
| 4,076.77 | Drug Law Enforcement Trust Fund |
| 341,780.31 | ID Alcohol Treatment Fund |
| 10,043.94 | Opioid Abatement Fund |
| 72,239.36 | Enforcement & Education Fund |
| 842,549.28 | Court Special Projects Fund |
| 171,978.11 | Court Computerization Fund |
| 2,109.56 | METRICH Drug Law Enforcement Trust Fund |
| 162,951.86 | Alcohol Monitoring Fund |
| 175,355.82 | Mediation Fund |
| 146,237.58 | Electronic Imaging Fund |
| 20,757.66 | Legal Research Fund |
| 2,124,235.93 | Severance Payout Fund |
| 4,255,602.31 | ARPA Fund |
| 102,785.76 | Debt Service Fund |
| 40,514.48 | CR 236 TIF Fund |
| 1,009,876.30 | Municipal Court Improvement Fund |
| 606,180.30 | Airport Fund |
| 585,049.52 | Airport Fund Projects |
| 10,322,433.88 | Water Fund |
| 933,305.97 | Water Fund Restricted |
| 1,328,864.62 | Water Fund Projects |
| 10,101,890.68 | Sewer Fund |
| 6,255,386.53 | Sewer Fund Restricted |
| 1,070,216.89 | Sewer Fund Projects |
| 66,915.81 | Parking Fund |
| - | Parking Fund Projects |
| 50,093.88 | Swimming Pool Fund |
| 27,677.40 | Internal Service Central Stores Fund |
| 512,271.15 | Internal Service Workers Comp Fund |
| 899,895.45 | Internal Service Self Insurance Fund |
| 6,698,667.66 | CIT Fund |
| 2,880,587.69 | CIT Fund- Restricted Capital Improvements |
| 287,074.91 | Police Pension Fund |
| 287,074.91 | Fire Pension Fund |
| 65,579.24 | Unclaimed Monies Fund |
| 236,018.41 | Tax Collection Agency Fund |
| 1,643,666.19 | Cemetery Trust Fund |
| 166,863.40 | Private Trust Fund |
| 107,501.47 | Guaranteed Deposits |
| 1,712.02 | Special Assessments Pavements Fund |
| - | Special Assessments Sidewalks Fund |
| - | Special Assessments Sidewalks Fund Projects |
| 21,277.86 | Special Assessments Storm Fund |
| <u><u>\$85,546,932.23</u></u> | TOTAL CASH & INVESTMENTS |

INCOME TAX BOARD

City of Findlay
August 3, 2022

MINUTES

ATTENDANCE

Members Present: Mayor Christina Muryn, Don Rasmussen, Susan Hite, Jim Staschiak II, Jeff Wobser.

Staff Present: Mary Price and Kathy Launder.

APPROVAL OF MINUTES

Motion to approve minutes of the May 4, 2022, meeting as presented, by Mayor Muryn, second by Law Director Rasmussen. Motion passed 5-0.

OLD BUSINESS

Income Tax Software Request for Proposal Discussion: Mayor Muryn stated Price worked with Ginger Sampson in the Auditor's Office and Brent Schroeder in the Computer Services Department to develop the Income Tax Software Request for Proposal (RFP). Auditor Staschiak asked how many bidders anticipated. Price stated that she is expecting at least three companies to respond. Auditor Staschiak asked how many companies cannot bid. Price stated there is one company that is not qualified due to not a robust online filing system. Auditor Staschiak asked how this new software will reduce staff. Price stated she is confident that they will no longer need part time employees once the new software system is in place. Auditor Staschiak asked if we have an estimate of cost. Mayor Muryn stated that \$125,000 is budgeted. Looking at potentially using ARPA dollars for the software. Price inquired how long the systems should run parallel. Auditor Staschiak suggested that they should run parallel through all major processes at least once. Councilman Wobser asked for a basic timeline for the RFP and then implementation. Price stated that once the RFP is approved, the deadline will be set for 30 days for response to RFPs and then review. Auditor Staschiak stated that the 2023 budget for employee expense should look the same, but would expect to see a decrease in employee expense for the 2024 budget. Price stated that they won't see efficiency gain until at least year two. Councilman Wobser asked if the companies will have to do much adjustment to their software product. Price stated that each of the three companies she has talked with usually do customized software packages. Price stated that the RFP will be advertised through Bid Express. Motion to approved Income Tax Software Request for Proposal, by Councilman Wobser, second by Mayor Muryn. Motion passed 5-0.

NEW BUSINESS

Year-To-Date Collections: Price stated that collections overall are up 34.245% as of July 29, 2022. The remainder of the year month-to-month collections will be lower due to comparison to Speedway sale in 2021. Goodyear is not expecting any significant changes for 2022, will know by October 2022 for 2023.

Collections, Estimates, Delinquencies: Price stated that through July the year to date is down from 2021. 2021 was a big year for tax collections. Pre-2016 cases are getting less and less.

Legal Actions in Process and Contemplated: Court cases and wage garnishment numbers are down from last year for same reason as above.

Income Tax Department Organizational Chart Proposed Statement/Assistant Tax Administrator – Proposed Job Description: Price stated that if she is out, there is no second in command currently. Some duties of the Tax Administrator can be delegated to the Assistant Tax Administrator. The promotion will be done internally and will not add an additional full time employee. Auditor Staschiak stated that he is in support of the position and further stated that this individual would need to learn what all the positions in the department do. Price stated that the individual they are considering for the position already knows what all the positions in the department do. Motion to approve job description for Assistant Tax Administrator, by Auditor Staschiak, second by Councilman Wobser. Motion passed 5-0.

OTHER BUSINESS

Next Meeting: Meeting schedule for 2022: November 2. All meetings will be held at 2:30pm in the third floor conference room of the Municipal Building.

Being no further business, the meeting adjourned.

Respectfully submitted,



Kathy K. Launder
City Clerk

INCOME TAX BOARD

City of Findlay
October 10, 2022

MINUTES

ATTENDANCE

Members Present: Mayor Christina Muryn, Don Rasmussen, Susan Hite, Jeff Wobser.

Staff Present: Mary Price and Kathy Launder.

NEW BUSINESS

Review and Approval of Income Tax Forms: Mary Price stated that there were few changes to the following forms: 2022 Findlay Income Tax Return, 2022 EZ Findlay Resident Individual Tax Return, 2023 Estimate Voucher. The main changes were to update the date to the current year and changed Line 18 on 2022 Findlay Income Tax Return due to the federal amount changing. Councilman Wobser asked if all these forms are pdf fillable forms. Price stated that they are. Councilman Wobser asked why we are printing any of the forms. Price stated that we have to have paper copies to hand out in the office as well as for delinquent cases. The accountant firms like to have paper copies as well.

Motion to approve 2022 Findlay Income Tax Return, 2022 EZ Findlay Resident Individual Tax Return, 2023 Estimate Voucher as presented, by Mayor Muryn, second by Treasurer Hite. Motion passed 4-0.

Being no further business, the meeting adjourned at 4:03pm.

Respectfully submitted,



Kathy K. Launder
City Clerk

Honorable City Council
Findlay, OH 45840

November 8, 2022

RE: Reservoir Transfer Line Rehab, Project No. 35782800
Water & Wastewater Infrastructure Grant

Dear Council Members:

Earlier this year the City of Findlay was notified that we received grant funds from the Department of Development, through the Water & Wastewater Infrastructure Program, for the rehabilitation of the reservoir transfer lines and valves. As part of the match money for the grant the City purchased the necessary valves for the project. The valves were purchased in the beginning of the year, but we are still awaiting a delivery date from the vendor. To ensure that the funds are ready for use once the valves are delivered, it will be beneficial to appropriate the grant funds at this time.

At this time I am requesting the Water and Wastewater Infrastructure Program grant funds to be appropriated to the project for use of the rehabilitation of the reservoir transfer lines and valves.

By copy of this letter, the Law Director is requested to prepare the necessary legislation to appropriate funds as follows:

| | |
|---|--------------|
| FROM: Water and Wastewater Infrastructure Program | \$ 1,800,000 |
| TO: Reservoir Transfer Line Rehab, Project Number 35782800 | \$ 1,800,000 |

If you have any questions, please feel free to contact me.

Sincerely,



Jeremy Kalb, PE
City Engineer

Pc: Don Rasmussen, Law Director
Jim Staschiak II, Auditor

TRAFFIC COMMISSION

City of Findlay
October 17, 2022

MINUTES

ATTENDANCE:

MEMBERS PRESENT: Service-Safety Director Rob Martin, City Engineer Jeremy Kalb, Police Chief Robert Ring, Fire Chief Josh Eberle, Councilman Jim Slough.

STAFF PRESENT: Matt Stoffel, Public Works Superintendent; Dave Honse, Street Department Supervisor; Jason Rayle, Traffic Signal Supervisor; Don Rasmussen, Law Director; Kathy Launder, City Clerk.

GUESTS PRESENT: John Selick, Lakeview Park Homeowners Association.

OLD BUSINESS

1. Request for review of the Center Street corridor as it relates to traffic flow, speed, barriers for safety as well as sound, and pedestrian crossings.

11/15/2021

Director Martin stated that a group of residents of the Center Street corridor requested a review of the corridor as it relates to traffic flow, speed, barriers for safety as well as sound, and pedestrian crossings.

Kalb stated that he has traffic counts from Ohio Department of Transportation (ODOT) for Center Street from railroad tracks to Main Street and Tiffin Avenue from Blanchard Street to the split. Currently getting counts for Center Street. Director Martin stated the plan is to get traffic counts and analyze the data. Then discuss what next steps are. Are there things we can do or do we hire an outside source to do a traffic study? Kalb stated that looking at traffic counts from ODOT, on Tiffin Avenue east of Blanchard Street was 18,000 cars per day, on Center Street between the railroad tracks and Main Street was 8,000 cars per day. Kalb is working on ideas, but waiting for traffic counts to come in first. Director Martin stated that the recommendation is to table the request until we are able to get the traffic counts in and analyze the data.

Motion to table request, by Councilman Slough, second by Kalb. Motion passed 5-0.

12/20/2021

Motion to lift item from table, by Councilman Slough, second by Kalb. Motion passed 4-0.

Kalb stated that traffic counts on Center Street from Tiffin Ave. to Blanchard Street westbound was 300 vehicles and eastbound was 800 vehicles. Looking at the safety of those travelling eastbound from S. Main St. and speeding over the railroad tracks to go straight to this area of Center St. Kalb drew up a sketch of what it would look like if a 90° turn was put in to enter onto Center Street at Tiffin Avenue rather than being able to drive straight through. There are no barriers available to slow people down in the area of the railroad tracks. The only thing to really do is to have a safety study done that will cost about \$100,000. Chief Ring suggested we try something more simple with signage that there is a curve ahead especially westbound. Kalb stated that traffic counts at Blanchard and Tiffin Avenue has 18,000 vehicles, and the railroad tracks to Main Street has 8000 vehicles. Director Martin asked if we should look at some signage before we make any significant changes. Kalb stated that in order to get any funding from the State to make changes, a safety study would have to be conducted.

Chief Ring stated that changing Center Street to a 90° turn will slow eastbound traffic, but will do nothing for westbound traffic where most of the issues occur with vehicles running into houses. Rayle asked if raising the pavement on the other side of the railroad tracks to make less of an incline over the tracks would help. Kalb stated that there is a lot of coordination with the railroad company that would need to be done. Kalb further stated that if that comes up in the safety study there is the potential to secure safety funds to pay for it. Director Martin stated that it all comes back around to a safety study. Kalb stated that it is a lot of money, but we collect a lot of data and are then eligible for safety funds.

Signage suggestions: dangerous curve sign with 25 MPH speed designation, chevrons on guardrails or reflectors.

Motion to install dangerous curve signs with railroad and a 25 MPH designation for both directions on either side of the railroad tracks on Center Street and to install chevrons on guardrails on Center Street near railroad tracks, by Chief Ring, second by Kalb. Motion passed 4-0.
Motion to table Center Street corridor discussion, by Chief Ring, second by Kalb. Motion passed 4-0.

3/21/2022

Kalb stated that a safety study is budgeted this year. The study is scheduled to be performed this fall.

7/18/2022

Kalb stated that he went to ODOT Safety Board to request suggestions for this area. The City has already completed the items they have suggested such as signage for the curve and railroad and reducing the speed limit.

8/15/2022

Item remained tabled.

10/17/2022

Motion to lift item from table, by Chief Eberle, second by Chief Ring. Motion passed 5-0.

Kalb stated that we have completed all the requests for review of the Center Street corridor relating to traffic flow, speed, and barriers for safety by reducing the speed limit to 25 miles per hour and installing a guardrail and signage related to dangerous curve ahead. The Engineering Department has a project planned to do a traffic study.

