FINDLAY CITY COUNCIL MEETING AGENDA

REGULAR SESSION

JULY 20, 2021

COUNCIL CHAMBERS

ROLL CALL OF 2020-2021 COUNCILMEMBERS PLEDGE OF ALLEGIANCE/MOMENT OF SILENCE ACCEPTANCE/CHANGES TO PREVIOUS CITY COUNCIL MEETING MINUTES:

- Acceptance or changes to the July 6, 2021 Public Hearing for FY2022 Revenue Estimates.
- Acceptance or changes to the July 6, 2021 Regular Session City Council meeting minutes.

ADD-ON/REPLACEMENT/REMOVAL FROM THE AGENDA: none PROCLAMATIONS: none RECOGNITION/RETIREMENT RESOLUTIONS: none ORAL COMMUNICATIONS: none

PETITIONS:

Zoning amendment request – 812 Tiffin Avenue

James Holtgreven, Holt Hammer Ventures LLC, would like to change the zoning of 812 Tiffin Avenue to R3 Small Lot Residential. It currently is zoned as C1 Local Commercial. Needs to be referred to City Planning Commission and Planning & Zoning Committee.

WRITTEN COMMUNICATIONS: none

REPORTS OF MUNICIPAL OFFICERS AND MUNICIPAL DEPARTMENTS: Precipitation and Reservoir levels report – second (2nd) quarter April – June 2021.

City Income Tax Monthly Collection Report – June 2021.

Findlay Police Department Activities Report – June 2021.

A set of summary financial reports for June 30, 2021:

- Summary of Year-To-Date Information as of June 30, 2021
- Financial Snapshot for General Fund as of June 30, 2021
- Open Projects Report as of June 30, 2021
- Cash & Investments as of June 30, 2021

Treasurer's Reconciliation Report -June 30, 2021.

Findlay Municipal Court Activities Report – June 2021.

City Engineer Kalb – Fire Department portable radios

As discussed during the July 6, 2021 City Council meeting, the City has received an offer from the vendor for a forty-seven percent (47%) discount on portable radios for the Findlay Fire Department if all existing radios are replaced this year. Currently, all of the radios are scheduled to be replaced over a five (5) year period with one hundred sixteen thousand dollars (\$116,000.00) being allocated for each respective year. In conjunction with Ordinance No. 2021-057 and 2021-067, and additional one hundred sixty thousand dollars (\$160,000.00) is needed to allow the City to take full advantage of the discount. Legislation to appropriate and transfer funds is requested. <u>Ordinance No. 2021-069 was created</u>.

FROM:CIT Fund – Capital Improvements Restricted Account\$ 160,000.00TO:Fire Department #21014000-other\$ 160,000.00

Board of Zoning Appeals minutes - April 8, 2021 and June 10, 2021.

Mayor Muryn - June 2021 Monthly Budget Summary

Police Chief Ring - National Alliance on Mental Illness (NAMI) and State of Ohio Mental Health First Aid CIT Support and Expansion project donation

The City of Findlay Police Department has received a one thousand dollar (\$1,000.00) check from the National Alliance on Mental Illness (NAMI) and the State of Ohio Mental Health First Aid CIT Support and Expansion project to be used to cover the associated costs of conducting Crisis Intervention Training sessions and also materials and registration fees associated with the course. There is no required City of Findlay match for the funding. Legislation to appropriate funds is requested. <u>Ordinance No. 2021-070 was created</u>.

- FROM: NAMI CIT Support and Expansion Project
- TO: 2017 Crisis Intervention Training Program #31976900

\$ 1,000.00 \$ 1,000.00

City Auditor Staschiak - American Rescue Plan Act of 2021 (ARPA)

The American Rescue Plan Act of 2021 (ARPA) appropriated billion of dollars to the Sates. Funds distributed to Ohio are then to be re-distributed to non-entitlement units of local government (NEUs). Treasury will make payments to States from the Local Fiscal Recovery Fund for distribution to NEUs in two (2) tranches. It has been disclosed that at this point in time, Findlay is a NEU eligible for approximately \$2.16MM in 2021 and another \$2.16MM no earlier than twelve (12) months after the date of the first payment. To meet the Treasury requirements, Ohio OMB requires NEUs to register for funding in order to validate that a NEU is qualified to receive the funds, all of which must be completed at one time:

- capture organizational information
- obtain budget information establishing money distribution limits
- gather an executed terms and condition agreement •
- gather assurances of compliances with Title VI of the Civil Rights Act of 1964

Legislation attached allows for this and designated responsibilities to City Auditor Staschiak and Deputy Auditor Sampson. It also includes the restrictive terms, conditions and assurance documents. There is no request for an appropriation, but if Council is desirous of receiving the money, it is important that legislation be passed on an emergency by the second meeting in August so that the City of Findlay qualifies for a distribution of the first tranche of ARPA money. Acceptance of the funds place accountability requirements on the City many years into the future. The allowable use and restrictions on the use of money have similarities and significant differences than the CARES Act fund received last year, therefore, it is of extreme importance that Deputy Auditor Sampson and City Auditor Staschiak be made aware of any projects being considered in which these funds might be used. He has not been made aware of any to date. Prior to passing this legislation, it might be prudent to have a committee meeting for the purpose of discussion if funds should be accepted. Legislation to move forward with the emergency clause in order to meet the established application registration deadline of September 4, 2021 is requested. He requests that this letter be read. Resolution No. 015-2021 was created by the request of Mayor Muryn.

COMMITTEE REPORTS:

The STRATEGIC PLANNING COMMITTEE met on July 6, 2021 to continue June 15, 2021, May 4, 2021, April 20, 2021, March 16, 2021 and March 2, 2021 discussions on the finalization of an RFQ for a contractor to assist with the initial data gathering for the strategic plan, as well as review Baker Tilly feedback.

We recommend inviting the following four (4) groups to submit a request for proposal (RFP): American StructurePoint, Gossman Group Design & Planning, MS Consultants, and Planning Next. These groups were chosen based on a matrix of scores developed by the committee (attached).

The STRATEGIC PLANNING COMMITTEE met on July 12, ,2021 to review Request for Proposals (RFPs) from American StructurePoint, Gossman Group Design & Planning, MS Consultants, and Planning Next.

We recommend to continue discussion of the RPF on Monday, July 19, 2021 at 5:00pm in the 3rd floor conference room on the Municipal Building (CR1).

LEGISLATION:

RESOLUTIONS:

RESOLUTION NO. 015-2021 (ARPA funds) requires three (3) readings

A RESOLUTION AUTHORIZING THE CITY AUDITOR OF THE CITY OF FINDLAY, OHIO TO APPLY FOR THE AMERICAN RESCUE PLAN ACT (ARPA) DOLLARS ON ELIGIBLE EXPENDITURES AS SPECIFIED IN THE UNITED STATES TREASURY'S CORONAVIRUS STATE AND LOCAL FISCAL RECOVERY FUNDS INTERIM FINAL RULE (EVENTUALLY THE FINAL RULE), AND DECLARING AN EMERGENCY.

ORDINANCES:

ORDINANCE NO. 2021-056 (Wilson Street vacation) requires three (3) readings

AN ORDINANCE VACATING A CERTAIN PORTION OF A CERTAIN ALLEY (HEREINAFTER REFERED TO AS THE WILSON STREET VACATION) IN THE CITY OF FINDLAY, OHIO.

ORDINANCE NO. 2021-059 (RLF Administration (October 2020-March 2021) requires three (3) readings second reading AN ORDINANCE APPROPRIATING FUNDS AND DECLARING AN EMERGENCY.

ORDINANCE NO. 2021-060 (HAN-Greenway Trail Phase 2 PID109009 #31993800) requires three (3) readings second reading AN ORDINANCE AUTHORIZING THE MAYOR, SERVICE-SAFETY DIRECTOR AND/OR CITY ENGINEER OF THE CITY OF FINDLAY, OHIO, TO ENTER INTO A PROJECT AGREEMENT WITH THE OHIO DEPARTMENT OF TRANSPORTATION FOR FEDERAL TRANSPORTATION ALTERNATIVES PROGRAM (TAP) FUNDS, FOR THE HAN-GREENWAY TRAIL PHASE 2 PID109009 PROJECT NO. 31993800, AND DECLARING AN EMERGENCY.

ORDINANCE NO. 2021-061 (HAN-Bright Road Phase II FY2022 PID108772 #32811800) requires three (3) readings second reading AN ORDINANCE AUTHORIZING THE MAYOR, SERVICE-SAFETY DIRECTOR AND/OR CITY ENGINEER OF THE CITY OF FINDLAY, OHIO, TO ENTER INTO A PROJECT AGREEMENT WITH THE OHIO DEPARTMENT OF TRANSPORTATION FOR THE HAN-BRIGHT ROAD PHASE II FY2022 RESURFACING (PID 108772) PROJECT NO. 32811800, AND DECLARING AN EMERGENCY.

first reading

third reading

ORDINANCE NO. 2021-063 (fourth Capital Improvements 2021 appropriation) requires three (3) readings second reading AN ORDINANCE AUTHORIZING THE SERVICE-SAFETY DIRECTOR OF THE CITY OF FINDLAY, OHIO TO ADVERTISE FOR BIDS WHERE REQUIRED AND ENTER INTO CONTRACTS FOR VARIOUS PROJECTS, APPROPRIATING AND TRANSFERRING FUNDS FOR SAID CAPITAL EXPENDITURES, AND DECLARING AN EMERGENCY.

ORDINANCE NO. 2021-066 (West Main Cross corridor study #32811000) requires three (3) readings second reading AN ORDINANCE APPROPRIATING AND TRANSFERRING FUNDS, AND DECLARING AN EMERGENCY.

ORDINANCE NO. 2021-068 (new Airport Operations Coordinator position) requires three (3) readings second reading AN ORDINANCE AMENDING CERTAIN PROVISIONS OF CODIFIED ORDINANCE NO. 2020-121 OF THE CITY OF FINDLAY, OHIO KNOWN AS THE SALARY ORDINANCE TO ADD A NEW POSITION OF AIRPORT OPERATIONS COORDINATOR, EFFECTIVE ON OR BEFORE AUGUST 1, 2021, AND DECLARING AN EMERGENCY.

ORDINANCE NO. 2021-069 (Fire Dept portable radios) requires three (3) readings first reading AN ORDINANCE APPROPRIATING AND TRANSFERRING FUNDS, AND DECLARING AN EMERGENCY.

ORDINANCE NO. 2021-070 requires three (3) readings (National Alliance on Mental Illness (NAMI) and State of Ohio Mental Health First Aid CIT Support and Expansion project donation) AN ORDINANCE APPROPRIATING FUNDS AND DECLARING AN EMERGENCY.

UNFINISHED BUSINESS: OLD BUSINESS **NEW BUSINESS**

first reading

PETITION FOR ZONING AMENDMENT

TO THE COUNCIL OF THE CITY OF FINDLAY, STATE OF OHIO:

We, the undersigned owner(s) of the following legally described property, hereby request consideration of a change in zoning district classification as specified below:

| ADDRESS | 812 Tiffin Ave | SUBDIVISION | See Attached |
|----------------|--|-----------------------|----------------------------|
| LOT No.(s) | | | |
| petition be si | request involves more tha gned by the owners of at lea onsideration. If applicable, ov | st fifty per cent (50 | 0%) of the frontage of the |
| SIGNATURE | SUBDIVISION | LOT NO. | STREET FRONTAGE |
| | | | / |
| | | | |
| | | | |
| | J. | | |
| | | | |
| | | | |
| | | | |
| IF NOT LOCA | ATED IN A RECORDED SUB | DIVISION, ATTACH | LEGAL DESCRIPTION |
| EXISTING US | se Residential | | |
| PRESENT ZO | DNING DISTRICT $\underline{R3}$ | | |
| PROPOSED | ZONING DISTRICT | | |
| ATTACH: | | | |
| | cinity map showing property ning. | / lines, streets, an | d existing and proposed |

b. List of all property owners <u>within, contiguous to, and directly across the</u> <u>street from the proposed rezoning.</u>

<u>NOTE:</u> COMPLIANCE WITH ABOVE REQUIREMENT IS EXTREMELY IMPORTANT. FAILURE TO NOTIFY ANY PROPERTY OWNER FALLING WITHIN THIS CRITERIA WILL POSSIBLY INVALIDATE THE REZONING ORDINANCE PASSED AS A RESULT OF THIS PETITION.

- c. A written statement of the reason for the request and justification for the change.
- d. If the area to be re-zoned is a portion of a parcel, a survey must be done for the portion to be changed and it must be recorded as a new parcel at the County Recorder's office

Name of Owner James Holtgreven (Holt-Hammer Ventures)

Name of Contact Person if other than owner _

(A letter granting person to act on Owner's behalf must accompany application if <u>not</u> signed by Owner)

| Mailing Address <u>8405 Ma</u> | jestic Lake ct.; Montgomery, TX 77310 |
|--|--|
| Phone No. (Home) <u>(614)638-19</u> | <u>04</u> (Business) <u>(419) 581 - 9785</u> |
| Email: <u>hheguities Cgw</u> <u>7/15/2021</u> Date | Janes Hatter Signature of contact Person |

OFFICE USE ONLY

| \$250.00 Fee Paid Applicable Advertising and Filing F | \$100.00 Fee Paid PUD approval ees Paid | |
|--|--|-------|
| Date Petition Submitted to City Con | uncil | |
| Referral to Planning Commission _ | Referral to Planning & Zoning | |
| Planning Commission [| Disposition | |
| Planning & Zoning D | isposition | |
| Public Hearing Date Set By Counc of Newspaper Notice | cil | _Date |

| (Must be mailed at least 30 | days prior to Hearing) |
|-----------------------------|------------------------|
|-----------------------------|------------------------|

| Date of Notice to Abutting Owners | |
|---|----|
| (Must be mailed at least 20 days prior to Hearing | 3) |

Referred for Legislation:

Date of Readings by Council:

First _____ Second _____ Third _____

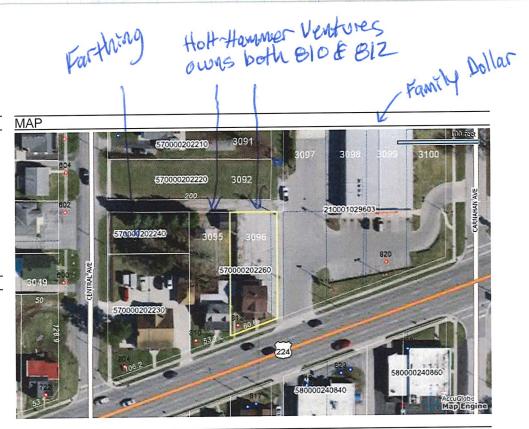
Action by Council: _____Ordinance No._____

Hancock County, Ohio - Property Record Card, Page 1 Parcel: 570000202260 Map Number: 101118115014000

| EL INFORMATION | | | |
|----------------------------------|---|---|---|
| HOLT HAMMER VENTURES LLC | | | |
| 812 TIFFIN AVE FINDLAY OH 45840 | | | |
| HOLT-HAMMER VENTURES LLC | | | |
| 8405 MAJESTIC LAKE CT | | | |
| MONTGOMERY TX 77316 | | | |
| 510 RESIDENTIAL DWELLING PLATTED | | | |
| DUNN ADD | | | |
| LOT 3096 EX S6FT & | | | |
| 1/2 VAC ALY | | | |
| FINDLAY CSD | | | |
| 21 | | | |
| | HOLT HAMMER VENTURES LLC 812 TIFFIN AVE FINDLAY OH 45840 HOLT-HAMMER VENTURES LLC 8405 MAJESTIC LAKE CT MONTGOMERY TX 77316 510 RESIDENTIAL DWELLING PLATTED DUNN ADD LOT 3096 EX S6FT & 1/2 VAC ALY FINDLAY CSD | HOLT HAMMER VENTURES LLC 812 TIFFIN AVE FINDLAY OH 45840 HOLT-HAMMER VENTURES LLC 8405 MAJESTIC LAKE CT MONTGOMERY TX 77316 510 RESIDENTIAL DWELLING PLATTED DUNN ADD LOT 3096 EX S6FT & 1/2 VAC ALY FINDLAY CSD | HOLT HAMMER VENTURES LLC 812 TIFFIN AVE FINDLAY OH 45840 HOLT-HAMMER VENTURES LLC 8405 MAJESTIC LAKE CT MONTGOMERY TX 77316 510 RESIDENTIAL DWELLING PLATTED DUNN ADD LOT 3096 EX S6FT & 1/2 VAC ALY FINDLAY CSD |

VALUATION

| | Appraised | Assessed |
|--------------------|-------------|-------------|
| Land Value | \$35,280.00 | \$12,350.00 |
| Improvements Value | \$23,840.00 | \$8,340.00 |
| Total Value | \$59,120.00 | \$20,690.00 |
| Taxable Value | \$20,6 | 90.00 |
| Net Annual Tax: | \$86 | 4.12 |
| Tot Amt Collected: | (\$43 | 2.06) |
| | | |



AGRICULTURAL Code Soil Acres Rate Appraised Assessed CAUV Rate CAUV Value Taxable

Totals:

| LAND | | | | | | | |
|-----------|----------|-------|------|-------------|-------------|--------|--|
| | Frontage | Depth | Rate | Total | Value | Acres | |
| Code | 50 | 145/0 | 540 | \$35,280.00 | \$35,280.00 | 0.1931 | |
| F - FRONT | 20 | 145/0 | 040 | + | | | |

| SALES | | | | |
|------------|--------------|------------------------|-------|-----------|
| Sale Date | Sale Amount | Buyer | Conv. | Notes |
| 12/16/2020 | \$0.00 | HOLT HAMMER VENTURES | 1755 | 2576/3160 |
| 1/2/1991 | \$500,000.00 | GILLEY MCARTHUR & RITA | 2 | |
| 5/10/1988 | \$0.00 | HOWARD & ARNETT | 335 | |
| 11/20/1987 | \$52,500.00 | HOWARD & ARNETT | 1794 | |
| | \$0.00 | HUSTON SHARON LEE | 0 | |

| COMMENTS | |
|---------------|---|
| Туре | Description |
| Front of Card | 12 NC CB-282 NOT RET- RC 5/9/12 13 NC NO CHG PER RC 7/23/13(CB NOT RET) 13 CHG MARKET CODE PER TRI REVIEW |
| Back of Card | 10 BOR #10-107 CHG CND FROM F TO A & ADD 44% FUNC TO DWLG FOR RENT PER BOR REVIEW 8/3/2011 13 ADJ RNT FACTOR PER TRI REVIEW |
| BOR | 10 CORR PER BOR #10-107 - NO SHOW @ 8/3/2011 HEARING, REF#2011-63, 9/6/11 |
| Transfer | 2 CARDS (57-202270) VACATING ALLEY ORD # 1988-24 |
| Transfer | 3 CARDS 57-202260,202310,1007376 |
| Transfer | 2 CDS 57-202250 & 57-202260 |

Hancock County, Ohio - Property Record Card, Page 3 Parcel: 570000202260 Map Number: 101118115014000

| | EL INFORMATION | | SKETCH | - | | | | | | |
|---|--|--------------------------------------|--------|---------------|----------------|------------|-------------------------|---|------------|------------|
| Owner Property Address Mailing Address Land Use Legal Description | HOLT HAMMER VENTURES LLC HOLT HAMMER VENTURES LLC 812 TIFFIN AVE FINDLAY OH 45840 HOLT-HAMMER VENTURES LLC 8405 MAJESTIC LAKE CT MONTGOMERY TX 77316 510 RESIDENTIAL DWELLING PLATTED DUNN ADD LOT 3096 EX S6FT & 1/2 VAC ALY | ъ | | A 8 | 20 20 26 | 8 B | Grid Sca A B C | ale: 5ft 1s FR/C 1.0 160 sqft CAN/STP 20 sqft 2s FR/BSM 728 sqft 0FP 160 sqft | | |
| School District Tax District | FINDLAY CSD 21 | | | 28 | | 28 | | | | |
| VALUATION | C | | | | | | | | | |
| | Appraised | Assessed | | | | | | | | |
| Land Value | \$35,280.00 | \$12,350.00 | | | | | | | | |
| Improvements Value | \$23,840.00 | \$8,340.00 | | | 26 | | | | | |
| Total Value | \$59,120.00 | \$20,690.00 | | 8 | 20 | 8 | | | | |
| Taxable Value Net Annual Tax: Tot Amt Collected: | \$20,690.00 \$864.12 (\$432.06) | | | | 20 | | | | | |
| RESIDENTIAL | | 8 | RESIDE | NTIAL DE | TAIL | | | | | |
| Number Of Stories | | 2 | Floor | Area | | tion Rooms | Bedrooms | Full Baths | Half Baths | Fireplaces |
| Year Built | | 1924 | 1 | 888 | FR | 3 | 0 | 1 | 0 | 0 |
| Year Remodelled | | C | 2ND | 728 | FR | 3 | 3 | 1 | 0 | 0 |
| Grade Condition Occupancy Construction | | A SINGLE FAMILY ALUMINUM/VINYI | BSMT | 728 | | 2 | 0 | 0 | 0 | 0 |

| ALUMINUM/VINYL GABLE SHINGLES | | | | | | |
|--|-----------------------------|---------|------|-------|------------|-------|
| 1616 0 0 8 3 2 0 0 \$23,840.00 | IMPROVEMENTS Description | Stories | Area | Grade | Year Built | Value |

Value

Total Half Baths Extra Plumbing Fixtures

RoofType RoofMaterial Total Area Living Area

Finished Basement Area Air Conditioned Area Unheated Area Total Rooms Total Bedrooms

Total Full Baths (Including Base Plumbing)

F/15/2021

Denise Devore,

I would take to formally request that our property located @ 812 Tiffin are get re-yound hade to CI. Itis property is much better equiped as a commercial property given the 14 parking spots breated our the property (no hack yord). It is property used to be property (no hack yord). It is property used to be property commercial but was recently changed with ho last update. If you need more of a jurbfucation please lot me know.