Motion to take no further action on this request, by Director Martin, second by Kalb. Motion passed 5-0.

2. Request of Diane Boguski, 1920 Palmer Drive, Findlay, Ohio, to replace the traffic signal at the intersection of Western Avenue and Lake Cascades Parkway.

7/18/2022

Edith Wannemacher stated that she travels Lake Cascades Parkway to Western Avenue frequently. She has witness numerous near misses at this intersection due to visibility issues while looking south as well as the speed of motorists travelling Western Avenue. Kalb stated that the Lake Cascades sign is potentially in the line of sight and the grassy hill is on the verge of being in the line of sight. Currently the traffic counts do not warrant a traffic signal

at this intersection. Kalb stated he can have a traffic study performed by City staff of this area. After the study is complete, a decision can be made regarding how to address the issues at this intersection.

Motion to deny request to replace the traffic signal at the intersection of Western Avenue and Lake Cascades Parkway, by Kalb, second by Ring. Motion passed 4-0.

Motion to have City of Findlay Engineering Department perform a traffic study of the intersection of Western Avenue and Lake Cascades Parkway and bring results back to Traffic Commission to review, by Kalb, second by Martin. Motion passed 4-0.

8/15/2022

Item remained tabled

10/17/2022

Motion to lift item from table, by Kalb, second by Director Martin. Motion passed 5-0.

Kalb stated that the Engineering Department performed a traffic study of the intersection. Looking at traffic count reports from 2016 to 2022, counts only increased by 2%. Western Avenue is still considered a thoroughfare. The traffic counts do not warrant a traffic signal at the intersection of Western Avenue and Lake Cascades Parkway. If a three-way stop was implemented at this intersection, it would create a lot of stacking on Western Avenue and the right turn lane would have to be eliminated. Need to keep traffic on the major road flowing and the minor road needs to stop. If this area develops, we will take an updated traffic count and determine if action is needed at the at time. Director Martin stated that more traffic turns right onto Western Avenue than turns left. Kalb stated that the line of sight at the intersection is sufficient for a safe turn. Not further action is needed.

NEW BUSINESS

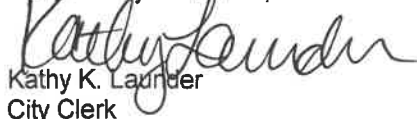
1. Request of Lakeview Parkway Homeowners Association for a pedestrian controlled signal at the crosswalk across County Road 236 at Lakeview Parkway and Foxtail Drive.

John Selick, President of the Lakeview Park Homeowners Association, stated that there have been near misses of children getting struck while crossing County Road 236 from Foxtail Drive to Lakeview Parkway. Looking for anything to enhance the safety of the crosswalk. Kalb stated that what is posted is what the City is required by law to have in place. High visibility signage and ladder crossing parking is what is currently in place. The traffic counts collected over the past several years shows counts from 6600 to 7400 cars per day. Whatever steps we take to improve the crossing at Lakeview Parkway and Foxtail, will need to be implemented at Heatherwood Drive as well. Chief Eberle stated that he is in favor of the concept of a pedestrian controlled signal, however, the City receives requests like this frequently and what we decide to do for one request, we have to do for all requests. Chief Eberle and Director Martin stated that they are looking for a way to make this safety improvement, but need to keep consistent. Kalb stated that we can look at installing solar blinking lights around the pedestrian crossing sign to draw attention to the crosswalk.

Motion to deny request for a pedestrian controlled signal at the crosswalk across County Road 236 at Lakeview Parkway and Foxtail Drive; and instead install a solar blinking light around the Pedestrian Crossing sign on County Road 236 at the Foxtail Drive/Lakeview Parkway intersection and at the Heatherwood Drive intersection, by Chief Eberle, second by Kalb. Motion passed 5-0.

With no further business to discuss, the meeting adjourned. The next meeting of the City of Findlay Traffic Commission will be held on November 21, 2022, at 2:30 p.m. in the third floor conference room of the Municipal Building.

Respectfully submitted,


Kathy K. Launder
City Clerk

PARKS AND RECREATION BOARD

City of Findlay
October 17, 2022

MINUTES

ATTENDANCE

Members Present: Rob Martin, Chair, Matt Cordonnier, Jeremy Kalb, Greg Meyers, Josh Palmer, Jim Seebald, Holly Frische.

Staff Present: Matt Stoffel, Lisa Mansfield, Dave Honse, and Kathy Launder.

APPROVAL OF MINUTES

Motion to accept minutes of the August 15, 2022, meeting, by Councilman Palmer, second by Meyers. Motion passed 7-0.

NEW BUSINESS

Review of Recreation Fee Schedule: Mansfield reported that the changes to the fee schedule include a field maintenance fee of \$55.00 per hour for tournaments only to account for maintenance required to get the fields game ready due to inclement weather, a house league fee of \$5.00 per participant to help offset the cost of maintenance associated with house leagues-house leagues currently pay \$100 administration fee to maintain a conflict calendar. The Permit Admin Fee of \$100 per season would be eliminated if the field maintenance fee and house league fee. All other fees remain the same. The Recreation Department has experienced a 5.4% increase every year in its operating budget. Have \$50,000 in charges to drag field, line the fields, etc., that City is incurring for house leagues. Other cities charge same fee across the board for all users. The field maintenance fee would be charged in the case of inclement weather only.

Motion to approve 2023 Fee Schedule by Meyers, second by Cordonnier. Motion passed 7-0.

DEPARTMENT REPORTS

Recreation Department Report: Mansfield reported that football and ice usage are in full swing. Fall ball and Miracle League games all at the same time. Closing the ball diamonds for regrading and replace grass aprons for proper water drainage. In arena, looking at adding Live Barn, a live stream service. Users subscribe and pay a fee to watch games also can be used as an instant replay tool. Revisit for potential at the Diamonds. The product is free to the City and receives a small fee for each user that subscribes. Upgraded the meeting rooms to include a television that can be used to cast from a computer for presentation purposes. The damaged surface at the zipline has been repaired.

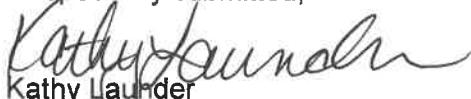
Parks Maintenance Department Report: Stoffel reported that they are finishing up Shelter 15 project. Will be planting trees in the parks as part of the Adopt-A-Tree program. Memorial trees will be planted in West Park and Riverside Park. Last day for the Green Waste Site is December 3. The pool has been closed and painted.

OTHER BUSINESS

Next Meeting: The next meeting of the Parks and Recreation Board is scheduled for December 19, 2022, at 4:00pm in the third floor conference room of the Municipal Building.

Being no further business, the meeting adjourned.

Respectfully submitted,


Kathy Launder
City Clerk



TREASURER'S OFFICE

318 Dorney Plaza, Room 313
Findlay, OH 45840-3346
Telephone: 419-424-7107 • Fax: 419-424-7866
www.findlayohio.com

SUSAN JO HITE
CITY TREASURER

Treasurer's Reconciliation for October 31, 2022

TREASURER

| | |
|-----------------------------|----------------|
| Fifth Third Initial Balance | 5,846,955.13 |
| - Withdrawals () | (8,056,657.18) |
| + Deposits | 8,521,114.75 |
| | <hr/> |
| | 6,311,412.70 |
| (-Outstanding Checks) | (215,508.25) |
| Deposit in Transit | 3,820.10 |

| | |
|--------------------------|---------------|
| Treasurer's Checking Bal | 6,099,724.55 |
| Investment Principal | 79,438,495.39 |
| Accrued Interest | 8,712.29 |

| | |
|--|---------------|
| Treasurer's Total Cash and Investments | 85,546,932.23 |
|--|---------------|

AUDITOR

| | |
|------------------------|--------------|
| Auditor's Checking Bal | 6,099,724.55 |
|------------------------|--------------|

| | |
|--------------------------------------|---------------|
| Auditor's Total Cash and Investments | 85,546,932.23 |
|--------------------------------------|---------------|

Respectfully submitted,

Susan Jo Hite
Treasurer

FINDLAY CITY PLANNING COMMISSION



STAFF REPORT November 10, 2022

CITY PLANNING COMMISSION MEMBERS

Mayor Christina Muryn, Chairman
Rob Martin, Service-Safety Director
Jackie Schroeder
Dan DeArment
Dan Clinger

Matt Cordonnier, HRPC Director
Jacob Mercer, HRPC Staff
Kevin Shenise, Fire Inspector
Jeremy Kalb, P.E., City Engineer
Don Rasmussen, Law Director
Erik Adkins, Flood Plain/Zoning Supervisor

City of Findlay
City Planning Commission
City Council Chambers, 1st floor of Municipal Building
November 10, 2022 – 9:00 AM

AGENDA

CALL TO ORDER

ROLL CALL

SWEARING IN

APPROVAL OF MINUTES

TABLED ITEMS

NEW ITEMS

1. **PETITION FOR ZONING AMENDMENT #ZA-06-2022 filed by filed by Mardic Investments, Inc, 5800 Monroe Street, Sylvania, OH 43560, to zone 3.978 Acres located in the SW quarter of Section 36 of Allen Township to M-2 Light Industrial upon its annexation to the City of Findlay.**
2. **APPLICATION FOR SITE PLAN REVIEW #SP-26-2022 filed by Racetrac Inc, to construct a 8,100 sf convenient store and truck stop at 11600 CR 99.**
3. **ALLEY/STREET VACATION PETITION #AV-08-2022 filed by James Bowser, 311 Clinton Court, to vacate Bolton Street from the intersection of Barnett Street south to the bike path.**

ADMINISTRATIVE APPROVALS

ADJOURNMENT

City of Findlay
City Planning Commission
City Council Chambers, 1st floor of Municipal Building
Thursday, November 11th, 2022 – 9:00 a.m.

COMMENTS

NEW ITEMS

- 1. PETITION FOR ZONING AMENDMENT #ZA-06-2022 filed by filed by Mardic Investments, Inc, 5800 Monroe Street, Sylvania, OH 43560, to zone 3.978 Acres located in the SW quarter of Section 36 of Allen Township to M-2 Light Industrial upon its annexation to the City of Findlay.**

General Information

This request is located southeast of the intersection of Technology Drive and Midwest Court. This site is currently a vacant parcel. It is in the process of being annexed into the City of Findlay. It is not located within the 100-year flood plain.

Staff Analysis

In May 2022, the applicant, Mardic Investments, Inc, submitted a site plan and rezoning of the area north of this site. The rezoning was from C-2 General Commercial to M-2 Multi-Family High Density. Given this site will be a part of that development; staff is supportive of this zoning request.

Staff Recommendation

Staff recommends that FCPC recommend approval of **PETITION FOR ZONING AMENDMENT #ZA-06-2022 filed by filed by Mardic Investments, Inc, 5800 Monroe Street, Sylvania, OH 43560, to zone 3.978 Acres located in the SW quarter of Section 36 of Allen Township to M-2 Light Industrial upon its annexation to the City of Findlay.**

ENGINEERING

No Comment

FIRE PREVENTION

No Comment

RECOMMENDATION

CPC Staff recommends that FCPC recommend approval of **PETITION FOR ZONING AMENDMENT #ZA-06-2022 filed by filed by Mardic Investments, Inc, 5800 Monroe Street, Sylvania, OH 43560, to zone 3.978 Acres located in the SW quarter of Section 36 of Allen Township to M-2 Light Industrial upon its annexation to the City of Findlay.**



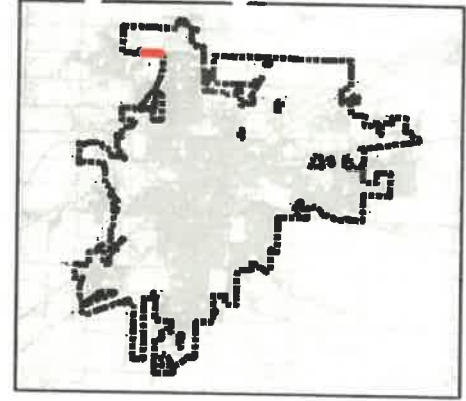
ZA-06-2022

PETITION FOR ZONING AMENDMENT
 filed by filed by
Mardic Investments, Inc.
 to zone 3.978 Acres located in the
 SW quarter of Section 36 of
 Allen Township to M-2 Light Industrial
 upon its annexation to the
 City of Findlay.

Legend

- Parcels
- ZA-06-2022
- Road Centerline
- Findlay City

Findlay Locator Map




ZA-06-2022

PETITION FOR ZONING AMENDMENT
filed by filed by
Mardic Investments, Inc,
to zone 3.978 Acres located in the
SW quarter of Section 36 of
Allen Township to M-2 Light Industrial
upon its annexation to the
City of Findlay.