Thank you! Janus Hollywin JAMES Heltgrevery hhesuitles egmail.com

City of Findlay

Christina Muryn, Mayor

WATER TREATMENT DEPARTMENT Jason Phillips, Superintendent 110 North Blanchard Street • Findlay, OH 45840 Phone: 419-424-7193 • Fax: 419-424-7892 www.findlayohio.com

<u>July 1, 2021</u>

NEWS RELEASE

PRECIPITATION & RESERVOIR LEVELS

Total precipitation recorded at the City of Findlay Water Pollution Control Center was 9.59 inches of rain and 3.4 inches of snow for the second quarter (April - June) of 2021.

At the end of June, the Findlay reservoirs stood at 99% of capacity. This reservoir level represents a 1174 day water supply at the city's current usage rate.

The City of Findlay Water Treatment Plant treated 491.55 million gallons of water in the second quarter of 2021. That is an average of 5.40 million gallons per day.

Thank you,

Jason Phillips Superintent Water Treatment Plant

EC: City Council Department Supervisors File

| | 100 | 1.1 | 2020 | - 18 A. | 122.4 | | | 2021 | | |
|---|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
| 7/1/2021 | Jan - Mar | Apr - Jun | Jul - Sep | Oct - Dec | YTD Total | Jan - Mar | Apr - Jun | Jul - Sep | Oct - Dec | YTD Total |
| Precipitation | | | | | | | | | | |
| Rain (Inches) | 9.23 | 7.58 | 8.23 | 7.4 | 32.44 | 6.01 | 9.59 | | | 15.6 |
| Snow (Inches) | 13.2 | 3.4 | 0 | 5 | 21.6 | 26.2 | 3.4 | | | 29.6 |
| Total Precipitation (In Inches) | 22.43 | 10.98 | 8.23 | 12.4 | 54.04 | 32.21 | 12.99 | 0 | 0 | 45.2 |
| Reservoir | | | | | | | | | | |
| Current Volume (Billion Gallons) | 5.6 | 6.1 | 5.2 | 5.44 | | 6.1 | 6.3 | | | |
| Max Capacity (Billion Gallons) | 6.4 | 6.4 | 6.4 | 6.4 | | 6.4 | 6.4 | 6.4 | 6.4 | |
| % of Capacity | 88% | 96% | 82% | 85% | | 96% | 99% | | | |
| Supply at Current Usage (Days) | 920 | 903 | 775 | 910 | | 1030 | 1174 | | | |
| Supply at Max Capacity/Current Usage (Days) | 1046 | 941 | 945 | 1070 | | 1074 | 1185 | #DIV/0! | #DIV/0! | |
| Treatment | | | | | 100 | | | | | |
| Gallons Treated (Millions) | 557.21 | 618.35 | 623.11 | 550.51 | | 536 | 491.55 | | | |
| Max Treatment Capacity (Millions) | 1456 | 1456 | 1472 | 1472 | | 1440 | 1456 | | | |
| Current Treatment Capacity Utilization | 38% | 42% | 42% | 37% | | 37% | 34% | | | |
| AVG Gallons Treated Per Day (Millions) | 6.12 | 6.8 | 6.77 | 5.98 | | 5.96 | 5.4 | | | |
| Max Daily Treatment Capacity (Millions) | 16 | 16 | 16 | 16 | | 16 | 16 | 16 | 16 | |
| AVG Daily Remaining Capacity (Millions) | 9.88 | 9.2 | 9.23 | 10.02 | | 10.04 | 10.6 | | | |

Water and Sewer Rates

| 2017 Annua | 1 Water | Pater |
|------------|---------|-------|
| | vvale | nates |

| 2017 Annua | |
|------------|--|

| Year | Average Ohio Water Rate Increases | Findlay | | |
|------|---|---------|--|--|
| 2014 | 1.8% | 0% | | |
| 2015 | 3.3% | 0% | | |
| 2016 | 6.1% | 0% | | |
| 2017 | 0.9% | 0% | | |

| Year | Average Ohio Sewer Rate Increases | Findlay | | |
|------|---|---------|--|--|
| 2014 | 3.2% | 0% | | |
| 2015 | 4.4% | 0% | | |
| 2016 | 0.9% | 0% | | |
| 2017 | 2.4% | 0% | | |

from 2017 Ohio EPA Sewer & Water Rate Survey



Tax Administrator

Monthly Collection Report to Findlay Council

June 2021

Total collections for June 2021: \$2,873,602.18

| | 2021 Year-to-date | 2020 Year-to-date | Variance |
|-------------|----------------------|----------------------|---------------------|
| | Tour-to-dute | Teal-to-date | variance |
| Withholders | 10,672,953.95 | 10,314,332.68 | 358,621.27 |
| Individuals | 2,046,947.52 | 1,312,875.33 | 734,072.19 |
| Businesses | 2,889,087.60 | 1,041,001.90 | <u>1,848,085.70</u> |
| Totals | 15,608,989.07 | 12,668,209.91 | 2,940,779.16 |
| | | | 23.21% |

Actual & Estimated Past-due Taxes

| Withholders | 542,429.82 |
|-------------|-----------------------|
| Individuals | 2,978 <u>,</u> 365.25 |
| Businesses | 176,779.06 |
| Total | 3,697,574.13 |

Actual and Projected Revenue

| | 2021 Actual <u>Year-to-date</u> | Percentage of Projection <u>Collected</u> | Amount to Meet Projection | Percentage to Meet <u>Projection</u> | 2021 Projected Year End |
|-------------|---------------------------------------|---|---------------------------------|--|-------------------------------|
| Withholders | 10,672,953.95 | 60.99% | 6,827,046.05 | 39.01% | 17,500,000.00 |
| Individuals | 2,046,947.52 | 89.00% | 253,052.48 | 11.00% | 2,300,000.00 |
| Businesses | 2,889,087.60 | 160.50% | -1,089,087.60 | -60.50% | 1,800,000.00 |
| Totals | 15,608,989.07 | 72.26% | 5,991,010.93 | 27.74% | 21,600,000.00 |

Refunds Paid

| | Month-to-date Quantity | Year-to-date <u>Quantity</u> | Month-to-date <u>Amount</u> | Year-to-date <u>Amount</u> |
|-------------|---------------------------|---------------------------------|--------------------------------|-------------------------------|
| Withholders | 3 | 43 | 200.64 | 11,812.10 |
| Individuals | 75 | 703 | 43,720.56 | 273,853.46 |
| Businesses | 3 | 66 | 1,684.00 | 52,815.34 |
| Totals | 81 | 812 | 45,605.20 | 338,480.90 |

Transfers of Overpayments

| | Month-to-date <u>Quantity</u> | Year-to-date Quantity | Month-to-date <u>Amount</u> | Year-to-date <u>Amount</u> |
|-------------|----------------------------------|--------------------------|--------------------------------|-------------------------------|
| Withholders | 0 | 7 | 0.00 | 825.73 |
| Individuals | 227 | 605 | 58,880.01 | 140,600.39 |
| Businesses | 7 | 216 | 2,414.07 | 120,851.35 |
| Totals | 234 | 828 | 61,294.08 | 262,277.47 |

Mary Pu 1/2021 Income Tax Administrator Date

Findlay Income Tax Department

Monthly Collections Report

Thursday, July 1, 2021 8:03:05AM

For Period June 1, 2021 through June 30, 2021 City of Findlay

| Account Type | Monthly Total | 2021 Year to Date | | 2020 to Date | Increase (Decrease) | % Change | 2021 Month to Date | Previous Year(s Month to Date | | |
|-----------------|--|-----------------------|------------------------|------------------------|--------------------------|-------------------------------|--|-----------------------------------|--|--------------------------------------|
| W I B | 1,329,055.02 236,355.42 1,308,191.74 | 2,046,947.52 1, | | 2,046,947.52 | | ,332.68 ,875.33 ,001.90 | 358,621.27 734,072.19 1,848,085.70 | 3.48 55.91 177.53 | 1,319,141.67 135,647.03 1,192,740.84 | 9,913.35 100,708.39 115,450.90 |
| otals: | 2,873,602.18 | 15,608,989.07 | 12,668 | ,209.91 | 2,940,779.16 | 23.21 | 2,647,529.54 | 226,072.64 | | |
| | Monthly Collectio | ons by Account Type | | 12M г | | Collections | Year to Date | | | |
| | | | | 10M - | Current Ye Previous Y | | | | | |
| | w— | B B W W W | 45.5% 8.2% 46.3% | 8M - 6M - | | | | | | |
| | | | 100.0% | 4M - | | | | - | | |
| | | | | 2M - 0M - | | | | | | |
| | | | | | В | | l | W | | |
| | YTD Collections | s by Account Type | | 16M - | ١ | ear to Date To | otal Collections | | | |
| | | В | | 14M | | | | | | |
| | | m l 1 | 8.5% 3.1% 8.4% | 12M - 10M - 8M - | | | | ■ Current Year ■ Previous Year | | |
| | ~ | Total: 10 | | 6M 4M | - | - | - | | | |
| | | | | 2M 0M | | | | | | |
| | | | | | | City of Findlay | | | | |

| 2021 | January | February | March | <u>April</u> | Мау | June | July | August | September | <u>October</u> | November | December | Year-to-Date |
|--|--------------|--------------|--------------|--------------|--------------|--------------|------------|---------|-----------|----------------|----------|----------|---------------|
| Withholding | | | | | | | | | | | | | |
| 2021 Total 2020 Total | 60,889.66 | 1,290,332,81 | 1,672,497.62 | 2,301,339.60 | 1,871,262.99 | 1,319,141.67 | | | | | | | 8,515,464.35 |
| 2020 Total 2019 Total | 2,015,037.43 | 106,229.29 | 13,998.61 | 3,313.52 | 706.79 | 2,755.10 | | | | | | | 2,142,040.74 |
| 2018 Total | - | 80.09 | (1,710.87) | 1,464.71 | - | 2,952.92 | | | | | | | 2,786.85 |
| 2017 Total | - | 2,000.00 | 1,344.51 | 134.70 | 62.86 | 1,400.15 | | | | | | | 4,942.22 |
| 2017 Total | - | 361.25 | - | 157.12 | 862.84 | 31.89 | | | | | | | 1,413.10 |
| 2015 Total | 146.07 | 106.78 | 493.01 | 170.11 | 297.49 | 2,439.89 | | | | | | | 3,653.35 |
| 2014 Total | - | 188.58 | - | 763.96 | - | 60.00 | | | | | | | 1,012.54 |
| 2013 Total | - | - | | - | - | - | | | | | | | - |
| 2013 10(2) | - | - | 8 | 7 | - | - | | | | | | | - |
| 2010-2012 Total | - | - | 132.32 | - | - | 210.58 | | | | | | | 342.90 |
| 2010-2012 at 1 percent | - | - | 105.86 | - | - | 168.46 | - | | - | | | _ | 274.32 |
| 2010-2012 at .25 percent | - | - | 26.46 | 2 | - | 42.12 | - | | _ | _ | _ | - | 68.58 |
| | | | | | | | | | | _ | - | - | 00.00 |
| 2009 & Prior at 1 percent | 350.00 | 50.00 | 135.08 | 275.00 | 425.00 | 62.82 | | | | | | | 1,297.90 |
| 2012 & Prior at 1 percent | 350.00 | 50.00 | 240.94 | 275.00 | 425.00 | 231.28 | - | - | - | _ | - | - | 1.572.22 |
| Prev Yr MTD Check | 2,015,533.50 | 109,015.99 | 14,392.66 | 6,279.12 | 2,354.98 | 9,913.35 | - | - | - | 2 | - | - | 2,157,489.60 |
| Total Category Check | 2,076,423.16 | 1,399,348.80 | 1,686,890.28 | 2,307,618.72 | 1,873,617.97 | 1,329,055.02 | - <u>-</u> | - | 2 | - | - | | 10,672,953,95 |
| All Years at 1% Check | 2,076,423.16 | 1,399,348.80 | 1,686,863.82 | 2,307,618.72 | 1,873,617.97 | 1,329,012.90 | - | - | | - | - | - | 10,672,885.37 |
| Past-due Collections | 496.07 | 2,786.70 | 14,392.66 | 6,279.12 | 2,354.98 | 9,913.35 | | | | | | | 36,222.88 |
| % of Total that are Past Due | 0.02% | 0.20% | 0.85% | 0.27% | 0.13% | 0.75% | #DIV/01 | #DIV/0! | #DIV/0! | #DIV/0! | #DIV/0! | #DIV/0! | 0.34% |
| Individual | | | | | | | | | | | | | |
| 2021 Total | 275.00 | 8,478.65 | 35,268,37 | 146.277.34 | 82,931,16 | 135,647.03 | | | | | | | 400 077 55 |
| 2020 Total | 125,215.10 | 36,994.57 | 189,685.72 | 315,069.86 | 537,558.71 | 31,767.81 | | | | | | | 408,877.55 |
| 2019 Total | 14,606.59 | 9,218.09 | 20,383.85 | 11,982.58 | 19,435.05 | 10,519,76 | | | | | | | 1,236,291.77 |
| 2018 Total | 18,942.21 | 15.224.33 | 19,413,11 | 16,449.01 | 14,291.51 | 17,954.48 | | | | | | | 86,145.92 |
| 2017 Total | 14,348.23 | 9,502.95 | 12,282.45 | 10,766.47 | 10,174.35 | 10,906.53 | | | | | | | 102,274.65 |
| 2016 Total | 8,554.79 | 6,012.34 | 7,489.84 | 4,892.18 | 5,703.46 | 7.460.49 | | | | | | | 67,980.98 |
| 2015 Total | 6,544.82 | 4.328.44 | 3,910.85 | 4,437.37 | 1,797.60 | 4,940.52 | | | | | | | 40,113.10 |
| 2014 Total | 3,143.73 | 3,153.83 | 2,114.80 | 4,049.03 | 2,528.45 | 3,403,36 | | | | | | | 25,959.60 |
| 2013 Total | 3,767.30 | 1,839.14 | 2,624.96 | 1,849.28 | 1,994.91 | 3,892.70 | | | | | | | 18,393.20 |
| | 0,707.00 | 1,003.14 | 2,024.50 | 1,049.20 | 1,554.51 | 3,692.70 | | | | | | | 15,968.29 |
| 2010-2012 Total | 6,833.16 | 6,610.56 | 2,056.02 | 4,809.63 | 5,655.28 | 5,034.64 | | | | | | | 30,999.29 |
| 2010-2012 at 1 percent | 5,466.53 | 5,288.45 | 1,644.82 | 3,847.70 | 4,524.22 | 4,027.71 | - | - | - | - | - | - | 24,799.43 |
| 2010-2012 at .25 percent | 1,366.63 | 1,322.11 | 411.20 | 961.93 | 1,131.06 | 1,006.93 | - | - | 21 | - | - | - | 6,199.86 |
| 2009 & Prior at 1 across | 460.00 | 2 045 00 | 000 57 | 4 000 00 | | | | | | | | | |
| 2009 & Prior at 1 percent | 150.00 | 2,915.82 | 982.57 | 4,368.38 | 698.30 | 4,828.10 | | | | | | | 13,943.17 |
| 2012 & Prior at 1 percent Prev Yr MTD Check | 5,616.53 | 8,204.27 | 2,627.39 | 8,216.08 | 5,222.52 | 8,855.81 | - | - | • | - | - | - | 38,742.60 |
| | 202,105.93 | 95,800.07 | 260,944.17 | 378,673.79 | 599,837.62 | 100,708,39 | - | - | • | - | - | - | 1,638,069.97 |
| Total Category Check All Years at 1% Check | 202,380.93 | 104,278.72 | 296,212.54 | 524,951.13 | 682,768.78 | 236,355.42 | - | - | - | - | - | - | 2,046,947.52 |
| All Years at 1% Check Past-due Collections | 201,014.30 | 102,956.61 | 295,801.34 | 523,989.20 | 681,637.72 | 235,348.49 | - | - | - | - | - | - | 2,040,747.66 |
| % of Total that are Past Due | 76,890.83 | 58,805.50 | 71,258.45 | 63,603.93 | 62,278.91 | 68,940.58 | | | | | | | 401,778.20 |
| no or rotal that are mast Due | 37.99% | 56.39% | 24.06% | 12.12% | 9,12% | 29.17% | #DIV/0! | #DIV/0! | #DIV/0! | #DIV/0! | #DIV/0! | #DIV/0! | 19.63% |

| 2021 Business | January | February | March | April | May | June | July | August | September | October | November | December | Year-to-Date |
|------------------------------|--------------|--------------|--------------|--------------|--------------|--------------|---------|---------|-----------|---------|----------|----------|----------------------|
| 2021 Total | 8,593.16 | 20,387.86 | 89,307.68 | 192,231,52 | 62,471.46 | 1.192.740.84 | | | | | | | |
| 2020 Total | 55,591,81 | 44,192.98 | 384,301.76 | 584,321.09 | 91,469.62 | 108,726.92 | | | | | | | 1,565,732.52 |
| 2019 Total | 2.252.35 | 2,774.39 | 15,036.22 | 877.00 | 1,551.00 | 2,302.98 | | | | | | | 1,268,604.18 |
| 2018 Total | 2,677.13 | 5,721.80 | 2,876.33 | 1,299.84 | 813.69 | 1,170.85 | | | | | | | 24,793.94 |
| 2017 Total | 1,445.55 | 276.00 | 620.89 | 2,427.90 | 31.38 | 603.75 | | | | | | | 14,559.64 |
| 2016 Total | 654.15 | 1,034.09 | 647.28 | 431.52 | - | - | | | | | | | 5,405.47 2,767.04 |
| 2015 Total | 222.26 | 333,01 | 869.14 | 570.00 | _ | 205.00 | | | | | | | 2,767.04 |
| 2014 Total | - | 253.36 | 977.14 | 642.00 | - | 356,40 | | | | | | | 2,199.41 |
| 2013 Total | - | 118,66 | - | _ | - | - | | | | | | | 2,228.90 |
| | | | | | | | | | | | | | 110.00 |
| 2010-2012 Total | 37.50 | 470.59 | - | 37.50 | 47.25 | - | | | | | | | 592.84 |
| 2010-2012 at 1 percent | 30.00 | 376.47 | - | 30,00 | 37.80 | 2 | | - | - | | _ | - | 474.27 |
| 2010-2012 at .25 percent | 7.50 | 94.12 | - | 7.50 | 9.45 | - | - | _ | - | 10 | _ | | 118.57 |
| | | | | | | | | | | | | - | 110.07 |
| 2009 & Prior at 1 percent | - | - | - | - | - | 2,085.00 | _ | - | | _ | - | | 2,085.00 |
| 2012 & Prior at 1 percent | 30.00 | 376.47 | - | 30.00 | 37.80 | 2,085.00 | - | - | - | - | _ | - | 2,559.27 |
| Prev Yr MTD Check | 62,880.75 | 55,174.88 | 405,328.76 | 590,606.85 | 93,912.94 | 115,450,90 | - | - | _ | - | - | - | 1,323,355.08 |
| Total Category Check | 71,473.91 | 75,562.74 | 494,636,44 | 782,838.37 | 156,384.40 | 1,308,191.74 | - | 32 | - | _ | _ | _ | 2,889,087.60 |
| All Years at 1% Check | 71,466.41 | 75,468.62 | 494,636.44 | 782,830,87 | 156,374.95 | 1,308,191.74 | | - | - | - | _ | - | 2,888,969.03 |
| Past-due Collections | 5,036.59 | 8,207,51 | 5,990,78 | 5,408.76 | 892.32 | 4,421.00 | | | | | | | 29,956,96 |
| % of Total that are Past Due | 7.05% | 10.86% | 1.21% | 0.69% | 0.57% | 0.34% | #DIV/0! | #DIV/0! | #DIV/0! | #DIV/0! | #DIV/0! | #DIV/0! | 1.04% |
| | | | | | | | | | | | | | |
| Totals | | | | | | | | | | | | | |
| 2021 Total | 69,757.82 | 1,319,199.32 | 1,797,073.67 | 2,639,848.46 | 2,016,665.61 | 2,647,529.54 | - | - | <u> </u> | 2 | 22 | | 10,490,074.42 |
| 2020 Total | 2,195,844.34 | 187,416.84 | 587,986.09 | 902,704.47 | 629,735.12 | 143,249.83 | - | - | 2 | - | - | | 4,646,936.69 |
| 2019 Total | 16,858.94 | 12,072.57 | 33,709.20 | 14,324.29 | 20,986.05 | 15,775.66 | - | - | - | - | - | | 113,726.71 |
| 2018 Total | 21,619.34 | 22,946.13 | 23,633.95 | 17,883.55 | 15,168.06 | 20,525.48 | - | - | | - | - | | 121,776.51 |
| 2017 Total | 15,793.78 | 10,140.20 | 12,903.34 | 13,351.49 | 11,068.57 | 11,542.17 | - | - | - | - | - | - | 74,799.55 |
| 2016 Total | 9,355.01 | 7,153.21 | 8,630.13 | 5,493.81 | 6,000.95 | 9,900.38 | - | - | 2 | - | - | - | 46,533.49 |
| 2015 Total | 6,767.08 | 4,850.03 | 4,779.99 | 5,771.33 | 1,797.60 | 5,205.52 | - | - | 2 | - | - | - | 29,171.55 |
| 2014 Total | 3,143.73 | 3,407.19 | 3,091.94 | 4,691.03 | 2,528.45 | 3,759.76 | - | - | ÷. | - | - | - | 20,622.10 |
| 2013 Total | 3,767.30 | 1,957.80 | 2,624.96 | 1,849.28 | 1,994.91 | 3,892.70 | - | - | - | - | | - | 16,086.95 |
| | | | | | | | | | | | | | |
| 2010-2012 Total | 6,870.66 | 7,081.15 | 2,188.34 | 4,847.13 | 5,702.53 | 5,245.22 | - | - | * | - | (#) | - | 31,935.03 |
| 2010-2012 at 1 percent | 5,496.53 | 5,664.92 | 1,750.67 | 3,877.70 | 4,562.02 | 4,196.18 | - | - | - | - | ÷. | - | 25,548.02 |
| 2010-2012 at .25 percent | 1,374.13 | 1,416.23 | 437.67 | 969.43 | 1,140.51 | 1,049.04 | 64 - C | - | 21 | 2 | | - | 6,387.01 |
| | | | | | | | | | | | | | |
| 2009 & Prior at 1 percent | 500.00 | 2,965.82 | 1,117.65 | 4,643.38 | 1,123.30 | 6,975.92 | - | - | - | - | - | | 17,326.07 |
| 2012 & Prior at 1 percent | 5,996.53 | 8,630.74 | 2,868.32 | 8,521.08 | 5,685.32 | 11,172.10 | - | - | | H2 | - | - | 42,874.09 |
| Prev Yr MTD Check | 2,280,520.18 | 259,990.94 | 680,665.59 | 975,559.76 | 696,105.54 | 226,072.64 | - | - | | - | - | - | 5,118,914.65 |
| Total All Categories Check | 2,350,278.00 | 1,579,190.26 | 2,477,739.26 | 3,615,408.22 | 2,712,771.15 | 2,873,602.18 | - | - | | - | - | - | 15,608,989.07 |
| All Years at 1% Check | 2,348,903.87 | 1,577,774.03 | 2,477,301.59 | 3,614,438.79 | 2,711,630.64 | 2,872,553.14 | - | - | - | - | - | - | 15,602,602.06 |
| Past-due Collections | 82,423.49 | 69,799.71 | 91,641.89 | 75,291.81 | 65,526.21 | 83,274.93 | - | - | | - | - | - | 467,958.04 |
| % of Total that are Past Due | 3.51% | 4.42% | 3.70% | 2.08% | 2.42% | 2.90% | #DIV/0! | #DIV/0! | #DIV/0! | #DIV/0! | #DIV/0! | #DIV/0! | 3.00% |
| | | | | | | | | | | | | | |