Legend

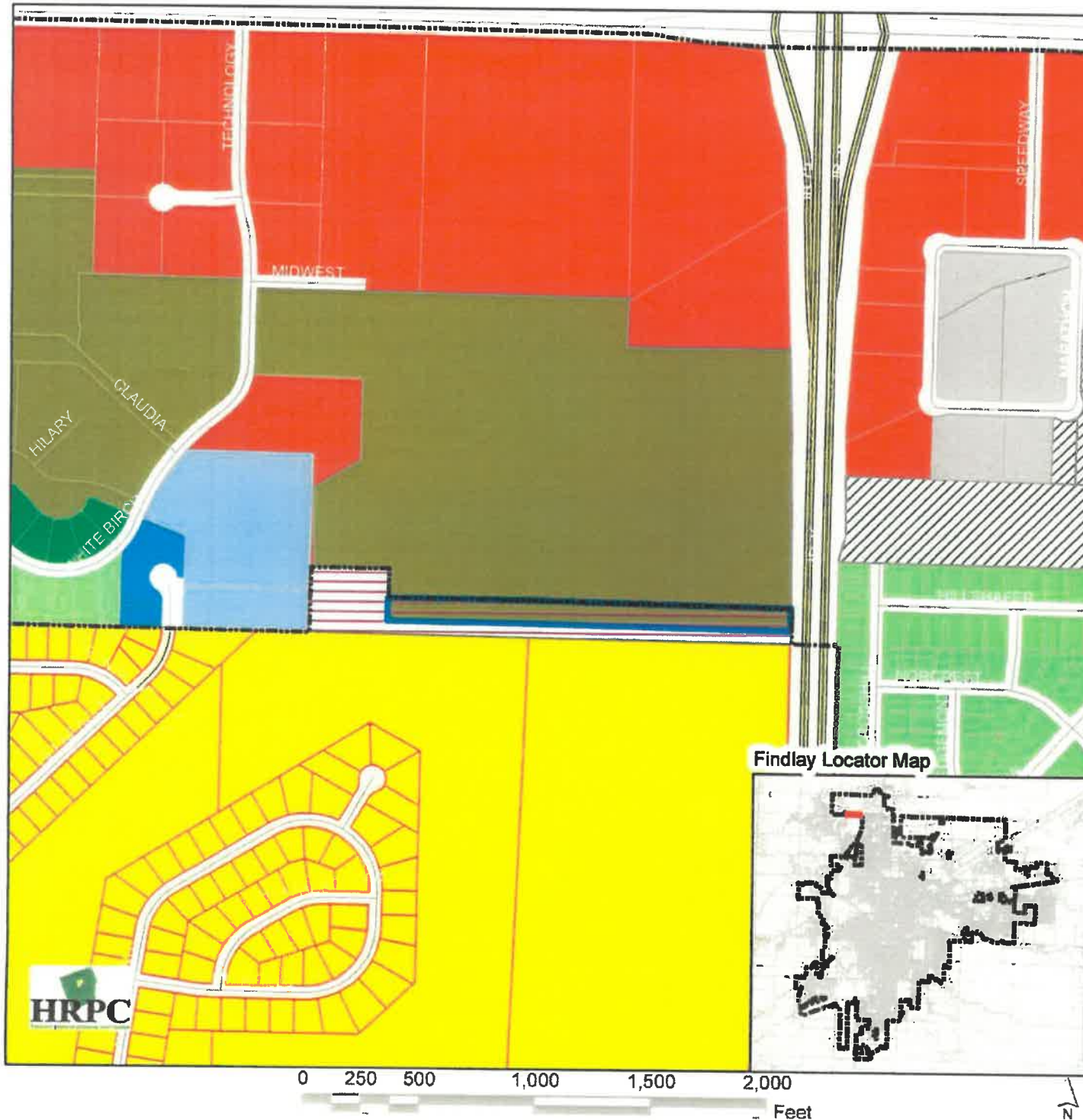
-  Findlay City
-  ZA-06-2022
-  Allen Township
-  Road Centerline

Liberty Zoning

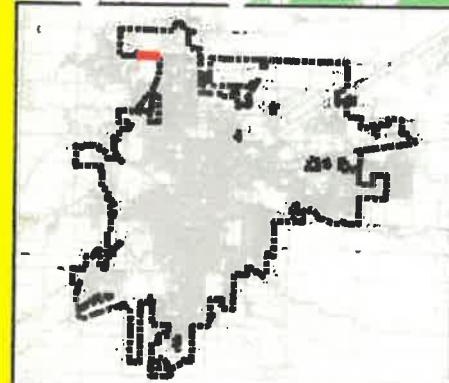
-  R-1- One Family

Findlay Zoning Districts

-  Large Lot Residential, R-1
-  Medium Lot Residential, R-2
-  Small Lot Residential, R-3
-  Duplex/Triplex, R-4
-  Local Commercial, C-1
-  General Commercial, C-2
-  Downtown Commercial, C-3
-  Office/Institution, O-1
-  Light Industrial, I-1
-  Heavy Industrial, I-2
-  Condominium, CD
-  Multi-Family, Low Density, M-1
-  Multi-Family, High Density, M-2
-  Parks and Open Space, PO
-  Mobile Home, MH



Findlay Locator Map



HRPC

2. APPLICATION FOR SITE PLAN REVIEW #SP-26-2022 filed by Racetrac Inc, to construct a 8,100 sf convenient store and truck stop at 11600 CR 99.

CPC STAFF

General Information

This request is located on the north side of County Road 99, just east of I-75. It is located in Allen Township. To the south and east, it is zoned C-2 General Commercial. The City of Findlay Land Use Plan designates the property as Regional Commercial.

Parcel History

The site is currently vacant.

Staff Analysis

This applicant is proposing to construct a sixteen (16) pump fueling station, five (5) truck pump fueling lanes, a truck scale, and an 8,100 square foot convenience store. Although this is located in Allen Township, staff reviewed it based upon the City of Findlay I-1 Light Industrial standards. Truck Stops are a permitted in I-1. One condition will be that the applicant file for annexation into the City of Findlay.

There are two parking areas on the site, one in front of the convenience store and one for the truck parking. There are 34 parking spots for trucks at the north end of the site. For the convenience store, there are 29 parking spots, with two designated handicapped.

The convenience store has a height of 23 feet, which is under the maximum height in the I-1 district. The structures all meet the setback requirements.

The plan does not indicate either foundation plantings or perimeter landscaping for their parking lots. In the I-1 district, foundation plantings would require two (2) shrubs for every twelve (12) lineal feet of building circumference. This would calculate to 62 shrubs around the convenience store. Shrubs can be clustered around the building and shall be at least 18 inches in height when planted or be a minimum of a two-gallon container size.

Perimeter landscaping should include the following around their convenience store parking lot:

- Shrubs shall be planted at a minimum ratio of one (1) shrub per five (5) lineal feet around the perimeter. Minimum size at planting shall be twenty-four (24) inches in height. A minimum of fifty percent (50%) of the shrubs shall be evergreen.
- One (1) deciduous tree per forty (40) feet of parking lot perimeter shall be planted within ten (10) feet of the parking lot edge. Trees may be clustered.

The site plan shows an extension of Speedway Drive to the north. At this phase, the road would dead end, but provide access to the Racetrac site and the neighbors to the east. The street will need to be dedicated to the City of Findlay.

Staff Recommendation

CPC Staff recommends approval of APPLICATION FOR SITE PLAN REVIEW #SP-26-

2022 filed by Racetrac Inc, to construct a 8,100 sf convenient store and truck stop at 11600 CR 99 with the following conditions:

- **File for annexation with the City of Findlay**
- **Dedicate the right-of-way for the extended Speedway Drive.**
- **Add foundation plantings and perimeter parking lot landscaping as prescribed by the code.**

ENGINEERING

Access –

As part of this site plan Speedway Drive will be extended north. It is anticipated that the roadway and site will be annexed into the City of Findlay prior to the start of construction. The roadway will need to be built per City of Findlay specifications. Once the roadway is approved by the City of Findlay Engineering Department, the roadway will then need to be bonded and inspected by the City of Findlay. Since this is a site that will be travelled to by pedestrians, the Engineering Department would like to see a sidewalk to be placed on both sides of the Speedway Drive Extension.

Water Service –

A new 6-inch waterline will be extended off the new main that will be constructed as part of the Speedway Drive extension. There are a couple of changes that the Engineering Department would like to see as part of the waterline. Place a gate valve on the 6-inch where it meets at the Tee, and for the ¾-inch yard hydrant will need a back flow preventer placed on the line. Prior to the start of construction of the waterline, the developer will need to sign the Agree to Annex form and have it filed with the City of Findlay.

Sanitary Service –

A new sanitary lateral will be coming off of the sanitary mainline that will be extended as part of the Speedway Drive extension. The grease interceptor will be inspected by the Health Department.

Stormwater Management –

The stormwater calculations that were submitted as part of the application, complies with the City of Findlay Standards. The stormwater will be directed to a new underground detention pond located on the north end of the property.

MS4 Requirements –

The site will disturb more than one (1) acre so the applicant will need to comply with the City of Findlay's Erosion & Sediment Control Ordinance once it is annexed into the City of Findlay.

Recommendations:

Approval of the Site Plan

The following permits may be required prior to construction:

- Sidewalk Permit x1
- Water Permits

- Main Line Tap x1
- Domestic Tap x1
- Sanitary Sewer
 - Service Tap x1
- Curb Cut x 3
- SWPPP Permit x1

FIRE PREVENTION

- Be sure to obtain all required permits for construction

RECOMMENDATION

Staff recommends approval of **APPLICATION FOR SITE PLAN REVIEW #SP-26-2022** filed by **Racetrac Inc**, to construct a **8,100 sf convenient store and truck stop** at **11600 CR 99** with the following conditions:

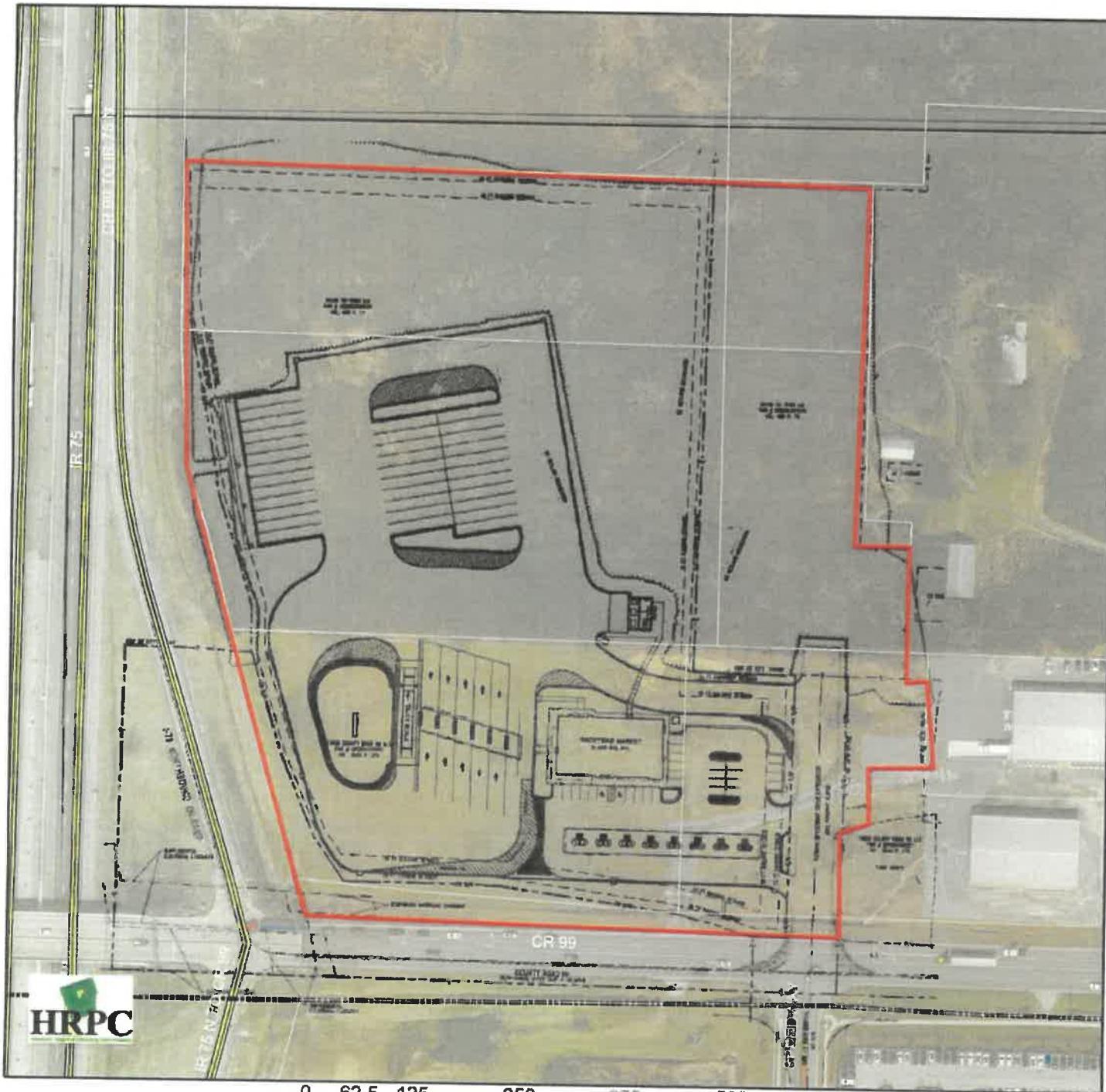
- **File for annexation with the City of Findlay**
- **Dedicate the right-of-way for the extended Speedway Drive.**
- **Add foundation plantings and perimeter parking lot landscaping as prescribed by the code.**

SP-26-2022

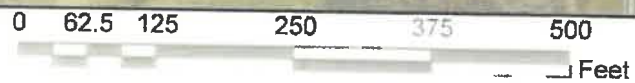
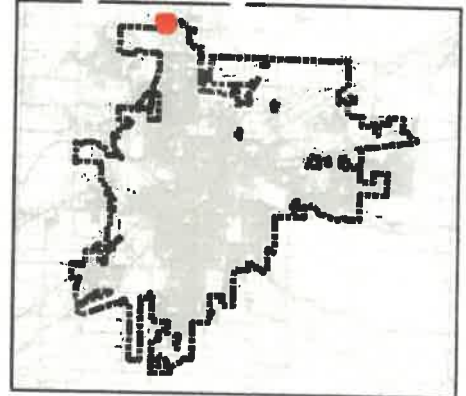
APPLICATION FOR
SITE PLAN REVIEW
filed by Racetrac Inc, to
construct a 8,100 sf
convenient store and
truck stop at 11600 CR 99

Legend

-  RacetracSP
-  Parcels
-  Road Centerline



Findlay Locator Map



3. ALLEY/STREET VACATION PETITION #AV-08-2022 filed by James Bowser, 311 Clinton Court, to vacate Bolton Street from the intersection of Barnett Street south to the bike path.

General Information

This request is to vacate Bolton Street from the intersection of Barnett Street south to the bike path at the end of the street. R&D Performance LLC, which is owned by James Bowser, owns all but one parcel abutting the vacation. The City of Findlay own Swale Park, which abuts the end of the street.

Staff Analysis

The applicant is requesting Bolton Street be vacated due to their safety and security reasons. Mr. Bowser owns the properties that directly abut the street on either side of the road. He stated to staff that the increase of pedestrian traffic around the site has led to security issues for his business.

The City of Findlay is also an abutting property owner at the south end of Bolton Street. The City did not sign the petition to vacate the street.

After discussions with the City Engineer, it was noted that a major waterline runs underneath Bolton Street in that section. If the street were vacated, the City would be losing access as well to Swale Park. Staff does not recommend the City vacate this section of Bolton Street.

Staff Recommendation

Staff recommends that FCPC recommend **denial of ALLEY/STREET VACATION PETITION #AV-08-2022 filed by James Bowser, 311 Clinton Court, to vacate Bolton Street from the intersection of Barnett Street south to the bike path.**

ENGINEERING

- Within that area of Bolton Street there is a 16-inch waterline that runs in the middle of the roadway and we have a sanitary sewer that is to the road right of way as well. The easement needed for both of those lines would be roughly 40' in width.
- Along with the utility lines that are in the area this is an access point for City personnel into Swale Park.

FIRE PREVENTION

No Comment

RECOMMENDATION

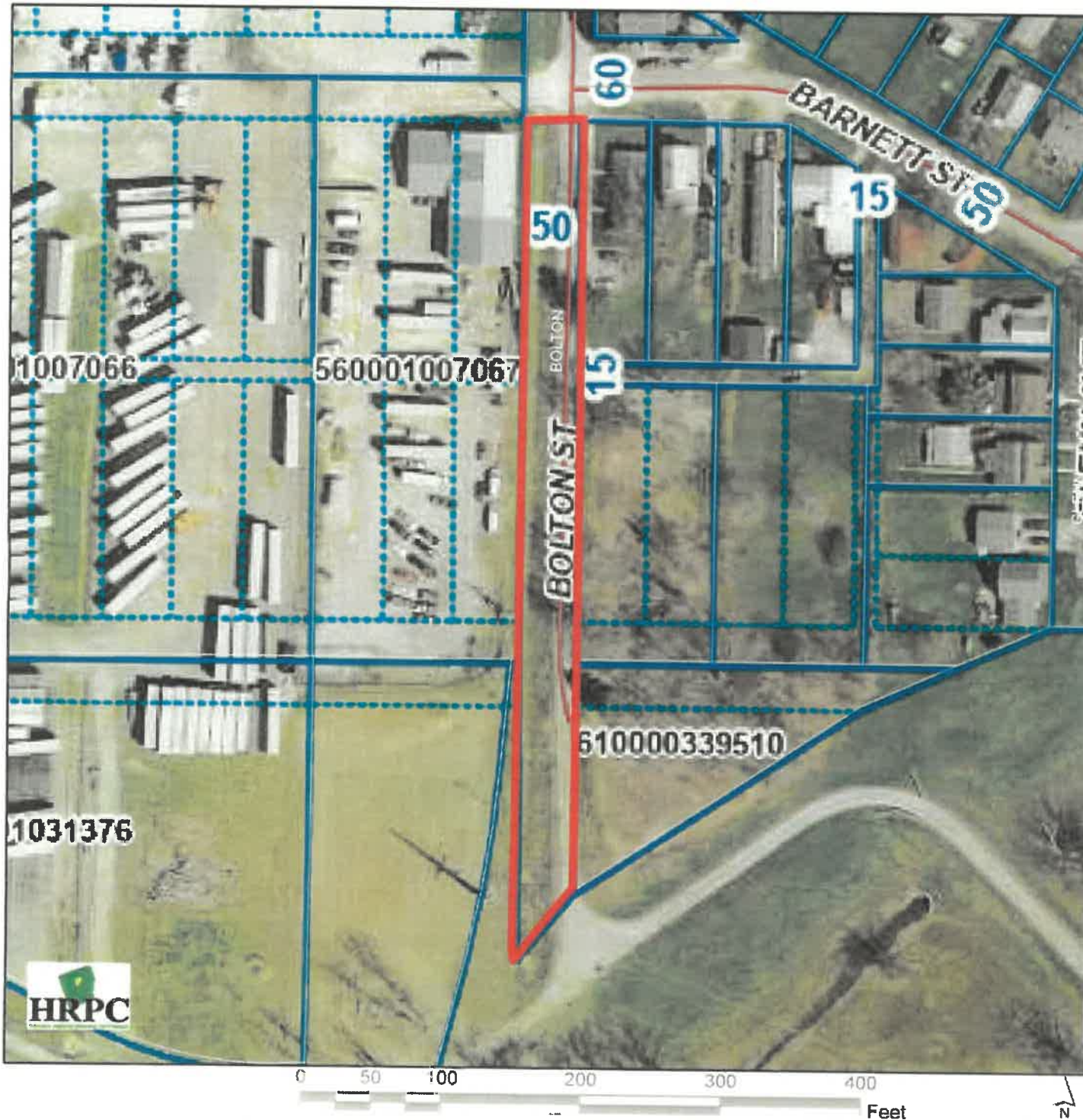
CPC Staff recommends FCPC recommend **denial of ALLEY/STREET VACATION PETITION #AV-08-2022 filed by James Bowser, 311 Clinton Court, to vacate Bolton Street from the intersection of Barnett Street south to the bike path.**

AV-08-2022

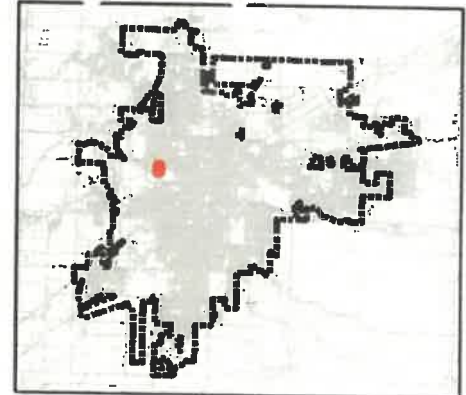
ALLEY/STREET
VACATION PETITION
filed by James Bowser
to vacate Bolton Street from the
intersection of Barnett Street
south to the bike path.

Legend

-  BoltonStVacation
-  Parcels
-  Road Centerline



Findlay Locator Map









Committee Members:

- Randy Greeno, Ward 5 – Committee Chair
- Joshua Palmer, Ward 7
- Grant Russel, at-large

Staff:

- Tammy Kirkpatrick, Billing Supervisor
- Jason Phillips, Water Treatment & Distribution Superintendent
- Dave Beach, WPCC Superintendent
- Jeremy Kalb, City Engineer

Meeting Start Time: 3:00

Guests:

Jim Staschiak
Denise Grant

Meeting End Time: 4:15

Agenda:

Call to Order

Roll Call

New Items

Restricted funds for Water and Sewer Departments

Adjournment

Randy Greeno, Water & Sewer Committee Chair

COMMITTEE REPORT

THE CITY COUNCIL OF THE CITY OF FINDLAY, OHIO

The **WATER AND SEWER COMMITTEE** met on November 9, 2022 to discuss restricted funds for both the Water and Sewer Departments.

We recommend

Auditor Staschiak presented to committee concerning existing WPC and water restricted funds and also presented new language for proposed new restricted funds for water and WPC. Committee will have further meeting concerning this subject.

Aye Nay

Randy Greeno
Randy Greeno, Chairman

LEGISLATION: _____

Aye Nay

Josh Palmer
Josh Palmer

NOT DATED: November 9, 2022

Aye Nay

Grant Russel
Grant Russel

COMMITTEE:
WATER & SEWER

DRAFT

Whereas the City of Findlay recognizes the importance of a safe and reliable source of water and that the City controls all aspects of the delivery of potable water to its residents

Whereas it is understood the City of Findlay Water Treatment Facility has a limited life and will be extremely expensive for the City of Findlay to replace

Council has determined that it is good business practice to set aside monies for the future modernization, replacement, and major repair of the existing Water Treatment Facility, including its building(s), systems, and capital equipment

Therefore, City Council hereby creates a Water Treatment Facility Restricted Account within the Water Fund and initially restricts Two Hundred Thousand Dollars (\$200,000.00) for the purpose of Replacing the existing City of Findlay Water Treatment Facility, including its building(s), systems, and capital equipment

Each year as part of the annual budget process an additional amount of money to be restricted within the Water Fund will be determined in order to continue to accumulate monies toward major repairs and/or replacement of the City of Findlay Water Treatment Facility. When determining the amount to be restricted, consideration shall be given to the future cost of replacement of the Water Treatment Facility at the end of its useful life and to the percentage of funds that should be cumulatively set aside towards that eventual need

From: Water Fund \$200,000.00

To: Water Fund – Water Treatment Facility Restricted Account \$200,000.00

DRAFT

Whereas the City of Findlay recognizes that wastewater systems are essential to prevention disease and safeguarding citizen health and safety

Whereas it is understood the City of Findlay Wastewater Treatment Facility has a limited life and will be extremely expensive for the City of Findlay to replace

Council has determined that it is good business practice to set aside monies for the future modernization, replacement, and major repair of the existing Wastewater Treatment Facility, including its building(s), systems, and capital equipment

Therefore, City Council hereby creates a Wastewater Treatment Facility Restricted Account within the Water Pollution Control Fund and initially restricts Two Hundred Thousand Dollars (\$200,000.00) for the purpose of Replacing the existing City of Findlay Wastewater Treatment Facility, including its building(s), systems, and capital equipment

Each year as part of the annual budget process an additional amount of money to be restricted within the Water Pollution Control Fund will be determined in order to continue to accumulate monies toward major repairs and/or replacement of the City of Findlay Wastewater Treatment Facility. When determining the amount to be restricted, consideration shall be given to the future cost of replacement of the Wastewater Treatment Facility at the end of its useful life, the funding level of the WTP Equipment Replacement Restricted Account, and to the percentage of funds that should be cumulatively set aside towards that eventual need

From: Water Pollution Control Fund \$200,000.00

To: Water Pollution Control Fund –

Wastewater Treatment Facility Restricted Account \$200,000.00



Committee Members:

- Grant Russel, at large – Committee Chair
- Brian Bauman, Ward 5
- Dennis Hellmann, Ward 2
- Jim Slough, Ward 4
- Holly Frische, Ward 1

Staff:

- Eric Adkins, Zoning Supervisor
- Matt Cordonnier, HRPC Director
- Don Rasmussen, Law Director
- Jacob Mercer, HRPC
- Jeremy Kalb, City Engineer

Meeting Start Time: _____

Guests:

Meeting End Time: _____

Agenda:

Call to Order

Roll Call

Approval of Minutes

New Items

1. Mardic Investments, Inc. annexation zoning
2. 119 W McPherson Ave rezone
3. Bolton St vacation

Adjournment

Grant Russel, Planning & Zoning Committee Chair

COMMITTEE REPORT

THE CITY COUNCIL OF THE CITY OF FINDLAY, OHIO

The **PLANNING & ZONING COMMITTEE** to whom was referred a request from Philip L. Rooney, Rooney & Ranzau, Ltd. on behalf of Mardic Investments, Inc. to rezone the property to be annexed to the City of Findlay, Ohio as M2 Multi-Family, High Density. The property is located in the southwest quarter of Section 36, Township 2, North, Range 10 east currently in Allen Township.