City of Findlay Income Tax Department

Monthly Collection Report to City Council

For the Month of June 2021

| | Individuals | Businesses |
|---|---------------------------|------------|
| A. Month-to-date quantity: | | |
| B. Cumulative quantity: | $\cancel{\square}$ | Ø |
| C. Cumulative quantity with no filing obligations: | | |
| D. Cumulative quantity with no tax liabilities: | · | |
| E. Quantity not required to make estimate payments: | | |
| F. Quantity already making estimate payments: | | |
| G. Cumulative quantity HB 49 Opt-in election: | | |
| H. Quantity remaining $(B - C - D - E - F - G)$: | $\underline{\mathcal{D}}$ | \$ |

For the remaining ______ individual and ______ business taxpayers (H), the aggregate reported estimate declarations, primarily for tax year 2019 expected to be paid on the extension request due date amount is \$_____

House Bill 49 Municipal Net Profit Opt-in Information

Month-to-dateImage: Second stateMonth-to-dateImage: Second stateMonth-to-dateImage: Second stateImage: Second stateImage

Mary Price, Ta Administrator

Number of Businesses:

HB 49 .5 Percent Fees:

7/1/2021 Date/

City of Findlay

Christina M. Muryn, Mayor

POLICE DEPARTMENT Robert K. Ring, Chief of Police 318 Dorney Plaza, Room 116 • Findlay, OH 45840 Phone: 419-424-7194 • Fax: 419-424-7296 www.findlayohio.com

July 6, 2021

Honorable Council:

Attached are the Findlay Police Department activity stats for June 2021.

Sincerely,

Robert K. Ring Chief of Police

FINDLAY POLICE DEPARTMENT Monthly Activities Report - 2021

| | | | Mo | nthly Ac | tivities | Report - | 2021 | | | | | | | |
|---|---|---|---|---|--|--|--|---|--------------|-----------------------|--------------|--------------|---------------|--------------|
| Category | 20 Total |)21 Avg | JAN Total | FEB Total | MAR Total | APR Total | MAY Total | JUN Total | JUL Total | AUG Total | SEP Total | OCT Total | NOV Total | DEC Total |
| Detective Division | | | | | | | | | | | | | | |
| City (Law Director) | 545 | 90.83 | 99 | 62 | 67 | 91 | 108 | 118 | | | | | | |
| County | 245 | 40.83 | 41 | 38 | 25 | 45 | 56 | 40 | | | | | | |
| Juvenile | 43 | 7.17 | 9 | 4 | 10 | 9 | 4 | 7 | | | | | | |
| Vice Narcotics/Metrich | | | | | | | | | | | | | | |
| Narcotics Investigation | 54 | 9.00 | 15 | 0 | 14 | 8 | 10 | 7 | | | | | | 1 |
| Felony | I MARKE | A CON | Store House | 12 12 | 116.24 | | 12 6.00 | 121 10 | 1 . C. | | Colores | JUL I | 1 - C - J | and and |
| Arrests | 42 | 7.00 | 3 | 6 | 7 | 12 | 9 | 5 | | | | | | and planting |
| Charges | 83 | 13.83 | 5 | 13 | 13 | 21 | 22 | 9 | | | | | | |
| Misdemeanor | 00 | 10.00 | | 10 | 10 | 13 | | 1000 | The state | | ALC: NO | - 10 | | |
| Arrests | 1 | 0.17 | 0 | 1 | 0 | 0 | 0 | 0 | | And the second second | - I AND - O | | C.T. BIRTHING | |
| Charges | 0 | 0.00 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | | |
| Drug Talks | 0 | 0.00 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | | |
| Drug runs | | 0.00 | 0 | | - | | | | | | | | | |
| Patrol Division | | _ | | | | | | | | | | | | |
| Traffic Stops | 2,547 | 424.50 | 644 | 441 | 442 | 336 | 346 | 338 | | | | | | |
| Citations | 1,316 | 219.33 | 212 | 193 | 295 | 173 | 241 | 202 | | | | | | |
| OVI | 93 | 15.50 | 16 | 10 | 22 | 12 | 20 | 13 | | | | | | |
| Accidents | | 1.34 | | 1,791 | | | | | | | - Party P | | | 18Hau |
| Non-Injury | 401 | 66.83 | 55 | 62 | 85 | 51 | 77 | 71 | | | | | | |
| Injury | 91 | 15.17 | 11 | 12 | 20 | 11 | 21 | 16 | | | | | | |
| Complaints | 1477 83 | L-FULG | | A State | | | | phonei | | Contract | 1000 | NO BAS | 1 8 07 | it. |
| Homicide | 0 | 0.00 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | | |
| Robbery | 2 | 0.33 | 0 | 0 | 0 | 0 | 1 | 1 | | | | | | |
| Assault | 241 | 40.17 | 32 | 33 | 41 | 50 | 40 | 45 | | | | | | |
| Sex Offenses | 64 | 10.67 | 5 | 12 | 10 | 21 | 10 | 6 | | | | | | |
| Unlawful Entry | 48 | 8.00 | 8 | 0 | 14 | 7 | 11 | 8 | | | | | | |
| Theft/Fraud/Shoplifting | 593 | 98.83 | 106 | 78 | 122 | 107 | 87 | 93 | | | | | | |
| Motor Vehicle Theft | 37 | 6.17 | 3 | 3 | 7 | 11 | 5 | 8 | | | | | | |
| Arson | 2 | 0.33 | 1 | 0 | 0 | 0 | 1 | 0 | | | | | | |
| Criminal Damage/Vandalism | 137 | 22.83 | 26 | 6 | 25 | 16 | 31 | 33 | | | | | | |
| Domestic Dispute | 405 | 67.50 | 60 | 61 | 73 | 64 | 76 | 71 | | | | | | |
| Alcohol/Drug | 293 | 48.83 | 40 | 37 | 44 | 53 | 58 | 61 | | | | | | |
| Warrants Served | 554 | 92.33 | 93 | 76 | 91 | 99 | 74 | 121 | | | | | | |
| Arrests | 1,026 | 171.00 | 163 | 148 | 182 | 175 | 169 | 189 | | | | | | |
| Reports Generated | 15,419 | 2569.83 | 2,489 | 2,344 | 2,701 | 2,550 | 2,711 | 2,624 | | | | | | |
| School Walk Thru/Public Relation | 193 | 32.17 | 11 | 33 | 54 | 50 | 44 | 1 | | | | | | |
| | | | | | | 4 | | | | | | | | |
| Special Assignment Unit | | | | | | | | | | | | | | |
| Events | | 0.00 | 6 | | | r | | - | | | | | | |
| | 0 | 0.00 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | | 1 |
| Arrests | 0 | 0.00 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | | |
| Arrests Traffic Citations | 0 | 0.00 0.00 | 0 0 | 0 0 | 0 | 0 | 0 | 0 | | | | | | |
| Arrests Traffic Citations Traffic Warning | 0 0 0 | 0.00 0.00 0.00 | 0 0 0 | 0 0 0 | 0 0 0 | 0 0 0 | 0 0 0 | 0 0 0 | | | | | | |
| Arrests Traffic Citations Traffic Warning OVI | 0 0 0 | 0.00 0.00 0.00 0.00 | 0 0 0 0 | 0 0 0 0 | 0 0 0 0 | 0 0 0 0 | 0 0 0 0 | 0 0 0 | | | | | | |
| Arrests Traffic Citations Traffic Warning OVI Minor Misdemeanor Citations | 0 0 0 0 | 0.00 0.00 0.00 0.00 0.00 | 0 0 0 0 | 0 0 0 0 | 0 0 0 0 | 0 0 0 0 | 0 0 0 0 | 0 0 0 0 | | | | | | |
| Arrests Traffic Citations Traffic Warning OVI Minor Misdemeanor Citations Warrants Served | 0 0 0 0 0 0 | 0.00 0.00 0.00 0.00 0.00 0.00 | 0 0 0 0 0 | 0 0 0 0 0 | 0 0 0 0 0 | 0 0 0 0 0 0 | 0 0 0 0 0 0 | 0 0 0 0 0 | | | | | | |
| Arrests Traffic Citations Traffic Warning OVI Minor Misdemeanor Citations Warrants Served Alcohol/Drug Offenses | 0 0 0 0 0 0 0 0 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | 0 0 0 0 0 0 0 | 0 0 0 0 0 0 0 | 0 0 0 0 0 0 0 | 0 0 0 0 0 0 0 | 0 0 0 0 0 0 0 | 0 0 0 0 0 0 0 | | | | | | |
| Arrests Traffic Citations Traffic Warning OVI Minor Misdemeanor Citations Warrants Served Alcohol/Drug Offenses Weapons Offenses | 0 0 0 0 0 0 0 0 0 0 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.0 | 0 0 0 0 0 0 0 0 | 0 0 0 0 0 0 0 0 0 | 0 0 0 0 0 0 0 0 0 | 0 0 0 0 0 0 0 0 0 | 0 0 0 0 0 0 0 0 0 | 0 0 0 0 0 0 0 0 0 | | | | | | |
| Arrests Traffic Citations Traffic Warning OVI Minor Misdemeanor Citations Warrants Served Alcohol/Drug Offenses Weapons Offenses Cases Referred for Charges | 0 0 0 0 0 0 0 0 0 0 0 0 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.0 | 0 0 0 0 0 0 0 0 0 0 | 0 0 0 0 0 0 0 0 0 0 0 | 0 0 0 0 0 0 0 0 0 0 | 0 0 0 0 0 0 0 0 0 0 0 | 0 0 0 0 0 0 0 0 0 0 0 | 0 0 0 0 0 0 0 0 0 0 0 | | | | | | |
| Arrests Traffic Citations Traffic Warning OVI Minor Misdemeanor Citations Warrants Served Alcohol/Drug Offenses Weapons Offenses Cases Referred for Charges Surveillance Details | 0 0 0 0 0 0 0 0 0 0 0 0 0 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.0 | 0 0 0 0 0 0 0 0 0 0 0 | 0 0 0 0 0 0 0 0 0 0 0 0 0 | 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | 0 0 0 0 0 0 0 0 0 0 0 0 0 | 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | 0 0 0 0 0 0 0 0 0 0 0 0 0 | | | | | | |
| Arrests Traffic Citations Traffic Warning OVI Minor Misdemeanor Citations Warrants Served Alcohol/Drug Offenses Weapons Offenses Cases Referred for Charges | 0 0 0 0 0 0 0 0 0 0 0 0 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.0 | 0 0 0 0 0 0 0 0 0 0 | 0 0 0 0 0 0 0 0 0 0 0 | 0 0 0 0 0 0 0 0 0 0 | 0 0 0 0 0 0 0 0 0 0 0 | 0 0 0 0 0 0 0 0 0 0 0 | 0 0 0 0 0 0 0 0 0 0 0 | | | | | | |
| Arrests Traffic Citations Traffic Warning OVI Minor Misdemeanor Citations Warrants Served Alcohol/Drug Offenses Weapons Offenses Cases Referred for Charges Surveillance Details Assists to other PD Divisions | 0 0 0 0 0 0 0 0 0 0 0 0 0 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.0 | 0 0 0 0 0 0 0 0 0 0 0 | 0 0 0 0 0 0 0 0 0 0 0 0 0 | 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | 0 0 0 0 0 0 0 0 0 0 0 0 0 | 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | 0 0 0 0 0 0 0 0 0 0 0 0 0 | | | | | | |
| Arrests Traffic Citations Traffic Warning OVI Minor Misdemeanor Citations Warrants Served Alcohol/Drug Offenses Weapons Offenses Cases Referred for Charges Surveillance Details | 0 0 0 0 0 0 0 0 0 0 0 0 0 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.0 | 0 0 0 0 0 0 0 0 0 0 0 | 0 0 0 0 0 0 0 0 0 0 0 0 0 | 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | 0 0 0 0 0 0 0 0 0 0 0 0 0 | 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | 0 0 0 0 0 0 0 0 0 0 0 0 0 | | | | | | |
| Arrests Traffic Citations Traffic Warning OVI Minor Misdemeanor Citations Warrants Served Alcohol/Drug Offenses Weapons Offenses Cases Referred for Charges Surveillance Details Assists to other PD Divisions Municipal Court Papers Processed | 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.0 | 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | 0 0 0 0 0 0 0 0 0 0 0 0 | 0 0 0 0 0 0 0 0 0 0 0 0 0 | 0 0 0 0 0 0 0 0 0 0 0 0 0 | 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | | | | | | |
| Arrests Traffic Citations Traffic Warning OVI Minor Misdemeanor Citations Warrants Served Alcohol/Drug Offenses Weapons Offenses Cases Referred for Charges Surveillance Details Assists to other PD Divisions Municipal Court Papers Processed Paper Service Hours | 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 1,517 704 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.0 | 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 203 | 0 0 0 0 0 0 0 0 0 0 0 0 0 0 244 | 0 0 0 0 0 0 0 0 0 0 0 0 0 0 287 | 0 0 0 0 0 0 0 0 0 0 0 0 0 271 | 0 0 0 0 0 0 0 0 0 0 0 0 0 0 235 | 0 0 0 0 0 0 0 0 0 0 0 0 0 0 277 | | | | | | |
| Arrests Traffic Citations Traffic Warning OVI Minor Misdemeanor Citations Warrants Served Alcohol/Drug Offenses Weapons Offenses Cases Referred for Charges Surveillance Details Assists to other PD Divisions Municipal Court Papers Processed Paper Service Hours Security Hours | 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 1,517 704 323 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.0 | 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 244 115 49 | 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 287 125 53 | 0 0 0 0 0 0 0 0 0 0 0 0 0 0 271 122 | 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 235 115 | 0 0 0 0 0 0 0 0 0 0 0 0 0 0 2777 124 54 | | | | | | |
| Arrests Traffic Citations Traffic Warning OVI Minor Misdemeanor Citations Warrants Served Alcohol/Drug Offenses Weapons Offenses Cases Referred for Charges Surveillance Details Assists to other PD Divisions Municipal Court Papers Processed Paper Service Hours Security Hours Prisoners To/From Court | 0 0 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.0 | 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | | | | | | |
| Arrests Traffic Citations Traffic Warning OVI Minor Misdemeanor Citations Warrants Served Alcohol/Drug Offenses Weapons Offenses Cases Referred for Charges Surveillance Details Assists to other PD Divisions Municipal Court Papers Processed Paper Service Hours Security Hours | 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 1,517 704 323 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.0 | 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 244 115 49 | 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 287 125 53 | 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 271 122 52 | 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 235 115 54 | 0 0 0 0 0 0 0 0 0 0 0 0 0 0 2777 124 54 | | | | | | |



AUDITOR'S OFFICE

318 Dorney Plaza, Room 313 Findlay, OH 45840-3346 Telephone: 419-424-7101 • Fax: 419-424-7866 www.findlayohio.com

JIM STASCHIAK II CITY AUDITOR

Wednesday, July 07, 2021

The Honorable Council Findlay, Ohio

Council Members,

A set of summary financial reports for the prior month include:

Summary of Year-To-Date Information as of June 30th, 2021 Financial Snapshot for General Fund as of June 30th, 2021 Open Projects Report as of June 30th, 2021 Cash & Investments as of June 30th, 2021

Respectfully Submitted,

IT

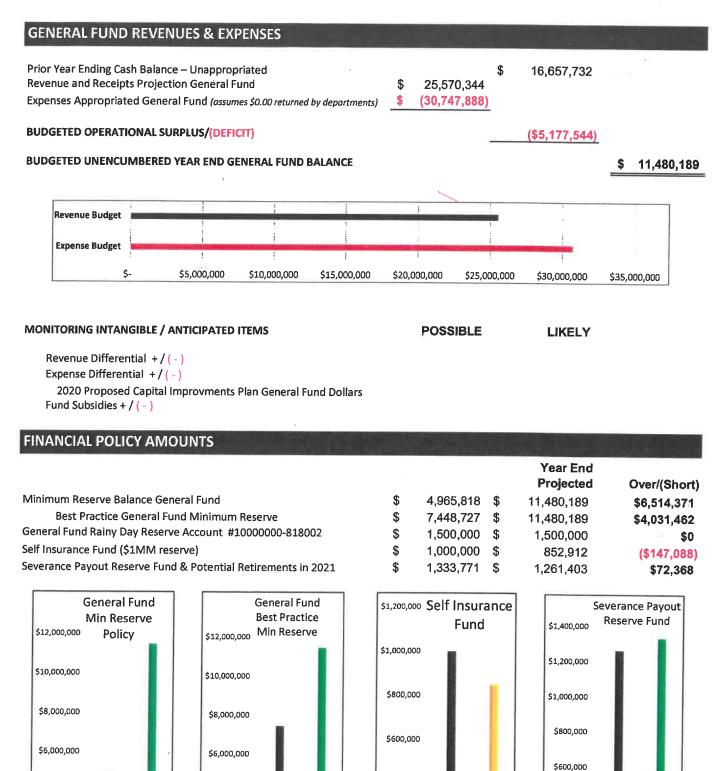
Jim Staschiak II City Auditor

CITY OF FINDLAY SUMMARY OF YEAR-TO-DATE INFORMATION AS OF JUNE 30, 2021

| | EXPENDITURE | Y-T-D | Y-T-D | ANNUAL REVENUE | Y-T-D | Y-T-D |
|------------------------|-------------|------------|-------|-------------------|------------|---------|
| | BUDGET | EXPENSED | % | BUDGET | RECEIVED | % |
| COUNCIL | 202,147 | 98,788 | 48.9% | 3,250 | 800 | 24.6% |
| MAYOR'S OFFICE | 334,649 | 164,495 | 49.2% | 3,000 | 6,041 | 201.4% |
| AUDITOR'S OFFICE | 753,427 | 295,454 | 39.2% | 401,420 | 274 | 0.1% |
| TREASURER'S OFFICE | 22,594 | 15,300 | 67.7% | - | | 0.0% |
| LAW DIRECTOR | 707,202 | 314,984 | 44.5% | 128,289 | 63,422 | 49.4% |
| MUNICIPAL COURT | 2,506,314 | 1,108,511 | 44.2% | 1,298,090 | 770,929 | 59.4% |
| CIVIL SERVICE OFFICE | 153,224 | 61,921 | 40.4% | 25,000 | 9,451 | 37.8% |
| PLANNING & ZONING | 153,009 | 83,587 | 54.6% | - | - | 0.0% |
| COMPUTER SERVICES | 621,885 | 316,472 | 50.9% | 562,499 | 572,077 | 101.7% |
| GENERAL EXPENSE | 2,678,658 | 1,293,002 | 48.3% | 3 | - | 0.0% |
| GENERAL REVENUE | - | - | 0.0% | 20,733,444 | 12,055,699 | 58.1% |
| POLICE DEPARTMENT | 8,650,412 | 3,750,262 | 43.4% | 668,020 | 376,801 | 56.4% |
| DISASTER SERVICES | 61,114 | 49,228 | 80.6% | - | - | 0.0% |
| FIRE DEPARTMENT | 7,865,369 | 3,587,511 | 45.6% | 319,500 | 51,759 | 16.2% |
| DISPATCH CENTER | 1,246,587 | 577,264 | 46.3% | 45,000 | 45,000 | 100.0% |
| SAFETY DIRECTOR | 117,424 | 40,418 | 34.4% | - | - | 0.0% |
| HUMAN RESOURCES | 152,821 | 65,573 | 42.9% | - | - | 0.0% |
| SERVICE DIRECTOR | 162,260 | 36,441 | 22.5% | - | - | 0.0% |
| ENGINEERING OFFICE | 884,969 | 356,551 | 40.3% | 113,050 | 45,044 | 39.8% |
| PUBLIC BUILDING | 489,260 | 154,871 | 31.7% | - | 52 | #DIV/0! |
| ZONING | 379,702 | 138,511 | 36.5% | 78,900 | 34,135 | 43.3% |
| PARK MAINTENANCE | 1,224,174 | 517,208 | 42.2% | 122,220 | 105,339 | 86.2% |
| RESERVOIR RECREATION | 13,775 | 2,195 | 15.9% | - | - | 0.0% |
| RECREATION MAINTENANCE | 128,635 | 20,655 | 16.1% | 48,435 | 91,435 | 188.8% |
| RECREATION FUNCTIONS | 948,147 | 376,067 | 39.7% | 640,300 | 300,510 | 46.9% |
| CEMETERY DEPARTMENT | 458,618 | 177,551 | 38.7% | 144,300 | 93,915 | 65.1% |
| TOTAL GENERAL FUND | 30,916,376 | 13,602,819 | 44.0% | 25,334,717 | 14,622,683 | 57.7% |

CONTINUED ON REVERSE

| | | | | ANNUAL | | |
|--------------------------|-------------|--------------|-------|------------|------------|--------|
| | EXPENDITURE | Y-T-D | Y-T-D | REVENUE | Y-T-D | Y-T-D |
| | BUDGET | EXPENSED | % | BUDGET | RECEIVED | % |
| | | | | | | |
| SCM&R STREETS | 3,141,768 | 1,320,550 | 42.0% | 2,975,200 | 1,675,888 | 56.3% |
| TRAFFIC-SIGNALS | 569,895 | 242,435 | 42.5% | 85,000 | 85,412 | 100.5% |
| TOTAL SCM&R FUND | 3,711,663 | 1,562,986 | 42.1% | 3,060,200 | 1,761,300 | 57.6% |
| SCM&R HIWAYS | 173,135 | 116,157 | 67.1% | 203,000 | 96,819 | 47.7% |
| TOTAL SCM&R HIWAYS FUND | 173,135 | 116,157 | 67.1% | 203,000 | 96,819 | 47.7% |
| AIRPORT OPERATIONS | 1,167,391 | 491,685 | 42.1% | 979,514 | 625,257 | 63.8% |
| TOTAL AIRPORT FUND | 1,167,391 | 491,685 | 42.1% | 979,514 | 625,257 | 63.8% |
| WATER TREATMENT | 3,578,201 | 1,121,110 | 31.3% | 12,000 | 10,152 | 84.6% |
| WATER DISTRIBUTION | 1,770,339 | 752,472 | 42.5% | 126,400 | 98,099 | 77.6% |
| UTILITY BILLING | 1,152,038 | 439,537 | 38.2% | 8,049,812 | 4,090,273 | 50.8% |
| SUPPLY RESERVOIR | 624,900 | 146,769 | 23.5% | 19,878 | 23,874 | 120.1% |
| TOTAL WATER FUND | 7,125,478 | 2,459,888 | 34.5% | 8,208,090 | 4,222,398 | 51.4% |
| SANITARY SEWER MAINT | 1,151,745 | 451,371 | 39.2% | 400 | 1,306 | 326.6% |
| STORMWATER MAINT | 753,841 | 573,209 | 76.0% | 794,844 | 393,005 | 49.4% |
| WATER POLLUTION CONTROL | 3,305,076 | 1,594,097 | 48.2% | 8,871,300 | 4,341,227 | 48.9% |
| TOTAL SEWER FUND | 5,210,662 | 2,618,677 | 50.3% | 9,666,544 | 4,735,539 | 49.0% |
| PARKING | 97,476 | 48,485 | 49.7% | 83,828 | 40,433 | 48.2% |
| TOTAL PARKING FUND | 97,476 | 48,485 | 49.7% | 83,828 | 40,433 | 48.2% |
| SWIMMING POOL | 127,129 | 18,708 | 14.7% | 117,520 | 117,520 | 100.0% |
| TOTAL SWIMMING POOL FUND | 127,129 | 18,708 | 14.7% | 117,520 | 117,520 | 100.0% |
| CIT ADMINISTRATION | 17,566,825 | 10,546,678 | 60.0% | 21,680,000 | 15,690,544 | 72.4% |
| TOTAL CIT FUND | | 10,546,678 | 60.0% | 21,680,000 | 15,690,544 | 72.4% |



\$400,000

\$200,000

Ś-

Year End

Projected

\$400.000

\$200,000

\$-

Potential

Retirements

Jan 1 Bala

** subject to release of prior year audit

Year End

Projected

\$4,000,000

\$2,000,000

\$-

Year End

Projected

\$4,000,000

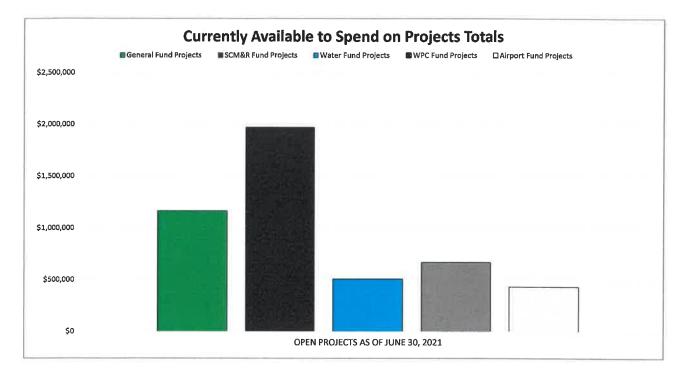
\$2,000,000

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CITY OF FINDLAY OPEN PROJECTS AS OF JUNE 30, 2021

1 1

-



| PROJECT | | TOTAL APPROPRIATED | TOTAL EXPENSED | TOTAL PENDING | CURRENTLY AVAILABLE |
|----------|------------------------------------|-----------------------|-------------------|----------------------------|------------------------|
| NUMBER | PROJECT NAME | INCEPTION TO DATE | INCEPTION TO DATE | PENDING PURCHASE ORDERS | TO SPEND |
| 31902400 | USDOJ CORONAVIRUS | 37,181 | 37,181 | I UKCHASE UKDERS | 10 SPEND |
| 31903500 | PD QUICK RESPONSE | 50,000 | 27,194 | - 22,806 | - |
| 31903700 | 2020 PD CIT SUPPORT/EXPANSION | 40,000 | 17,425 | 22,800 | - |
| 31903800 | 2020 EMORY ADAMS PARKING LOT | 10,000 | 17,425 | - | 22,575 |
| 31903800 | HPD GRANT FY 2021 | 6,000 | - 6,000 | - | 10,000 |
| 31904200 | PARKER TRAINING/RESTROOM REMODEL | 40,000 | , | - | - |
| 31912000 | | | 20,578 | 4,415 | 15,007 |
| | 21 GIS SYSTEM FUNCTIONALITY GROWTH | 10,000 | - | - | 10,000 |
| 31912400 | 21 BAND SHELL STRUCTURE/ROOF | 70,000 | 42,862 | 20,823 | 6,315 |
| 31912500 | TRAFFIC/FABRICATION SHOP | 40,000 | - | - | 40,000 |
| 31948200 | OHIO 629 - MARATHON | 250,000 | - | 10,000 | 240,000 |
| 31955300 | ROWMARK 629 ROADWORK | 100,000 | 1,516 | 2,234 | 96,250 |
| 31966700 | TYLER CASHIERING IMPLEMENTATION | 38,500 | 18,075 | 20,310 | 115 |
| 31966800 | 2017 ORC PD REQUIRED TRAINING | 39,556 | 1,102 | - | 38,454 |
| 31972900 | SALT BARN STRUCTURE | 580,000 | 567,816 | 3,432 | 8,752 |
| 31976900 | 2017 CRISIS INTERVENTION TRAINING | 10,703 | 5,772 | - | 4,931 |
| 31977900 | PUBLIC SAFETY SOFTWARE SYSTEM | 731,770 | 631,798 | - | 99,972 |
| 31980800 | ORC PD REQUIRED TRAINING | 29,320 | 28,583 | - | 737 |
| 31983000 | VHF RADIO SYSTEM | 643,935 | 578,304 | 2,521 | 63,111 |
| 31990400 | DISASTER RECOVERY SITE @ CUBE | 55,000 | 21,151 | 500 | 33,349 |
| 31993600 | KEEP ACTIVE KEEP HEALTHY PROG | 100,000 | 46,089 | 49,011 | 4,900 |
| 31993800 | RVR GREENTRAIL TO RIVERBEND | 216,000 | 104,685 | 110,574 | 741 |
| 31994700 | MUNI BUILDING HVAC CONTROLLER | 245,000 | 175,114 | 9,600 | 60,286 |
| 31994900 | FIRE STRICT FACILITY | 250,000 | 189 | 811 | 249,000 |
| 31995000 | HPD GRANT 2020 | 14,961 | 1,323 | 677 | 12,961 |
| | GENERAL FUND PROJECTS | 3,607,926 | 2,332,757 | 257,714 | 1,017,455 |

| PROJECT | PROJECT NAME | TOTAL APPROPRIATED INCEPTION TO DATE | TOTAL EXPENSED INCEPTION TO DATE | TOTAL PENDING PURCHASE ORDERS | CURRENTLY AVAILABLE TO SPEND |
|----------|-------------------------------------|--|--|-------------------------------------|------------------------------------|
| | | | | | |
| 32542300 | OIL DITCH CLEANING | 20,000 | - | - | 20,000 |
| 32549500 | HOWARD RUN DITCH CLEANING | 6,000 | - | - | 6,000 |
| 2800200 | 20 STREET PREV MAINT PROGRAM | 675,000 | 623,940 | 254 | 50,806 |
| 2801100 | E SANDUSKY CORRIDOR/SAFETY | 50,000 | 35,370 | - | 14,630 |
| 32801400 | ODOT FY21 RESURFACING | 705,043 | 519,572 | 4,706 | 180,765 |
| 32801500 | CROSSING LIGHT IMPROVEMENT | 15,000 | 13,247 | 832 | 921 |
| 32803100 | MLK PWKY IMPROVEMENTS | 1,426,467 | 23,263 | 1,382,046 | 21,158 |
| 32803300 | STATE & MARKLE RECONSTRUCTION | 20,000 | 8,276 | 8,474 | 3,250 |
| 32810400 | 21 STREET PREV MAINTENANCE | 350,000 | 53,396 | 194,445 | 102,159 |
| 32810900 | 21 STREET RESURFACING | 1,250,500 | 374,947 | 780,186 | 95,367 |
| 32811000 | WEST MAIN CROSS CORRIDOR STUDY | 500 | 206 | - | 294 |
| 32811100 | I75/CR99 INTERCHANGE PID 10237 | 420,000 | 420,000 | - | - |
| 32811500 | 2021 CITY SIDEWALKS/RAMPS | 50,000 | - | 15,000 | 35,000 |
| 32842500 | BLANCHARD/6TH TRAN ALT PLAN | 31,000 | 13,211 | - | 17,789 |
| 32852700 | W SANDUSKY/WESTERN AVENUE | 190,000 | 46,182 | 67,064 | 76,754 |
| 32864600 | CR212/CR236 WIDENING | 140,000 | 86,592 | 51,026 | 2,383 |
| 32872100 | S MAIN/LINCOLN INTERSECTION | 125,000 | 72,998 | - | 52,002 |
| 32872800 | S MAIN/MAIN CROSS INTERSECTION | 125,000 | 69,424 | - | 55,576 |
| 32873100 | S MAIN/ SANDUSKY INTERSECTION | 125,000 | 69,036 | - | 55,964 |
| 32876000 | BLANCHARD/LINCOLN BIKE LANE | 3,471,500 | 2,059,975 | 463,792 | 947,734 |
| 32884500 | ODOT FY20 RESURF PID100184 | 2,101,451 | 2,000,009 | 70,133 | 31,309 |
| 32894300 | LOGAN AVE PH3 CDBG | 794,233 | 19,742 | 645,000 | 129,491 |
| 32894500 | 2020 RESURFACING | 1,251,000 | 1,171,630 | 5,898 | 73,473 |
| | SCM&R FUND PROJECTS | 13,342,694 | 7,681,014 | 3,688,856 | 1,972,824 |
| | | | | | |
| 35202300 | AIP-28 REHAB TAXIWAY A | 432,624 | - | 44,300 | 388,324 |
| 35210500 | AIRPORT NORTH APRON REHAB | 100,000 | 7,330 | 90,970 | 1,700 |
| 35211400 | AIRPORT UST CORRECTIVE ACTION | 50,000 | 17,050 | 3,150 | 29,800 |
| 35211700 | FAA ACRGP 2021 | 23,000 | - | - | |
| 35293200 | AIP-27 RUNWAY 7/25 REHAD CRACK SEAL | 139,183 | 24,987 | 108,383 | 5,813 |
| 35293400 | AIP-27 REHAB TAXIWAY A - DESIGN | 59,000 | 51,306 | | 7,694 |
| | AIRPORT FUND PROJECTS | 803,807 | 100,674 | 246,802 | 433,331 |

| PROJECT | | TOTAL APPROPRIATED | TOTAL EXPENSED | TOTAL PENDING | CURRENTLY AVAILABLE |
|----------|----------------------------------|-----------------------|-------------------|------------------|------------------------|
| NUMBER | PROJECT NAME | INCEPTION TO DATE | INCEPTION TO DATE | PURCHASE ORDERS | TO SPEND |
| 35500500 | CHAPEL DR STORM SEWER | 95,000 | 61,866 | - | 33,134 |
| 35510200 | HARRISON AVENUE STORM DRAINAGE | 25,000 | - | 500 | 24,500 |
| 35510300 | LAKE CASCADES STORM PUMP STATION | 50,000 | - | 42,500 | 7,500 |
| 35592300 | CIMARRON COURT DRAINAGE | 95,000 | 51,061 | 10,552 | 33,387 |
| 35600100 | 2020 SEWER TELEVISING | 681,100 | 662,232 | 5 | 18,863 |
| 35600600 | 20 SEWER & MANHOLE LINING | 348,500 | 3,061 | 304,252 | 41,187 |
| 35601000 | 2020 MANHOLE ADJUSTMENT | 75,000 | 32,891 | 41,651 | 458 |
| 35601200 | BLUE BONNET/BITTERSWEET SAN | 562,625 | 21,255 | 486,340 | 55,030 |
| 35601300 | WPC CLARIFIER 3&4 REHAB | 20,000 | 12,000 | 5,500 | 2,500 |
| 35603400 | NORTHSIDE SWR TELEVISE & LINE | 297,500 | 267 | 69,930 | 227,303 |
| 35610600 | 21 SEWER & MANHOLE LINING | 5,000 | - | 500 | 4,500 |
| 35610700 | 2021 COMBINED SEWER OVERFLOW | 40,000 | - | - | 40,000 |
| 35610800 | 2021 SEWER TELEVISING | 5,000 | ~ | 500 | 4,500 |
| 35611200 | SEWER TRUCK BAY/ADMIN ROOF REP | 60,000 | | - | 60,000 |
| 35611600 | SPRINGLAKE SANITARY UPGRADE | 25,000 | - | 20,000 | 5,000 |
| 35611900 | CSO 8004 FLAP GATE REHAB | 30,000 | - | 28,361 | 1,639 |
| 35674500 | LTCP EVALUATION STUDY | 340,000 | 318,490 | 220 | 21,290 |
| 35675000 | SANITARY SEWER CR 212 | 45,000 | 7,269 | 731 | 37,000 |
| 35691700 | MADISON & MONROE | 568,800 | 186,970 | 329,542 | 52,288 |
| 35691900 | WEST MAIN CROSS SAN SEWER | 20,000 | 18,891 | 1,109 | - |
| | SEWER FUND PROJECTS | 3,388,525 | 1,376,254 | 1,342,193 | 670,078 |

 $\mathcal{A}_{i} = \mathcal{A}_{i}$

| SERVOIR TRANSFER LINE REHAB ATER METER SYSTEM REPLACE P CO2 TANKS REPLACEMENT RGE METER TESTING CALIBRAT | 20,000 1,267,622 50,000 95,625 | 167 154 - 95,625 | - 1,267,468 - - | 19,833 0 50,000 - |
|---|--|---|---|--|
| TER METER SYSTEM REPLACE | 1,267,622 | | - 1,267,468 - | 0 |
| | | | - 1,267,468 | , <u> </u> |
| SERVOIR TRANSFER LINE REHAB | 20,000 | 167 | - | 19,833 |
| | | | | |
| P & RES SECURITY CAMERAS | 150,000 | 37,272 | 68,497 | 44,231 |
| OFFICE RENOVATIONS | 10,000 | 6,515 | - | 3,485 |
| ATER ASSET MGT OEPA MSTR | 350,000 | 45,000 | 500 | 304,500 |
| P SCADA SYSTEM UPGRADES | 585,600 | 93,666 | 473,950 | 17,984 |
| ST & E MAIN CROSS WATERLINE | 50,000 | - | - | 50,000 |
| CTOR AVENUE WATERLINE REPLACE | 500 | - | - | 500 |
| NROSE PUBLIC INFRA RLF G | 71,150 | 47,000 | 14,346 | 9,804 |
| 0 WATER VALVE ADJUSTMENT | 10,000 | 62 | 938 | 9,000 |
| | IROSE PUBLIC INFRA RLF G CTOR AVENUE WATERLINE REPLACE ST & E MAIN CROSS WATERLINE P SCADA SYSTEM UPGRADES TER ASSET MGT OEPA MSTR OFFICE RENOVATIONS | NROSE PUBLIC INFRA RLF G71,150CTOR AVENUE WATERLINE REPLACE500ST & E MAIN CROSS WATERLINE50,000P SCADA SYSTEM UPGRADES585,600TER ASSET MGT OEPA MSTR350,000OFFICE RENOVATIONS10,000 | NROSE PUBLIC INFRA RLF G 71,150 47,000 CTOR AVENUE WATERLINE REPLACE 500 - ST & E MAIN CROSS WATERLINE 50,000 - P SCADA SYSTEM UPGRADES 585,600 93,666 TER ASSET MGT OEPA MSTR 350,000 45,000 OFFICE RENOVATIONS 10,000 6,515 | NROSE PUBLIC INFRA RLF G 71,150 47,000 14,346 CTOR AVENUE WATERLINE REPLACE 500 - - ST & E MAIN CROSS WATERLINE 50,000 - - P SCADA SYSTEM UPGRADES 585,600 93,666 473,950 TER ASSET MGT OEPA MSTR 350,000 45,000 500 OFFICE RENOVATIONS 10,000 6,515 - |

| | | TOTAL | TOTAL | TOTAL | CURRENTLY |
|---------|--------------|-------------------|-------------------|-----------------|-----------|
| PROJECT | | APPROPRIATED | EXPENSED | PENDING | AVAILABLE |
| NUMBER | PROJECT NAME | INCEPTION TO DATE | INCEPTION TO DATE | PURCHASE ORDERS | TO SPEND |

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CITY OF FINDLAY CASH & INVESTMENTS AS OF JUNE 30, 2021

| AMOUNT | DESCRIPTION AND RATE | BANK/FIRM |
|-----------------|---------------------------------|---------------------|
| \$ 1,024,000.00 | STAR OHIO @ 0.080% | |
| 133,504.26 | STAR OHIO @ 0.080% | |
| 24,003,500.00 | STAR OHIO @ 0.080% | |
| 1,539,976.75 | STAR OHIO @ 0.080% | |
| 36,505,000.00 | SAVINGS ACCOUNT | FIFTH THIRD BANK |
| 245,000.00 | CERTIFICATE OF DEPOSIT @ 0.200% | FIRST NATIONAL BANK |
| 245,000.00 | CERTIFICATE OF DEPOSIT @ 0.250% | PREMIER BANK |
| 245,000.00 | CERTIFICATE OF DEPOSIT @ 0.350% | WATERFORD BANK |
| \$63,940,981.01 | INVESTMENT TOTAL | |
| 4,815,428.56 | 5/3 BANK ACCOUNT BALANCE | |
| | ACCRUED INVESTMENT INTEREST | |
| \$68,756,409.57 | TOTAL CASH & INVESTMENTS | |

UNAPPROPRIATED FUND BALANCES (CURRENT CASH BALANCES ON REVERSE)

| GENERAL | \$ 11,480,188 |
|--------------------------|------------------|
| SCM&R | 523,705 |
| SCM&R HIWAY | 322,638 |
| SEVERANCE PAYOUT RESERVE | 961,916 |
| AIRPORT | 234,549 |
| WATER | 6,387,695 |
| SEWER | 7,626,999 |
| STORMWATER | 2,657,473 |
| PARKING | 53,543 |
| CIT ADMINISTRATION | 688,277 |
| CIT CAPITAL IMPROVEMENT | 2,591,627 |

CITY OF FINDLAY

BREAKDOWN OF TOTAL CASH & INVESTMENTS BY FUND AS OF JUNE 30, 2021

| \$20.390.936.09 General Fund | |
|--|---|
| · | |
| | |
| 1,450,842.77 General Fund Projects 1,347,156.65 SCM&R Fund | |
| 4,006,735.68 SCM&R Fund Projects | |
| | |
| - County Permissive License Fund | |
| 273,446.67 State Highway Fund 212.57 Law Enforcement Trust Fund | |
| | |
| 4,061.87 Drug Law Enforcement Trust Fund | |
| 324,339.56 ID Alcohol Treatment Fund 68,047.64 Enforcement & Education Fund | |
| | |
| 707,589.14 Court Special Projects Fund | |
| 150,853.00 Court Computerization Fund | 1 |
| 2,109.56 METRICH Drug Law Enforcement Trust Fund | l |
| 149,155.56 Alcohol Monitoring Fund | |
| 158,021.39 Mediation Fund | |
| 173,561.52 Electronic Imaging Fund | |
| 20,677.16 Legal Research Fund | |
| 1,174,652.12 Severance Payout Fund | |
| - Coronavirus Relief Fund | |
| 538,941.51 Debt Service Fund | |
| 20,284.29 CR 236 TIF Fund | |
| 825,924.45 Municipal Court Improvement Fund | |
| 582,216.83 Airport Fund | |
| 135,223.80 Airport Fund Projects 8.589.392.71 Water Fund | |
| | |
| | |
| 2,216,687.29 Water Fund Projects 7,177,199.52 Sewer Fund | |
| 5,699,377.87 Sewer Fund Restricted | |
| 1,762,961.60 Sewer Fund Projects | |
| 64,024.32 Parking Fund | |
| - Parking Fund Projects | |
| 116,512.08 Swimming Pool Fund | |
| - Swimming Pool Fund Projects | |
| 30,252.86 Internal Service Central Stores Fund | |
| 712,162.55 Internal Service Workers Comp Fund | |
| 1,026,326.82 Internal Service Self Insurance Fund | |
| 3,395,539.99 CIT Fund | |
| 625,979.65 CIT Fund- Restricted Capital Improvements | |
| - CIT Fund-Restricted Flood Mitigation | |
| 156,418.65 Police Pension Fund | |
| 156,418.65 Fire Pension Fund | |
| 60,773.37 Unclaimed Monies Fund | |
| 277,630.09 Tax Collection Agency Fund | |
| 1,547,358.98 Cemetery Trust Fund | |
| 168,466.71 Private Trust Fund | |
| 33,675.40 Guaranteed Deposits | |
| - Special Assessments Pavements Fund | |
| - Special Assessments Sidewalks Fund | |
| Special Assessments Sidewalks Fund Projects | |
| 11,308.96 Special Assessments Storm Fund | |
| \$68,756,409.57 TOTAL CASH & INVESTMENTS | |