We recommend

APPROVAL AS REQUESTED

PUBLIC HEARING:

Aye Nay *Grant Russel*
Grant Russel, Chairman

Aye Nay *Brian Bauman* *MOTION*
Brian Bauman

Aye Nay *Holly Frische*
Holly Frische

Aye Nay *Dennis Hellmann* *SECOND*
Dennis Hellmann

Aye Nay *James Slough*
James Slough

PLANNING & ZONING COMMITTEE

LEGISLATION: _____

DATED: November 10, 2022

COMMITTEE REPORT

THE CITY COUNCIL OF THE CITY OF FINDLAY, OHIO

The PLANNING & ZONING COMMITTEE to whom was referred a request from Anthony J. Coyne/Diane A. Calta, attorneys for the applicant EPIC Collaborations, LLC to rezone 119 West McPherson Avenue from R2 Medium Lot Residential to C1 Local Commercial. This request was tabled during the October 13, 2022 PLANNING & ZONING COMMITTEE meeting.

We recommend

*remove from table 5-0
the 119 W / BAUMAN*

strong public opposition; because the proposal expands commercial creep into residential; because changing zoning to commercial from residential further threatens the intended use of this area as laid out in the land use plan

PUBLIC HEARING:

MOTION to deny

Aye Nay

Grant Russel
Grant Russel, Chairman

Aye Nay

Brian Bauman
Brian Bauman

Aye Nay

ABSENT
Holly Frische

Aye Nay

Dennis Hellmann
Dennis Hellmann

Aye Nay

James Slough
James Slough

PLANNING & ZONING COMMITTEE

LEGISLATION: _____

DATED: November 10, 2022

COMMITTEE REPORT

THE CITY COUNCIL OF THE CITY OF FINDLAY, OHIO

The **PLANNING & ZONING COMMITTEE** to whom was referred a request from James Bowser, Owner of Performance R&D LLC, to vacate Bolton Street from Barnett Street south to the dead end.

We recommend

Approval of vacation request and to put in a utility easement for the city of Findlay

PUBLIC HEARING:

Aye Nay

Grant Russel
Grant Russel, Chairman

Aye Nay

Brian Bauman
Brian Bauman

Aye Nay

Holly Frische
Holly Frische

Aye Nay

Dennis Hellmann
Dennis Hellmann

Aye Nay

James Slough
James Slough

PLANNING & ZONING COMMITTEE

LEGISLATION: _____

DATED: November 10, 2022

**FINDLAY CITY COUNCIL
CARRY-OVER LEGISLATION
November 15, 2022**

RESOLUTION NO. 031-2022 (*AIP-34 project*) **requires three (3) readings** **second reading**
AN ORDINANCE APPROPRIATING AND TRANSFERRING FUNDS, AND DECLARING AN EMERGENCY.

ORDINANCE NO. 2022-110 **requires three (3) readings** **tabled after 2nd reading during the October 18, 2022 City Council meeting**
(*amendments to Findlay Zoning Code (dollar/thrift stores)*)
AN ORDINANCE REPEALING SECTIONS 1135.03, 1137.071, 1143.03, AND 1174 OF THE CURRENT ZONING CODE AND IN ITS PLACE, ENACTING THE SAME AMENDED SECTIONS OF THE CODIFIED ORDINANCES OF THE CITY OF FINDLAY, OHIO.

ORDINANCE NO. 2022-111 (*ee payroll deductions for HSA*) **requires three (3) readings** **third reading**
AN ORDINANCE AUTHORIZING THE AUDITOR TO MAKE PAYROLL DEDUCTIONS FOR THOSE EMPLOYEES WHO HAVE ELECTED TO ENROLL IN THE HEALTH SAVINGS ACCOUNT (HSA) PLAN AND DECLARING AN EMERGENCY.

ORDINANCE NO. 2022-112 (*amendment to the salary ordinance 2022-081 AS AMENDED*) **requires three (3) readings** **third reading**
AN ORDINANCE AMENDING TWO SECTIONS OF CODIFIED ORDINANCE NO. 2022-081, AS AMENDED, KNOWN AS THE SALARY ORDINANCE OF THE CITY OF FINDLAY, OHIO AND REPEALING ALL OTHER PARTS OF ORDINANCES IN CONFLICT HEREWITH, AND DECLARING AN EMERGENCY.

ORDINANCE NO. 2022-113 (*Clerk of Municipal Court pay increase*) **requires three (3) readings** **third reading**
AN ORDINANCE APPROVING THE REQUEST OF THE ADMINISTRATIVE JUDGE OF THE MUNICIPAL COURT OF THE CITY OF FINDLAY, OHIO TO GRANT AN ADDITIONAL FIFTEEN PERCENT (15%) SALARY INCREASE FOR THE CLERK OF MUNICIPAL COURT POSITION, WHICH WOULD EXCEED THE ALLOTTED EIGHT PERCENT (8%) OF CURRENT CODIFIED ORDINANCE NO. 2022-081 AS AMENDED OF THE CITY OF FINDLAY, OHIO, KNOWN AS THE SALARY ORDINANCE, AND DECLARING AN EMERGENCY.

ORDINANCE NO. 2022-118 (*119 W McPherson Ave vacation*) **requires three (3) readings** **third reading**
AN ORDINANCE VACATING A PORTION OF ALLEY BETWEEN WEST MCPHERSON AVENUE AND LAKE CASCADES PARKWAY, FORMERLY VANCE AVENUE, EAST OF DOUGLAS PARKWAY ABUTTING THE SHERMAN ADDITION BLOCK G AND INLOTS NUMBER 16815 THROUGH 16822 (HEREINAFTER REFERED TO AS THE 119 WEST MCPHERSON AVENUE VACATION) IN THE CITY OF FINDLAY, OHIO.

ORDINANCE NO. 2022-120, AS AMENDED (*STRICT CENTER GMP3*) **requires three (3) readings** **third reading**
AN ORDINANCE AUTHORIZING THE MAYOR, SERVICE-SAFETY DIRECTOR, AND/OR CITY ENGINEER OF THE CITY OF FINDLAY, OHIO TO ENTER INTO A GUARANTEED MAXIMUM PRICE PHASE AMENDMENT NO. 3 (GMP3) WITH CLOUSE CONSTRUCTION CORPORATION FOR INTERIOR/BUILDING FOUNDATION CONCRETE, MASONRY, MEZZANINE AND OVERHEAD DOORS FOR THE STRICT CENTER PROJECT, AND DECLARING AN EMERGENCY.

ORDINANCE NO. 2022-121 (*ARPA funds – demolition project*) **requires three (3) readings** **second reading**
AN ORDINANCE APPROPRIATING AND TRANSFERRING FUNDS, AND DECLARING AN EMERGENCY.

ORDINANCE NO. 2022-123 (*ODOT FY23 Resurfacing – Bright Rd Phase III*) **requires three (3) readings** **second reading**
AN ORDINANCE AUTHORIZING THE SERVICE-SAFETY DIRECTOR AND/OR CITY ENGINEER OF THE CITY OF FINDLAY, OHIO TO ADVERTISE FOR BIDS AND ENTER INTO CONTRACTS FOR THE RESURFACING OF BRIGHT ROAD FROM FOSTORIA AVENUE TO PRODUCTION DRIVE, PROJECT NO. 32822000, APPROPRIATING AND TRANSFERRING FUNDS THERETO, AND DECLARING AN EMERGENCY.

ORDINANCE NO. 2022-124 (*FFD pickup trucks – additional accessories*) **requires three (3) readings** **second reading**
AN ORDINANCE APPROPRIATING FUNDS AND DECLARING AN EMERGENCY.

ORDINANCE NO. 2022-125 (*CSO Long Term Control Plan (LTCP) Amendment*) **requires three (3) readings** **second reading**
AN ORDINANCE AUTHORIZING THE SERVICE-SAFETY DIRECTOR AND/OR CITY ENGINEER OF THE CITY OF FINDLAY, OHIO TO ENTER INTO A CONTRACT WITH STRAND ASSOCIATES, INC. FOR THE FLOW MONITORING AND DATA COLLECTION PORTION OF THE WATER POLLUTION CONTROL CENTER LONG TERM CONTROL PLAN AMENDMENT, PROJECT NO. 35626200, APPROPRIATING AND TRANSFERRING FUNDS THERETO, AND DECLARING AN EMERGENCY.

ORDINANCE NO. 2022-126 (*HAN-Interstate and FHS Trails PID115232 (32821400)*) **requires three (3) readings** **second reading**
AN ORDINANCE APPROPRIATING AND TRANSFERRING FUNDS, AND DECLARING AN EMERGENCY.

RESOLUTION NO. 031-2022

A RESOLUTION TRANSFERRING FUNDS WITHIN APPROPRIATED FUNDS, AND DECLARING AN EMERGENCY.

NOW, THEREFORE, BE IT RESOLVED by the Council of the City of Findlay, State of Ohio, two-thirds (2/3) of all members elected thereto concurring:

SECTION 1: That the Auditor of the City of Findlay, Ohio is hereby authorized to transfer the following sums to the following accounts and/or projects:

| | | |
|-------|---|---------------|
| FROM: | AIP-33 North Apron Rehab Construction, <i>Project No. 35224000</i> | \$ 220,000.00 |
| TO: | AIP-34, <i>Project No. 35225200</i> | \$ 220,000.00 |
| FROM: | AIP-30 North Apron Rehab Design, <i>Project No. 35210500</i> | \$ 86,000.00 |
| TO: | AIP-34, <i>Project No. 35225200</i> | \$ 86,000.00 |

SECTION 2: That this Resolution is hereby declared to be an emergency measure necessary for the immediate preservation of the public peace, health and safety of the inhabitants of the City of Findlay, Ohio, and for the further reason, it is immediately necessary to authorize said transfer of funds so that funds incurred from the design work may be paid to RS&H.

WHEREFORE, this Resolution shall take effect and be in force from and after its passage and approval by the Mayor.

PRESIDENT OF COUNCIL

MAYOR

PASSED _____

ATTEST _____
CLERK OF COUNCIL

APPROVED _____

ORDINANCE NO. 2022-110

AN ORDINANCE REPEALING SECTIONS 1135.03, 1137.071, 1143.03, AND 1174 OF THE CURRENT ZONING CODE AND IN ITS PLACE, ENACTING THE SAME AMENDED SECTIONS OF THE CODIFIED ORDINANCES OF THE CITY OF FINDLAY, OHIO.

WHEREAS, The City of Findlay Zoning Department in cooperation with the Hancock Regional Planning Commission, City Planning Commission, and the Planning and Zoning Committee of Council are desirous of amending and replacing Sections 1135.03, 1137.071, 1143.03 and 1174 of the current City of Findlay Zoning Code Ordinance; and,

WHEREAS, this Council does deem it prudent and necessary to update the zoning code for the City of Findlay, Ohio.

SECTION 1: That Chapter 1135.03 of the Codified Ordinances of the City of Findlay, Ohio that currently reads as follows:

1135.03 CONDITIONAL USE.

In addition to other requirements found in this Ordinance, uses stated below may be permitted or denied depending upon how well they can address various site issues. Common conditions for approving such uses 'conditionally' are located in Chapter 1161.15.