TREASURER'S OFFICE

318 Dorney Plaza, Room 313 Findlay, OH 45840-3346 Telephone: 419-424-7107 • Fax: 419-424-7866

Treasurer's Reconciliation for June 30, 2021

| <u>TREASURER</u> | | AUDITOR | |
|---|---------------------------------|---|---------------|
| Fifth Third Initial Balance - Withdrawals () | 3,562,973.33 (4,058,044.37) | | |
| + Deposits Ending Balance | 5,597,318.37 5,102,247.33 | | |
| - Outstanding checks () Deposit in Transit Deposit in Transit | (287,698.87) 838.00 42.10 | | |
| Treasurer's Checking Bal | 4,815,428.56 | Auditor's Checking Bal | 4,815,428.56 |
| Investment Principal | 63,940,981.01 | | |
| Treasurer's Total Cash and Investments | 68,756,409.57 | Auditor's Total Cash and Investments | 68,756,409.57 |
| Respectfully submitted, | | | |

Susan Jo Hite Treasurer

THE SUPREME COURT OF OHIO **Individual Judge** MUNICIPAL COURT AND COUNTY COURT

| Court: FINDLAY MUNICIPAL COURT Judge: ALAN D HACKENBERG | | | | | | | | Date of completion of most recent physical inventory | | | |
|---|----|--------------|-------|---------------|---|-----------|--------|--|-------|----------------|--|
| Report for the month of : June 2021 | | | | | | | | 07/08/2021 | | | |
| | | В | С | D | Е | F | G | Н | Т | v | |
| | | Misdemeanors | T.V.O | Other Traffic | Personal Injury & ₁ Property Damage | Contracts | F.E.D. | Other Civil | TOTAL | Visiting Judge | |
| Pending beginning of period | 1 | 163 | 77 | 113 | 1 | 15 | 0 | 0 | 369 | 0 | |
| New cases filed | 2 | 45 | 20 | 33 | 0 | 4 | 2 | 0 | 104 | 0 | |
| Cases transferred in, reactivated or redesignated | 3 | 5 | 1 | 4 | 0 | 0 | 0 | 0 | 10 | 0 | |
| TOTAL (Add lines 1-3) | 4 | 213 | 98 | 150 | 1 | 19 | 2 | 0 | 483 | 0 | |
| Jury trial | 5 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | |
| Court trial | 6 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | |
| Default | 7 | | | | 0 | 0 | 0 | 0 | 0 | 0 | |
| Guilty or no contest plea to original charge | 8 | 11 | 8 | 24 | | | | | 43 | 3 | |
| Guilty or no contest plea to reduced charge | 9 | 4 | 0 | 7 | | | | | 11 | 0 | |
| Dismissal for lack of speedy trial(criminal) or want of prosecution (civil) | 10 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| Other Dismissals | 11 | 26 | 0 | 10 | 0 | 1 | 1 | 0 | 38 | 4 | |
| Transfer to another judge or court | 12 | 3 | I | 0 | 0 | 0 | 0 | 0 | 4 | 0 | |
| Referral to private judge | 13 | | | | 0 | 0 | 0 | 0 | 0 | 0 | |
| Unavailability of party for trial or sentencing | 14 | 4 | 1 | 2 | 0 | 0 | 0 | 0 | 7 | 0 | |
| Bankruptcy stay or interlocutory appeal | 15 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 | 0 | |
| Other terminations | 16 | 0 | 2 | 0 | 0 | 3 | 0 | 0 | 5 | 1 | |
| TOTAL (Add lines 5-16) | 17 | 50 | 13 | 43 | 0 | 5 | 1 | 0 | 112 | 0 | |
| Pending end of period (Subtract line 17 from line 4) | 18 | 163 | 85 | 107 | 1 | 14 | 1 | 0 | 371 | 0 | |
| Cases pending beyond time guideline | 19 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| Number of months oldest case is beyond time guideline | 20 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| Cases submitted awaiting sentencing or judgment beyond time guideline | 21 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |

Fax to: (614) 387-9419 -or-Mail to: Court Statistical Reporting Section Supreme Court of Ohio 65 South Front Street, 6th Floor Columbus, Ohio 43215-3431

| ALAN D HACKENBERG |
|-------------------|
|-------------------|

FTP 7/8/2021

Preparer's name and telephone number if other than judge (print or type)

Date Date

ALAN D HACKENBERG

Date

THE SUPREME COURT OF OHIO Administrative Judge MUNICIPAL COURT AND COUNTY COURT

Court: FINDLAY MUNICIPAL COURT J

Judge: ALAN D HACKENBERG

Report for the month of : June 2021

| | | Α | В | С | D | Ę | F | G | Н | Ι | Т |
|--|----|----------|--------------|--------|---------------|-------------------------------|-----------|--------|-------------|--------------|-------|
| | | Felonies | Misdemeanors | U.V.L. | Other Traffic | Personal Injury & Pronenty | Contracts | F.E.D. | Other Civil | Small Claims | TOTAL |
| Pending beginning of period | 1 | 3 | 89 | 21 | 272 | 5 | 347 | 19 | 0 | 181 | 937 |
| New cases filed | 2 | 9 | 167 | 27 | 908 | 1 | 120 | 17 | 0 | 98 | 1347 |
| Cases transferred in, reactivated or redesignated | 3 | 0 | 19 | 3 | 38 | 1 | 0 | 0 | 0 | 0 | 61 |
| TOTAL (Add lines 1-3) | 4 | 12 | 275 | 51 | 1218 | 7 | 467 | 36 | 0 | 279 | 2345 |
| Trial/Hearing by judge (include bindover by preliminary hearing, guilty or no contest pleas and defaults | 5 | 0 | 16 | 0 | 45 | 2 | 56 | 7 | 0 | 8 | 134 |
| Hearing by Magistrate (Include guilty or no contest pleas and defaults | 6 | | 2 | 0 | 11 | 0 | 0 | 0 | 0 | 49 | 62 |
| Transfer (Iniclude waivers of preliminary hearing and individual judge assignments | 7 | 7 | 92 | 41 | 66 | 1 | 5 | 3 | 0 | 0 | 215 |
| Dismissal for lack of speedy trial (criminal) or want of prosecution (civil) | 8 | 0 | 0 | 0 | 0 | 0 | 36 | 0 | 0 | 0 | 36 |
| Other dismissals (Include dismissals at preliminary hearing) | 9 | 3 | 5 | 0 | 10 | 0 | 20 | 3 | 0 | 41 | 82 |
| Violations Bureau | 10 | | 0 | | 800 | | 1000 | | | | 800 |
| Unavailability of party for trial or sentencing | 11 | 0 | 40 | 2 | 52 | 0 | 0 | 0 | 0 | 0 | 94 |
| Bankruptcy stay or interlocutory appeal | 12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 |
| Other terminations | 13 | 0 | 39 | 0 | 8 | 0 | 11 | 0 | 0 | 1 | 59 |
| TOTAL (Add lines 5-13) | 14 | 10 | 194 | 43 | 992 | 3 | 128 | 13 | 0 | 100 | 1483 |
| Pending end of period (Subtract line 14 from line 4) | 15 | 2 | 81 | 8 | 226 | 4 | 339 | 23 | 0 | 179 | 862 |
| Cases pending beyond time guideline | 16 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Number of months oldest case is beyond time guideline | 17 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

FTP 7/8/2021

Fax to: (614) 387-9419 "Or" Mail to: Court Statistical Reporting Section Supreme Court of Ohio 65 South Front Street, 6th Floor Columbus, Ohio 43215-3431

Preparer's name and telephone number if other than judge (print or type)

ALAN D HACKENBERG

Date

Date

THE SUPREME COURT OF OHIO **Individual Judge** MUNICIPAL COURT AND COUNTY COURT

| Court: FINDLAY MUNICIPAL COL | | | HANIE N | Date of completion of most recent physical inventory | | | | | | | | |
|---|----|--------------|---------------------------|--|--------------------------------------|-----------|--------|-------------|------------|----------------|--|--|
| Report for the month of : June 2021 | | Judg | Judge: STEPHANIE M BISHOP | | | | | | 05/12/2021 | | | |
| | | В | С | D | Е | F | G | Н | Т | v | | |
| | | Misdemeanors | TA'0 | Other Traffic | Personal Injury & Property Damage | Contracts | F.E.D. | Other Civil | TOTAL | Visiting Judge | | |
| Pending beginning of period | 1 | 185 | 77 | 111 | 0 | 18 | 0 | 0 | 391 | 0 | | |
| New cases filed | 2 | 47 | 21 | 33 | 1 | 1 | 1 | 0 | 104 | 0 | | |
| Cases transferred in, reactivated or redesignated | 3 | 9 | 3 | 2 | 0 | I | 0 | 0 | 15 | 0 | | |
| TOTAL (Add lines 1-3) | 4 | 241 | 101 | 146 | 1 | 20 | 1 | 0 | 510 | 0 | | |
| Jury trial | 5 | 1 | 0 | 0 | 0 | o | 0 | 0 | 1 | 1 | | |
| Court trial | 6 | 0 | 0 | 0 | 0 | o | 0 | 0 | 0 | 0 | | |
| Default | 7 | | | | 0 | 1 | 0 | 0 | 1 | 0 | | |
| Guilty or no contest plea to original charge | 8 | 25 | 16 | 28 | | | | | 69 | 1 | | |
| Guilty or no contest plea to reduced charge | 9 | 4 | 0 | 1 | | | | | 5 | 0 | | |
| Dismissal for lack of speedy trial(criminal) or want of prosecution (civil) | 10 | 0 | 0 | 0 | 0 | 0. | 0 | 0 | 0 | 0 | | |
| Other Dismissals | 11 | 24 | 4 | 5 | 0 | 1 | 0 | 0 | 34 | 1 | | |
| Transfer to another judge or court | 12 | 0 | 1 | 0 | 0 | 1 | 0 | 0 | 2 | 0 | | |
| Referral to private judge | 13 | | | 13 M | 0 | 0 | 0 | 0 | 0 | 0 | | |
| Unavailability of party for trial or sentencing | 14 | 4 | 0 | 3 | 0 | 0 | 0 | 0 | 7 | 0 | | |
| Bankruptcy stay or interlocutory appeal | 15 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| Other terminations | 16 | 1 | 1 | 0 | 0 | 1 | 0 | 0 | 3 | 0 | | |
| TOTAL (Add lines 5-16) | 17 | 59 | 22 | 37 | 0 | 4 | 0 | 0 | 122 | 0 | | |
| Pending end of period (Subtract line 17 from line 4) | 18 | 182 | 79 | 109 | 1 | 16 | 1 | 0 | 388 | 0 | | |
| Cases pending beyond time guideline | 19 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| Number of months oldest case is beyond time guideline | 20 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| Cases submitted awaiting sentencing or judgment beyond time guideline | 21 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |

FTP 7/8/2021

Fax to: (614) 387-9419 -or-Mail to: Court Statistical Reporting Section Supreme Court of Ohio 65 South Front Street, 6th Floor Columbus, Ohio 43215-3431

STEPHANIE M BISHOP

Preparer's name and telephone number if other than judge (print or type)

Date

Date

ALAN D HACKENBERG

Date

MONTHLY REPORT

ALAN D. HACKENBERG, JUDGE STEPHANIE M. BISHOP, JUDGE HEATHER M EIGEL, CLERK DAVID D. BEACH Director of Court Services

FINDLAY MUNICIPAL COURT 318 DORNEY PLAZA RM 206 FINDLAY, OHIO 45839 TELEPHONE 419-424-7141 FAX 419-424-7803

| FINDLAY | MUNICIPAL | COURT | Monthly | Report | for | June, | 2021 |
|---------|-----------|-------|---------|--------|-----|-------|------|
| | | | | | | | |

| PAGE | 1 |
|------|---|
| | |

| second nonchiry kepor | | | | PAGE 1 |
|---------------------------------|--------------------|-------|------------|-------------|
| * | ****CURRENT MTD | | ******LAST | YEAR******* |
| CASES FILED: | MID | YTD | MTD | YTD |
| TRAFFIC | 0.2 5 | 4 200 | | |
| TRAFFIC COMPANION | 935 | 4,306 | 493 | 2,874 |
| CRIMINAL | 79 | 527 | 95 | 445 |
| CRIMINAL COMPANION | 176 | 954 | 137 | 798 |
| SEARCH WARRANT | 21 | 82 | 8 | 84 |
| CIVIL | 3 | 33 | 7 | 48 |
| | 138 | 747 | 109 | 1,319 |
| SMALL CLAIMS | 98 | 523 | 112 | 450 |
| EXTRADITION | 1 | 11 | 7 | 16 |
| HABITUAL TRAFFIC VIOLATOR | - | 4 | - | - |
| OTHER | 24 | 138 | 19 | 79 |
| TOTALS | 1,475 | 7,325 | 987 | 6,113 |
| COURT PROCEEDINGS: | | · | 501 | 0,115 |
| Admin License Suspension | - | 3 | _ | _ |
| APPEAL DOG DESIGNATION | _ | 1 | _ | |
| Arraignment | 1,279 | 5,480 | 711 | 4 120 |
| Attachment | 1 | 27 | , 11 | 4,120 |
| Bond | _ | 18 | 1 | 66 |
| Civil Status Conference | 1 | 13 | 4 | 12 |
| COMMUNITY SERVICE REVIEW | 16 | 115 | - | 25 |
| Contempt of Court | 29 | 231 | 61 | 137 |
| CONTESTED DUS CONTEMPT HEARING | 1 | 5 | 57 | 225 |
| Contested Small Claims | 1 | 6 | - | - |
| Continued | 677 | - | 3 | 4 |
| Damages | - | 3,699 | 715 | 4,332 |
| Debtors Examination | | 4 | 12 | 22 |
| Default | 37 | 124 | 26 | 93 |
| Desk Review | - | 3 | - | 4 |
| DIVERSION PLEA | 141 | 1,078 | 104 | 1,102 |
| DUS CLINIC | 5 | 24 | 2 | 14 |
| | - | 72 | - | - |
| DUS DIVERSION REVIEW | 10 | 66 | 4 | 41 |
| Expungement | 3 | 36 | 3 | 31 |
| Extradition | - | 8 | 6 | 11 |
| Forcible Detention | 12 | 65 | 30 | 100 |
| Garnishment | - | 4 | 1 | 5 |
| Hearing on Motion | 10 | 64 | 12 | 55 |
| HEARING ON MOTION TO SEAL RECOR | 11 | 11 | - | _ |
| HEARING ON WARRANT | 30 | 246 | 29 | 47 |
| Jury Trial | 3 | 3 | - | 2 |
| Limited Privileges | - | 4 | - | 1 |
| Marriage | 6 | 21 | 3 | 9 |
| Miscellaneous | 3 | 22 | 1 | 12 |
| Motion to Compel | - | - | - | 1 |
| Motion to Dismiss | _ | _ | | 1 |
| Motion to Withdraw as Counsel | Avres | 8 | - | 16 |
| Plea | 122 | 596 | 120 | 662 |
| Preliminary | 7 | 40 | 3 | |
| Pre-Trial | 236 | 1,102 | 139 | 48 |
| Pre-Trial with Judge | 63 | 346 | | 929 |
| | 0.0 | 240 | 57 | 432 |

| FINDLAY MUNICIPAL COURT Monthly Report | for June, 2 | 2021 | | PAGE 2 |
|--|--------------------|------------------|-------------------|--------------------|
| | ****CURRENT MTD | YEAR***** YTD | ******LAST MTD | YEAR******* YTD |
| Reconsideration of Sentence | - | 9 | 23 | 24 |
| Restitution | - | _ | 1 | 9 |
| Revivor | 2 | 67 | 14 | 31 |
| Revocation | 13 | 71 | 15 | 88 |
| RULE 4 | - | 1 | | |
| SECOND PRETRIAL | 123 | 555 | 101 | 580 |
| Sentencing | 4 | 52 | 7 | 55 |
| Small Claims | 66 | 371 | 117 | 359 |
| STATUS CONFERENCE | 1,826 | 8,324 | 345 | 4,089 |
| Suppression | 5 | . 16 | 2 | 15 |
| TELEPHONE PRETRIAL | 38 | 172 | 8 | 55 |
| Trial | 2 | 30 | 4 | 25 |
| WRIT OF RESTITUTION | 7 | 49 | 24 | 80 |
| WRITTEN PLEA | 19 | 49 | 3 | 36 |
| TOTALS | 4,809 | 23,311 | 2,769 | 18,005 |

| FINDLAY | MUNICIPAL | COURT | Monthly | Report | for | June. | 2021 |
|---------|-----------|-------|---------|--------|-----|-------|------|
| | | | | | | | |

| FINDLAI MONICIPAL COURT MONTHLY Repor | | | | PAGE 3 |
|---------------------------------------|---------------------|------------------|---------------------------|--------------------|
| | *****CURRENT MTD | YEAR***** YTD | ****** <u>LAST</u> MTD | YEAR******* YTD |
| CRIMINAL VIOLATIONS: | | | | 110 |
| ASSAULT | 3 | 22 | 7 | 33 |
| BURGLARY | 1 | 1 | _ | 1 |
| CONTEMPT | 15 | 16 | _ | 2 |
| CRIMINAL DAMAGING | 2 | 10 | 1 | 14 |
| CRIMINAL TRESPASS | 5 | 31 | 3 | 23 |
| DISORDERLY CONDUCT | 11 | 64 | 8 | 46 |
| DOMESTIC VIOLENCE | 15 | 89 | 23 | 105 |
| DRUG ABUSE | 65 | 329 | 40 | 211 |
| OPEN CONTAINER PROHIBITED | 4 | 15 | 3 | 24 |
| IVO | _ | 1 | - | 24 |
| RESISTING ARREST | 1 | 9 | 1 | 9 |
| ROBBERY | - | 1 | ~ | 2 |
| TELEPHONE HARASSMENT | - | | 1 | 7 |
| THEFT | 18 | 116 | 22 | 121 |
| UNDERAGE CONSUMPTION | 2 | 6 | | 6 |
| OTHER CRIMINAL | 70 | 342 | 36 | 278 |
| TOTALS | 212 | 1,052 | 145 | 884 |
| TRAFFIC VIOLATIONS: | | -, | 140 | 004 |
| ACD/SPEED | 27 | 136 | 30 | 117 |
| DISOBEYING TRAFFIC CONTROL DEV | 17 | 106 | 21 | 100 |
| DRIVING UNDER SUSPENSION | 44 | 372 | 58 | 282 |
| EXPIRED REGISTRATION | 2 | 20 | 5 | 94 |
| FAIL TO MAINTAIN CONTROL | 16 | 133 | 17 | 136 |
| FAILURE TO YIELD RIGHT OF WAY | 14 | 96 | 6 | 51 |
| LEAVING SCENE OF AN ACCIDENT | 3 | 25 | 7 | 33 |
| LEFT OF CENTER | - | 3 | 2 | 9 |
| OVERLOAD | 65 | 503 | - | 190 |
| OVI | 31 | 274 | 38 | 192 |
| PASSING A STOPPED SCHOOL BUS | 2 | 19 | - | 5 |
| RECKLESS OPERATION | 1 | 6 | 4 | 8 |
| SEAT BELT | 105 | 508 | 28 | 223 |
| SPEEDING | 523 | 1,832 | 236 | 1,112 |
| OTHER TRAFFIC | 164 | 800 | 136 | 767 |
| TOTALS | 1,014 | 4,833 | 588 | 3,319 |
| | | | | |