- A. SPORTS & RECREATIONAL FACILITIES
- B. BARS, NIGHT CLUBS, TAVERNS
- C. FUNERAL SERVICES
- D. OUTDOOR SALE OF BUILDING MATERIALS
- E. DRIVE-THRU BEVERAGE STORES
- F. CONTRACTOR EQUIPMENT, RENTAL, & SUPPLIES
- G. CAR WASHES
- H. DRIVE THRU LANES/WINDOWS
- I. PARKING GARAGES
- J. OFF PREMISE SIGNS
- K. RV SALES
- L. MAJOR AUTO REPAIR
- M. BORROW PITS
- N. MIXED USE COMMERCIAL/RESIDENTIAL

Be and the same is hereby amended to read as follows:

1135.03 CONDITIONAL USE.

In addition to other requirements found in this Ordinance, uses stated below may be permitted or denied depending upon how well they can address various site issues. Common conditions for approving such uses 'conditionally' are located in Chapter 1161.15.

- A. SPORTS & RECREATIONAL FACILITIES
- B. BARS, NIGHT CLUBS, TAVERNS
- C. FUNERAL SERVICES
- D. OUTDOOR SALE OF BUILDING MATERIALS
- E. DRIVE-THRU BEVERAGE STORES
- F. CONTRACTOR EQUIPMENT, RENTAL, & SUPPLIES
- G. CAR WASHES
- H. DRIVE THRU LANES/WINDOWS
- I. PARKING GARAGES

- J. OFF PREMISE SIGNS
- K. RV SALES
- L. MAJOR AUTO REPAIR
- M. BORROW PITS
- N. MIXED USE COMMERCIAL/RESIDENTIAL
- O. SMALL BOX RETAIL

SECTION 2: That Chapter 1137.071 of the Codified Ordinances of the City of Findlay, Ohio that currently reads as follows:

1135.07 OUTDOOR DISPLAY OF MERCHANDISE AND OUTDOOR STORAGE.
See Chapter 1161.10 Outdoor Storage Standards/ Chapter 1161.10.3 Outdoor Display.

Be and the same is hereby amended to read as follows:

1135.07 OUTDOOR DISPLAY OF MERCHANDISE AND OUTDOOR STORAGE.
See Chapter 1161.10 Outdoor Storage Standards/ Chapter 1161.10.3 Outdoor Display.

1135.071 SMALL BOX RETAIL

A small box discount store/dollar store shall be located in a minimum one-mile radius from any other small box discount store/dollar store as measured by the shortest airline distance between the nearest points on the plots where a small box discount store/dollar store is located or proposed to be located. Furthermore, the number of such businesses shall not exceed one per every 10,000, or portion thereof, of the population of the City.

SECTION 3: That Chapter 1143.03 of the Codified Ordinances of the City of Findlay, Ohio that currently reads as follows:

1141.03 CONDITIONAL USES.

- A. SALES AREAS OR SHOWROOMS FOR PRODUCTS MANUFACTURED ON-SITE. Sales area not to exceed forty-percent (40%) of the primary structure.
- B. ADULT ENTERTAINMENT ESTABLISHMENTS/ADULT ENTERTAINMENT USES. (See CHAPTER 1164 ADULT ENTERTAINMENT ESTABLISHMENTS/ ADULT).
- C. OUTDOOR DRIVE-IN MOVIE THEATERS.
- D. ANY ADDITIONAL LESS INTENSIVE, NON-OBJECTIONABLE USES WHICH ARE SUBJECT TO PLANNING COMMISSION REVIEW.
- E. BORROW PITS.

Be and the same is hereby amended to read as follows:

1141.03 CONDITIONAL USES.

- A. SALES AREAS OR SHOWROOMS FOR PRODUCTS MANUFACTURED ON-SITE. Sales area not to exceed forty-percent (40%) of the primary structure.
- B. ADULT ENTERTAINMENT ESTABLISHMENTS/ADULT ENTERTAINMENT USES. (See CHAPTER 1164 ADULT ENTERTAINMENT ESTABLISHMENTS/ ADULT).
- C. OUTDOOR DRIVE-IN MOVIE THEATERS.
- D. ANY ADDITIONAL LESS INTENSIVE, NON-OBJECTIONABLE USES WHICH ARE SUBJECT TO PLANNING COMMISSION REVIEW.

E. BORROW PITS.

F. GAMES OF SKILL, SKILL BASED AMUSEMENT MACHINES.

Any business that operates, utilizes, or hosts skill based amusement machines. The number of such businesses shall not exceed one per every 10,000 or portion thereof, of the population of the City. Shall not be located within 500 feet of residential zoned property as measured at the closest property lines.

SECTION 4: That Chapter 1174 of the Codified Ordinances of the City of Findlay, Ohio that currently reads as follows:

CHAPTER 1174
Definitions

For the purpose of this Ordinance certain terms and words are hereby defined:

ACCESS MANAGEMENT REGULATIONS . . . SIGN, WALL BUILDING

SITE: Parcel or group of parcels combined together for the purpose of containing a business or businesses, such as a strip commercial center, or entity or multiple entities such as a consortium of doctors' offices, but sharing common elements such as parking, vehicular access and or circulation ways, roofing, HVAC systems, addresses, loading bays, etc. Site may or may not have been reviewed and approved by the city planning commission but operates as a common land mass wherein there is a relationship involving one or more of the aforementioned elements.

SLAUGHTERHOUSE: A facility for the slaughtering and processing of animals and the refining of their byproducts.

Be and the same is hereby amended to read as follows:

CHAPTER 1174
Definitions

For the purpose of this Ordinance certain terms and words are hereby defined:

ACCESS MANAGEMENT REGULATIONS . . . SIGN, WALL BUILDING

SITE: Parcel or group of parcels combined together for the purpose of containing a business or businesses, such as a strip commercial center, or entity or multiple entities such as a consortium of doctors' offices, but sharing common elements such as parking, vehicular access and or circulation ways, roofing, HVAC systems, addresses, loading bays, etc. Site may or may not have been reviewed and approved by the city planning commission but operates as a common land mass wherein there is a relationship involving one or more of the aforementioned elements.

SKILL BASED AMUSEMENT MACHINES – as defined by the O.R.C. Section 2915.01(UU)(1).

SLAUGHTERHOUSE: A facility for the slaughtering and processing of animals and the refining of their byproducts.

SMALL BOX RETAIL – A retail sales use with a floor area less than fifteen thousand (15,000) square feet that offer for sale a combination and variety of convenience shopping goods and consumer shopping goods: and continuously offer a majority of the items in their inventory for sale at a price less than ten dollars (\$10.00).

NOW, THEREFORE, BE IT ORDAINED by the Council of the City of Findlay, State of Ohio:

SECTION 5: That the current Sections 1135.03, 1137.071, 1143.03, and 1174 of the Codified Ordinances of the City of Findlay, Ohio, be and the same are hereby repealed, and in its place new Sections 1135.03, 1137.071, 1143.03, and 1174 of the Codified Ordinances are hereby adopted.

SECTION 6: This Ordinance be and the same is hereby approved and adopted by this Council and shall be effective immediately upon its passage.

WHEREFORE: This Ordinance shall take effect and be in force from and after the earliest period provided by law.

PRESIDENT OF COUNCIL

MAYOR

PASSED _____

ATTEST _____
CLERK OF COUNCIL

APPROVED _____

ORDINANCE NO. 2022-111

AN ORDINANCE AUTHORIZING THE AUDITOR TO MAKE PAYROLL DEDUCTIONS FOR THOSE EMPLOYEES WHO HAVE ELECTED TO ENROLL IN THE HEALTH SAVINGS ACCOUNT (HSA) PLAN AND DECLARING AN EMERGENCY.

Whereas, Ordinance 2021-117 authorized a pre-tax Health Savings Account (HSA) plan, for qualified medical expenses paid by all eligible employees with the City of Findlay, Ohio under the private letter ruling of the City's agent for said Health Savings Account (HSA) plan, and;

Whereas, Ordinance 2021-117 ordained that the health insurance premiums and any employer contributions associated with said pre-tax Health Savings Account (HSA) plan shall be granted pre-tax consideration, and;

Whereas, the amount of employer contributions to the Health Savings Account (HSA) for calendar year 2023 are below.

NOW THEREFORE BE IT ORDAINED by the Council of the City of Findlay, State of Ohio, two-thirds (2/3) of all members elected thereto concurring:

SECTION 1: That the Auditor of the City of Findlay, Ohio, be and he is hereby authorized to make payroll deductions from those City employees who have elected to enroll in the Health Savings Account (HSA). Said payroll deductions shall only be made to City employees who have an active Health Savings Account (HSA) and have given proof of that account to the City Auditor's Office.

SECTION 2: That the Auditor be and he is hereby authorized to pay to each employee enrolled in said Health Savings Account (HSA) plan, the sum of seven hundred twenty dollars and no cents (\$720.00), if enrolled individually; or, the sum of one thousand eight hundred dollars and no cents (\$1,800.00), if enrolled as a family, or as an employee plus spouse, or as an employee plus children. Said employer contributions shall be distributed directly, pre-tax, to the employee's Health Savings Account (HSA) in twenty-four (24) distributions to coincide with the scheduled deduction of health insurance premiums from January 1, 2023 through December 31, 2023 so long as said employee is employed by the City of Findlay. If at any time during the year an employee enrolled in the Health Savings Account (HSA) separates from employment with the City of Findlay, such employer contributions shall cease immediately and said employee shall be entitled to only such employer contributions as have been accrued through employee's last payroll period with the City of Findlay. Said payments shall only be made to City employees who have an active (HSA) and have given proof of that account to the City Auditor's Office.

WHEREFORE, this Ordinance shall be in full force and effect from and after the earliest period provided by law.

PRESIDENT OF COUNCIL

MAYOR

PASSED _____

ATTEST _____
CLERK OF COUNCIL

APPROVED _____

ORDINANCE NO. 2022-112

AN ORDINANCE AMENDING THREE (3) SECTIONS OF CODIFIED ORDINANCE NO. 2022-081, AS AMENDED, KNOWN AS THE SALARY ORDINANCE OF THE CITY OF FINDLAY, OHIO AND REPEALING ALL OTHER PARTS OF ORDINANCES IN CONFLICT HEREWITH, AND DECLARING AN EMERGENCY.

Be it ordained by the Council of the City of Findlay, State of Ohio, two thirds (2/3) of all members elected thereto and concurring:

SECTION 1: That a portion of Section 9 of Codified Ordinance No. 2022-81, As Amended, of the City of Findlay includes the title of "Public Works Groundskeeper." That title shall be changed to "Groundskeeper."

SECTION 2: That a pay range of 9130 be added to Section 11, Paragraph A of Codified Ordinance No 2022-081, As Amended. The range of 9130 shall be as follows:

| Completed Years of Service | 0 | 1-2 | 3-4 | 5-6 | 7 | 8 |
|----------------------------|-------|-------|-------|-------|-------|-------|
| Step | A | B | C | D | E | F |
| 9130 | 20.89 | 21.94 | 22.60 | 23.29 | 23.76 | 24.21 |

SECTION 3: That Section 6 of Codified Ordinance No. 2022-081, As Amended, contains the biweekly pay rates of the title of "Recreation Manager". Those ranges shall be changed to the following:

| | | | | |
|--------------------|-------------|-------------|-------------|-------------|
| Recreation Manager | \$ 2,332.00 | \$ 3,710.40 | \$ 2,333.60 | \$ 3,712.80 |
|--------------------|-------------|-------------|-------------|-------------|

SECTION 4: This ordinance is hereby declared to be an emergency measure necessary for the immediate preservation of the public peace, health and safety of the inhabitants of the City of Findlay, Ohio, and for further reasons that are immediately necessary for preparation and implementation of various changes in specific provisions which will go into effect as of January 8, 2023.

PRESIDENT OF COUNCIL

MAYOR

PASSED _____

ATTEST _____
CLERK OF COUNCIL

APPROVED _____

ORDINANCE NO. 2022-113

AN ORDINANCE APPROVING THE REQUEST OF THE ADMINISTRATIVE JUDGE OF THE MUNICIPAL COURT OF THE CITY OF FINDLAY, OHIO TO GRANT AN ADDITIONAL FIFTEEN PERCENT (15%) SALARY INCREASE FOR THE CLERK OF MUNICIPAL COURT POSITION, WHICH WOULD EXCEED THE ALLOTTED EIGHT PERCENT (8%) OF CURRENT CODIFIED ORDINANCE NO. 2022-081 AS AMENDED OF THE CITY OF FINDLAY, OHIO, KNOWN AS THE SALARY ORDINANCE, AND DECLARING AN EMERGENCY.

NOW, THEREFORE, BE IT ORDAINED by the Council of the City of Findlay, State of Ohio, a majority of all members elected thereto concurring:

SECTION 1: That the Administrative Judge of the Findlay Municipal Court is desirous to grant a fifteen percent (15%) salary increase for the 2023 wage year to the Clerk of Municipal Court position which would increase the salary range to be more than the allotted eight percent (8%) per Section 5 of the Salary Ordinance No. 2022-081 AS AMENDED. This increase remains within the salary ranges already approved by Council in Ordinance No. 2022-081 AS AMENDED.

SECTION 2: This Ordinance is hereby declared to be an emergency measure necessary for the immediate preservation of the public peace, health and safety of the inhabitants of the City of Findlay, Ohio, and for the further reason it is immediately necessary to approve the request of said Administrative Judge of the Municipal Court of the City of Findlay, Ohio to grant said increase which is more than the allotted eight percent (8%) per Section 5 of Salary Ordinance No. 2022-081 AS AMENDED, so that the agreed annual salary range may be paid in calendar year 2023.

WHEREFORE, this Ordinance shall take effect and be in force from and after its passage and approval by the Mayor.

PRESIDENT OF COUNCIL

MAYOR

PASSED _____

ATTEST _____
CLERK OF COUNCIL

APPROVED _____

ORDINANCE NO. 2022-118

AN ORDINANCE VACATING A PORTION OF ALLEY BETWEEN WEST MCPHERSON AVENUE AND LAKE CASCADES PARKWAY, FORMERLY VANCE AVENUE, EAST OF DOUGLAS PARKWAY ABUTTING THE SHERMAN ADDITION BLOCK G AND INLOTS NUMBER 16815 THROUGH 16822 (HEREINAFTER REFERED TO AS THE 119 WEST MCPHERSON AVENUE VACATION) IN THE CITY OF FINDLAY, OHIO.

WHEREAS, a petition has been presented to Council requesting that a portion of the north-south alley from West McPherson Avenue to Lake Cascades Parkway be vacated as set forth herein, and;

WHEREAS, Council upon approval and recommendation of such vacation by the Planning Commission of the City of Findlay, Ohio, is satisfied that it will not be detrimental to the general interest and ought to be made.

NOW, THEREFORE, BE IT ORDAINED by the Council of the City of Findlay, State of Ohio:

SECTION 1: That the following described alley be and the same is hereby vacated:

Situated in the City of Findlay, County of Hancock and State of Ohio:

A portion of the north-south alley from West McPherson Avenue to Lake Cascades Parkway bounded by Lot 16818 Pt and 16819-16822 east thirty-eight and one half feet (38½ ft) in the Lincoln Park Addition and Lots 16808-16811 in the Lincoln Park Addition.

SECTION 2: That the aforesaid vacation is hereby made subject to the preservation of the public utilities right-of-way, in accordance with the provisions of Ohio Revised Code Section 723.041 including an easement is reserved for all sanitary and/or storm sewer lines in said vacated right-of-way.

SECTION 3: That this Ordinance shall be in full force and effect from and after the earliest period provided by law.

PRESIDENT OF COUNCIL

MAYOR

PASSED _____

ATTEST _____
CLERK OF COUNCIL

APPROVED _____

ORDINANCE NO. 2022-120, AS AMENDED

AN ORDINANCE AUTHORIZING THE MAYOR, SERVICE-SAFETY DIRECTOR, AND/OR CITY ENGINEER OF THE CITY OF FINDLAY, OHIO TO ENTER INTO A GUARANTEED MAXIMUM PRICE PHASE AMENDMENT NO. 3 (GMP3) WITH CLOUSE CONSTRUCTION CORPORATION FOR INTERIOR/BUILDING FOUNDATION CONCRETE, MASONRY, MEZZANINE AND OVERHEAD DOORS FOR THE STRICT CENTER PROJECT, AND DECLARING AN EMERGENCY.

WHEREAS, the City of Findlay, Ohio is desirous to enter into a Guaranteed Maximum Price Phase Amendment No. 3 (hereinafter referred to as "GMP3") for the interior/building foundation concrete, masonry, mezzanine and overhead doors of the STRICT Center project, and;

WHEREAS, Guaranteed Maximum Price Phase Amendment No. 3 (GMP3) includes interior/building foundation concrete, masonry, mezzanine and overhead doors at a cost of \$365,768.00.

NOW, THEREFORE, BE IT ORDAINED by the Council of the City of Findlay, State of Ohio, two-thirds (2/3) of all members elected thereto concurring:

SECTION 1: That the Mayor, Service-Safety Director, and/or City Engineer of the City of Findlay, Ohio be and they are hereby authorized to enter into the aforementioned amendment with Clouse Construction Corporation for the GMP3 phase of the STRICT Center project.

SECTION 2: This Ordinance is hereby declared to be an emergency measure necessary for the immediate preservation of the public peace, health and safety of the inhabitants of the City of Findlay, Ohio, and for the further reason it is immediately necessary to authorize the entering into a contract or contracts with Clouse Construction Corporation so that the GMP3 phase of the aforementioned project may be completed.

WHEREFORE, this Ordinance shall take effect and be in force from and after its passage and approval by the Mayor.

PRESIDENT OF COUNCIL

MAYOR

PASSED _____

ATTEST _____
CLERK OF COUNCIL

APPROVED _____

ORDINANCE NO. 2022-121

AN ORDINANCE APPROPRIATING AND TRANSFERRING FUNDS, AND DECLARING AN EMERGENCY.

BE IT ORDAINED by the Council of the City of Findlay, State of Ohio, two-thirds (2/3) of all members elected thereto concurring:

SECTION 1: That the following sums be and the same are hereby appropriated and transferred:

| | | |
|-------|---|---------------|
| FROM: | ARPA Fund | \$ 400,000.00 |
| TO: | Demolition Program, <i>Project No. 31925800</i> | \$ 400,000.00 |

SECTION 2: This Ordinance is hereby declared to be an emergency measure necessary for the immediate preservation of the public peace, health and safety of the inhabitants of the City of Findlay, Ohio, and for the further reason it is immediately necessary to appropriate and transfer said funds so that awarded American Rescue Plan Act Funds may be utilized,

WHEREFORE, this Ordinance shall take effect and be in force from and after its passage and approval by the Mayor.

PRESIDENT OF COUNCIL

MAYOR

PASSED _____

ATTEST _____
CLERK OF COUNCIL

APPROVED _____

ORDINANCE NO. 2022-123

AN ORDINANCE AUTHORIZING THE SERVICE-SAFETY DIRECTOR AND/OR CITY ENGINEER OF THE CITY OF FINDLAY, OHIO TO ADVERTISE FOR BIDS AND ENTER INTO CONTRACTS FOR THE RESURFACING OF BRIGHT ROAD FROM FOSTORIA AVENUE TO PRODUCTION DRIVE, PROJECT NO. 32822000, APPROPRIATING AND TRANSFERRING FUNDS THERETO, AND DECLARING AN EMERGENCY.

BE IT ORDAINED by the Council of the City of Findlay, State of Ohio, two-thirds (2/3) of all members elected thereto concurring:

SECTION 1: That the following sums be and the same are hereby appropriated and transferred as follows:

FROM: CIT Fund – Capital Improvements Restricted Account \$ 1,000.00
TO: ODOT FY23 Resurfacing (Bright Rd Phase III), *Project No. 32822000* \$ 1,000.00

SECTION 2: That the Service-Safety Director and/or City Engineer of the City of Findlay, Ohio be and they are hereby authorized to advertise for bids and enter into contracts for the resurfacing of Bright Road from Fostoria Avenue to Production Drive, project no. 32822000.

SECTION 3: This Ordinance is hereby declared to be an emergency measure necessary for the immediate preservation of the public peace, health and safety of the inhabitants of the City of Findlay, Ohio, and for the further reason it is immediately necessary to advertise for bids and enter into said contracts so that the resurfacing of the aforementioned road may begin.

WHEREFORE, This Ordinance shall take effect and be in force from and after its passage and approval by the Mayor.

PRESIDENT OF COUNCIL

MAYOR

PASSED _____

ATTEST _____
CLERK OF COUNCIL

APPROVED _____

ORDINANCE NO. 2022-124

AN ORDINANCE APPROPRIATING FUNDS AND DECLARING AN EMERGENCY.

BE IT ORDAINED by the Council of the City of Findlay, State of Ohio, two-thirds (2/3) of all members elected thereto concurring:

SECTION 1: That the following sums be and the same are hereby appropriated:

| | | |
|-------|---------------------------------|--------------|
| FROM: | General Fund | \$ 26,620.03 |
| TO: | Fire Department #21014000-other | \$ 26,620.03 |

SECTION 2: This Ordinance is hereby declared to be an emergency measure necessary for the immediate preservation of the public peace, health and safety of the inhabitants of the City of Findlay, Ohio, and for the further reason it is immediately necessary to appropriate said funds so that accessories for the recently purchased pickup trucks for the Findlay Fire Department may be purchased.

WHEREFORE, this Ordinance shall take effect and be in force from and after its passage and approval by the Mayor.

PRESIDENT OF COUNCIL

MAYOR

PASSED _____

ATTEST _____
CLERK OF COUNCIL

APPROVED _____

ORDINANCE NO. 2022-125

AN ORDINANCE AUTHORIZING THE SERVICE-SAFETY DIRECTOR AND/OR CITY ENGINEER OF THE CITY OF FINDLAY, OHIO TO ENTER INTO A CONTRACT WITH STRAND ASSOCIATES, INC. FOR THE FLOW MONITORING AND DATA COLLECTION PORTION OF THE WATER POLLUTION CONTROL CENTER LONG TERM CONTROL PLAN AMENDMENT, PROJECT NO. 35626200, APPROPRIATING AND TRANSFERRING FUNDS THERETO, AND DECLARING AN EMERGENCY.

WHEREAS, the City of Findlay, Ohio is desirous to enter into a contracts with Strand Associates, Inc. for the flow monitoring and data collection portion of the Water Pollution Control Center long term control plan amendment.

BE IT ORDAINED by the Council of the City of Findlay, State of Ohio, two-thirds (2/3) of all members elected thereto concurring:

SECTION 1: That the following sums be and the same are hereby appropriated and transferred as follows:

| | | |
|-------|---|---------------|
| FROM: | Sewer Fund | \$ 390,000.00 |
| TO: | CSO LTCP Amendment, <i>Project No. 35626200</i> | \$ 390,000.00 |

SECTION 2: That the Service-Safety Director and/or City Engineer of the City of Findlay, Ohio be and they are hereby authorized to enter into a contract with Strand Associates, Inc. for the flow monitoring and data collection portion of the Water Pollution Control Center long term control plan amendment, Project No. 35626200.

SECTION 3: This Ordinance is hereby declared to be an emergency measure necessary for the immediate preservation of the public peace, health and safety of the inhabitants of the City of Findlay, Ohio, and for the further reason it is immediately necessary to enter into said contract with Strand Associates, Inc. for flow monitoring and data collection portion of the Water Pollution Control Center Long Term Control Plan Amendment, Project No. 35626200.

WHEREFORE, This Ordinance shall take effect and be in force from and after its passage and approval by the Mayor.

PRESIDENT OF COUNCIL

MAYOR

PASSED _____

ATTEST _____
CLERK OF COUNCIL

APPROVED _____

ORDINANCE NO. 2022-126

AN ORDINANCE APPROPRIATING AND TRANSFERRING FUNDS, AND DECLARING AN EMERGENCY.

BE IT ORDAINED by the Council of the City of Findlay, State of Ohio, two-thirds (2/3) of all members elected thereto concurring:

SECTION 1: That the following sums be and the same are hereby appropriated and transferred:

FROM: CIT Fund – Capital Improvements Restricted Account \$ 90,000.00
TO: HAN-Interstate and FHS Trails PID115232, *Project No. 32821400* \$ 90,000.00

SECTION 2: This Ordinance is hereby declared to be an emergency measure necessary for the immediate preservation of the public peace, health and safety of the inhabitants of the City of Findlay, Ohio, and for the further reason it is immediately necessary to appropriate and transfer said funds so that the aforementioned project may proceed,

WHEREFORE, this Ordinance shall take effect and be in force from and after its passage and approval by the Mayor.

PRESIDENT OF COUNCIL

MAYOR

PASSED _____

ATTEST _____
CLERK OF COUNCIL

APPROVED _____

City of Findlay

Office of the Director of Law

318 Dorney Plaza, Room 310
Findlay, OH 45840
Telephone: 419-429-7338 • Fax: 419-424-7245

Donald J. Rasmussen
Director of Law

NOVEMBER 15, 2022

THE FOLLOWING IS THE NEW LEGISLATION TO BE PRESENTED TO THE CITY COUNCIL OF THE CITY OF FINDLAY, OHIO, AT THE TUESDAY, NOVEMBER 15, 2022 MEETING.