NOTE: SEARCH WARRANTS NOT INCLUDED IN VIOLATION TOTALS

| FINDLAY MUNICIPAL COURT Monthl | y Report for June, | 2021 | | PAGE 4 |
|--------------------------------|---------------------|------------------|--------------------|------------|
| | *****CURRENT MTD | YEAR***** YTD | *******LAST MTD | YEAR****** |
| ARRESTING AGENCY: | | 110 | 141 D | YTD |
| PATROL | | | | |
| OVERTIME PARKING | _ | _ | _ | |
| TRAFFIC OTHER | 711 | 2,990 | 299 | 1 906 |
| OMVI | 12 | 120 | 14 | 1,806 |
| CRIMINAL FELONIES | 2 | 10 | | 80 |
| CRIMINAL MISDEMEANORS | 45 | 250 | 24 | 1 |
| SEARCH WARRANTS | - | 3 | 24 | 140 |
| FINDLAY P.D. (BY ORDINANCE) | | 5 | - | 7 |
| OVERTIME PARKING | _ | _ | | |
| TRAFFIC OTHER | 183 | 1,081 | 172 | - |
| OMVI | 14 | 107 | 20 | 834 |
| CRIMINAL FELONIES | - | 107 | 20 | 78 |
| CRIMINAL MISDEMEANORS | 39 | 234 | 35 | 104 |
| SEARCH WARRANTS | _ | 2.54 | 55 | 194 |
| FINDLAY P.D. (BY ORC) | | | _ | _ |
| OVERTIME PARKING | - | _ | | |
| TRAFFIC OTHER | _ | 1 | 2 | - 5 |
| OMVI | - | 1 | - | - |
| CRIMINAL FELONIES | 5 | 36 | - 3 | 1 |
| CRIMINAL MISDEMEANORS | 84 | 375 | 58 | 54 |
| SEARCH WARRANTS | 3 | 22 | 3 | 356 |
| SHERIFF | 5 | 22 | 5 | 30 |
| OVERTIME PARKING | _ | _ | _ | |
| TRAFFIC OTHER | 87 | 456 | 68 | 415 |
| OMVI | 5 | 430 | 4 | 415 |
| CRIMINAL FELONIES | 2 | 3, | 4 | 30 |
| CRIMINAL MISDEMEANORS | 15 | 87 | | 4 |
| SEARCH WARRANTS | - | 8 | 15 3 | 88 |
| OTHERS | | 0 | 3 | 8 |
| OVERTIME PARKING | - | _ | | |
| TRAFFIC OTHER | 2 | 31 | 9 | - |
| OMVI | - | | 5 | 67 5 |
| CRIMINAL FELONIES | _ | _ | _ | 5 |
| CRIMINAL MISDEMEANORS | 5 | 35 | 10 | 43 |
| SEARCH WARRANTS | - | - | 10 | 43 |
| | ALS 1,214 | 5,902 | 740 | |
| PROBATION: | TISTA | 5,902 | 740 | 4,249 |
| ESTABLISHED | 25 | 90 | 18 | 79 |
| TERMINATED | 23 | 130 | 30 | |
| CURRENT | 37 | 37 | 43 | 140 |
| | | | | 43 |
| 101 | CALS 85 | 257 | 91 | 262 |

| соста поленту кер | | | | PAGE 5 |
|-------------------------------|---------------------|------------------|-------------------|-------------------|
| | *****CURRENT MTD | YEAR***** YTD | ******LAST MTD | YEAR****** YTD |
| ACTIVITIES ORDERED: | | | | 110 |
| ALCOHOL/SUBSTANCE EVAL | 14 | 58 | 14 | 82 |
| ANGER MANAGEMENT | 1 | 3 | | 7 |
| BENCH WARRANT TO AGENCY | 301 | 1,614 | 238 | 871 |
| COMMUNITY SERVICE | _ | . 3 | 2 | 5 |
| COMMUNITY SERVICE COUNTY | 13 | 93 | 19 | 113 |
| COMMUNITY SERVICE INDIVIDUAL | 16 | 82 | 18 | |
| COMMUNITY SERVICE NO JAIL | _ | 3 | 10 | 100 |
| DIP | 16 | 79 | 18 | 1 |
| DOMESTIC VIOLENCE PROGRAM | 1 | 3 | 10 | 96 1 |
| ELECTRONIC HOME MONITORING | - | 5 | 8 | 21 |
| HOUSE ARREST | - | _ | 4 | |
| JAIL | 8 | 36 | 6 | 24 |
| Jail Term Suspended Condition | _ | 1 | - | 49 |
| MENTAL EVAL | 2 | - 6 | 1 | _ |
| NO CONTACT WITH VICTIM | 3 | 9 | - | 6 |
| Pay Restitution | 1 | 13 | 1 | - 9 |
| Probation | 7 | 41 | 10 | 9 4 4 |
| SCRAM | 3 | 21 | 3 | 44 24 |
| STAR Program | 6 | 28 | 5 | 24 50 |
| TREATMENT CLEARVIEW SERV | - | | 1 | 10 |
| TREATMENT FRC | - | 11 | 9 | 53 |
| TREATMENT MISCELLANEOUS | 4 | 23 | 9 | |
| UCP | - | 3 | 1 | 32 |
| VIP | 16 | 72 | 20 | 4 99 |
| TOTALS | 412 | 2,214 | 387 | |
| | | ~/ ~ · · · · | 201 | 1,701 |

| | *****C | URRENT YEAR***** | ******* | 1000 m to to to to to to |
|-----------------------------------|----------------------------|----------------------------|----------------------------|--------------------------|
| |] | MTD YTD | MTD | YEAR****** YTD |
| CEIPTS DEPOSITED: | | | | |
| ALCOHOL MONITORING | \$4,974.10 | | | |
| BOND FEES | \$331.33 | \$22,564.85 | \$1,926.00 | \$13,614. |
| CIVIL DEPOSIT TENDERS | \$678.00 | \$2,046.33 | \$235.00 | \$2,755. |
| COURT COST | \$69,621.64 | \$678.00 | \$0.00 | \$2,232. |
| DUI ENFORCEMENT | \$3,759.75 | \$366,063.61 | \$45,615.22 | \$351,501. |
| ELECTRONIC IMAGING | \$5,000.93 | \$18,080.06 | \$2,393.80 | \$14,238. |
| FINES & FORFEITURES | 201,477.38 | \$24,873.72 | \$2,924.02 | \$21,995. |
| FUND REIMBURSEMENT | \$0.00 | \$1,114,418.90 | 139,923.67 | \$970,438. |
| INDIGENT DRIVER ALCOHOL | \$900.15 | \$0.00 | \$0.00 | \$0. |
| INMATE MEDICAL EXPENSE | \$0.00 | \$4,456.10 | \$706.06 | \$3,217. |
| INTEREST | \$25.33 | \$0.00 | \$0.00 | \$0. |
| JAIL HOUSING | \$24,376.46 | \$147.19 | \$24.98 | \$339. |
| JAIL REIMBURSEMENT | \$844.00 | \$121,461.43 | \$19,498.39 | \$93,487. |
| LEGAL RESEARCH | \$4.00 | \$2,659.50 | \$299.19 | \$1,790.0 |
| MEDIATION | \$1,576.50 | \$45.50 | \$9.44 | \$25. |
| MISCELLANEOUS | \$33,478.06 | \$7,783.00 | \$905.00 | \$6,895. |
| MUNI COURT COMPUTERIZATION | \$8,002.40 | \$172,182.65 | \$19,463.80 | \$123,341. |
| MUNI COURT IMPROVEMENT | \$20,668.98 | \$37,884.88 \$98,754.02 | \$2,995.35 | \$22,002. |
| RESTITUTION | \$194.46 | \$98,754.02 \$4,733.90 | \$9,135.50 | \$69,575.0 |
| SPECIAL PROJECTS | \$33,721.52 | \$164,622.03 | \$1,834.70 | \$4,925.4 |
| STATE PATROL | \$29,791.35 | \$140,576.01 | \$15,246.01 | \$118,010.1 |
| TRAFFIC/CRIMINAL BONDS | \$10,563.82 | \$42,009.48 | \$13,921.23 \$13,987.16 | \$98,674.0 \$16,201.0 |
| | 449,990.16 | \$2,346,041.16 | 291,044.52 | \$1,935,262.8 |
| | , - | 1-7 | 202,044.02 | 91,935,262.8 |
| TRIBUTIONS: ALCOHOL MONITORING | | | | |
| BOND FEES | \$4,974.10 | \$21,844.85 | \$1,926.00 | \$13,239.8 |
| CIVIL DEPOSIT TENDERS | \$331.33 | \$2,021.33 | \$235.00 | \$2,755.0 |
| COURT COST | \$178.00 | \$903.00 | \$1,047.00 | \$3,536.4 |
| DUI ENFORCEMENT | \$69,533.64 | \$364,752.48 | \$45,463.72 | \$350,458.8 |
| ELECTRONIC IMAGING | \$3,756.36 | \$18,056.33 | \$2,390.41 | \$14,152.2 |
| FINES & FORFEITURES | \$4,991.93 200,832.48 | \$24,837.72 | \$2,921.02 | \$21,923.1 |
| FUND REIMBURSEMENT | \$0.00 | \$1,115,567.59 | 139,620.96 | \$975,339.9 |
| INDIGENT DRIVER ALCOHOL | \$900.15 | \$0.00 | \$0.00 | \$0.0 |
| INMATE MEDICAL EXPENSE | \$900.15 | \$4,456.10 | \$706.06 | \$3,192.6 |
| INTEREST | \$25.33 | \$0.00 | \$0.00 | \$0.0 |
| JAIL HOUSING | \$24,376.46 | \$147.19 \$121,461.43 | \$24.98 | \$339.1 |
| JAIL REIMBURSEMENT | \$844.00 | | \$18,798.39 | \$92,254.6 |
| LEGAL RESEARCH | \$4.00 | \$2,659.50 | \$299.19 | \$1,790.0 |
| MEDIATION | \$4.00 \$1,574.50 | \$45.50 | \$9.44 | \$25.9 |
| MISCELLANEOUS | \$41,960.94 | \$7,774.00 | \$904.00 | \$6,873.9 |
| MUNI COURT COMPUTERIZATION | \$7,991.40 | \$231,563.83 | \$27,867.97 | \$188,319.8 |
| MUNI COURT IMPROVEMENT | \$20,635.98 | \$37,847.88 | \$2,993.35 | \$21,931.5 |
| RESTITUTION | \$20,635.98 \$144.46 | \$98,648.02 | \$9,125.50 | \$69,335.6 |
| SPECIAL PROJECTS | \$33,683.52 | \$4,529.56 | \$1,868.73 | \$4,573.2 |
| STATE PATROL | \$33,683.52 \$29,728.35 | \$164,462.03 | \$15,246.01 | \$117,642.1 |
| STUB LAINU | 929,120.30 | \$140,280.01 | \$13,921.23 | \$97,275.0 |
| | 446,466.93 | \$2,361,858.35 | 285,368.96 | \$1,984,959.3 |

| FINDLAY MUNICIPAL COURT Monthly | Report for | June, 2021 | | PAGE 7 | | | |
|---|----------------|------------------------------|-------------------|-------------------|--|--|--|
| | ***** | CURRENT YEAR***** MTD YTD | ******LAST MTD | YEAR****** YTD | | | |
| CITY OF FINDLAY | 211,232.63 | \$1,111,082.71 | 131,033.72 | \$848,250.19 | | | |
| HANCOCK COUNTY | \$27,262.46 | \$140,408.80 | \$19,691.16 | \$106,626.48 | | | |
| OTHERS | 137,605.15 | \$780,286.88 | 104,654.91 | \$796,341.22 | | | |
| STATE OF OHIO | \$73,417.73 | \$351,270.17 | \$40,290.39 | \$282,072.48 | | | |
| | 449,517.97 | \$2,383,048.56 | 295,670.18 | \$2,033,290.37 | | | |
| | \geq | | MHH | | | | |
| STEPHANIE M. BISHOP, JUDGE | ALAN D. HACKEN | ALAN D. HACKENBERG, JUDGE | | | | | |
| DISCLAIMER: RECEIPTS COLLECTED ARE NOT TO BE CONFUSED WITH RECEIPTS DEPOSIT | | | | | | | |



ENGINEERING DEPARTMENT JEREMY D. KALB, PE CITY ENGINEER

Honorable City Council Findlay, OH 45840

July 8, 2021

RE: Fire Department Portable Radios- 21014000

Dear Council Members,

As discussed in the July 6th Council Meeting, the City has received an offer from the vendor for a 47% discount on portable radios if all existing radios are replaced this year. Currently all of the radios are scheduled to be replaced over a 5 year period with \$116,126 being allocated for each respective year. In conjunction with ORD 2021-057 and ORD 2021-067, an additional \$160,000 will need to be appropriate to allow the City to take full advantage of the discount.

At this time I would like to appropriate the additional funds to cover the cost of replacing all of the Fire Department radios.

By copy of this letter, the Law Director is requested to prepare the necessary legislation to appropriate and transfer funds as follows:

FROM: CIT Fund – Capital Improvements Restricted Account \$160,000

TO: FIRE-21014000- Other

\$ 160,000

If you have any questions, please feel free to contact me.

Sincerely,

Jeremy Kalb City Engineer

pc: Don Rasmussen, Law Director Jim Staschiak II, Auditor

Board of Zoning Appeals April 08, 2021

Members present: Chairman, Phil Rooney; Sarah Gillespie; Blaine Wells; and Scott Brecheisen.

Mr. Rooney called the meeting to order at 6:00 p.m. and the general rules were reviewed.

The following was introduced by Mr. Erik Adkins:

Case Number: BZA-05-2021-60664 Address: 1912 Sherry Street Zone: R-3 Small Lot Residential

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Filed by Rich Binner, regarding a variance from section 1161.01(C)(2) of the City of Findlay Zoning Ordinance regarding the maximum floor space for a proposed accessory structure at 1912 Sherry Street. The applicant is proposing to construct a new thirty-two hundred (3200) square foot accessory structure to serve as residential storage and parking of vehicles for the tenants of the two adjacent triplexes. This section allows for a maximum floor space of nine hundred (900) square feet.

Currently, the triplex associated with this parcel, and the triplex to the north, only has outside parking. The owner is proposing to build a six-car garage, which strictly will be used by the tenants of the two rentals and storage space for the owners' lawn equipment.

This site is under an acre, which means that the size of the accessory building is limited to 900-square feet. Being there is not an attached garage on-site, the city allows for an additional 576-square feet of floor allowance, however, the building may not exceed 900-square feet. If the owner was allowed to have an accessory structure on a lot by itself, and had the coverage space available, they could construct multiple 900-square foot buildings, however, the zoning does not allow for accessory on parcels without dwellings.

The city is adamant to abiding by the code in this case, but would not be against one building at 1467-square feet instead of 900-square feet, which is the maximum allowable area for a lot without an attached garage. If approved, the board needs to put on record that it is for residential use only, not as a construction storage building nor a retail rental storage.

Mr. Rooney asked if all four (4) lots would be put together?

Mr. Adkins replied that combining all four (4) lots as opposed to the three (3) would require a multiple family zoning due to the two (2) separate triplexes on parcel and may be more difficult to rezone accordingly with HRPC / Council.

Rich Binner of 625 H Street was sworn in.

Mr. Binner stated that at the address the parcels are land locked and backed by the rail road. There is not much that can be done with the empty lots besides providing additional storage to the existing apartments. It does not make sense to build a new house or continue the street in that neighborhood.

Mr. Rooney asked if there were going to be garage bays for the neighboring triplexes.

Mr. Binner replied that there would be six (6) garage bays and roughly a 30' x 30' storage area for lawn and maintenance equipment.

Mr. Wells asked if it would be stick build.

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Mr. Binner replied it would be a metal building with 10-foot ceilings to allow for an 8-foot garage door. This would allow a pick-up truck to park in the bay. It will be decorative to match the neighborhood buildings.

Mr. Brecheisen asked if the drive would be stone or black top?

Mr. Binner replied it will be paved with blacktop according to the zoning code.

Mr. Wells asked why he requested 3200 square feet and stated it was a big variance.

Mr. Binner replied that in order to provide adequate parking of 6 garage bays they would require being 8'-10' wide each, in addition the storage equipment.

Mr. Wells asked what type the equipment would be stored.

Mr. Binner stated it would be equipment for the maintenance of the triplexes and lawn care equipment.

Mr. Binner added that the frontage of the lots is technically along Bank Street and that would require him to build a railroad crossing to access the parcels, so combining existing lots and building an accessory structure is the best option to utilize the lot.

Mr. Wells and Binner disused the options available for sizing without variances.

Mr. Adkins replied the maximum size of 1476 square foot of roofed accessory would be allowed due to there not being an attached garage on-site, but the calculations of having the maximum building size on three (3) lots would allow about 2700 square foot of separate buildings.

There was an inaudible discussion about connecting the dwelling to garage in leu of obtaining the variance to construct a larger building. It was determined that it is an option to cover up to 50% of the lot as long a breezeway connects the dwelling.

Mr. Wells asked Mr. Adkins if 2700 square foot was feasible if the lots were combined.

Mr. Adkins responded, if the lots were separate and each had a dwelling that total of 2700 square feet combined roof accessory structures would be allowed over the four (4) lots. He also referred to the barn building down the street, stating that it is taller than what was being proposed. Also, with the applicants request being limited to the resident use of the triplex tenants it would be conforming to the neighborhood.

Mr. Wells asked Mr. Binner if 2700 square feet would work instead of 3200 square feet.

Mr. Binner replied that it wouldn't give him the storage area he needed for the lawn maintenance.

Mr. Wells asked if he generally mowed and maintained the property himself rather than contracting it out.

Mr. Binner replied he handles the lawn care and maintenance himself. He also stated when he purchased the lots and the first two (2) triplexes were constructed these lots would have been permitted to be used for triplexes in the zoning code, which has changed over the years.

There were no communications

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Mr. Rooney commented that he saw no issue with this proposal and thought it would help improve the neighborhood by allowing cars to be parked inside, so long as it is restricted to being as an accessory to the existing triplexes.

Mr. Brecheisen made a motion to approve the requested variance subject to obtaining the required permits within 60 days with the restriction that the building is to be used as a residential garage for the abutting tenants and not to used for the storage of non-related construction equipment.

Ms. Gillespie seconded the motion.

Motion to approve the requested variance subject to obtaining the required permits within 60 days with the restriction that the building is to be used as a residential garage for the abutting tenants and not to use for the storage of non-related construction equipment, 4-0.

Case Number: BZA-07-2021-60737 Address: 712 5th Street Zone: R-3 Small Lot Residential

Filed by Robert Muncy, regarding a variance from section 1123.05(D) of the City of Findlay Zoning Ordinance regarding a rear yard setback for an addition at 712 5th Street. The applicant is proposing to construct a new 28 X 30 attached garage with an eleven (11) foot rear yard setback instead of the required fifteen (15) foot rear yard setback. This section requires a rear yard setback of fifteen (15) percent of the lot depth.

Where the applicant is looking to add the addition to the dwelling for a two-car garage, the property is shorter than the rest of the parcel. If the mentioned section of the parcel were in line with the remainder of the parcels rear property line, the owner would not have to seek relief. The city is not opposed to the approval of the request being the addition will be in the neighboring properties rear yards.

Robert Muncy of 712 5th street was sworn in.

Mr. Muncy states that they purchased a house in dire need of repairs, including the side of the house that this garage will be located on. The over hang is slouching and by allowing the garage to be the same size as the house as requested will allow him to use the garage to strengthen the house.

He also stated that they are investing upwards of \$150,000 in the house, which is a lot for the neighborhood.

There were no communications

BZA Meeting Minutes

Mr. Wells motioned to approve the variance as requested, subject to obtaining the required permits within 60 days.

Mr. Brecheisen seconded the motion.

Motion to approve the variance as requested, subject to obtaining the required permits within 60 days, 4-0.

Case Number: BZA-06-2021-60558 Address: 3441 N. Main Street Zone: I-1 – Light Industrial

Filed by Valfilm LLC, regarding a variance from section 1141.07(A) of the City of Findlay Zoning Ordinance regarding the height of a proposed silo at 3441 N. Main Street. The applicant is proposing to construct fourth new 67-foot tall silo on-site. This section allows for a maximum height of 60-feet.

The owner was granted a variance during the January meeting to construct silos on-site that would be 67-feet in height. Since that meeting, they had to move one of the silos locations due to various reasons. Being the applicant received a variance for the maximum height recently; the city would be for this request.

There was discussion on the reason for this variance since a similar request was made last month, the applicant was not at the meeting.

Mr. Adkins stated the applicant is looking to relocate one of the silos on the site.

Mr. Inbody commented the applicant stated there is a utility issue and the first silo in front had to be moved to a different location on the site to accommodate.

There were no communications

Mr. Rooney motioned to approve the variance as requested, subject to obtaining the required permits within 60 days.

Ms. Gillespie seconded the motion.

Motion to approve the variance as requested, subject to obtaining the required permits within 60 days, 4-0.

The March 11, 2021 meeting minutes were approved, 4-0.

The meeting was adjourned. Chairman

Secretary

Board of Zoning Appeals June 10, 2021

Members present: Chairman Phil Rooney; Kerry Trombley; Blaine Wells; and Scott Brecheisen.

Mr. Rooney called the meeting to order at 6:00 p.m. and the general rules were reviewed.

The following was introduced by Mr. Erik Adkins:

Case Number: BZA-10-2021-60999 Address: 237 E Wallace Street Zone: R-2 Medium Lot Residential

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Filed by Lucas Hastings, regarding a variance from section 1161.01(C)(2) of the City of Findlay Zoning Ordinance regarding the maximum floor space for a proposed accessory structure at 237 E. Wallace Street. The applicant is proposing to construct a new thirteen hundred-twenty (1320) square foot detached garage. This section allows for a maximum floor space of nine hundred (900) square feet for a detached building.

The owner is looking to tear down the existing 336 square-foot detached garage, and replace it with a 1320 square-foot detached garage. The existing dwelling does not have an attached garage, which would allow for an additional 576 square-foot allotment of maximum floor space. That extra floor space, per code, in addition to the 900 square-foot accessory maximum floor space, is to offset the lack of an attached garage. However, the additional area is not to be combined with the total allowable area for a single accessory structure, and the code still only allows for a total of 900 square feet for a structure.

Being the board has allowed extreme requests get granted variances in the past, and though the city opposes the request, the city would understand if the board were to rule in favor of the request.

Mr. Lucas Hastings, owner of 237 E Wallace Street, was sworn in. He stated that he wants to tear down the existing garage that sits really close to the house and push it back to allow for a larger yard and a large garage that still meets set backs and is under the height limit. The garage will be larger than the square footage allowed for and individual building, however, it will remain under the 33% lot coverage limit. The applicant is trying to build a garage that can accommodate four (4) cars, for his car, his wife's car, and their camper.

Mr. Trombley asked what the height of the building would be?

Mr. Hastings stated it will be 15' 8". A 30' x 44' building with 12' walls and a peak of 15'8"

Mr. Wells asked Mr. Adkins if the issue is the lot coverage?

Mr. Adkins clarified that the issue is the building is over 900 SQ FT. However, the applicant could build a 900 SQ FT building and a 576 SQ FT building side by side if they so choose.

Mr. Trombley stated that 900 SQ FT building is fairly large and there are not many buildings that size in the neighborhood. He also, asked if the applicant explored other options to achieve what he wants?

Mr. Hastings stated that he looked at 900 sq. ft. buildings then attaching a lean tube but discovered that would still require the variance. Ideally, he would just like to have the entire building enclosed for storage. His house is limited in storage and does not have a basement.

Mr. Wells asked Mr. Adkins if the application could in theory build two (2) separate buildings of the same combined square footage as proposed?

Mr. Adkins response that is what some people have done to get around the variance requirement.

Mr. Adkins stated there were no communications.

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Mr. Trombley stated for the record that the idea of having a 1' separation between the buildings is silly and since the building is under the height requirement, within setbacks, and under lot coverage he will make a motion to approve the variance as request subject to obtaining the required permits within 60 days.

Mr. Rooney asked what the lot coverage will be before he votes?

There was discussion between Mr. Hastings and Mr. Adkins which determined the Lot coverage was determined to be approximately 31%.

Mr. Rooney stated that he was comfortable knowing that more buildings would not be built on the property after the construction of the proposed garage.

Mr. Wells asked if lot coverage factors in the large concrete drive way?

Mr. Adkins said that the drive way is not part of the lot coverage.

Mr. Brecheisen seconded the motion.

Motion to approve the variance as requested, subject to obtaining the required permit within 60 days 4-0.

The following was introduced by Mr. Adkins:

Case Number: BZA-11-2021-61013 Address: 335 Walnut Street Zone: C-1 Local Commercial

Filed by Lou Lane LLC, regarding a variance from section 1161.03(B)(1) of the City of Findlay Zoning Ordinance regarding the height of a proposed fence at 335 Walnut Street. The applicant is proposing to construct a new eight (8) foot tall vinyl privacy fence in line with existing deck railing

BZA Meeting Minutes in the required front yard. This section allows for a maximum height of four (4) feet and be fifty (50) percent open.

The owner is looking to add additional patio area for outdoor sitting and gathering area. The owner is looking to have the fence be an extension of the deck railing, and connecting to the fence in the rear. The fence will be a quality addition in that area to allow for outdoor seating. The city does not oppose the request.

Mr. Tommy Hazleton, of 335 E Walnut street, was sworn in.

Mr. Hazleton stated he wants to expand and improve the property his LLC purchased in March and the requested variance would be a great addition to what he already has done.

Mr. Trombley asked where the fence will be?

Mr. Hazleton stated the fence will be along the east side of the building.

Mr. Adkins referenced the supplemental email that was sent to board members with a survey of the property. He stated the existing fence is being replaced and expanded all the way up to the deck area in the front.

There was discussion among the board (inaudible) over the supplemental email to understand the proposed location of the fence and interpretation of the drawings right-of-way lines.

Mr. Adkins stated this will go up to the property line that meets the railroad Right-of-Way. About 15'-20' from the rail itself, although the exact distance to the rail road ties from the property line is not known.

Mr. Adkins stated there were no commutations on this case.

Mr. Wells made a motion to approve the requested variance subject to obtaining the required permits within 60 days.

Mr. Trombley seconded the motion.

Motion to approve the variance as requested, subject to obtaining the required permits within 60 days, 3-0. Mr. Rooney abstained from the vote.

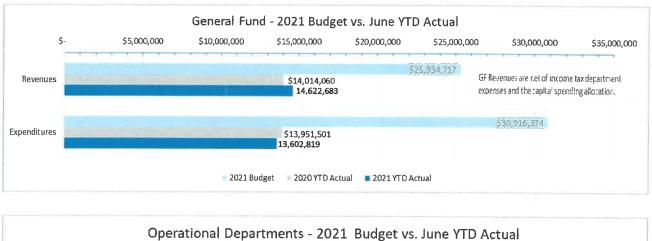
The April 08, 2021 meeting minutes were approved, (3-0) and the May 13, 2021 Meeting minutes were tabled until next months meeting do to only two (2) members from that meeting are present.

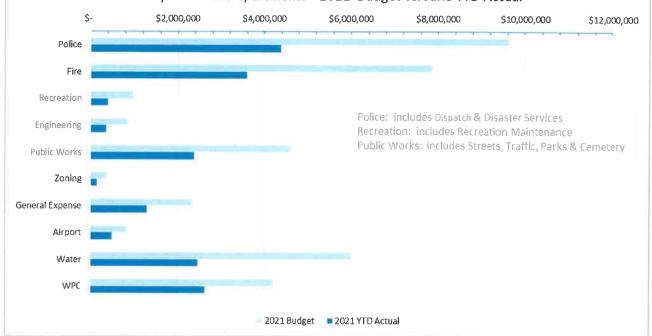
The meeting was adjourned.

Chairman

Secretary

Mayor's Monthly Budget Summary





| 57,732 |
|--------|
| 22,683 |
| 02,819 |
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City of Findlay

Christina M. Muryn, Mayor

POLICE DEPARTMENT Robert Ring, Chief of Police 318 Dorney Plaza, Room 116 • Findlay, OH 45840 Phone: 419-424-7194 • Fax: 419-424-7296

July 8, 2021

Rob Martin, BSN, MBA Service Safety Director City of Findlay Findlay, Ohio 45840

Re: Appropriation of Funds

Rob,

The Police Department has received a \$1,000 check from the National Alliance on Mental Illness (NAMI) and the State of Ohio Mental Health First Aid CIT Support and Expansion project. This funding will be used to cover the associated costs of conducting Crisis Intervention Training sessions, along with the materials and registration fees associated with the course. There is no required match for the funding.

I respectfully request the amount of \$1,000.00 be appropriated to the Police Department as follows:

| FROM: | NAMI – CIT Support and Expansion Project | \$1,000.00 |
|-------|--|------------|
| TO: | 2017 Crisis Intervention Training Program (31976900) | \$1,000.00 |

If you should have any further questions, please let me know.

Sincerely,

Chief Robert Ring



National Afliance on Mental Illness
The State's Voice on Mental Illness

Dear Grant Recipient,

On behalf of NAMI Ohio, I want to thank you for supporting and promoting Crisis Intervention Team (CIT) training in your area.

Without a doubt, CIT is responsible for diverting hundreds, if not thousands of Ohioans experiencing a mental health crisis from the criminal justice system each year. By supporting this important program, you are providing peace of mind to family members who are often the ones who must call 911 when their loved one is in crisis.

The enclosed funds are made possible through the State of Ohio Mental Health First Aid earmark, allocated to Northeast Ohio Medical University to administer the CIT Support and Expansion project.

Sincerely,

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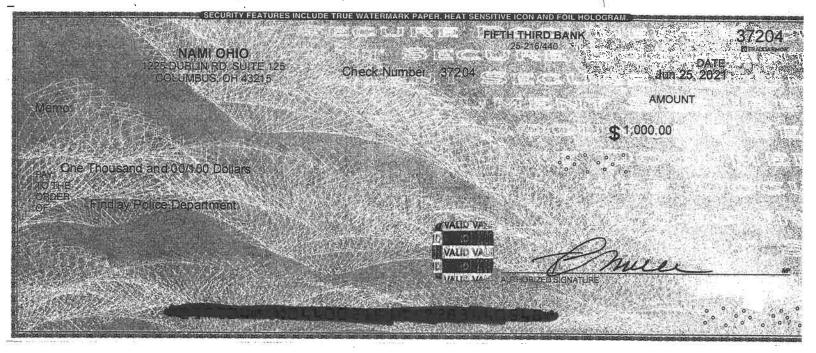
Terry L. Russell Executive Director

NAMI OHIO

37204

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| REFERENCE NO. | DESCRIF | TION | INVOICE DATE | INVOICE AMOUNT | DISCOUNT TAKEN | AMOUNT PAID |
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| 6/25/21 | 37204 | Findlay Pol | ice Department | | - | \$1,000. |

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AUDITOR'S OFFICE

318 Dorney Plaza, Room 313 Findlay, OH 45840-3346 Telephone: 419-424-7101 • Fax: 419-424-7866 www.findlayohio.com

JIM STASCHIAK II CITY AUDITOR

Wednesday, July 14, 2021

The Honorable Council Findlay, Ohio

It is respectfully requested this letter be read into the record of the Council Meeting.

Dear Council Members,

The American Rescue Plan Act of 2021 (ARPA) appropriated billions of dollars to the States. Funds distributed to Ohio are then to be re-distributed to 'non-entitlement units of local government' (NEUs). Treasury will make payments to States from the Local Fiscal Recovery Fund for distribution to NEUs in two tranches. It has been disclosed that at this point in time Findlay is a NEU eligible for approximately \$2.16MM in 2021 and another \$2.16MM no earlier than 12 months after the date of the first payment.

To meet the Treasury requirements, Ohio OBM requires NEUs to register for funding in order to validate that a NEU is qualified to receive the funds; to capture organizational information; to obtain budget information establishing money distribution limits; to gather an executed terms and condition agreement; and to gather assurances of compliance with Title VI of the Civil Rights Act of 1964. All of which must be completed at one time. The legislation attached allows for this and designates responsibilities to myself and Deputy Auditor Sampson. It also includes the restrictive terms, conditions, and assurance documents for your review.

Although there is no request for an appropriation, should this Council be desirous of receiving the money, it is important the legislation is passed by your second meeting in August, with the emergency clause, so that the City of Findlay qualifies for a distribution of the first tranche of ARPA money.

Acceptance of the funds place accountability requirements on the City many years into the future. The allowable use and restrictions on the use of the money have similarities and significant differences than the CARES Act funds received last year. That being noted, it is of extreme importance that Deputy Auditor Sampson and I are made aware of <u>any</u> projects being considered in which these funds might be used. As of the date of this letter, I have not been made aware of any.

Prior to passing this legislation it might be prudent to have a committee meeting of your body for the purpose of discussing if the funds should be accepted.

By copy of this letter it is requested the Director of Law prepare the necessary legislation for moving forward with the emergency clause so the established application registration deadline of September 4th, 2021 can be met.

Respectfully submitted,

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Jim Staschiak II City Auditor

PC: D. Rasmussen, Director of Law C. Muryn, Mayor OMB Approved No. 1505-0271 Expiration Date: November 30, 2021

U.S. DEPARTMENT OF THE TREASURY CORONAVIRUS STATE AND LOCAL FISCAL RECOVERY FUNDS

| Recipient | name | and | address: | DUNS Number: [Recipient to provide] | | | | | | |
|--------------------------------------|----------|------|----------|-------------------------------------|----------------|------------|------------|----|--|--|
| [Recipient to CIT4 DF 318 DOCN | FINDLAY, | OHIO | UNICIPAL | Taxpayer provide] | Identification | Number: | [Recipient | to | | |
| FINDLAY | | | BLOG | Assistance | Listing Numbe | er: 21.027 | | | | |

Sections 602(b) and 603(b) of the Social Security Act (the Act) as added by section 9901 of the American Rescue Plan Act, Pub. L. No. 117-2 (March 11, 2021) authorize the Department of the Treasury (Treasury) to make payments to certain recipients from the Coronavirus State Fiscal Recovery Fund and the Coronavirus Local Fiscal Recovery Fund.

Recipient hereby agrees, as a condition to receiving such payment from Treasury, to the terms attached hereto.

Recipient:

Authorized Representative: JIM STASCHIAK TL

Title: CITY AUDITOR

Date signed:

U.S. Department of the Treasury:

Authorized Representative:

Title:

Date:

PAPERWORK REDUCTION ACT NOTICE

The information collected will be used for the U.S. Government to process requests for support. The estimated burden associated with this collection of information is 15 minutes per response. Comments concerning the accuracy of this burden estimate and suggestions for reducing this burden should be directed to the Office of Privacy, Transparency and Records, Department of the Treasury, 1500 Pennsylvania Ave., N.W., Washington, D.C. 20220. DO NOT send the form to this address. An agency may not conduct or sponsor, and a person is not required to respond to, a collection of information unless it displays a valid control number assigned by OMB.

U.S. DEPARTMENT OF THE TREASURY CORONAVIRUS LOCAL FISCAL RECOVERY FUND AWARD TERMS AND CONDITIONS

- 1. Use of Funds.
 - a. Recipient understands and agrees that the funds disbursed under this award may only be used in compliance with section 603(c) of the Social Security Act (the Act), Treasury's regulations implementing that section, and guidance issued by Treasury regarding the foregoing.
 - b. Recipient will determine prior to engaging in any project using this assistance that it has the institutional, managerial, and financial capability to ensure proper planning, management, and completion of such project.
- 2. <u>Period of Performance</u>. The period of performance for this award begins on the date hereof and ends on December 31, 2026. As set forth in Treasury's implementing regulations, Recipient may use award funds to cover eligible costs incurred during the period that begins on March 3, 2021, and ends on December 31, 2024.
- 3. <u>Reporting</u>. Recipient agrees to comply with any reporting obligations established by Treasury as they relate to this award.
- 4. Maintenance of and Access to Records
 - a. Recipient shall maintain records and financial documents sufficient to evidence compliance with section 603(c) of the Act, Treasury's regulations implementing that section, and guidance issued by Treasury regarding the foregoing.
 - b. The Treasury Office of Inspector General and the Government Accountability Office, or their authorized representatives, shall have the right of access to records (electronic and otherwise) of Recipient in order to conduct audits or other investigations.
 - c. Records shall be maintained by Recipient for a period of five (5) years after all funds have been expended or returned to Treasury, whichever is later.
- 5. <u>Pre-award Costs.</u> Pre-award costs, as defined in 2 C.F.R. § 200.458, may not be paid with funding from this award.
- 6. <u>Administrative Costs.</u> Recipient may use funds provided under this award to cover both direct and indirect costs.
- 7. Cost Sharing. Cost sharing or matching funds are not required to be provided by Recipient.
- 8. <u>Conflicts of Interest</u>. Recipient understands and agrees it must maintain a conflict of interest policy consistent with 2 C.F.R. § 200.318(c) and that such conflict of interest policy is applicable to each activity funded under this award. Recipient and subrecipients must disclose in writing to Treasury or the pass-through entity, as appropriate, any potential conflict of interest affecting the awarded funds in accordance with 2 C.F.R. § 200.112.

- 9. Compliance with Applicable Law and Regulations.
 - a. Recipient agrees to comply with the requirements of section 603 of the Act, regulations adopted by Treasury pursuant to section 603(f) of the Act, and guidance issued by Treasury regarding the foregoing. Recipient also agrees to comply with all other applicable federal statutes, regulations, and executive orders, and Recipient shall provide for such compliance by other parties in any agreements it enters into with other parties relating to this award.
 - b. Federal regulations applicable to this award include, without limitation, the following:
 - i. Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards, 2 C.F.R. Part 200, other than such provisions as Treasury may determine are inapplicable to this Award and subject to such exceptions as may be otherwise provided by Treasury. Subpart F – Audit Requirements of the Uniform Guidance, implementing the Single Audit Act, shall apply to this award.
 - ii. Universal Identifier and System for Award Management (SAM), 2 C.F.R. Part 25, pursuant to which the award term set forth in Appendix A to 2 C.F.R. Part 25 is hereby incorporated by reference.
 - iii. Reporting Subaward and Executive Compensation Information, 2 C.F.R. Part 170, pursuant to which the award term set forth in Appendix A to 2 C.F.R. Part 170 is hereby incorporated by reference.
 - iv. OMB Guidelines to Agencies on Governmentwide Debarment and Suspension (Nonprocurement), 2 C.F.R. Part 180, including the requirement to include a term or condition in all lower tier covered transactions (contracts and subcontracts described in 2 C.F.R. Part 180, subpart B) that the award is subject to 2 C.F.R. Part 180 and Treasury's implementing regulation at 31 C.F.R. Part 19.
 - v. Recipient Integrity and Performance Matters, pursuant to which the award term set forth in 2 C.F.R. Part 200, Appendix XII to Part 200 is hereby incorporated by reference.
 - vi. Governmentwide Requirements for Drug-Free Workplace, 31 C.F.R. Part 20.
 - vii. New Restrictions on Lobbying, 31 C.F.R. Part 21.
 - viii. Uniform Relocation Assistance and Real Property Acquisitions Act of 1970 (42 U.S.C. §§ 4601-4655) and implementing regulations.
 - ix. Generally applicable federal environmental laws and regulations.
 - c. Statutes and regulations prohibiting discrimination applicable to this award include, without limitation, the following:
 - i. Title VI of the Civil Rights Act of 1964 (42 U.S.C. §§ 2000d et seq.) and Treasury's implementing regulations at 31 C.F.R. Part 22, which prohibit discrimination on the basis of race, color, or national origin under programs or activities receiving federal financial assistance;

- ii. The Fair Housing Act, Title VIII of the Civil Rights Act of 1968 (42 U.S.C. §§ 3601 et seq.), which prohibits discrimination in housing on the basis of race, color, religion, national origin, sex, familial status, or disability;
- iii. Section 504 of the Rehabilitation Act of 1973, as amended (29 U.S.C. § 794), which prohibits discrimination on the basis of disability under any program or activity receiving federal financial assistance;
- iv. The Age Discrimination Act of 1975, as amended (42 U.S.C. §§ 6101 et seq.), and Treasury's implementing regulations at 31 C.F.R. Part 23, which prohibit discrimination on the basis of age in programs or activities receiving federal financial assistance; and
- v. Title II of the Americans with Disabilities Act of 1990, as amended (42 U.S.C. §§ 12101 et seq.), which prohibits discrimination on the basis of disability under programs, activities, and services provided or made available by state and local governments or instrumentalities or agencies thereto.
- 10. <u>Remedial Actions</u>. In the event of Recipient's noncompliance with section 603 of the Act, other applicable laws, Treasury's implementing regulations, guidance, or any reporting or other program requirements, Treasury may impose additional conditions on the receipt of a subsequent tranche of future award funds, if any, or take other available remedies as set forth in 2 C.F.R. § 200.339. In the case of a violation of section 603(c) of the Act regarding the use of funds, previous payments shall be subject to recoupment as provided in section 603(e) of the Act.
- 11. <u>Hatch Act.</u> Recipient agrees to comply, as applicable, with requirements of the Hatch Act (5 U.S.C. §§ 1501-1508 and 7324-7328), which limit certain political activities of State or local government employees whose principal employment is in connection with an activity financed in whole or in part by this federal assistance.
- 12. <u>False Statements.</u> Recipient understands that making false statements or claims in connection with this award is a violation of federal law and may result in criminal, civil, or administrative sanctions, including fines, imprisonment, civil damages and penalties, debarment from participating in federal awards or contracts, and/or any other remedy available by law.
- 13. <u>Publications</u>. Any publications produced with funds from this award must display the following language: "This project [is being] [was] supported, in whole or in part, by federal award number [enter project FAIN] awarded to [name of Recipient] by the U.S. Department of the Treasury."
- 14. Debts Owed the Federal Government.
 - a. Any funds paid to Recipient (1) in excess of the amount to which Recipient is finally determined to be authorized to retain under the terms of this award; (2) that are determined by the Treasury Office of Inspector General to have been misused; or (3) that are determined by Treasury to be subject to a repayment obligation pursuant to section 603(e) of the Act and have not been repaid by Recipient shall constitute a debt to the federal government.
 - b. Any debts determined to be owed the federal government must be paid promptly by

Recipient. A debt is delinquent if it has not been paid by the date specified in Treasury's initial written demand for payment, unless other satisfactory arrangements have been made or if the Recipient knowingly or improperly retains funds that are a debt as defined in paragraph 14(a). Treasury will take any actions available to it to collect such a debt.

15. Disclaimer.

- a. The United States expressly disclaims any and all responsibility or liability to Recipient or third persons for the actions of Recipient or third persons resulting in death, bodily injury, property damages, or any other losses resulting in any way from the performance of this award or any other losses resulting in any way from the performance of this award or any contract, or subcontract under this award.
- b. The acceptance of this award by Recipient does not in any way establish an agency relationship between the United States and Recipient.

16. Protections for Whistleblowers.

- a. In accordance with 41 U.S.C. § 4712, Recipient may not discharge, demote, or otherwise discriminate against an employee in reprisal for disclosing to any of the list of persons or entities provided below, information that the employee reasonably believes is evidence of gross mismanagement of a federal contract or grant, a gross waste of federal funds, an abuse of authority relating to a federal contract or grant, a substantial and specific danger to public health or safety, or a violation of law, rule, or regulation related to a federal contract (including the competition for or negotiation of a contract) or grant.
- b. The list of persons and entities referenced in the paragraph above includes the following:
 - i. A member of Congress or a representative of a committee of Congress;
 - ii. An Inspector General;
 - iii. The Government Accountability Office;
 - iv. A Treasury employee responsible for contract or grant oversight or management;
 - v. An authorized official of the Department of Justice or other law enforcement agency;
 - vi. A court or grand jury; or
 - vii. A management official or other employee of Recipient, contractor, or subcontractor who has the responsibility to investigate, discover, or address misconduct.
- c. Recipient shall inform its employees in writing of the rights and remedies provided under this section, in the predominant native language of the workforce.
- 17. Increasing Seat Belt Use in the United States. Pursuant to Executive Order 13043, 62 FR 19217 (Apr. 18, 1997), Recipient should encourage its contractors to adopt and enforce on-thejob seat belt policies and programs for their employees when operating company-owned, rented or personally owned vehicles.
- 18. <u>Reducing Text Messaging While Driving</u>. Pursuant to Executive Order 13513, 74 FR 51225 (Oct. 6, 2009), Recipient should encourage its employees, subrecipients, and contractors to adopt and enforce policies that ban text messaging while driving, and Recipient should establish workplace safety policies to decrease accidents caused by distracted drivers.