ORDINANCES

- 2022-127 AN ORDINANCE APPROPRIATING FUNDS AND DECLARING AN EMERGENCY.
- 2022-128 AN ORDINANCE ACCEPTING AND APPROVING AN APPLICATION FOR ANNEXATION OF TERRITORY SITUATED IN THE TOWNSHIP OF ALLEN, COUNTY OF HANCOCK, STATE OF OHIO, AND BEING A PART OF SECTION 36, T2N, R10E, A TRACT OF LAND CONSISTING OF 3.978 ACRES OF LAND, MORE OR LESS (HEREINAFTER REFERED TO AS THE MARDIC INVESTMENTS, INC. ANNEXATION).
- 2022-129 AN ORDINANCE AMENDING CHAPTER 1100 ET SEQ OF THE CODIFIED ORDINANCES OF THE CITY OF FINDLAY, OHIO, KNOWN AS THE ZONING CODE BY ZONING THE FOLLOWING DESCRIBED PROPERTY AS M-2 MULTI-FAMILY HIGH DENSITY (HEREINAFTER REFERRED TO AS THE MARDIC INVESTMENTS, INC. ANNEXATION).
- 2022-130 AN ORDINANCE VACATING A CERTAIN PORTION OF AN ALLEY (HEREINAFTER REFERED TO AS BOLTON STREET VACATION) IN THE CITY OF FINDLAY, OHIO.

ORDINANCE NO. 2022-127

AN ORDINANCE APPROPRIATING FUNDS AND DECLARING AN EMERGENCY.

BE IT ORDAINED by the Council of the City of Findlay, State of Ohio, two-thirds (2/3) of all members elected thereto concurring:

SECTION 1: That the following sums be and the same are hereby appropriated:

FROM: Water and Wastewater Infrastructure Program Grant \$ 1,800,000.00
TO: Reservoir Transfer Line Rehab, Project No. 35782800 \$ 1,800,000.00

SECTION 2: This Ordinance is hereby declared to be an emergency measure necessary for the immediate preservation of the public peace, health and safety of the inhabitants of the City of Findlay, Ohio, and for the further reason it is immediately necessary to appropriate said funds so that grant funds received for use of the rehabilitation of the reservoir transfer lines and valves may be utilized.

WHEREFORE, this Ordinance shall take effect and be in force from and after its passage and approval by the Mayor.

PRESIDENT OF COUNCIL

MAYOR

PASSED _____

ATTEST _____
CLERK OF COUNCIL

APPROVED _____

ORDINANCE NO. 2022-128

AN ORDINANCE ACCEPTING AND APPROVING AN APPLICATION FOR ANNEXATION OF TERRITORY SITUATED IN THE TOWNSHIP OF ALLEN, COUNTY OF HANCOCK, STATE OF OHIO, AND BEING A PART OF SECTION 36, T2N, R10E, A TRACT OF LAND CONSISTING OF 3.978 ACRES OF LAND, MORE OR LESS (HEREINAFTER REFERED TO AS THE MARDIC INVESTMENTS, INC. ANNEXATION).

BE IT ORDAINED by the Council of the City of Findlay, State of Ohio:

SECTION 1: That upon the application of all the owners of the following described territory, for annexation of the following described territory, situated in the Township of Allen County of Hancock and State of Ohio, to the City of Findlay, Ohio, and being described as follows:

Situated in the Township of Allen, County of Hancock, State of Ohio:

A complete legal description is attached hereto as Exhibit A.

SECTION 2: This Ordinance shall be in full force and effect from and after the earliest period provided by law,

PRESIDENT OF COUNCIL

MAYOR

PASSED _____

ATTEST _____
CLERK OF COUNCIL

APPROVED _____

EXHIBIT "A"

ENGINEERING + SURVEYING + GPS/GIS CONSULTING
Findlay, OH · 3200 N. Main Street · 419.423.5630

VAN HORN



HOOVER

LEGAL DESCRIPTION

Pt. of the SW 1/4, Section 36, T2N, R10E,
Allen Township,
Hancock County,
State of Ohio
3.978 Acres

ANNEXATION

Situated in Allen Township, County of Hancock, State of Ohio and being a part of the Southwest Quarter of Section 36, Township 2 North, Range 10 East, also being part of a parcel of land conveyed to Mardic Investments, Inc. as per OR Book 2524, Page 842 of the Hancock County Records, a tract of land bounded and described as follows:

Commencing at an iron pin found marking the Southeast corner of the Southwest Quarter of Section 36;

Thence along the south line of said Southwest Quarter, N 88°48'43" W, a distance of 200.00 feet to a 5/8" Rebar found on the westerly limited access right of way of Interstate 75;

Thence along the said westerly limited access right of way line, N 01°01'23" E, a distance of 54.00 feet to a 1/2" Rebar found at the northeast corner of a parcel of land conveyed to Hillgo LLC as recorded in OR Book 2516, Page 576 of the Hancock County Deed Records and being the Principal Point of Beginning of the tract of land to be herein described;

Thence along the north line of said Hillgo parcel, N 88°48'43" W, a distance of 1119.13 feet to a 5/8" Capped Rebar Set;

Thence continuing along the north line of said Hillgo parcel, N 89°22'54" W, a distance of 621.35 feet to a 5/8" Capped Rebar Set at an angle point in said north line;

Thence continuing along the north line of said Hillgo parcel, N 01°15'42" E, a distance of 100.01 feet to a point marking the current corner of the City of Findlay Corporation Limit;

Thence along the current City of Findlay Corporation Limit, S 89°18'12" E, a distance of 620.89 feet to a point;

Thence continuing along the current City of Findlay Corporation Limit, S 88°51'19" E, a distance of 1119.16 feet to a point on the westerly limited access right of way of Interstate 75;

Thence along said westerly line, S 01°01'23" W, a distance of 100.00 feet to the PRINCIPAL POINT OF BEGINNING and containing 3.978 Acres of land more or less, all being subject to any prior easements of record or otherwise.

Bearings are based on prior surveys and Deeds of Record and are for the purpose of description only. Distances referenced are ground distances.

Where described above, all 5/8" Capped Rebar Set are 30 inches in length, with an orange plastic cap stamped 'VHHA #8159' placed on top.



LEGAL DESCRIPTION

Pt. of the SW 1/4, Section 36, T2N, R10E,
Allen Township,
Hancock County,
State of Ohio
3.978 Acres

This description was prepared in accordance with a recent Field Survey prepared by Daniel R. Stone, Registered Surveyor #8159, 3200 N. Main Street, Findlay, Ohio, 45840, dated February 17, 2022 and filed at the Hancock County Auditor's Office.

Date: 17. Feb. 2022



Survey and Legal Description by:

Daniel R. Stone, P.E., P.S.
Ohio Registered Surveyor #8159

ORDINANCE NO. 2022-129

AN ORDINANCE AMENDING CHAPTER 1100 ET SEQ OF THE CODIFIED ORDINANCES OF THE CITY OF FINDLAY, OHIO, KNOWN AS THE ZONING CODE BY ZONING THE FOLLOWING DESCRIBED PROPERTY AS M-2 MULTI-FAMILY HIGH DENSITY (HEREINAFTER REFERRED TO AS THE MARDIC INVESTMENTS, INC. ANNEXATION).

BE IT ORDAINED by the Council of the City of Findlay, State of Ohio:

SECTION 1: That the following described parcel:

Situated in the City of Findlay, County of Hancock, State of Ohio:

Parcel No. 020001025344. A complete legal description is attached hereto as Exhibit A.

Be and the same is hereby rezoned from its respective zoning classifications to M-2 Multi-Family High Density classification.

SECTION 2: That from and after the effective date of this ordinance, said parcel above described herein shall be subject to M-2 Multi-Family High Density regulations.

SECTION 3: This Ordinance shall be in full force and effect from and after the earliest period provided by law.

PRESIDENT OF COUNCIL

MAYOR

PASSED _____

ATTEST _____
CLERK OF COUNCIL

APPROVED _____

EXHIBIT "A"

ENGINEERING ♦ SURVEYING ♦ GPS/GIS CONSULTING
Findlay, OH • 3200 N. Main Street • 419.423.5630

VAN HORN



HOOPER

LEGAL DESCRIPTION

Pt. of the SW 1/4, Section 36, T2N, R10E,
Allen Township,
Hancock County,
State of Ohio
3.978 Acres

ANNEXATION

Situated in Allen Township, County of Hancock, State of Ohio and being a part of the Southwest Quarter of Section 36, Township 2 North, Range 10 East, also being part of a parcel of land conveyed to Mardic Investments, Inc. as per OR Book 2524, Page 842 of the Hancock County Records, a tract of land bounded and described as follows:

Commencing at an iron pin found marking the Southeast corner of the Southwest Quarter of Section 36;

Thence along the south line of said Southwest Quarter, N 88°48'43" W, a distance of 200.00 feet to a 5/8" Rebar found on the westerly limited access right of way of Interstate 75;

Thence along the said westerly limited access right of way line, N 01°01'23" E, a distance of 54.00 feet to a 1/2" Rebar found at the northeast corner of a parcel of land conveyed to Hillgo LLC as recorded in OR Book 2516, Page 576 of the Hancock County Deed Records and being the Principal Point of Beginning of the tract of land to be herein described;

Thence along the north line of said Hillgo parcel, N 88°48'43" W, a distance of 1119.13 feet to a 5/8" Capped Rebar Set;

Thence continuing along the north line of said Hillgo parcel, N 89°22'54" W, a distance of 621.35 feet to a 5/8" Capped Rebar Set at an angle point in said north line;

Thence continuing along the north line of said Hillgo parcel, N 01°15'42" E, a distance of 100.01 feet to a point marking the current corner of the City of Findlay Corporation Limit;

Thence along the current City of Findlay Corporation Limit, S 89°18'12" E, a distance of 620.89 feet to a point;

Thence continuing along the current City of Findlay Corporation Limit, S 88°51'19" E, a distance of 1119.16 feet to a point on the westerly limited access right of way of Interstate 75;

Thence along said westerly line, S 01°01'23" W, a distance of 100.00 feet to the PRINCIPAL POINT OF BEGINNING and containing 3.978 Acres of land more or less, all being subject to any prior easements of record or otherwise.

Bearings are based on prior surveys and Deeds of Record and are for the purpose of description only. Distances referenced are ground distances.

Where described above, all 5/8" Capped Rebar Set are 30 inches in length, with an orange plastic cap stamped 'VHHA #8159' placed on top.



LEGAL DESCRIPTION

Pt. of the SW 1/4, Section 36, T2N, R10E,
Allen Township,
Hancock County,
State of Ohio
3.978 Acres

This description was prepared in accordance with a recent Field Survey prepared by Daniel R. Stone, Registered Surveyor #8159, 3200 N. Main Street, Findlay, Ohio, 45840, dated February 17, 2022 and filed at the Hancock County Auditor's Office.

Date: 17. Feb. 2022



Survey and Legal Description by:

Daniel R. Stone

Daniel R. Stone, P.E., P.S.
Ohio Registered Surveyor #8159

ORDINANCE NO. 2022-130

AN ORDINANCE VACATING A CERTAIN PORTION OF AN ALLEY (HEREINAFTER REFERED TO AS BOLTON STREET VACATION) IN THE CITY OF FINDLAY, OHIO.

WHEREAS, a petition has been presented to Council requesting that Bolton Street from Barnett Street south to the dead end be vacated as set forth herein, and;

WHEREAS, Council upon approval and recommendation of such vacation by the Planning Commission of the City of Findlay, Ohio, is satisfied that it will not be detrimental to the general interest and ought to be made.

NOW, THEREFORE, BE IT ORDAINED by the Council of the City of Findlay, State of Ohio:

SECTION 1: That the following described alley be and the same is hereby vacated:

Situated in the City of Findlay, County of Hancock and State of Ohio:

Bolton Street from Barnett Street south to the dead end.

SECTION 2: That the aforesaid vacation is hereby made subject to the preservation of the public utilities right-of-way, in accordance with the provisions of Ohio Revised Code Section 723.041 including an easement is reserved for all sanitary and/or storm sewer lines in said vacated right-of-way.

SECTION 3: That this Ordinance shall be in full force and effect from and after the earliest period provided by law.

PRESIDENT OF COUNCIL

MAYOR

PASSED _____

ATTEST _____
CLERK OF COUNCIL

APPROVED _____