ASSURANCES OF COMPLIANCE WITH CIVIL RIGHTS REQUIREMENTS

ASSURANCES OF COMPLIANCE WITH TITLE VI OF THE CIVIL RIGHTS ACT OF 1964

As a condition of receipt of federal financial assistance from the Department of the Treasury, the recipient named below (hereinafter referred to as the "Recipient") provides the assurances stated herein. The federal financial assistance may include federal grants, loans and contracts to provide assistance to the Recipient's beneficiaries, the use or rent of Federal land or property at below market value, Federal training, a loan of Federal personnel, subsidies, and other arrangements with the intention of providing assistance. Federal financial assistance does not encompass contracts of guarantee or insurance, regulated programs, licenses, procurement contracts by the Federal government at market value, or programs that provide direct benefits.

The assurances apply to all federal financial assistance from or funds made available through the Department of the Treasury, including any assistance that the Recipient may request in the future.

The Civil Rights Restoration Act of 1987 provides that the provisions of the assurances apply to all of the operations of the Recipient's program(s) and activity(ies), so long as any portion of the Recipient's program(s) or activity(ies) is federally assisted in the manner prescribed above.

- 1. Recipient ensures its current and future compliance with Title VI of the Civil Rights Act of 1964, as amended, which prohibits exclusion from participation, denial of the benefits of, or subjection to discrimination under programs and activities receiving federal financial assistance, of any person in the United States on the ground of race, color, or national origin (42 U.S.C. § 2000d *et seq.*), as implemented by the Department of the Treasury Title VI regulations at 31 CFR Part 22 and other pertinent executive orders such as Executive Order 13166, directives, circulars, policies, memoranda, and/or guidance documents.
- 2. Recipient acknowledges that Executive Order 13166, "Improving Access to Services for Persons with Limited English Proficiency," seeks to improve access to federally assisted programs and activities for individuals who, because of national origin, have Limited English proficiency (LEP). Recipient understands that denying a person access to its programs, services, and activities because of LEP is a form of national origin discrimination prohibited under Title VI of the Civil Rights Act of 1964 and the Department of the Treasury's implementing regulations. Accordingly, Recipient shall initiate reasonable steps, or comply with the Department of the Treasury's directives, to ensure that LEP persons have meaningful access to its programs, services, and activities. Recipient understands and agrees that meaningful access may entail providing language assistance services, including oral interpretation and written translation where necessary, to ensure effective communication in the Recipient's programs, services, and activities.
- 3. Recipient agrees to consider the need for language services for LEP persons when Recipient develops applicable budgets and conducts programs, services, and activities. As a resource, the Department of the Treasury has published its LEP guidance at 70 FR 6067. For more information on taking reasonable steps to provide meaningful access for LEP persons, please visit http://www.lep.gov.

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OMB Approved No. 1505-0271 Expiration Date: November 30, 2021

- 4. Recipient acknowledges and agrees that compliance with the assurances constitutes a condition of continued receipt of federal financial assistance and is binding upon Recipient and Recipient's successors, transferees, and assignees for the period in which such assistance is provided.
- 5. Recipient acknowledges and agrees that it must require any sub-grantees, contractors, subcontractors, successors, transferees, and assignees to comply with assurances 1-4 above, and agrees to incorporate the following language in every contract or agreement subject to Title VI and its regulations between the Recipient and the Recipient's sub-grantees, contractors, subcontractors, successors, transferees, and assignees:

The sub-grantee, contractor, subcontractor, successor, transferee, and assignee shall comply with Title VI of the Civil Rights Act of 1964, which prohibits recipients of federal financial assistance from excluding from a program or activity, denying benefits of, or otherwise discriminating against a person on the basis of race, color, or national origin (42 U.S.C. § 2000d et seq.), as implemented by the Department of the Treasury's Title VI regulations, 31 CFR Part 22, which are herein incorporated by reference and made a part of this contract (or agreement). Title VI also includes protection to persons with "Limited English Proficiency" in any program or activity receiving federal financial assistance, 42 U.S.C. § 2000d et seq., as implemented by the Department of the Treasury's Title VI regulations, 31 CFR Part 22, and herein incorporated by reference and made a part of the proficiency of the persons of activity receiving federal financial assistance, 42 U.S.C. § 2000d et seq., as implemented by the Department of the Treasury's Title VI regulations, 31 CFR Part 22, and herein incorporated by reference and made a part of this contract.

- 6. Recipient understands and agrees that if any real property or structure is provided or improved with the aid of federal financial assistance by the Department of the Treasury, this assurance obligates the Recipient, or in the case of a subsequent transfer, the transferee, for the period during which the real property or structure is used for a purpose for which the federal financial assistance is extended or for another purpose involving the provision of similar services or benefits. If any personal property is provided, this assurance obligates the Recipient for the period during which it retains ownership or possession of the property.
- 7. Recipient shall cooperate in any enforcement or compliance review activities by the Department of the Treasury of the aforementioned obligations. Enforcement may include investigation, arbitration, mediation, litigation, and monitoring of any settlement agreements that may result from these actions. The Recipient shall comply with information requests, on-site compliance reviews and reporting requirements.
- 8. Recipient shall maintain a complaint log and inform the Department of the Treasury of any complaints of discrimination on the grounds of race, color, or national origin, and limited English proficiency covered by Title VI of the Civil Rights Act of 1964 and implementing regulations and provide, upon request, a list of all such reviews or proceedings based on the complaint, pending or completed, including outcome. Recipient also must inform the Department of the Treasury if Recipient has received no complaints under Title VI.
- 9. Recipient must provide documentation of an administrative agency's or court's findings of non-compliance of Title VI and efforts to address the non-compliance, including any voluntary compliance or other

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agreements between the Recipient and the administrative agency that made the finding. If the Recipient settles a case or matter alleging such discrimination, the Recipient must provide documentation of the settlement. If Recipient has not been the subject of any court or administrative agency finding of discrimination, please so state.

10. If the Recipient makes sub-awards to other agencies or other entities, the Recipient is responsible for ensuring that sub-recipients also comply with Title VI and other applicable authorities covered in this document State agencies that make sub-awards must have in place standard grant assurances and review procedures to demonstrate that they are effectively monitoring the civil rights compliance of subrecipients.

The United States of America has the right to seek judicial enforcement of the terms of this assurances document and nothing in this document alters or limits the federal enforcement measures that the United States may take in order to address violations of this document or applicable federal law.

Under penalty of perjury, the undersigned official(s) certifies that official(s) has read and understood the Recipient's obligations as herein described, that any information submitted in conjunction with this assurances document is accurate and complete, and that the Recipient is in compliance with the aforementioned nondiscrimination requirements.

CITY OF FINDLAY OHIO

Recipient

Date

Signature of Authorized Official JIM STASCHIAK I, CITY AUDITOR

PAPERWORK REDUCTION ACT NOTICE

The information collected will be used for the U.S. Government to process requests for support. The estimated burden associated with this collection of information is 30 minutes per response. Comments concerning the accuracy of this burden estimate and suggestions for reducing this burden should be directed to the Office of Privacy, Transparency and Records, Department of the Treasury, 1500 Pennsylvania Ave., N.W., Washington, D.C. 20220. DO NOT send the form to this address. An agency may not conduct or sponsor, and a person is not required to respond to, a collection of information unless it displays a valid control number assigned by OMB.



| Committee Members: | Staff: |
|---|---------------------------------------|
| Jeff Wobser, at-large – Committee Chair | |
| 🗹 🗹 Dennis Hellmann, Ward 2 | |
| 🗹 🖌 Joshua Palmer, Ward 7 | |
| 🗹 Grant Russel, at-large | |
| Tom Shindledecker, at-large | |
| Mayor Christina Muryn | Guests: |
| 🔄 Jim Staschiak, Auditor | Kandy Vireeno |
| Meeting Start Time: 5:01 Pm | Guests: Randy Greeno Berh Warnecke |

Agenda:

Meeting End Time: 6:13 PM

Call to Order

Roll Call

Approval of Minutes

New Items

1.

<u>Adjournment</u>

The committee mes to ver the Ten (10) RFQ proposals submitted. Using a matrix of scores the committee Narrowed the field to four (4). That group includes: American structure Pome, Grossman Group Design & Planning, MS Consultants and Planning Next.

Jeff Wobser, Strategic Planning Committee Chair

COMMITTEE REPORT THE CITY COUNCIL OF THE CITY OF FINDLAY, OHIO

The STRATEGIC PLANNING COMMITTEE met on July 6, 2021 to continue June 15, 2021, May 4, 2021, April 20, 2021, March 16, 2021 and March 2, 2021 discussions on the finalization of an RFQ for a contractor to assist with the initial data gathering for the strategic plan, as well as review Baker Tilly feedback.

We recommend: Inviring The following four (4) groups To submit an REP (Request for Proposal): Amorican STRUCTURE POMT, Grossman Group Design + Planning, MS Consultants, and Planning Next. This group was choosen based on a Marvix of scores developed by The committee. (Hroached)

Ave 🗌 Nay

Jeff Wobser, Chairman

🕅 Aye 🗌 Nay

Dennis Hellmann

shua Palmer

Grant Russe

Ave 🗌 Nay

PAve D Nav

Aye 🗌 Nay

🗶 Aye 🗌 Nay

🔀 Aye 🗌 Nay

LEGISLATION:

DATE: July 6, 2021

COMMITTEE: STRATEGIC PLANNING

Mayor Murvr

Tom Shindledecker

Auditor Staschiak

| Firm | | MUNU | Patnet | wobset | Russell shi | ndedecker | Helmann | 3-taschiat | TOTAL |
|----------------------------------|----|------|--------|--------|-------------|-----------|---------|------------|-----------------------------|
| Planning Next | 1 | 4 | 2 | 1 | 4 | 3 | 1 | 16 | Requested to respond to RFP |
| American StructurePoint | 4 | 1 | 1 | 6 | 3 | 1 | 6 | 22 | Requested to respond to RFP |
| Gossman Group Design & Planning | 3 | 3 | 3 | 3 | 1 | 4 | 7 | 24 | Requested to respond to RFP |
| MS Consultants | 2 | 7 | 6 | 5 | 2 | 2 | 2 | 26 | Requested to respond to RFP |
| Management Partners | 9 | 6 | 4 | 2 | 6 | 6 | 4 | 37 | |
| Poggemeyer | 6 | 2 | 5 | 4 | 10 | 5 | 5 | 37 | |
| Raftelis | 7 | 5 | 8 | 8 | 9 | 8 | 3 | 48 |] |
| City Architecture | 5 | 8 | 9 | 9 | 7 | 7 | 8 | 53 |] |
| Thomas P. Miller & Associates | 8 | 9 | 7 | 7 | 5 | 9 | 10 | 55 |] |
| Athena Business Process Services | 10 | 10 | 10 | 10 | 8 | 10 | 9 | 67 |] |

*Form completed during 07/06/2021 Strategic Planning Committee Meeting



Committee Members:

- Jeff Wobser, at-large Committee Chair
- Dennis Hellmann, Ward 2
- Joshua Palmer, Ward 7
- Grant Russel, at-large
- Tom Shindledecker, at-large
- Mayor Christina Muryn
- Jim Staschiak, Auditor

Staff: Rob Martin - SSD **Guests:** Denise Grant - Findlay Coorier

Meeting Start Time: 5:00 PM Meeting End Time: 6:13 PM

Agenda:

Call to Order

Roll Call

Approval of Minutes

New Items

1. Review chosen RFP's and continue work on draft RFQ document.

Adjournment

Jeff Wobser, Strategic Planning Committee Chair

COMMITTEE REPORT THE CITY COUNCIL OF THE CITY OF FINDLAY, OHIO

The STRATEGIC PLANNING COMMITTEE met on July 12, ,2021 to review Request for Proposals (RFPs) from American StructurePoint, Gossman Group Design & Planning, MS Consultants, and Planning Next.

We recommend:

to continue discussions of

the RFP on Monday, July 19 @ 5 p.m. in the 3rd floor conf. room.

Ave 🗌 Nay

Joff Wobser, Chairman

🔽 Aye 🗌 Nay

Dennis Helimann

Ave 🗌 Nav

Aye 🗌 Nay

Ave 🗌 Nav

🗹 Aye 🗌 Nay

🛛 Aye 🗌 Nay

Joshua Palmer

Grant Russel

Mayor Muryn Auditor Staschiak

LEGISLATION:

DATE: July 12, 2021

COMMITTEE: STRATEGIC PLANNING

FINDLAY CITY COUNCIL CARRY-OVER LEGISLATION JULY 20, 2021

ORDINANCE NO. 2021-056 (Wilson Street vacation) requires three (3) readings third reading AN ORDINANCE VACATING A CERTAIN PORTION OF A CERTAIN ALLEY (HEREINAFTER REFERED TO AS THE WILSON STREET VACATION) IN THE CITY OF FINDLAY, OHIO.

 ORDINANCE NO. 2021-059 (RLF Administration (October 2020-March 2021) requires three (3) readings
 second reading

 AN ORDINANCE APPROPRIATING FUNDS AND DECLARING AN EMERGENCY.
 second reading

ORDINANCE NO. 2021-060 (HAN-Greenway Trail Phase 2 PID109009 #31993800) requires three (3) readings second reading AN ORDINANCE AUTHORIZING THE MAYOR, SERVICE-SAFETY DIRECTOR AND/OR CITY ENGINEER OF THE CITY OF FINDLAY, OHIO, TO ENTER INTO A PROJECT AGREEMENT WITH THE OHIO DEPARTMENT OF TRANSPORTATION FOR FEDERAL TRANSPORTATION ALTERNATIVES PROGRAM (TAP) FUNDS, FOR THE HAN-GREENWAY TRAIL PHASE 2 PID109009 PROJECT NO. 31993800, AND DECLARING AN EMERGENCY.

ORDINANCE NO. 2021-061 (HAN-Bright Road Phase II FY2022 PID108772 #32811800) requires three (3) readings second reading AN ORDINANCE AUTHORIZING THE MAYOR, SERVICE-SAFETY DIRECTOR AND/OR CITY ENGINEER OF THE CITY OF FINDLAY, OHIO, TO ENTER INTO A PROJECT AGREEMENT WITH THE OHIO DEPARTMENT OF TRANSPORTATION FOR THE HAN-BRIGHT ROAD PHASE II FY2022 RESURFACING (PID 108772) PROJECT NO. 32811800, AND DECLARING AN EMERGENCY.

ORDINANCE NO. 2021-063 (fourth Capital Improvements 2021 appropriation) requires three (3) readings second reading AN ORDINANCE AUTHORIZING THE SERVICE-SAFETY DIRECTOR OF THE CITY OF FINDLAY, OHIO TO ADVERTISE FOR BIDS WHERE REQUIRED AND ENTER INTO CONTRACTS FOR VARIOUS PROJECTS, APPROPRIATING AND TRANSFERRING FUNDS FOR SAID CAPITAL EXPENDITURES, AND DECLARING AN EMERGENCY.

 ORDINANCE NO. 2021-066 (West Main Cross corridor study #32811000) requires three (3) readings
 second reading

 AN ORDINANCE APPROPRIATING AND TRANSFERRING FUNDS, AND DECLARING AN EMERGENCY.
 second reading

ORDINANCE NO. 2021-068 (new Airport Operations Coordinator position) requires three (3) readings second reading AN ORDINANCE AMENDING CERTAIN PROVISIONS OF CODIFIED ORDINANCE NO. 2020-121 OF THE CITY OF FINDLAY, OHIO KNOWN AS THE SALARY ORDINANCE TO ADD A NEW POSITION OF AIRPORT OPERATIONS COORDINATOR, EFFECTIVE ON OR BEFORE AUGUST 1, 2021, AND DECLARING AN EMERGENCY.

City of Findlay Office of the Director of Law

318 Dorney Plaza, Room 310 Findlay, OH 45840 Telephone: 419-429-7338 • Fax: 419-424-7245

> Donald J. Rasmussen Director of Law

JULY 20, 2021

THE FOLLOWING IS THE NEW LEGISLATION TO BE PRESENTED TO THE CITY COUNCIL OF THE CITY OF FINDLAY, OHIO, AT THE TUESDAY, JULY 20, 2021 MEETING.

RESOLUTIONS

015-2021 A RESOLUTION AUTHORIZING THE CITY AUDITOR OF THE CITY OF FINDLAY, OHIO TO APPLY FOR THE AMERICAN RESCUE PLAN ACT (ARPA) DOLLARS ON ELIGIBLE EXPENDITURES AS SPECIFIED IN THE UNITED STATES TREASURY'S CORONAVIRUS STATE AND LOCAL FISCAL RECOVERY FUNDS INTERIM FINAL RULE (EVENTUALLY THE FINAL RULE), AND DECLARING AN EMERGENCY.

ORDINANCES

2021-069 AN ORDINANCE APPROPRIATING AND TRANSFERRING FUNDS AND DECLARING AN EMERGENCY.

2021-070 AN ORDINANCE APPROPRIATING FUNDS AND DECLARING AN EMERGENCY.

RESOLUTION NO. 015-2021

A RESOLUTION AUTHORIZING THE CITY AUDITOR OF THE CITY OF FINDLAY, OHIO TO APPLY FOR THE AMERICAN RESCUE PLAN ACT (ARPA) DOLLARS ON ELIGIBLE EXPENDITURES AS SPECIFIED IN THE UNITED STATES TREASURY'S CORONAVIRUS STATE AND LOCAL FISCAL RECOVERY FUNDS INTERIM FINAL RULE (EVENTUALLY THE FINAL RULE), AND DECLARING AN EMERGENCY.

WHEREAS, the American Rescue Plan Act (ARPA) of 2021 was signed into law by the President of the United States on March 11, 2021, and;

WHEREAS, the guidelines of receiving ARPA monies list several requirements the City must agree to as a condition of receiving said monies, and;

WHEREAS, the City of Findlay is desirous of receiving the ARPA monies that are currently estimated at \$4,318,362.42 without additional allocations to be distributed to the City over at least two years.

NOW, THEREFORE, BE IT RESOLVED by the Council of the City of Findlay, State of Ohio, that the City Council affirms that all monies received from the ARPA will be expended in compliance with said Act and that the following are agreed to as part of the terms of receipt of the monies:

- The City Auditor will be the designated Authorized Representative on the Federal grant system for this funding.
- The Deputy City Auditor will be the designated Contact Person on the Federal grant system for this funding.
- The Council of the City of Findlay agrees to the "Assurances of Compliance with Civil Rights Requirements – Assurances of Compliance with the Title VI of the Civil Rights Act of 1964" (attached as Exhibit A) and instructs the Authorized Representative to sign the document.
- The Council of the City of Findlay agrees to U.S. Department of the Treasury Coronavirus State and Local Fiscal Recovery Funds notice of award conditions (attached as Exhibit B) and instructs the Authorized Representative to sign the document.

FURTHERMORE, in compliance with the funding conditions, be it resolved by the City Council of the City of Findlay, Ohio the City Auditor is authorized to make application with the State of Ohio Office of Budget and Management to request the City of Findlay's share of ARPA funding as a nonentitlement unit of local government of the State of Ohio, including as part of the application process:

- Validating the City of Findlay top-line budget total in effect as of January 27, 2020.
- Submitting the Assurances of Compliance with the Civil Rights Act on behalf of the City of Findlay.
- Submitting the award terms and conditions agreement on behalf of the City of Findlay.

SECTION 1: That the Council of the City of Findlay, Ohio authorizes the use of the ARPA monies within the requirements as designated by the United States Treasury as described in the Interim Final Rule (eventually the Final Rule).

SECTION 2: That the City Auditor being the Fiscal Officer for the City of Findlay, Ohio is hereby authorized to apply for said monies per the Federal guidance.

SECTION 3: This Resolution is hereby declared to be an emergency measure necessary for the immediate preservation of public peace, health, and safety of the inhabitants of the City of Findlay, Ohio and shall take effect and be in force and after the earliest period provided by law.

PRESIDENT OF COUNCIL

PASSED _____

ATTEST

CLERK OF COUNCIL

APPROVED ______

MAYOR

AN ORDINANCE APPROPRIATING AND TRANSFERRING FUNDS, AND DECLARING AN EMERGENCY.

BE IT ORDAINED by the Council of the City of Findlay, State of Ohio, two-thirds (2/3) of all members elected thereto concurring:

SECTION 1: That the following sums be and the same are hereby appropriated and transferred:

| FROM: | CIT Fund – Capital Improvements Restricted Account | \$ 160,000.00 |
|-------|--|---------------|
| TO: | Fire Department #21014000-other | \$ 160,000.00 |

SECTION 2: This Ordinance is hereby declared to be an emergency measure necessary for the immediate preservation of the public peace, health and safety of the inhabitants of the City of Findlay, Ohio, and for the further reason it is immediately necessary to appropriate and transfer said funds so that replacement portable radios within the Findlay Fire Department may purchased,

WHEREFORE, this Ordinance shall take effect and be in force from and after its passage and approval by the Mayor.

PRESIDENT OF COUNCIL

MAYOR

PASSED _____

ATTEST ______

APPROVED ______

ORDINANCE NO. 2021-070

AN ORDINANCE APPROPRIATING FUNDS AND DECLARING AN EMERGENCY.

BE IT ORDAINED by the Council of the City of Findlay, State of Ohio, two-thirds (2/3) of all members elected thereto concurring:

SECTION 1: That the following sums be and the same are hereby appropriated:

- FROM: NAMI CIT Support and Expansion Project \$ 1,000.00
- TO:2017 Crisis Intervention Training Program #31976900\$ 1,000.00

SECTION 2: This Ordinance is hereby declared to be an emergency measure necessary for the immediate preservation of the public peace, health and safety of the inhabitants of the City of Findlay, Ohio, and for the further reason it is immediately necessary to appropriate said funds so that donated funds received may be utilized with the City of Findlay Police Department,

WHEREFORE, this Ordinance shall take effect and be in force from and after its passage and approval by the Mayor.

PRESIDENT OF COUNCIL

MAYOR

PASSED _____

ATTEST _____

CLERK OF COUNCIL

APPROVED _____